

## **Meeting Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Approve Order of Agenda
- E. Approval of Minutes -- June 15, 2026
- F. Building Permits

## **Consent Agenda - Approve the Following:**

- a. Bills
- b. Project No. 2304 – 32nd Ave & 5th St W (Pedestrian Improvements)
  - Approve Plans and Specifications and Direct Advertisement for Bids

## **Regular Agenda**

1. Members of the public will be allowed 2 minutes and 30 seconds to address the City Commission. Commissioners will not take any official action during this comment period. Members of the public who wish to speak during this public comment period must sign-up in advance, and provide their name, residential address, and reference the item on the current agenda or on the agenda of the most recent previous meeting. Please sign up no later than 12 p.m. the day of the City Commission Meeting you wish to attend.  
[City Commission Meeting Public Comment | West Fargo, ND](https://www.westfargond.gov/city-commission-meeting-public-comment) (westfargond.gov)
2. Public Hearings (each item will adjourn out of regular meeting into a public hearing)
3. First Reading of Ordinance No. 1281 relating to Discharge of Firearms and Carrying Loaded Firearms in Vehicle -- Peter Nielsen, Chief of Police
4. Improvement District No. 3006 – Westwood Reconstruction – Jerry Wallace, City Engineer
  - Approve Asphalt Wear Course Change Order
5. Proposed Organizational Appointments and Assignments -- Mayor Gjerdevig
6. Direct Staff to work on policy options regarding the use of Economic Development Sales Tax funds -- Mayor Gjerdevig
7. Direct Staff to work on community outreach options regarding data centers -- Mayor Gjerdevig
8. City Administrator's Report -- Dustin Scott, City Administrator
9. Correspondence
10. Non-Agenda Items
11. Adjourn



## Meeting Items

### A. Call to Order

The West Fargo City Commission meeting was held in the City of West Fargo Commission Chambers on Monday, June 15, 2026.

### B. Pledge of Allegiance

The Pledge of Allegiance was recited.

### C. Roll Call

Commissioner Rory Jorgensen – present; Commissioner Amy Zundel – present; Commissioner Bernie Dardis – present; Commissioner Brad Olson – present; Commissioner Roben Anderson – present. All Commissioners were present, there were no Commissioners absent from the meeting.

### D. Approve Order of Agenda

Commissioner Jorgensen moved and Commissioner Anderson seconded to approve the order of agenda. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the order of agenda, was declared carried.

### E. Approval of Minutes -- June 1, 2026

Commissioner Olson moved and Commissioner Zundel seconded to approve the minutes of June 1, 2026. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the minutes of June 1, 2026, was declared carried.

### F. Building Permits

Commissioner Anderson moved and Commissioner Olson seconded to approve the permits. Commissioner Jorgensen recused himself, Commissioners Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the building permits, was declared carried.

## Consent Agenda - Approve the Following:

### a. Bills

### b. Project No. 1352 – Sanitary Sewer System Rehabilitation – Spot Repairs

- Approve Plans and Specifications and Direct Advertisement for Bids

### c. Improvement District No. 1358 – New Water Supply, Sewerage, Street Systems, and Incidentals (Grant 2nd Addition)

- Approve Plans and Specifications and Direct Advertisement for Bids

### d. Improvement District No. 2301– Intersection Improvements and Incidentals – 9th St W at Mulberry Ln & 50th Ave W

- Rename District to Improvement District No. 1360 – New Water Supply, Sewerage, Street Systems, and Incidentals (Hope Lutheran Addition), Approve Plans and Specifications and Direct Advertisement for Bids

- e. **Improvement District No. 2288 – 52nd Ave & 9th St W Intersection Improvements**
  - **Adopt Resolution to Dissolve Improvement District**
- f. **Improvement District No's 1345, 1353 and 2290**
  - **Adopt Amended Resolutions to Direct Assessments to be Levied**
- g. **Gaming Site Authorizations for West Fargo Hockey Association**
  - **Blarney Stone**
  - **Boston's Pizza**
  - **Hooligans**
  - **Mackenzie River**
  - **M & J Saloon**
  - **Pub West**
  - **Saloon 95**
- h. **Gaming Site Authorization for West Fargo Baseball Inc at Unhynged**
- i. **Games of Chance for Toppers Custom Car Club at West Fargo Cruise Nights**
- j. **Games of Chance for Veterans Warrior Foundation**

Commissioner Zundel moved and Commissioner Jorgensen seconded to approve the consent agenda. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the consent agenda, was declared carried.

## **Regular Agenda**

1. **Members of the public will be allowed 2 minutes and 30 seconds to address the City Commission. Commissioners will not take any official action during this comment period.**

**Members of the public who wish to speak during this public comment period must sign-up in advance, and provide their name, residential address, and reference the item on the current agenda or on the agenda of the most recent previous meeting. Please sign up no later than 12 p.m. the day of the City Commission Meeting you wish to attend.**

**City Commission Meeting Public Comment | West Fargo, ND ([westfargond.gov](https://westfargond.gov))**

There weren't any members of the public signed up to speak during this time.

2. **Public Hearings (each item will adjourn out of regular meeting into a public hearing)**
3. **A26-4 Grant 2nd Addition, request for Final Plat approval -- Aaron Nelson, Director of Planning and Zoning**

Commissioner Zundel moved and Commissioner Jorgensen seconded to approve A26-4 Grant 2nd Addition, request for Final Plat approval. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve A26-4 Grant 2nd Addition, request for Final Plat approval, was declared carried.

**4. A26-6 Zoning Ordinance Amendment to Title IV regarding inert landfills (2nd reading)**

**-- Aaron Nelson, Director of Planning and Zoning**

Commissioner Olson moved and Commissioner Anderson seconded to approve the second reading of A26-6 Zoning Ordinance Amendment to Title IV regarding inert landfills. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve second reading of A26-6 Zoning Ordinance Amendment to Title IV regarding inert landfills, was declared carried.

**5. A26-9 Growth Area Plan, review and discussion of draft plan document -- Aaron Nelson, Director of Planning and Zoning**

This item was informational only, no action was taken.

**6. Oracle NetSuite Government ERP Contract Authorization -- Willy Galindo, Finance Director**

Commissioner Olson moved and Commissioner Anderson seconded move the Oracle NetSuite Government ERP Contract Authorization from being tabled. Commissioner Olson moved and Commissioner Jorgensen seconded to approve the Oracle NetSuite Government ERP Contract Authorization. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Oracle NetSuite Government ERP Contract Authorization, was declared carried.

**7. Project No. 1359 – Sanitary Sewer Improvements (Mapleton/West Fargo Force Main Connection) -- Dan Hanson, Sr. Director of Community & Development**

**• Approve MOU with the City of Mapleton**

Commissioner Zundel moved and Commissioner Olson seconded to approve Project No. 1359 – Sanitary Sewer Improvements (Mapleton/West Fargo Force Main Connection); Approve MOU with the City of Mapleton. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Project No. 1359 – Sanitary Sewer Improvements (Mapleton/West Fargo Force Main Connection); Approve MOU with the City of Mapleton, was declared carried.

**8. Project No. 2293 – 9th St NE Grade Separation – Jerry Wallace, City Engineer**

**• Approve Change Order No. 1**

Commissioner Olson moved and Commissioner Anderson seconded to approve Project No. 2293 – 9th St NE Grade Separation; Approve Change Order No. 1. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Project No. 2293 – 9th St NE Grade Separation; Approve Change Order No. 1, was declared carried.



**West Fargo City Commission Meeting**  
**West Fargo City Hall Commission Chambers**  
**2515 6th St E, West Fargo 58078**  
**Monday, June 15, 2026 5:30 PM**

**9. 2027 Preliminary Budget Overview -- Dustin Scott, City Administrator**

This was informational only, no action was taken.

**10. City Administrator's Report -- Dustin Scott, City Administrator**

**11. Correspondence**

**12. Non-Agenda Items**

**13. Adjourn**

Commissioner Anderson moved and Commissioner Olson seconded to adjourn.  
Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No  
Commissioners present voted nay, the motion to adjourn, was declared carried.

**WEST FARGO CITY COMMISSION MEETING  
BUILDING DEPARTMENT ACTIVITY REPORT  
07/06/26**

|                                | 06/12/2026 Thru 06/30/2026 |         |                  | YEAR TO DATE |         |                  |
|--------------------------------|----------------------------|---------|------------------|--------------|---------|------------------|
|                                | # PERMITS                  | # UNITS | VALUATION        | # PERMITS    | # UNITS | VALUATION        |
| <b><u>BUILDING NEW</u></b>     |                            |         |                  |              |         |                  |
| COMMERCIAL                     |                            |         |                  | 4            |         | \$ 22,692,139.00 |
| RESIDENTIAL DWELLING           | 1                          | 1       | \$ 320,000.00    | 15           | 15      | \$ 7,676,081.00  |
| RESIDENTIAL TWINHOME           |                            |         |                  |              |         |                  |
| RESIDENTIAL TOWNHOME           | 10                         | 38      | \$ 9,500,000.00  | 10           | 38      | \$ 9,500,000.00  |
| RESIDENTIAL MULTIPLE           |                            |         |                  |              |         |                  |
| PUBLIC                         |                            |         |                  |              |         |                  |
| CHURCH                         |                            |         |                  |              |         |                  |
| ACCESSORY                      | 15                         |         | \$ 287,583.00    | 66           |         | \$ 3,213,991.00  |
| FOUNDATION ONLY                |                            |         |                  | 6            |         | \$ 3,957,671.00  |
|                                |                            |         |                  |              |         |                  |
| <b><u>BUILDING REMODEL</u></b> |                            |         |                  |              |         |                  |
| COMMERCIAL                     | 3                          |         | \$ 1,955,000.00  | 28           |         | \$ 6,355,820.00  |
| RESIDENTIAL                    | 11                         |         | \$ 473,682.00    | 78           |         | \$ 4,122,671.00  |
| PUBLIC                         |                            |         |                  | 5            |         | \$ 15,826,000.00 |
| CHURCH                         |                            |         |                  | 0            |         | \$ -             |
| ACCESSORY                      | 1                          |         | \$ 5,200.00      | 1            |         | \$ 5,200.00      |
|                                |                            |         |                  |              |         |                  |
| <b><u>BUILDING OTHER</u></b>   |                            |         |                  |              |         |                  |
| DEMOLITION                     |                            |         |                  | 2            |         | \$ 38,000.00     |
| MOVE                           |                            |         |                  | 1            |         | \$ 1,000.00      |
| PERMIT CANCELLATION            |                            |         |                  |              |         |                  |
|                                |                            |         |                  |              |         |                  |
| <b>TOTALS</b>                  | 41                         | 39      | \$ 12,541,465.00 | 216          | 53      | \$ 73,388,573.00 |

**WEST FARGO CITY COMMISSION MEETING**  
**Building Department Report - Summary**

1

| NO.    | CONTRACTOR                   | ADDRESS                 | OWNER                        | VALUATION       | PERMIT FOR                                         |
|--------|------------------------------|-------------------------|------------------------------|-----------------|----------------------------------------------------|
| 260451 | JONNY DEITZ                  | 200 6 AVE E             | JONNY DEITZ                  | \$ 200.00       | Remodel - Residential - Remove Door & Close Cavity |
| 260380 | Jordahl Custom Homes, Inc.   | 5625 11 ST W            | J & O REAL ESTATE, LLC       | \$ 1,000,000.00 | Residential Dwelling                               |
| 260381 | Jordahl Custom Homes, Inc.   | 5631 11 ST W            | J & O REAL ESTATE, LLC       | \$ 1,000,000.00 | Residential Dwelling                               |
| 260382 | Jordahl Custom Homes, Inc.   | 5637 11 ST W            | J & O REAL ESTATE, LLC       | \$ 1,000,000.00 | Residential Dwelling                               |
| 260383 | Jordahl Custom Homes, Inc.   | 5643 11 ST W            | J & O REAL ESTATE, LLC       | \$ 750,000.00   | Residential Dwelling                               |
| 260384 | Jordahl Custom Homes, Inc.   | 5673 11 ST W            | J & O REAL ESTATE, LLC       | \$ 1,000,000.00 | Residential Dwelling                               |
| 260385 | Jordahl Custom Homes, Inc.   | 5655 11 ST W            | J & O REAL ESTATE, LLC       | \$ 1,000,000.00 | Residential Dwelling                               |
| 260386 | Jordahl Custom Homes, Inc.   | 5649 11 ST W            | J & O REAL ESTATE, LLC       | \$ 1,000,000.00 | Residential Dwelling                               |
| 260387 | Jordahl Custom Homes, Inc.   | 5661 11 ST W            | J & O REAL ESTATE, LLC       | \$ 1,000,000.00 | Residential Dwelling                               |
| 260388 | Jordahl Custom Homes, Inc.   | 5667 11 ST W            | J & O REAL ESTATE, LLC       | \$ 1,000,000.00 | Residential Dwelling                               |
| 260389 | Jordahl Custom Homes, Inc.   | 5679 11 ST W            | J & O REAL ESTATE, LLC       | \$ 750,000.00   | Residential Dwelling                               |
| 260375 | Finish Line Construction LLC | 431 10 AVE E            | F ALAN & NAOMI S HALL        | \$ 14,000.00    | Accessory - Deck                                   |
| 260452 | CHRIS KAKATES, ETAL          | 1069 41 AVE W           | CHRIS KAKATES, ETAL          | \$ 1,200.00     | Accessory - Swimming Pool                          |
| 260449 | MARK E BROWN                 | 310 1 AVE E             | MARK E BROWN                 | \$ 10,000.00    | Remodel - Residential - Remodel Attic              |
| 260440 | Finish Line Construction LLC | 706 10 AVE W            | CHRISTINE E FASTNAUGHT, ETAL | \$ 16,800.00    | Accessory - Deck                                   |
| 260474 | Jordahl Custom Homes, Inc.   | 829 60 AVE W            | JORDAHL CUSTOM HOMES, INC    | \$ 320,000.00   | Residential Dwelling                               |
| 260516 | Breland Enterprises, Inc.    | 230 5 AVE E             | OPM REALTY, LLC              | \$ 5,518.00     | Remodel - Residential - Foundation Repair          |
| 260511 | Groundworks Minnesota, LLC   | 901 7 ST W              | KENNETH SWEERE               | \$ 19,551.00    | Remodel - Residential - Foundation Repair          |
| 260478 | DANIEL LAWSON, ETAL          | 1362 WESTPORT BEACH WAY | DANIEL LAWSON, ETAL          | \$ 3,000.00     | Accessory - Deck                                   |
| 260524 | JMR Construction LLC         | 1374 WESTPORT BEACH WAY | MARINA RAKASOVIC             | \$ 8,388.00     | Accessory - Deck                                   |

**WEST FARGO CITY COMMISSION MEETING**  
**Building Department Report - Summary**

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| NO.    | CONTRACTOR                                              | ADDRESS              | OWNER                         | VALUATION       | PERMIT FOR                                                             |
|--------|---------------------------------------------------------|----------------------|-------------------------------|-----------------|------------------------------------------------------------------------|
| 260264 | CEC Entertainment LLC                                   | 1500 13 AVE E        | SCM FFA FARGO 1500, LLC       | \$ 1,200,000.00 | Remodel - Commerical - Interior Tenant Conversion into Chuck E. Cheese |
| 260465 | ADAM & ANMARIE SCHWICHTENBERG                           | 1097 HICKORY LN      | ADAM & ANMARIE SCHWICHTENBERG | \$ 15,000.00    | Accessory - Deck                                                       |
| 260494 | Dietrich Homes, Inc.                                    | 1068 49 TER W        | THOMAS & KORI RYAN            | \$ 390,000.00   | Remodel - Residential - Addition                                       |
| 260490 | Jordahl Custom Homes, Inc.                              | 841 60 AVE W         | JORDAHL CUSTOM HOMES, INC     | \$ 2,800.00     | Accessory - Deck                                                       |
| 260512 | TINA SCHROEDER                                          | 469 PRESCOTT LN      | TINA SCHROEDER                | \$ 9,000.00     | Remodel - Residential - Repair Front Steps                             |
| 260548 | Groundworks Minnesota, LLC                              | 302 10 AVE E         | ARLUE E OSTREM                | \$ 28,352.00    | Remodel - Residential - Foundation Repair                              |
| 260485 | Top-Notch Improvements                                  | 771 14 AVE E         | JEFFREY NOLD                  | \$ 5,200.00     | Remodel - Residential - Deck Repair                                    |
| 260416 | The Nordick Group LLC                                   | 805 7 ST NE          | THE NORDICK GROUP INC         | \$ 417,324.00   | Remodel - Commerical - Interior Fitup                                  |
| 260402 | The Nordick Group LLC                                   | 805 7 ST NE          | THE NORDICK GROUP INC         | \$ 337,676.00   | Remodel - Commerical - Interior Fitup                                  |
| 260424 | Ellingson Renovations                                   | 2433 HARBOR LN W     | PAMELA BERRETH                | \$ 5,000.00     | Accessory - Pergola                                                    |
| 250857 | Cleary Building Corp.                                   | 3612 32 AVE W        | HAROLD & SHARON ODEGAARD      | \$ 60,000.00    | Accessory - Structure                                                  |
| 260543 | Allstar Construction Residential Operating Company, LLC | 742 12 AVE E         | SUSAN K SMITH                 | \$ 761.00       | Remodel - Residential - Replace Roof Sheathing                         |
| 260540 | CC INVESTMENTS LLC                                      | 907 30 AVE W         | CC INVESTMENTS LLC            | \$ 300.00       | Remodel - Residential - Add Stairs to Deck                             |
| 260559 | EDIN MUSTAFIC, ETAL                                     | 1111 JILL DR W       | EDIN MUSTAFIC, ETAL           | \$ 4,000.00     | Accessory - Deck                                                       |
| 260561 | Fargo Wood Fence                                        | 1026 31 AVE W        | CRYSTAL A GUMIENY             | \$ 11,000.00    | Accessory - Deck                                                       |
| 260573 | PRIVATE                                                 | 619 12 ST E          | PRIVATE                       | \$ 5,000.00     | Remodel - Residential - Replace Deck Supports                          |
| 260519 | CHAD & STACY JAMIESON                                   | 802 6 ST W           | CHAD & STACY JAMIESON         | \$ 8,000.00     | Accessory - Deck                                                       |
| 260523 | Precision Lawn & Landscape, Inc.                        | 1843 7 ST E          | JEFFREY & JEANIE VOLK         | \$ 121,395.00   | Accessory - Deck                                                       |
| 260439 | Northland Sheds, Inc.                                   | 3935 SOUTH SEDONA DR | STEVE & BRANDIE SORENSON      | \$ 10,000.00    | Accessory - Structure                                                  |
| 260373 | JEREMY & JESSICA KLIEM                                  | 1119 46 AVE W        | JEREMY & JESSICA KLIEM        | \$ 7,000.00     | Accessory - Structure                                                  |

**WEST FARGO CITY COMMISSION MEETING**  
**Building Department Report - Summary**

3

| NO.    | CONTRACTOR                       | ADDRESS      | OWNER                        | VALUATION   | PERMIT FOR                             |
|--------|----------------------------------|--------------|------------------------------|-------------|----------------------------------------|
| 260556 | Precision Concrete Cutters, Inc. | 1413 11 ST W | REBECCA K OIE & ANDREW B BRE | \$ 5,000.00 | Remodel - Residential - Install Egress |

**WEST FARGO CITY COMMISSION MEETING  
BUILDING DEPARTMENT MONTHLY COMPARISON REPORT  
07/06/26**

|                                | JUNE 2025 |         |                  | JUNE 2026 |         |                  |
|--------------------------------|-----------|---------|------------------|-----------|---------|------------------|
|                                | # PERMITS | # UNITS | VALUATION        | # PERMITS | # UNITS | VALUATION        |
| <b><u>BUILDING NEW</u></b>     |           |         |                  |           |         |                  |
| COMMERCIAL                     | 3         |         | \$ 5,682,000.00  | 4         |         | \$ 22,692,139.00 |
| RESIDENTIAL DWELLING           | 40        | 40      | \$ 19,522,012.00 | 15        | 15      | \$ 7,676,081.00  |
| RESIDENTIAL TWINHOME           |           |         |                  |           |         |                  |
| RESIDENTIAL TOWNHOME           |           |         |                  | 10        | 38      | \$ 9,500,000.00  |
| RESIDENTIAL MULTIPLE           |           |         |                  |           |         |                  |
| PUBLIC                         |           |         |                  |           |         |                  |
| CHURCH                         |           |         |                  |           |         |                  |
| ACCESSORY                      | 71        |         | \$ 1,198,934.00  | 66        |         | \$ 3,213,991.00  |
| FOUNDATION ONLY                | 1         |         | \$ 500.00        | 6         |         | \$ 3,957,671.00  |
|                                |           |         |                  |           |         |                  |
| <b><u>BUILDING REMODEL</u></b> |           |         |                  |           |         |                  |
| COMMERCIAL                     | 18        |         | \$ 7,702,806.00  | 28        |         | \$ 6,355,820.00  |
| RESIDENTIAL                    | 82        |         | \$ 2,703,981.00  | 78        |         | \$ 4,122,671.00  |
| PUBLIC                         | 4         |         | \$ 3,488,000.00  | 5         |         | \$ 15,826,000.00 |
| CHURCH                         | 1         |         | \$ 38,000.00     | 0         |         | \$ -             |
| ACCESSORY                      | 1         |         | \$ 20,000.00     | 1         |         | \$ 5,200.00      |
|                                |           |         |                  |           |         |                  |
| <b><u>BUILDING OTHER</u></b>   |           |         |                  |           |         |                  |
| DEMOLITION                     | 1         |         | \$ 5,000.00      | 2         |         | \$ 38,000.00     |
| MOVE                           | 1         |         | \$ 2,000.00      | 1         |         | \$ 1,000.00      |
| PERMIT CANCELLATION            |           |         |                  |           |         |                  |
| <b>TOTALS</b>                  | 300       | 85      | \$ 79,374,279.00 | 216       | 53      | \$ 73,388,573.00 |

07/02/26  
13:39:51

CITY OF WEST FARGO, ND  
Claim Details by Posted Date  
For Claims from 06/15/26 to 07/02/26

Page: 1 of 62  
Report ID: AP100V

\* ... Over spent expenditure

| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133074           |          | 1187 A1 RADIATOR SALES & REPAIR                  | 2,343.50                |         |      |      |     |        |        |      |                 |
| 1                | 06/29/26 | #7034 RADIATOR REPAIR                            | 2,343.50                |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 18073            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>2,343.50</b>         |         |      |      |     |        |        |      |                 |
| 133050           |          | C 4550 ABC LOCK & KEY INC                        | 932.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/25/26 | PW - LOCK REPAIR                                 | 115.00                  |         |      | 6020 |     | 450000 | 420    |      | 101000          |
| E2653            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/25/26 | PD - LOCK REPAIR                                 | 817.00                  |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| E2652            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>932.00</b>           |         |      |      |     |        |        |      |                 |
| 132850           |          | C 289 ACME TOOLS                                 | 486.01                  |         |      |      |     |        |        |      |                 |
| 1                | 06/11/26 | CUTTING WHEELS                                   | 4.87                    |         |      | 6025 |     | 450000 | 432    |      | 101000          |
| 16466419         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/10/26 | SAW BLADES                                       | 174.22                  |         |      | 6020 |     | 450000 | 432    |      | 101000          |
| 16457913         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/10/26 | RATCHET SET                                      | 27.99                   |         |      | 1000 |     | 430002 | 432    |      | 101000          |
| 16456253         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                | 06/15/26 | #5707 TOOLS                                      | 214.99                  |         |      | 1000 |     | 430002 | 610    |      | 101000          |
| 16485071         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                | 06/15/26 | #5707 TOOLS                                      | 63.94                   |         |      | 1000 |     | 430002 | 610    |      | 101000          |
| 16485085         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132924           |          | C 289 ACME TOOLS                                 | 715.85                  |         |      |      |     |        |        |      |                 |
| 1                | 06/23/26 | CONCRETE SAW REPAIR                              | 464.05                  |         |      | 6020 |     | 450000 | 432    |      | 101000          |
| 16537050         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/23/26 | CHAINSAW REPAIR                                  | 111.15                  |         |      | 6020 |     | 450000 | 432    |      | 101000          |
| 16537046         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/26/26 | TORQUE WRENCHES                                  | 140.65                  |         |      | 6020 |     | 450000 | 432    |      | 101000          |
| 16552448         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133029           |          | C 289 ACME TOOLS                                 | 180.65                  |         |      |      |     |        |        |      |                 |
| 1                | 06/29/26 | TORQUE WRENCH                                    | 180.65                  |         |      | 6025 |     | 450000 | 432    |      | 101000          |
| 16566601         |          |                                                  |                         |         |      |      |     |        |        |      |                 |

07/02/26  
13:39:51

CITY OF WEST FARGO, ND  
Claim Details by Posted Date  
For Claims from 06/15/26 to 07/02/26

Page: 2 of 62  
Report ID: AP100V

\* ... Over spent expenditure

| Claim/<br>Line #                                              | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|---------------------------------------------------------------|-----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133098                                                        | C         | 289 ACME TOOLS                                   | 907.17                  |         |      |      |     |        |        |      |                 |
| 1                                                             | 06/29/26  | FD Battery 7 tool combo                          | 99.00                   |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 16570448                                                      |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                                                             | 06/29/26  | FD Battery 7 tool combo return                   | -99.00                  |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 16570443                                                      |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                                                             | 06/29/26  | FD E-75 New 7-tool combo                         | 978.97                  |         |      | 2060 |     | 415200 | 432    |      | 101000          |
| 16568304                                                      |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                                                             | 05/07/26  | Duplicate payment                                | -71.80                  |         |      | 2060 |     | 415200 | 432    |      | 101000          |
| 160452341                                                     |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                                             |           |                                                  | 2,289.68                |         |      |      |     |        |        |      |                 |
| 132783                                                        | -93107E   | 5748 ADDISON SMITH                               | 1,106.67                |         |      |      |     |        |        |      |                 |
| Direct deposit returned by bank due to invalid account number |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                                                             | 06/12/26  | Parks Payroll 06.12.26                           | 1,106.67                |         |      | 8000 |     | 453000 | 110    |      | 101000          |
| Total for Vendor:                                             |           |                                                  | 1,106.67                |         |      |      |     |        |        |      |                 |
| 132879                                                        | C         | 3179 ADVANCED ENGINEERING &                      | 1,779.50                |         |      |      |     |        |        |      |                 |
| 1                                                             | 05/12/26  | 2026 AWIA SUPPORT                                | 1,779.50                |         |      | 6020 |     | 450000 | 418    |      | 101000          |
| 110835                                                        |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                                             |           |                                                  | 1,779.50                |         |      |      |     |        |        |      |                 |
| 132988                                                        |           | 4467 ALL FINISH CONCRETE                         | 31,982.66               |         |      |      |     |        |        |      |                 |
| 1                                                             | Pay App 4 | 06/26/26 Project 2291                            | 31,982.66               |         |      | 4182 |     | 480000 | 670    |      | 101000          |
| Pay App 4                                                     |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                                             |           |                                                  | 31,982.66               |         |      |      |     |        |        |      |                 |
| 132489                                                        | -92957E   | 3490 AMAZON CAPITAL SERVICES                     | 380.27                  |         |      |      |     |        |        |      |                 |
| 1                                                             | 06/01/26  | T TWEITEN - PANTS                                | 194.97                  |         |      | 6025 |     | 450000 | 422    |      | 101000          |
| 1QGQ9TJ4MRQ9                                                  |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                                                             | 06/02/26  | S TIFFANY SHIRTS                                 | 73.47                   |         |      | 1000 |     | 455000 | 422    |      | 101000          |
| 1J77RRMG9H9X                                                  |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                                                             | 05/26/26  | FIRST AID KITS - ST                              | 38.44                   |         |      | 1000 |     | 430000 | 639    |      | 101000          |
| 1TWFDJVNQ4                                                    |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                                                             | 05/26/26  | FIRST AID KITS - SW                              | 38.44                   |         |      | 6025 |     | 450000 | 639    |      | 101000          |
| 1TWFDJVNQ4                                                    |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                                                             | 05/26/26  | FIRST AID KITS - WA                              | 38.44                   |         |      | 6020 |     | 450000 | 639    |      | 101000          |
| 1TWFDJVNQ4                                                    |           |                                                  |                         |         |      |      |     |        |        |      |                 |

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\* ... Over spent expenditure

| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|--------------------|----------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 6                | 05/29/26           | HEARING PROTECTION                     | 55.20                   |         |      | 1000 |     | 430001 | 639    |      | 101000          |
| 1DRMPDGT4LC      |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 7                | 05/27/26           | OFFICE SUPPLIES                        | 14.78                   |         |      | 1000 |     | 450000 | 410    |      | 101000          |
| 1DXVP3JTYQK7     |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 8                | 06/12/26           | S TIFFANY SHIRTS - RETURN              | -73.47                  |         |      | 1000 |     | 455000 | 422    |      | 101000          |
| 17KMQXNMW4WD     |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 132797           | E                  | 3490 AMAZON CAPITAL SERVICES           | 1,049.07                |         |      |      |     |        |        |      |                 |
| 1                | 06/16/26           | Magnifying glass - UB                  | 18.89                   |         |      | 1000 |     | 414100 | 410    |      | 101000          |
| 1PT7-6166-7HQQ   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/22/26           | Office chair/whiteboard- Court         | 430.50                  |         |      | 1000 |     | 412000 | 410    |      | 101000          |
| 1JLC-DMK1-3F79   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/20/26           | IT peripherals/ice maker - IT          | 446.88                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 19KP-PQGY-PHJM   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 4                | 06/26/26           | Returned folders - Planning            | -34.29                  |         |      | 1000 |     | 418000 | 410    |      | 101000          |
| 1WCM-FXFP-NQHD   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 5                | 06/29/26           | iPhone screen protector - IT           | 5.96                    |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 1NW9-JVMX-GX9H   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 6                | 06/22/26           | Ink/stick notes/receipt books          | 94.98                   |         |      | 1000 |     | 415000 | 410    |      | 101000          |
| 1XTM-CNRC-JWWG   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 7                | 06/22/26           | Batteries - CH                         | 55.98                   |         |      | 1000 |     | 415000 | 410    |      | 101000          |
| 1LLK-C11J-F1XF   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 8                | 06/30/26           | Tweezers - IT                          | 30.17                   |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 1FC3-C1Q4-MRY7   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 132801           | E                  | 3490 AMAZON CAPITAL SERVICES           | 805.56                  |         |      |      |     |        |        |      |                 |
| 1                | 06/15/26           | FD EM computer mount                   | 54.99                   |         |      | 2060 |     | 415200 | 497    |      | 101000          |
| 1GYL-3JGT-JC6N   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 2                | 05/26/26           | FD Medical Supplies                    | 108.00                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 1VXR-MVQC-4XMK   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/15/26           | FD E-71 MIRROR REPLACE TOOL            | 79.99                   |         |      | 2060 |     | 415200 | 432    |      | 101000          |
| 1QJY-FHGQ-7PRF   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 4                | 06/17/26           | FD D UNDERHILL FI BOOK                 | 99.03                   |         |      | 2060 |     | 415200 | 340    |      | 101000          |
| 149Q-P1XV-DY41   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 5                | 06/18/26           | FD STATION SUPPLIES                    | 75.11                   |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 1C46-1FT4-GTJY   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 6                | 06/18/26           | FD STATION SUPPLIES                    | 68.71                   |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 1LMH-QPJ3-YHKF   |                    |                                        |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|--------------------|----------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 7                | 06/19/26           | FD TRAILER HITCH                       | 268.74                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 1RMN-6XRN-R493   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 8                | 06/22/26           | FD OFFICE SUPPLIES/HANG MAPS           | 50.99                   |         |      | 2060 |     | 415200 | 410    |      | 101000          |
| 1MM3-TFWM-Y4QF   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 132828           | E                  | 3490 AMAZON CAPITAL SERVICES           | 86.94                   |         |      |      |     |        |        |      |                 |
| 1                | 06/17/26           | shoe shine supplies                    | 86.94                   |         |      | 1000 |     | 421000 | 641    |      | 101000          |
| 1DK1-KYF1-LVMV   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 132842           | E                  | 3490 AMAZON CAPITAL SERVICES           | 22.53                   |         |      |      |     |        |        |      |                 |
| 1                | 06/16/26           | bulb for machine                       | 22.53                   |         |      | 1000 |     | 421000 | 641    |      | 101000          |
| 1WR6-FVTJ-TFPL   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 132855           | E                  | 3490 AMAZON CAPITAL SERVICES           | 322.89                  |         |      |      |     |        |        |      |                 |
| 1                | 06/23/26           | ear molds                              | 18.95                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 167V-X3DW-7M3F   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/23/26           | office supplies                        | 159.36                  |         |      | 1000 |     | 421000 | 410    |      | 101000          |
| 1NJL-JNV4-WYQG   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/23/26           | creamer                                | 32.97                   |         |      | 1000 |     | 421000 | 420    |      | 101000          |
| 1NJL-JNV4-WYQG   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 4                | 06/23/26           | ear molds                              | 84.25                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 1NJL-JNV4-WYQG   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 5                | 06/23/26           | glass cleaner                          | 27.36                   |         |      | 1000 |     | 421000 | 641    |      | 101000          |
| 1NJL-JNV4-WYQG   |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 132856           | E                  | 3490 AMAZON CAPITAL SERVICES           | 1,635.78                |         |      |      |     |        |        |      |                 |
| 1                | 06/04/26           | OFFICE SUPPLIES                        | 8.54                    |         |      | 6020 |     | 450000 | 410    |      | 101000          |
| 1DVG3KDDHQ6      |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/05/26           | OFFICE SUPPLIES                        | 19.99                   |         |      | 2210 |     | 428000 | 410    |      | 101000          |
| 1FR4TP7QN3JJ     |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/10/26           | OFFICE SUPPLIES                        | 23.95                   |         |      | 6025 |     | 450000 | 410    |      | 101000          |
| 1HY74MGRWTQ7     |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 4                | 06/10/26           | SW - NITRILE GLOVES                    | 268.97                  |         |      | 6025 |     | 450000 | 433    |      | 101000          |
| 17Q71GNMX3H9     |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 5                | 06/10/26           | BG - NITRILE GLOVES                    | 268.96                  |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 17Q71GNMX3H9     |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 6                | 06/12/26           | S TIFFANY SHIRTS                       | 90.98                   |         |      | 1000 |     | 455000 | 422    |      | 101000          |
| 1WDFT4MQTMHL     |                    |                                        |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|--------------------|----------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 7                | 06/18/26           | SA - RETURN                            | -90.72                  |         |      | 6010 450200   | 497    |      | 101000          |
| 1RVCHTCQPJQ7     |                    |                                        |                         |         |      |               |        |      |                 |
| 8                | 06/20/26           | BG - RETURN                            | -40.99                  |         |      | 1000 455000   | 422    |      | 101000          |
| 1LDTR6T3CWWM     |                    |                                        |                         |         |      |               |        |      |                 |
| 9                | 06/22/26           | S WANOUS - PANTS                       | 89.52                   |         |      | 1000 430000   | 422    |      | 101000          |
| 1FLLX9FL6374     |                    |                                        |                         |         |      |               |        |      |                 |
| 10               | 06/22/26           | FO - PROMO BOOKS                       | 851.75                  |         |      | 2210 428000   | 375    |      | 101000          |
| 1JL1CVGNPF4V     |                    |                                        |                         |         |      |               |        |      |                 |
| 11               | 06/12/26           | TENT WEIGHTS                           | 35.99                   |         |      | 2210 428000   | 375    |      | 101000          |
| 1TKK13QHVFY      |                    |                                        |                         |         |      |               |        |      |                 |
| 12               | 06/22/26           | J ROLCZYNSKI PANTS                     | 108.84                  |         |      | 1000 430000   | 422    |      | 101000          |
| 1M6TQL73CXKL     |                    |                                        |                         |         |      |               |        |      |                 |
| 132901           | E                  | 3490 AMAZON CAPITAL SERVICES           | 129.62                  |         |      |               |        |      |                 |
| 1                | 06/22/26           | DISPOSABLE COFFEE CUPS                 | 101.47                  |         |      | 7000 411600   | 649    |      | 101000          |
| 14KL-CDQL-JL41   |                    |                                        |                         |         |      |               |        |      |                 |
| 2                | 06/23/26           | SUGAR/SWEETNER/TY STICKERS             | 28.15                   |         |      | 7000 411600   | 649    |      | 101000          |
| 1T1W-VVGP-WNTF   |                    |                                        |                         |         |      |               |        |      |                 |
| 132926           | E                  | 3490 AMAZON CAPITAL SERVICES           | 5.99                    |         |      |               |        |      |                 |
| 1                | 06/17/26           | HEADSET COVERS                         | 5.99                    |         |      | 6025 450000   | 439    |      | 101000          |
| 1PN1L3L9P9NP     |                    |                                        |                         |         |      |               |        |      |                 |
| 132958           | E                  | 3490 AMAZON CAPITAL SERVICES           | 216.69                  |         |      |               |        |      |                 |
| 1                | 06/29/26           | FR SHIRTS                              | 144.97                  |         |      | 6010 450200   | 422    |      | 101000          |
| 14CPYFD9GHYL     |                    |                                        |                         |         |      |               |        |      |                 |
| 2                | 06/26/26           | PHONE MOUNT                            | 71.72                   |         |      | 6010 450200   | 497    |      | 101000          |
| 14CPYFD9GHYL     |                    |                                        |                         |         |      |               |        |      |                 |
| 132969           | E                  | 3490 AMAZON CAPITAL SERVICES           | 1,373.57                |         |      |               |        |      |                 |
| 1                | 06/30/26           | PROJ 9061                              | 1,373.57                |         |      | 4188 480000   | 670    |      | 101000          |
| 1PQRTTX9DM83     |                    |                                        |                         |         |      |               |        |      |                 |
| 132971           | E                  | 3490 AMAZON CAPITAL SERVICES           | 48.99                   |         |      |               |        |      |                 |
| 1                | 06/25/26           | OFFICE SUPPLIES                        | 48.99                   |         |      | 1000 455000   | 410    |      | 101000          |
| 1W4NYK14GDF4     |                    |                                        |                         |         |      |               |        |      |                 |

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|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132973           | E        | 3490 AMAZON CAPITAL SERVICES                     | 18.53                   |         |      |      |     |        |        |      |                 |
| 1                | 06/18/26 | OFFICE SUPPLIES                                  | 18.53                   |         |      | 1000 |     | 450000 | 410    |      | 101000          |
|                  |          | 1W4D1QG4GCRM                                     |                         |         |      |      |     |        |        |      |                 |
| 133025           | E        | 3490 AMAZON CAPITAL SERVICES                     | 99.49                   |         |      |      |     |        |        |      |                 |
| 1                | 06/12/26 | TABLET MOUNT                                     | 99.49                   |         |      | 6010 |     | 450200 | 497    |      | 101000          |
|                  |          | 1MRNXMD6VGNQ                                     |                         |         |      |      |     |        |        |      |                 |
| 133077           | E        | 3490 AMAZON CAPITAL SERVICES                     | 160.59                  |         |      |      |     |        |        |      |                 |
| 1                | 06/24/26 | COFFEE CREAMER - AS SUPPLIES                     | 34.99                   |         |      | 7000 |     | 411600 | 649    |      | 101000          |
|                  |          | 1MTJ-3RX6-DTL1                                   |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/30/26 | CARD STOCK                                       | 125.60                  |         |      | 7000 |     | 411600 | 410    |      | 101000          |
|                  |          | 17XL-F3RV-L9W9                                   |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>6,356.51</b>         |         |      |      |     |        |        |      |                 |
| 132992           | -92887E  | 5229 AMB INVESTMENTS, LLC                        | 47,700.00               |         |      |      |     |        |        |      |                 |
|                  |          | New City Hall / Satellite Library                |                         |         |      |      |     |        |        |      |                 |
| 1                | 07/01/26 | July 2026 Lease - City Hall                      | 44,922.57               |         |      | 1001 |     | 415000 | 389    |      | 101000          |
| 2                | 07/01/26 | July 2026 Lease - Satellite Li                   | 2,777.43                |         |      | 7000 |     | 411600 | 389    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>47,700.00</b>        |         |      |      |     |        |        |      |                 |
| 132802           | C        | 317 AMERICAN WELDING & GAS, INC.                 | 84.70                   |         |      |      |     |        |        |      |                 |
| 1                | 06/19/26 | FD Shop Welding Gas                              | 84.70                   |         |      | 2060 |     | 415200 | 424    |      | 101000          |
|                  |          | AE859                                            |                         |         |      |      |     |        |        |      |                 |
| 133055           | C        | 317 AMERICAN WELDING & GAS, INC.                 | 146.48                  |         |      |      |     |        |        |      |                 |
| 1                | 06/12/26 | WELDING GAS                                      | 146.48                  |         |      | 1000 |     | 455000 | 433    |      | 101000          |
|                  |          | 0011747527                                       |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>231.18</b>           |         |      |      |     |        |        |      |                 |
| 132789           | -92903E  | 4672 ASURE PAYROLL TAX MANAGEMENT                | 273,323.96              |         |      |      |     |        |        |      |                 |
|                  |          | 05/15/2026 Payroll                               |                         |         |      |      |     |        |        |      |                 |
| 1                | 05/15/26 | Social Security                                  | 128,180.70              |         |      | 1000 |     | 212501 |        |      | 101000          |
| 2                | 05/15/26 | Medicare                                         | 29,977.68               |         |      | 1000 |     | 212502 |        |      | 101000          |
| 3                | 05/15/26 | Federal Income Tax                               | 105,321.58              |         |      | 1000 |     | 212503 |        |      | 101000          |
| 4                | 05/15/26 | ND State Tax                                     | 5,181.00                |         |      | 1000 |     | 212504 |        |      | 101000          |

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|------------------|-----------------------------|-----------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 5                | 05/15/26                    | MN State Tax                      | 4,663.00                |         |      | 1000 212505   |        |      | 101000          |
| 132790           | -92902E                     | 4672 ASURE PAYROLL TAX MANAGEMENT | 292,770.27              |         |      |               |        |      |                 |
|                  | 05/29/2026                  | Payroll                           |                         |         |      |               |        |      |                 |
| 1                | 05/29/26                    | Social Security                   | 133,378.92              |         |      | 1000 212501   |        |      | 101000          |
| 2                | 05/29/26                    | Medicare                          | 31,193.50               |         |      | 1000 212502   |        |      | 101000          |
| 3                | 05/29/26                    | Federal Income Tax                | 116,874.85              |         |      | 1000 212503   |        |      | 101000          |
| 4                | 05/29/26                    | ND State Tax                      | 6,231.00                |         |      | 1000 212504   |        |      | 101000          |
| 5                | 05/29/26                    | MN State Tax                      | 5,092.00                |         |      | 1000 212505   |        |      | 101000          |
| 132791           | -92899E                     | 4672 ASURE PAYROLL TAX MANAGEMENT | 273,861.75              |         |      |               |        |      |                 |
|                  | 06/12/2026                  | Payroll                           |                         |         |      |               |        |      |                 |
| 1                | 06/12/26                    | Social Security                   | 128,966.58              |         |      | 1000 212501   |        |      | 101000          |
| 2                | 06/12/26                    | Medicare                          | 30,161.66               |         |      | 1000 212502   |        |      | 101000          |
| 3                | 06/12/26                    | Federal Income Tax                | 104,880.51              |         |      | 1000 212503   |        |      | 101000          |
| 4                | 06/12/26                    | ND State Tax                      | 5,133.00                |         |      | 1000 212504   |        |      | 101000          |
| 5                | 06/12/26                    | MN State Tax                      | 4,720.00                |         |      | 1000 212505   |        |      | 101000          |
| 132792           | -92901E                     | 4672 ASURE PAYROLL TAX MANAGEMENT | 23,201.85               |         |      |               |        |      |                 |
|                  | 05/15/2026                  | Payroll - Parks                   |                         |         |      |               |        |      |                 |
| 1                | 05/15/26                    | Social Security - Parks           | 12,066.90               |         |      | 8000 453000   | 110    |      | 101000          |
| 2                | 05/15/26                    | Medicare - Parks                  | 2,822.12                |         |      | 8000 453000   | 110    |      | 101000          |
| 3                | 05/15/26                    | Federal Income Tax - Parks        | 7,507.83                |         |      | 8000 453000   | 110    |      | 101000          |
| 4                | 05/15/26                    | ND State Tax - Parks              | 324.00                  |         |      | 8000 453000   | 110    |      | 101000          |
| 5                | 05/15/26                    | MN State Tax - Parks              | 481.00                  |         |      | 8000 453000   | 110    |      | 101000          |
| 132793           | -92900E                     | 4672 ASURE PAYROLL TAX MANAGEMENT | 26,781.20               |         |      |               |        |      |                 |
|                  | 05/29/2026                  | Payroll - Parks                   |                         |         |      |               |        |      |                 |
| 1                | 05/29/26                    | Social Security - Parks           | 13,746.62               |         |      | 8000 453000   | 110    |      | 101000          |
| 2                | 05/29/26                    | Medicare - Parks                  | 3,214.90                |         |      | 8000 453000   | 110    |      | 101000          |
| 3                | 05/29/26                    | Federal Income Tax - Parks        | 8,924.68                |         |      | 8000 453000   | 110    |      | 101000          |
| 4                | 05/29/26                    | ND State Tax - Parks              | 406.00                  |         |      | 8000 453000   | 110    |      | 101000          |
| 5                | 05/29/26                    | MN State Tax - Parks              | 489.00                  |         |      | 8000 453000   | 110    |      | 101000          |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 132794            | -92898E  | 4672 ASURE PAYROLL TAX MANAGEMENT                | 31,736.68               |         |      |               |        |      |                 |
|                   |          | 06/12/2026 Payroll - Parks                       |                         |         |      |               |        |      |                 |
| 1                 | 06/12/26 | Social Security - Parks                          | 16,987.18               |         |      | 8000 453000   | 110    |      | 101000          |
| 2                 | 06/12/26 | Medicare - Parks                                 | 3,970.84                |         |      | 8000 453000   | 110    |      | 101000          |
| 3                 | 06/12/26 | Federal Income Tax - Parks                       | 9,846.66                |         |      | 8000 453000   | 110    |      | 101000          |
| 4                 | 06/12/26 | ND State Tax - Parks                             | 416.00                  |         |      | 8000 453000   | 110    |      | 101000          |
| 5                 | 06/12/26 | MN State Tax - Parks                             | 516.00                  |         |      | 8000 453000   | 110    |      | 101000          |
| 132950            | -92891E  | 4672 ASURE PAYROLL TAX MANAGEMENT                | 282,367.40              |         |      |               |        |      |                 |
|                   |          | 06/26/2026 Payroll                               |                         |         |      |               |        |      |                 |
| 1                 | 06/26/26 | Social Security                                  | 130,515.28              |         |      | 1000 212501   |        |      | 101000          |
| 2                 | 06/26/26 | Medicare                                         | 30,523.58               |         |      | 1000 212502   |        |      | 101000          |
| 3                 | 06/26/26 | Federal Income Tax                               | 111,181.54              |         |      | 1000 212503   |        |      | 101000          |
| 4                 | 06/26/26 | ND State Tax                                     | 5,569.00                |         |      | 1000 212504   |        |      | 101000          |
| 5                 | 06/26/26 | MN State Tax                                     | 4,578.00                |         |      | 1000 212505   |        |      | 101000          |
| 132951            | -92890E  | 4672 ASURE PAYROLL TAX MANAGEMENT                | 33,157.34               |         |      |               |        |      |                 |
|                   |          | 06/26/2026 Payroll - Parks                       |                         |         |      |               |        |      |                 |
| 1                 | 06/26/26 | Social Security - Parks                          | 18,822.82               |         |      | 8000 453000   | 110    |      | 101000          |
| 2                 | 06/26/26 | Medicare - Parks                                 | 4,402.10                |         |      | 8000 453000   | 110    |      | 101000          |
| 3                 | 06/26/26 | Federal Income Tax - Parks                       | 9,084.42                |         |      | 8000 453000   | 110    |      | 101000          |
| 4                 | 06/26/26 | ND State Tax - Parks                             | 325.00                  |         |      | 8000 453000   | 110    |      | 101000          |
| 5                 | 06/26/26 | MN State Tax - Parks                             | 523.00                  |         |      | 8000 453000   | 110    |      | 101000          |
| Total for Vendor: |          |                                                  | 1237,200.45             |         |      |               |        |      |                 |
| 132911            | C        | 2931 AUTO VALUE PARTS STORES                     | 485.50                  |         |      |               |        |      |                 |
| 1                 | 06/23/26 | ANTIFREEZE                                       | 149.28                  |         |      | 1000 421000   | 427    |      | 101000          |
| 99408468          |          |                                                  |                         |         |      |               |        |      |                 |
| 2                 | 06/23/26 | FILTERS                                          | 21.71                   |         |      | 1000 430000   | 427    |      | 101000          |
| 99408453          |          |                                                  |                         |         |      |               |        |      |                 |
| 3                 | 06/23/26 | FILTERS                                          | 13.38                   |         |      | 6025 450000   | 427    |      | 101000          |
| 99408634          |          |                                                  |                         |         |      |               |        |      |                 |
| 4                 | 06/16/26 | FILTERS                                          | 90.49                   |         |      | 1000 421000   | 427    |      | 101000          |
| 99407025          |          |                                                  |                         |         |      |               |        |      |                 |
| 5                 | 06/23/26 | HD OIL FLEET                                     | 30.40                   |         |      | 6010 450200   | 427    |      | 101000          |
| 99408463          |          |                                                  |                         |         |      |               |        |      |                 |

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|------------------|--------------------|------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 6                | 06/23/26           | FILTERS                                  | 44.39                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99408466         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 7                | 06/23/26           | FUEL FOREIGN                             | 2.03                    |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 99408460         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 8                | 06/23/26           | FILTERS                                  | 3.35                    |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 99408465         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 9                | 06/23/26           | FILTERS                                  | 23.27                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 99408452         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 10               | 06/16/26           | FILTERS                                  | 33.75                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 99407033         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 11               | 06/16/26           | FILTERS                                  | 70.83                   |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 99407029         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 12               | 06/16/26           | FILTERS                                  | 31.16                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99407037         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 13               | 06/16/26           | FILTERS                                  | 10.05                   |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 99407036         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 14               | 06/16/26           | FILTERS                                  | 6.70                    |         |      | 1000 |     | 415000 | 427    |      | 101000          |
| 99407040         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 15               | 06/16/26           | FILTERS                                  | 7.53                    |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 99407026         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 16               | 06/16/26           | FILTERS                                  | 17.18                   |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 99407030         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 17               | 03/18/26           | ACCT CREDIT                              | -70.00                  |         |      | 1000 |     | 455000 | 427    |      | 101000          |
| 132928           | C                  | 2931 AUTO VALUE PARTS STORES             | 130.36                  |         |      |      |     |        |        |      |                 |
| 1                | 06/16/26           | POLE PLASTIC CONN                        | 8.49                    |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99407193         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/16/26           | #5444 SEALED BEAM                        | 18.99                   |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 99407008         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/23/26           | #5444 MEDIUM HORSE-POW                   | 20.04                   |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 99408459         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 4                | 06/24/26           | FILTERS                                  | 82.84                   |         |      | 6020 |     | 450000 | 427    |      | 101000          |
| 99408855         |                    |                                          |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132985            | C        | 2931 AUTO VALUE PARTS STORES                     | 192.26                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26 | FILTERS                                          | 21.63                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 99409955          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/30/26 | FILTERS                                          | 5.38                    |         |      | 6020 |     | 450000 | 427    |      | 101000          |
| 99409926          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/30/26 | FILTERS                                          | 33.75                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 99409928          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 06/30/26 | FILTERS                                          | 23.39                   |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 99409931          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 06/30/26 | FILTERS                                          | 30.11                   |         |      | 1000 |     | 415000 | 427    |      | 101000          |
| 99409934          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                 | 06/30/26 | FILTERS                                          | 3.35                    |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 99409927          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                 | 06/30/26 | FILTERS                                          | 29.48                   |         |      | 2210 |     | 428000 | 427    |      | 101000          |
| 99409930          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 8                 | 06/30/26 | FILTERS                                          | 20.08                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99409929          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 9                 | 06/30/26 | FILTERS                                          | 3.35                    |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99409932          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 10                | 06/30/26 | FILTERS                                          | 15.04                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 99409924          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 11                | 06/29/26 | FILTERS                                          | 6.70                    |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 99409654          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133046            | C        | 2931 AUTO VALUE PARTS STORES                     | 27.98                   |         |      |      |     |        |        |      |                 |
| 1                 | 06/29/26 | PRIMER BULB                                      | 9.99                    |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99409735          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 07/01/26 | #7034 SILGLYDE                                   | 17.99                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99410278          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133101            | C        | 2931 AUTO VALUE PARTS STORES                     | 118.99                  |         |      |      |     |        |        |      |                 |
| 1                 | 05/27/26 | Perfect it rubbing compound                      | 118.99                  |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 99402739          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 955.09                  |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133013           |          | 999999 AUTOMATIC LAWN SPRINKLER                  | 270.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/30/26 | RES. SPRINKLER REPAIR                            | 270.00                  |         |      | 6010 |     | 450200 | 444    |      | 101000          |
| 10499            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>270.00</b>           |         |      |      |     |        |        |      |                 |
| 132849           |          | 1069 BAKER GARDEN & GIFT                         | 119.99                  |         |      |      |     |        |        |      |                 |
| 1                | 06/18/26 | TREE                                             | 129.29                  |         |      | 2210 |     | 428000 | 375    |      | 101000          |
| 01-014816        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/22/26 | TAX CREDIT                                       | -9.30                   |         |      | 2210 |     | 428000 | 375    |      | 101000          |
| 01-015776        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>119.99</b>           |         |      |      |     |        |        |      |                 |
| 132822           |          | C 3149 BEE SEEN GEAR                             | 940.98                  |         |      |      |     |        |        |      |                 |
| 1                | 05/26/26 | equip & patches for hanson                       | 173.00                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 76399            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 05/27/26 | cap & patches for stewart                        | 109.00                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 76396            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                | 05/26/26 | patches for kj                                   | 102.00                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 76395            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                | 06/04/26 | patches for skwiera                              | 80.00                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 76538            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                | 05/26/26 | polos & gloves for henry                         | 148.98                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 76460            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                | 06/09/26 | polos for a. feltman                             | 128.00                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 76669            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                | 06/08/26 | patches for richardson                           | 168.00                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 76638            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 8                | 06/05/26 | patches for tj                                   | 32.00                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 76612            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>940.98</b>           |         |      |      |     |        |        |      |                 |
| 133008           |          | C 1127 BIRSCHBACH EQUIPMENT & SUPPLY             | 36.30                   |         |      |      |     |        |        |      |                 |
| 1                | 07/01/26 | TUBE PRIME FLEX                                  | 36.30                   |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 212555           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>36.30</b>            |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check                                 | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|---------------------------------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132983            | C                                     | 4043 BIGDOG AUTOGLASS                            | 444.61                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26                              | #5601 WINDSHIELD                                 | 444.61                  |         |      | 6025 |     | 450000 | 322    |      | 101000          |
| 5746043           |                                       |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                                       |                                                  | 444.61                  |         |      |      |     |        |        |      |                 |
| 132947            | -92894E                               | 3552 BLUE CROSS BLUE SHIELD OF ND                | 432,498.80              |         |      |      |     |        |        |      |                 |
|                   | June 2026 Premium - Med/Dental/Vision |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                 | 05/21/26                              | June 2026 Premium                                | 432,498.80              |         |      | 1000 |     | 212539 |        |      | 101000          |
| 260521110792      |                                       |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132995            | -92885E                               | 3552 BLUE CROSS BLUE SHIELD OF ND                | 421,545.60              |         |      |      |     |        |        |      |                 |
|                   | July 2026 Premium - Med/Dental/Vision |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                 | 06/19/26                              | July 2026 Premium                                | 421,545.60              |         |      | 1000 |     | 212539 |        |      | 101000          |
| 260619344686      |                                       |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                                       |                                                  | 854,044.40              |         |      |      |     |        |        |      |                 |
| 133094            |                                       | 999999 BOB BAUER                                 | 300.00                  |         |      |      |     |        |        |      |                 |
|                   | Tree Planting Permit - 6048 8th St W  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26                              | Tree - 6048 8th St W                             | 300.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
| Total for Vendor: |                                       |                                                  | 300.00                  |         |      |      |     |        |        |      |                 |
| 132987            | C                                     | 3489 BOLTON & MENK, INC                          | 36,198.50               |         |      |      |     |        |        |      |                 |
| 1                 | 0398068                               | 06/17/26 Project 2284                            | 28,968.50               |         |      | 4133 |     | 480000 | 418    |      | 101000          |
| 0398068           |                                       |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 0398213                               | 06/18/26 Project 2304                            | 6,000.00                |         |      | 4254 |     | 480000 | 418    |      | 101000          |
| 0398213           |                                       |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 0398069                               | 06/17/26 Traffic Signal Timing                   | 1,230.00                |         |      | 1000 |     | 430000 | 487    |      | 101000          |
| 0398069           |                                       |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                                       |                                                  | 36,198.50               |         |      |      |     |        |        |      |                 |
| 132961            | C                                     | 28 BORDER STATES PAVING                          | 286.65                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/18/26                              | HOT ASPHALT MIX                                  | 286.65                  |         |      | 6020 |     | 450000 | 438    |      | 101000          |
| 2999-26           |                                       |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                                       |                                                  | 286.65                  |         |      |      |     |        |        |      |                 |

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\* ... Over spent expenditure

| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132803            | C        | 3512 BOUND TREE MEDICAL, LLC                     | 714.37                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/09/26 | FD Medical Supplies                              | 284.75                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 86237426          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/11/26 | FD Medical Supplies                              | 21.79                   |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 86240594          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/15/26 | FD Medical Supplies                              | 407.83                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 86243652          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133085            | C        | 3512 BOUND TREE MEDICAL, LLC                     | 861.89                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/22/26 | FD Medical Supplies                              | 382.05                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 86252038          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/17/26 | FD Medical Supplies                              | 280.85                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 86247623          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/25/26 | FD AED Battery                                   | 198.99                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 86256867          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 1,576.26                |         |      |      |     |        |        |      |                 |
| 132967            |          | 73 BRAUN INTERTEC                                | 3,267.75                |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26 | PROJ 9061                                        | 3,267.75                |         |      | 4188 |     | 480000 | 670    |      | 101000          |
| IN1019698         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132968            |          | 73 BRAUN INTERTEC                                | 4,791.25                |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26 | PROJ 9061                                        | 4,791.25                |         |      | 4188 |     | 480000 | 670    |      | 101000          |
| IN1019678         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 8,059.00                |         |      |      |     |        |        |      |                 |
| 133022            | C        | 652 BRENCO CORPORATION                           | 36.96                   |         |      |      |     |        |        |      |                 |
| 1                 | 06/15/26 | GLIDE SOLE BOTTOM PLATE                          | 79.96                   |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 0187701-IN        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 04/08/26 | ACCT CREDIT                                      | -43.00                  |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 133028            | C        | 652 BRENCO CORPORATION                           | 30.89                   |         |      |      |     |        |        |      |                 |
| 1                 | 06/26/26 | COUPLERS                                         | 30.89                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 0188312-IN        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 67.85                   |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #            | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description     | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-----------------------------|---------------|------------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 133083<br>1<br>610529       | C<br>06/27/26 | 5403 BRITE-WAY WINDOW CLEANING<br>FD St 76 In & Out  | 2,450.00<br>2,450.00    |         |      | 2060 415200   | 494    |      | 101000          |
| Total for Vendor:           |               |                                                      | 2,450.00                |         |      |               |        |      |                 |
| 133041<br>1<br>5025         |               | 3892 BURGGRAF'S ACE FARGO WEST #17458<br>HARDWARE    | 19.98<br>19.98          |         |      | 1000 455000   | 420    |      | 101000          |
| Total for Vendor:           |               |                                                      | 19.98                   |         |      |               |        |      |                 |
| 132815<br>1<br>WO-1396470-1 | C<br>06/18/26 | 351 BUSINESS ESSENTIALS<br>copy paper & pens         | 311.14<br>311.14        |         |      | 1000 421000   | 410    |      | 101000          |
| Total for Vendor:           |               |                                                      | 311.14                  |         |      |               |        |      |                 |
| 133009<br>1<br>00W00298192  | C<br>06/25/26 | 39 BUTLER MACHINERY<br>PW GENERATOR RADIATOR REPAIR  | 320.00<br>320.00        |         |      | 6020 450000   | 420    |      | 101000          |
| 133056<br>1<br>00PS0683331  | C<br>06/12/26 | 39 BUTLER MACHINERY<br>#7709 ELEMENT                 | 214.19<br>214.19        |         |      | 4387 480000   | 427    |      | 101000          |
| Total for Vendor:           |               |                                                      | 534.19                  |         |      |               |        |      |                 |
| 132832<br>1<br>26167-242-A  |               | 4788 CAMELOT CLEANERS<br>FD K Frost Class A Uniform  | 31.50<br>31.50          |         |      | 2060 415200   | 422    |      | 101000          |
| Total for Vendor:           |               |                                                      | 31.50                   |         |      |               |        |      |                 |
| 133080<br>1<br>7980         | C<br>07/01/26 | 4508 CARE RESOURCE CONNECTION<br>FD 07-01 thru 07-31 | 3,000.00<br>3,000.00    |         |      | 2060 415200   | 428    |      | 101000          |
| Total for Vendor:           |               |                                                      | 3,000.00                |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check           | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|-----------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 133036           |                 | 1355 CASS COUNTY GOVERNMENT                      | 14,173.33               |         |      |               |        |      |                 |
| 1                | 06/18/26        | VECTOR CONTROL                                   | 14,173.33               |         |      | 2200 427500   | 395    |      | 101000          |
|                  |                 | INV012917                                        |                         |         |      |               |        |      |                 |
|                  |                 | <b>Total for Vendor:</b>                         | <b>14,173.33</b>        |         |      |               |        |      |                 |
| 132943           |                 | 46 CASS RURAL WATER USERS                        | 32.86                   |         |      |               |        |      |                 |
| 1                | 06/25/26        | 6482 - WF Airport Water                          | 32.86                   |         |      | 7050 500000   | 420    |      | 101000          |
|                  |                 | 6482 June 2026                                   |                         |         |      |               |        |      |                 |
|                  |                 | <b>Total for Vendor:</b>                         | <b>32.86</b>            |         |      |               |        |      |                 |
| 133063           |                 | C 2429 CERTIFIED LABORATORIES                    | 2,825.95                |         |      |               |        |      |                 |
| 1                | 06/15/26        | PREMALUBE - SA                                   | 565.19                  |         |      | 6010 450200   | 427    |      | 101000          |
|                  |                 | 9657706                                          |                         |         |      |               |        |      |                 |
| 2                | 06/15/26        | PREMALUBE - LAG                                  | 565.19                  |         |      | 4387 480000   | 427    |      | 101000          |
|                  |                 | 9657706                                          |                         |         |      |               |        |      |                 |
| 3                | 06/15/26        | PREMALUBE - ST                                   | 565.19                  |         |      | 1000 430000   | 427    |      | 101000          |
|                  |                 | 9657706                                          |                         |         |      |               |        |      |                 |
| 4                | 06/15/26        | PREMALUBE - WA                                   | 565.19                  |         |      | 6020 450000   | 427    |      | 101000          |
|                  |                 | 9657706                                          |                         |         |      |               |        |      |                 |
| 5                | 06/15/26        | PREMALUBE - SW                                   | 565.19                  |         |      | 6025 450000   | 427    |      | 101000          |
|                  |                 | 9657706                                          |                         |         |      |               |        |      |                 |
|                  |                 | <b>Total for Vendor:</b>                         | <b>2,825.95</b>         |         |      |               |        |      |                 |
| 132981           |                 | 3216 CINTAS                                      | 207.55                  |         |      |               |        |      |                 |
| 1                | 06/26/26        | RUG SERVICE                                      | 207.55                  |         |      | 1000 455000   | 420    |      | 101000          |
|                  |                 | 4273839955                                       |                         |         |      |               |        |      |                 |
|                  |                 | <b>Total for Vendor:</b>                         | <b>207.55</b>           |         |      |               |        |      |                 |
| 132867           |                 | 111 CITY OF FARGO                                | 667.50                  |         |      |               |        |      |                 |
| 1                | 06/03/26        | TACK OIL                                         | 667.50                  |         |      | 1000 430000   | 722    |      | 101000          |
|                  |                 | 502592                                           |                         |         |      |               |        |      |                 |
| 132942           |                 | 111 CITY OF FARGO                                | 51,552.19               |         |      |               |        |      |                 |
| 1                | 503283 06/19/26 | Paratransit Rides - May 2026                     | 51,552.19               |         |      | 1000 415000   | 376    |      | 101000          |
|                  |                 | 503283                                           |                         |         |      |               |        |      |                 |

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| Claim/<br>Line #  | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|---------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132957            |               | 111 CITY OF FARGO                                | 116,563.23              |         |      |      |     |        |        |      |                 |
| 1                 | 06/25/26      | LANDFILL FEES                                    | 366.33                  |         |      | 6010 |     | 450200 | 355    |      | 101000          |
| 2                 | 03/25/26      | LANDFILL FEES                                    | 24,417.78               |         |      | 6010 |     | 450200 | 355    |      | 101000          |
| 498865            |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/17/26      | LANDFILL FEES                                    | 30,097.29               |         |      | 6010 |     | 450200 | 355    |      | 101000          |
| 503255            |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 06/10/26      | LANDFILL FEES                                    | 29,695.62               |         |      | 6010 |     | 450200 | 355    |      | 101000          |
| 502913            |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 06/24/26      | LANDFILL FEES                                    | 31,986.21               |         |      | 6010 |     | 450200 | 355    |      | 101000          |
| 503601            |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132975            |               | 111 CITY OF FARGO                                | 1,548.60                |         |      |      |     |        |        |      |                 |
| 1                 | 06/24/26      | TACK OIL                                         | 1,548.60                |         |      | 1000 |     | 430000 | 722    |      | 101000          |
| 503603            |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133017            |               | 111 CITY OF FARGO                                | 801.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/17/26      | TACK OIL                                         | 801.00                  |         |      | 1000 |     | 430000 | 722    |      | 101000          |
| 503256            |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |               |                                                  | 171,132.52              |         |      |      |     |        |        |      |                 |
| 133000            |               | C 3167 CITY OF WEST FARGO                        | 80.16                   |         |      |      |     |        |        |      |                 |
| 1                 | 06/19/26      | Airport Dumpster                                 | 80.16                   |         |      | 7050 |     | 500000 | 420    |      | 101000          |
| 02066             | June 26       |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |               |                                                  | 80.16                   |         |      |      |     |        |        |      |                 |
| 132944            |               | 1338 CLARK'S EXCAVATING & SEPTIC                 | 325.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 4737 06/25/26 | Pump Holding Tank - Airport                      | 325.00                  |         |      | 7050 |     | 500000 | 420    |      | 101000          |
| 4737              |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |               |                                                  | 325.00                  |         |      |      |     |        |        |      |                 |
| 133039            |               | C 133 COLE PAPERS INC                            | 1,684.25                |         |      |      |     |        |        |      |                 |
| 1                 | 06/19/26      | PW - PAPER PRODUCTS                              | 481.96                  |         |      | 6020 |     | 450000 | 500    |      | 101000          |
| 10734845          |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/19/26      | SA - PAPER PRODUCTS                              | 205.40                  |         |      | 6010 |     | 450200 | 500    |      | 101000          |
| 10734846          |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/19/26      | CH - PAPER PRODUCTS                              | 293.56                  |         |      | 1000 |     | 455000 | 500    |      | 101000          |
| 10734847          |               |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #                   | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description               | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------------------------|--------------------|------------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 4<br>10729924                      | 06/08/26           | PD - PAPER PRODUCTS                                  | 703.33                  |         |      | 1000 455000   | 500    |      | 101000          |
|                                    |                    | <b>Total for Vendor:</b>                             | <b>1,684.25</b>         |         |      |               |        |      |                 |
| 132996<br>1<br>INV01642190         | C<br>06/27/26      | 3530 CONNECTWISE<br>ScreenConnect - July subscript   | 351.90<br>351.90        |         |      | 1000 414104   | 497    |      | 101000          |
|                                    |                    | <b>Total for Vendor:</b>                             | <b>351.90</b>           |         |      |               |        |      |                 |
| 132972<br>1<br>701-150-0691/0      | E<br>06/15/26      | 229 CONSOLIDATED COMMUNICATIONS<br>SCADA BACKUP @ PD | 96.42<br>96.42          |         |      | 6025 450000   | 527    |      | 101000          |
|                                    |                    | <b>Total for Vendor:</b>                             | <b>96.42</b>            |         |      |               |        |      |                 |
| 132865<br>1<br>45052<br>2<br>45617 |                    | 3245 CORE & MAIN<br>06/10/26 CURB INLET FRM          | 1,523.02<br>921.06      |         |      | 6025 450000   | 437    |      | 101000          |
|                                    | 06/12/26           | RED HYD PAINT                                        | 601.96                  |         |      | 6020 450000   | 438    |      | 101000          |
| 132977<br>1<br>28185               |                    | 3245 CORE & MAIN<br>06/29/26 RITE HITE ADPT SLIDE    | 1,177.40<br>1,177.40    |         |      | 6020 450000   | 438    |      | 101000          |
| 133031<br>1<br>48246               |                    | 3245 CORE & MAIN<br>06/24/26 BASE STATION BATTERY    | 650.00<br>650.00        |         |      | 6020 450000   | 632    |      | 101000          |
| 133058<br>1<br>45843<br>2<br>24930 |                    | 3245 CORE & MAIN<br>06/15/26 2 RAD CB                | 2,976.37<br>1,064.88    |         |      | 6025 450000   | 437    |      | 101000          |
|                                    | 06/10/26           | WATER METER                                          | 1,911.49                |         |      | 6020 450000   | 438    |      | 101000          |
|                                    |                    | <b>Total for Vendor:</b>                             | <b>6,326.79</b>         |         |      |               |        |      |                 |

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| Claim/<br>Line #     | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|----------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132890               |          | 60 CROSSCOUNTRY FREIGHT SOLUTIONS                | 159.14                  |         |      |      |     |        |        |      |                 |
| 1                    | 06/15/26 | SHIPPING                                         | 159.14                  |         |      | 6020 |     | 450000 | 335    |      | 101000          |
| 1529018              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133032               |          | 60 CROSSCOUNTRY FREIGHT SOLUTIONS                | 157.51                  |         |      |      |     |        |        |      |                 |
| 1                    | 06/22/26 | SHIPPING                                         | 157.51                  |         |      | 6020 |     | 450000 | 335    |      | 101000          |
| 1530769              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:    |          |                                                  | 316.65                  |         |      |      |     |        |        |      |                 |
| 132862               | C        | 65 CURT'S LOCK & KEY                             | 10.34                   |         |      |      |     |        |        |      |                 |
| 1                    | 06/10/26 | KEY DUPLICATE                                    | 10.34                   |         |      | 6025 |     | 450000 | 420    |      | 101000          |
| 1-79428              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:    |          |                                                  | 10.34                   |         |      |      |     |        |        |      |                 |
| 132854               | C        | 624 DAKOTA SUPPLY GROUP                          | 799.20                  |         |      |      |     |        |        |      |                 |
| 1                    | 06/10/26 | WIRING                                           | 799.20                  |         |      | 1000 |     | 430002 | 392    |      | 101000          |
| S105755794.001       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133027               | C        | 624 DAKOTA SUPPLY GROUP                          | 4.33                    |         |      |      |     |        |        |      |                 |
| 1                    | 06/26/26 | SEAL DUCT PANDUIT                                | 4.33                    |         |      | 6025 |     | 450000 | 825    |      | 101000          |
| S105802472.001       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133044               | C        | 624 DAKOTA SUPPLY GROUP                          | 69.97                   |         |      |      |     |        |        |      |                 |
| 1                    | 06/18/26 | #5707 TOOLS                                      | 69.97                   |         |      | 1000 |     | 430002 | 610    |      | 101000          |
| S105779720.001       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:    |          |                                                  | 873.50                  |         |      |      |     |        |        |      |                 |
| 133102               |          | 3271 DAN LOEGERING                               | 954.88                  |         |      |      |     |        |        |      |                 |
| 1                    | 07/02/26 | Reimb - cookout food/supplies                    | 954.88                  |         |      | 7050 |     | 500000 | 420    |      | 101000          |
| Total for Vendor:    |          |                                                  | 954.88                  |         |      |      |     |        |        |      |                 |
| 132906               |          | 4768 DARIN UNDERHILL                             | 271.99                  |         |      |      |     |        |        |      |                 |
| 1                    | 06/25/26 | Clothing Allowance Boots                         | 271.99                  |         |      | 2060 |     | 415200 | 422    |      | 101000          |
| 2026 Clothing Allow. |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:    |          |                                                  | 271.99                  |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133091            |          | 999999 DENNIS EYESTONE                           | 300.00                  |         |      |      |     |        |        |      |                 |
|                   |          | Tree Planting Permit - 1007 Barnes Dr W          |                         |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26 | Tree - 1007 Barnes Dr W                          | 300.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
|                   |          | <b>Total for Vendor:</b>                         | <b>300.00</b>           |         |      |      |     |        |        |      |                 |
| 132804            | C        | 5454 EMERGENCY TECHNICAL DECON                   | 235.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 05/31/26 | FD Gear Repair                                   | 235.00                  |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 1409              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133086            | C        | 5454 EMERGENCY TECHNICAL DECON                   | 266.50                  |         |      |      |     |        |        |      |                 |
| 1                 | 04/24/26 | FD Gear Repair Leinen,Christen                   | 266.50                  |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 1310              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                   |          | <b>Total for Vendor:</b>                         | <b>501.50</b>           |         |      |      |     |        |        |      |                 |
| 132877            |          | 3722 ENVIROTECH                                  | 7,090.34                |         |      |      |     |        |        |      |                 |
| 1                 | 06/09/26 | ICE SLICER                                       | 7,090.34                |         |      | 1000 |     | 430000 | 377    |      | 101000          |
| CD202615077       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133067            |          | 3722 ENVIROTECH                                  | 14,480.28               |         |      |      |     |        |        |      |                 |
| 1                 | 06/16/26 | ICE SLICER                                       | 7,239.03                |         |      | 1000 |     | 430000 | 377    |      | 101000          |
| CD202615593       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/16/26 | ICE SLICER                                       | 7,241.25                |         |      | 1000 |     | 430000 | 377    |      | 101000          |
| CD202615594       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                   |          | <b>Total for Vendor:</b>                         | <b>21,570.62</b>        |         |      |      |     |        |        |      |                 |
| 132805            |          | 2862 ESSENTIA HEALTH - FARGO                     | 2,882.00                |         |      |      |     |        |        |      |                 |
| 1                 | 04/16/26 | FD March Annual Physicals                        | 733.00                  |         |      | 2060 |     | 415200 | 996    |      | 101000          |
| 890002546.04.2026 |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/16/26 | FD May annual physicals                          | 2,149.00                |         |      | 2060 |     | 415200 | 996    |      | 101000          |
| 890002546.06.2026 |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132831            |          | 2862 ESSENTIA HEALTH - FARGO                     | 906.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/16/26 | preplacement for kakayi                          | 550.00                  |         |      | 1000 |     | 421000 | 387    |      | 101000          |
| 890002547.06.2026 |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/16/26 | physical, annual for t johnson                   | 356.00                  |         |      | 1000 |     | 421000 | 996    |      | 101000          |
| 890002547.06.2026 |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                   |          | <b>Total for Vendor:</b>                         | <b>3,788.00</b>         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132923           | 118722S  | 5755 ESTATE OF GERALD GROSSMAN                   | 3,879.53                |         |      |      |     |        |        |      |                 |
| 1                | 06/26/26 | Payroll 06.26.26                                 | 3,879.53                |         |      | 6025 |     | 450000 | 110    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>3,879.53</b>         |         |      |      |     |        |        |      |                 |
| 132921           | C        | 1851 F/S MANUFACTURING                           | 10.25                   |         |      |      |     |        |        |      |                 |
| 1                | 06/10/26 | #370 ADAPTER                                     | 5.83                    |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 211739           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/16/26 | #601 ELBOW                                       | 4.42                    |         |      | 2210 |     | 428000 | 427    |      | 101000          |
| 211961           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132933           | C        | 1851 F/S MANUFACTURING                           | 57.39                   |         |      |      |     |        |        |      |                 |
| 1                | 06/17/26 | #3005B                                           | 57.39                   |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 212057           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133010           | C        | 1851 F/S MANUFACTURING                           | 52.00                   |         |      |      |     |        |        |      |                 |
| 1                | 07/01/26 | RECTOR SEAL/HOSE                                 | 52.00                   |         |      | 6020 |     | 450000 | 420    |      | 101000          |
| 212472           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>119.64</b>           |         |      |      |     |        |        |      |                 |
| 132917           | C        | 660 FARGO FREIGHTLINER                           | 347.18                  |         |      |      |     |        |        |      |                 |
| 1                | 06/12/26 | #4301 MIRROR SWITCH                              | 26.37                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| X101215314:01    |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/23/26 | #415 COMP                                        | 253.82                  |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| X101216195:01    |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/23/26 | #415 TXV ASSY KIT                                | 66.99                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| X101216179:01    |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>347.18</b>           |         |      |      |     |        |        |      |                 |
| 132959           |          | 897 FARGO GLASS AND PAINT CO.                    | 333.88                  |         |      |      |     |        |        |      |                 |
| 1                | 06/22/26 | DUMPSTER REPAIR                                  | 333.88                  |         |      | 6010 |     | 450200 | 914    |      | 101000          |
| FR0001521733-001 |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133073           |          | 897 FARGO GLASS AND PAINT CO.                    | 319.00                  |         |      |      |     |        |        |      |                 |
| 1                | 02/03/26 | DUMPSTER REPAIR                                  | 319.00                  |         |      | 6010 |     | 450200 | 914    |      | 101000          |
| FR0001506789-001 |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>652.88</b>           |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 132829           |          | 151 FEDERAL EXPRESS                              | 12.34                   |         |      |               |        |      |                 |
| 1                | 06/17/26 | ND lab pk                                        | 12.34                   |         |      | 1000 421000   | 661    |      | 101000          |
|                  |          | 9-342-47344                                      |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>12.34</b>            |         |      |               |        |      |                 |
| 132913           | C        | 140 FM AMBULANCE SERVICES INC                    | 600.00                  |         |      |               |        |      |                 |
| 1                | 06/24/26 | FD T Olson BLS Instructore                       | 600.00                  |         |      | 2060 415200   | 340    |      | 101000          |
|                  |          | 46882                                            |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>600.00</b>           |         |      |               |        |      |                 |
| 133005           |          | 2499 FM CONVENTION & VISITORS BUREAU             | 37,672.60               |         |      |               |        |      |                 |
|                  |          | May 2026 Lodging                                 |                         |         |      |               |        |      |                 |
| 1                | May 2026 | 05/31/26 Lodging Tax 2%                          | 37,672.60               |         |      | 2141 411500   | 533    |      | 101000          |
|                  |          | May 2026 2                                       |                         |         |      |               |        |      |                 |
| 133006           |          | 2499 FM CONVENTION & VISITORS BUREAU             | 18,836.30               |         |      |               |        |      |                 |
|                  |          | May 2026 Lodging                                 |                         |         |      |               |        |      |                 |
| 2                | May 2026 | 05/31/26 Lodging Tax 1%                          | 18,836.30               |         |      | 2141 411500   | 653    |      | 101000          |
|                  |          | May 2026 1                                       |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>56,508.90</b>        |         |      |               |        |      |                 |
| 132895           | C        | 104 FORUM COMMUNICATIONS                         | 1,099.00                |         |      |               |        |      |                 |
| 1                | 05/31/26 | SPRING 2026 LIBRARY DIGITAL                      | 300.00                  |         |      | 7000 411600   | 689    |      | 101000          |
|                  |          | I2026.00004020                                   |                         |         |      |               |        |      |                 |
| 2                | 05/31/26 | SUMMER FUN 2026 MAGAZINE                         | 799.00                  |         |      | 7000 411600   | 689    |      | 101000          |
|                  |          | I2026.00004021                                   |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>1,099.00</b>         |         |      |               |        |      |                 |
| 132808           | C        | 155 GALLS, LLC                                   | 884.93                  |         |      |               |        |      |                 |
| 1                | 06/16/26 | new officer equip                                | 1,309.38                |         |      | 1000 421000   | 422    |      | 101000          |
|                  |          | 035377147                                        |                         |         |      |               |        |      |                 |
| 2                | 06/16/26 | credit applied                                   | -424.45                 |         |      | 1000 421000   | 422    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>884.93</b>           |         |      |               |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 132937            | C        | 4321 GO PROMO LLC                                | 662.50                  |         |      |               |        |      |                 |
| 1                 | 60598    | 06/17/26 Badge reels                             | 662.50                  |         |      | 1000 414103   | 497    |      | 101000          |
| 60598             |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 662.50                  |         |      |               |        |      |                 |
| 132859            | C        | 556 GRAINGER, INC.                               | 1,542.63                |         |      |               |        |      |                 |
| 1                 | 06/16/26 | SA - DEF HOSE                                    | 514.21                  |         |      | 6010 450200   | 420    |      | 101000          |
| 9953248714        |          |                                                  |                         |         |      |               |        |      |                 |
| 2                 | 06/16/26 | PW - DEF HOSE                                    | 514.21                  |         |      | 1000 455000   | 420    |      | 101000          |
| 9953248722        |          |                                                  |                         |         |      |               |        |      |                 |
| 3                 | 06/16/26 | PW - DEF HOSE                                    | 514.21                  |         |      | 1000 455000   | 420    |      | 101000          |
| 9953248706        |          |                                                  |                         |         |      |               |        |      |                 |
| 133021            | C        | 556 GRAINGER, INC.                               | 109.12                  |         |      |               |        |      |                 |
| 1                 | 06/26/26 | MOUNTING BRACKET                                 | 109.12                  |         |      | 6020 450000   | 420    |      | 101000          |
| 9966467731        |          |                                                  |                         |         |      |               |        |      |                 |
| 133038            | C        | 556 GRAINGER, INC.                               | 116.69                  |         |      |               |        |      |                 |
| 1                 | 06/09/26 | PAN TREATMENT STRIP                              | 116.69                  |         |      | 1000 455000   | 420    |      | 101000          |
| 9945298124        |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 1,768.44                |         |      |               |        |      |                 |
| 132806            | C        | 3534 GRAND FORKS FIRE EQUIPMENT LLC              | 1,883.11                |         |      |               |        |      |                 |
| 1                 | 06/17/26 | FD Hose Replace/hose testing                     | 133.86                  |         |      | 2060 415200   | 641    |      | 101000          |
| 46776             |          |                                                  |                         |         |      |               |        |      |                 |
| 2                 | 06/17/26 | FD Posi Ck Mach/pressure test                    | 487.50                  |         |      | 2060 415200   | 420    |      | 101000          |
| 46777             |          |                                                  |                         |         |      |               |        |      |                 |
| 3                 | 06/29/26 | FD SCBA Parts                                    | 1,261.75                |         |      | 2060 415200   | 420    |      | 101000          |
| 46846             |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 1,883.11                |         |      |               |        |      |                 |
| 133015            | C        | 135 HAWKINS INC                                  | 3,626.70                |         |      |               |        |      |                 |
| 1                 | 06/25/26 | AQUAHAWK                                         | 3,626.70                |         |      | 6025 450000   | 423    |      | 101000          |
| 7472831           |          |                                                  |                         |         |      |               |        |      |                 |

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| Claim/<br>Line #                             | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description                                                | Document \$/<br>Line \$               | Disc \$ | PO # | Fund         | Org | Acct             | Object     | Proj | Cash<br>Account  |
|----------------------------------------------|---------------|-------------------------------------------------------------------------------------------------|---------------------------------------|---------|------|--------------|-----|------------------|------------|------|------------------|
| 133060<br>1<br>7460548                       | C<br>06/15/26 | 135 HAWKINS INC<br>AQUAHAWK                                                                     | 6,688.20<br>6,688.20                  |         |      | 6025         |     | 450000           | 423        |      | 101000           |
| Total for Vendor:                            |               |                                                                                                 | 10,314.90                             |         |      |              |     |                  |            |      |                  |
| 133072<br>1<br>4433                          | C<br>06/30/26 | 180 HAZER'S AUTO WRECKING<br>APPLIANCE DISPOSAL                                                 | 777.00<br>777.00                      |         |      | 6010         |     | 450200           | 357        |      | 101000           |
| Total for Vendor:                            |               |                                                                                                 | 777.00                                |         |      |              |     |                  |            |      |                  |
| 133082<br>1<br>41554                         | C<br>07/01/26 | 1310 HERO SCHEDULE LLC<br>FD July Payroll Scheduler                                             | 159.00<br>159.00                      |         |      | 2060         |     | 415200           | 497        |      | 101000           |
| Total for Vendor:                            |               |                                                                                                 | 159.00                                |         |      |              |     |                  |            |      |                  |
| 132930<br>1<br>2812753<br>2<br>2814701       | C<br>05/29/26 | 2820 HIGH POINT NETWORKS<br>Project 9070 - Axis cameras<br>06/30/26 Project 9070 - Axis cameras | 280,966.00<br>258,072.00<br>22,894.00 |         |      | 4215<br>4215 |     | 480000<br>480000 | 670<br>670 |      | 101000<br>101000 |
| Total for Vendor:                            |               |                                                                                                 | 280,966.00                            |         |      |              |     |                  |            |      |                  |
| 133075<br>1<br>0054649-IN<br>2<br>0054649-IN | C<br>06/24/26 | 4562 HMI<br>FAST KIT PLASTIC - SW<br>FAST KIT PLASTIC - ST                                      | 10,333.69<br>5,166.85<br>5,166.84     |         |      | 6025<br>1000 |     | 450000<br>430000 | 437<br>394 |      | 101000<br>101000 |
| Total for Vendor:                            |               |                                                                                                 | 10,333.69                             |         |      |              |     |                  |            |      |                  |
| 132830<br>1<br>1731                          | C<br>06/17/26 | 2102 IACP<br>reg for robert mueller                                                             | 690.00<br>690.00                      |         |      | 1000         |     | 421000           | 340        |      | 101000           |
| Total for Vendor:                            |               |                                                                                                 | 690.00                                |         |      |              |     |                  |            |      |                  |

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| Claim/<br>Line #  | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|-----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132989            |           | 1663 INDUSTRIAL BUILDERS, INC                    | 1529,135.15             |         |      |      |     |        |        |      |                 |
| 1                 | Pay App 1 | 06/15/26 Project 2293                            | 1529,135.15             |         |      | 4187 |     | 480000 | 670    |      | 101000          |
|                   | Pay App 1 |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |           |                                                  | 1529,135.15             |         |      |      |     |        |        |      |                 |
| 132905            | C         | 4592 INGRAM LIBRARY SERVICES                     | 4,949.48                |         |      |      |     |        |        |      |                 |
| 1                 | 06/05/26  | B00KS                                            | 15.34                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97091502          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/05/26  | B00KS                                            | 22.23                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97091503          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/05/26  | B00KS                                            | 15.75                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97091504          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 06/05/26  | B00KS                                            | 12.88                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97091505          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 06/05/26  | B00KS                                            | 13.25                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97091506          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                 | 06/11/26  | B00KS                                            | 16.73                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217377          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                 | 06/11/26  | B00KS                                            | 33.65                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217378          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 8                 | 06/11/26  | B00KS                                            | 14.04                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217379          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 9                 | 06/11/26  | B00KS                                            | 44.92                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217380          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 10                | 06/11/26  | B00KS                                            | 42.23                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217381          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 11                | 06/11/26  | B00KS                                            | 27.36                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217382          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 12                | 06/11/26  | B00KS                                            | 20.00                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217383          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 13                | 06/11/26  | B00KS                                            | 13.19                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217384          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 14                | 06/11/26  | B00KS                                            | 23.06                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217385          |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 15                | 06/11/26  | B00KS                                            | 12.45                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97217386          |           |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check<br>Invoice | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|------------------|------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 16<br>97217387   | 06/11/26         | BOOKS                                    | 454.81                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 17<br>97217388   | 06/11/26         | BOOKS                                    | 92.93                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 18<br>97217389   | 06/11/26         | BOOKS                                    | 444.74                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 19<br>97217390   | 06/11/26         | BOOKS                                    | 323.55                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 20<br>97217391   | 06/11/26         | BOOKS                                    | 603.36                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 21<br>97217392   | 06/11/26         | BOOKS                                    | 20.86                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 22<br>97217393   | 06/11/26         | BOOKS                                    | 15.77                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 23<br>97217394   | 06/11/26         | BOOKS                                    | 83.59                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 24<br>97247618   | 06/12/26         | BOOKS                                    | 14.41                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 25<br>97247620   | 06/12/26         | BOOKS                                    | 60.28                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 26<br>97247619   | 06/12/26         | BOOKS                                    | 71.96                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 27<br>97247621   | 06/12/26         | BOOKS                                    | 16.38                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 28<br>97247622   | 06/12/26         | BOOKS                                    | 23.03                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 29<br>97247623   | 06/12/26         | BOOKS                                    | 20.21                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 30<br>97247624   | 06/12/26         | BOOKS                                    | 29.38                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 31<br>97280058   | 06/15/26         | BOOKS                                    | 38.65                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 32<br>97280059   | 06/15/26         | BOOKS                                    | 22.13                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 33<br>97280060   | 06/15/26         | BOOKS                                    | 13.94                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 34<br>97280061   | 06/15/26         | BOOKS                                    | 13.13                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |

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| Claim/<br>Line # | Check<br>Invoice | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|------------------|------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 35               | 06/15/26         | BOOKS                                    | 854.62                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97280062         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 36               | 06/16/26         | BOOKS                                    | 17.32                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97312410         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 37               | 06/16/26         | BOOKS                                    | 15.65                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97312411         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 38               | 06/16/26         | BOOKS                                    | 18.69                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97312412         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 39               | 06/16/26         | BOOKS                                    | 22.47                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97312413         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 40               | 06/16/26         | BOOKS                                    | 21.33                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97312414         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 41               | 09/16/26         | BOOKS                                    | 48.06                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97325803         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 42               | 06/17/26         | BOOKS                                    | 54.14                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97353057         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 43               | 06/17/26         | BOOKS                                    | 68.36                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97353058         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 44               | 06/17/26         | BOOKS                                    | 121.67                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97353059         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 45               | 06/17/26         | BOOKS                                    | 82.27                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97353060         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 46               | 06/17/26         | BOOKS                                    | 358.93                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97353061         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 47               | 06/17/26         | BOOKS                                    | 142.02                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97353062         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 48               | 06/18/26         | BOOKS                                    | 14.08                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97366805         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 49               | 06/18/26         | BOOKS                                    | 16.60                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97366806         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 50               | 06/18/26         | BOOKS                                    | 19.45                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97366807         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 51               | 06/18/26         | BOOKS                                    | 33.65                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97366808         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 52               | 06/18/26         | BOOKS                                    | 28.61                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97366809         |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 53               | 06/18/26         | BOOKS                                    | 59.53                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 97366810         |                  |                                          |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check<br>Invoice | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-------------------|------------------|------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 54                | 06/18/26         | BOOKS                                    | 12.26                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366811          |                  |                                          |                         |         |      |               |        |      |                 |
| 55                | 06/18/26         | BOOKS                                    | 20.68                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366812          |                  |                                          |                         |         |      |               |        |      |                 |
| 56                | 06/18/26         | BOOKS                                    | 20.34                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366813          |                  |                                          |                         |         |      |               |        |      |                 |
| 57                | 06/18/26         | BOOKS                                    | 13.87                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366814          |                  |                                          |                         |         |      |               |        |      |                 |
| 58                | 06/18/26         | BOOKS                                    | 30.19                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366815          |                  |                                          |                         |         |      |               |        |      |                 |
| 59                | 06/18/26         | BOOKS                                    | 40.46                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366816          |                  |                                          |                         |         |      |               |        |      |                 |
| 60                | 06/18/26         | BOOKS                                    | 14.20                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366817          |                  |                                          |                         |         |      |               |        |      |                 |
| 61                | 06/18/26         | BOOKS                                    | 38.59                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366818          |                  |                                          |                         |         |      |               |        |      |                 |
| 62                | 06/18/26         | BOOKS                                    | 32.66                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366819          |                  |                                          |                         |         |      |               |        |      |                 |
| 63                | 06/18/26         | BOOKS                                    | 13.62                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366820          |                  |                                          |                         |         |      |               |        |      |                 |
| 64                | 06/18/26         | BOOKS                                    | 11.69                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366821          |                  |                                          |                         |         |      |               |        |      |                 |
| 65                | 06/18/26         | BOOKS                                    | 13.28                   |         |      | 7000 411600   | 662    |      | 101000          |
| 97366822          |                  |                                          |                         |         |      |               |        |      |                 |
| Total for Vendor: |                  |                                          | 4,949.48                |         |      |               |        |      |                 |
| 132980            |                  | 1012 INTERSTATE POWER SYSTEMS, INC       | 2,056.40                |         |      |               |        |      |                 |
| 1                 | 06/23/26         | #4101 POWER CABLE REPAIRS                | 2,056.40                |         |      | 6010 450200   | 427    |      | 101000          |
| R002111836:01     |                  |                                          |                         |         |      |               |        |      |                 |
| Total for Vendor: |                  |                                          | 2,056.40                |         |      |               |        |      |                 |
| 132875            |                  | 233 J & L SPORTS                         | 77.00                   |         |      |               |        |      |                 |
| 1                 | 06/09/26         | BG - EMBROIDERY                          | 21.00                   |         |      | 1000 455000   | 422    |      | 101000          |
| 35759             |                  |                                          |                         |         |      |               |        |      |                 |
| 2                 | 06/09/26         | SAFETY VEST SCREEN PRINT                 | 56.00                   |         |      | 1000 430000   | 422    |      | 101000          |
| 35759             |                  |                                          |                         |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132970           |          | 233 J & L SPORTS                                 | 26.00                   |         |      |      |     |        |        |      |                 |
| 1                | 06/30/26 | EMBROIDERY                                       | 14.00                   |         |      | 6025 |     | 450000 | 422    |      | 101000          |
| 35809            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/30/26 | SCREEN PRINTING                                  | 12.00                   |         |      | 1000 |     | 455000 | 422    |      | 101000          |
| 35809            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>103.00</b>           |         |      |      |     |        |        |      |                 |
| 133053           | C        | 1765 J.J. KELLER & ASSOC, INC                    | 666.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/23/26 | CDL TRAINING                                     | 666.00                  |         |      | 1000 |     | 450000 | 751    |      | 101000          |
| 911320452        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>666.00</b>           |         |      |      |     |        |        |      |                 |
| 133093           |          | 999999 JASPER RICARTE                            | 300.00                  |         |      |      |     |        |        |      |                 |
|                  |          | Tree Planting Permit - 2753 12th St W            |                         |         |      |      |     |        |        |      |                 |
| 1                | 06/30/26 | Tree - 2753 12th St W                            | 300.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>300.00</b>           |         |      |      |     |        |        |      |                 |
| 132940           | C        | 3936 JEMCO, INC                                  | 0.30                    |         |      |      |     |        |        |      |                 |
| 1                | 06/22/26 | Overpmt of AR invoice                            | 0.30                    |         |      | 1000 |     | 214100 |        |      | 101000          |
| Inv #22781       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>0.30</b>             |         |      |      |     |        |        |      |                 |
| 133004           | C        | 5137 JODI ROLLE                                  | 158.63                  |         |      |      |     |        |        |      |                 |
| 1                | 06/30/26 | Mileage 04/01/26-06/30/26                        | 158.63                  |         |      | 1000 |     | 414100 | 340    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>158.63</b>           |         |      |      |     |        |        |      |                 |
| 132821           | C        | 5504 JOHNSON CONTROLS FIRE PROTECTION            | 691.23                  |         |      |      |     |        |        |      |                 |
| 1                | 06/22/26 | FD St 76 CO Dectectors reset                     | 232.59                  |         |      | 2060 |     | 415200 | 494    |      | 101000          |
| 1-137882199896   |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/15/26 | FD St 76 Power Out/reset gener                   | 458.64                  |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 1-137852074582   |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>691.23</b>           |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description                | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|---------------|-----------------------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 132994           | C             | 274 JOHNSON, MOTTINGER & GREENWOOD,                             | 5,500.00                |         |      |               |        |      |                 |
|                  | July 2026     |                                                                 |                         |         |      |               |        |      |                 |
| 1                | 07/01/26      | Court Appointed Attorney                                        | 5,500.00                |         |      | 1000 412000   | 310    |      | 101000          |
|                  |               | <b>Total for Vendor:</b>                                        | <b>5,500.00</b>         |         |      |               |        |      |                 |
| 132813           | 118723S       | 5754 JOSEF DICK                                                 | 239.67                  |         |      |               |        |      |                 |
| 1                | 06/16/26      | FD HazMat Train. Dickinson                                      | 239.67                  |         |      | 2060 415200   | 340    |      | 101000          |
|                  | 2026 Training |                                                                 |                         |         |      |               |        |      |                 |
|                  |               | <b>Total for Vendor:</b>                                        | <b>239.67</b>           |         |      |               |        |      |                 |
| 132941           |               | 999999 JR & GR HANDYMAN SERVICES LLC                            | 81.00                   |         |      |               |        |      |                 |
| 1                | 06/22/26      | Overpmt of AR invoice                                           | 81.00                   |         |      | 1000 214100   |        |      | 101000          |
|                  | Inv #22475    |                                                                 |                         |         |      |               |        |      |                 |
|                  |               | <b>Total for Vendor:</b>                                        | <b>81.00</b>            |         |      |               |        |      |                 |
| 132784           | -92908E       | 5752 KATHERINE LARSON                                           | 205.02                  |         |      |               |        |      |                 |
|                  |               | Direct deposit returned by bank due to unable to locate account |                         |         |      |               |        |      |                 |
| 1                | 06/12/26      | Parks Payroll 06.12.26                                          | 205.02                  |         |      | 8000 453000   | 110    |      | 101000          |
|                  |               | <b>Total for Vendor:</b>                                        | <b>205.02</b>           |         |      |               |        |      |                 |
| 132799           |               | 2752 KOST MATERIALS, LLC                                        | 2,561.00                |         |      |               |        |      |                 |
| 1                | 155222        | 06/04/26 Project 6064                                           | 481.00                  |         |      | 4256 480000   | 670    |      | 101000          |
|                  | 155222        |                                                                 |                         |         |      |               |        |      |                 |
| 2                | 155289        | 06/05/26 Project 6064                                           | 534.00                  |         |      | 4256 480000   | 670    |      | 101000          |
|                  | 155289        |                                                                 |                         |         |      |               |        |      |                 |
| 3                | 155683        | 06/11/26 Project 6064                                           | 481.00                  |         |      | 4256 480000   | 670    |      | 101000          |
|                  | 155683        |                                                                 |                         |         |      |               |        |      |                 |
| 4                | 155482        | 06/09/26 Project 6064                                           | 584.00                  |         |      | 4256 480000   | 670    |      | 101000          |
|                  | 155482        |                                                                 |                         |         |      |               |        |      |                 |
| 5                | 155548        | 06/10/26 Project 6064                                           | 481.00                  |         |      | 4256 480000   | 670    |      | 101000          |
|                  | 155548        |                                                                 |                         |         |      |               |        |      |                 |
| 132889           |               | 2752 KOST MATERIALS, LLC                                        | 267.00                  |         |      |               |        |      |                 |
| 1                | 06/18/26      | CURB & GUTTER                                                   | 267.00                  |         |      | 6025 450000   | 437    |      | 101000          |
|                  | 156164        |                                                                 |                         |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check       | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|-------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133068           |             | 2752 KOST MATERIALS, LLC                         | 178.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/24/26    | SIDEFORM PAVING                                  | 178.00                  |         |      | 6020 |     | 450000 | 438    |      | 101000          |
| 156471           |             |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |             | <b>Total for Vendor:</b>                         | <b>3,006.00</b>         |         |      |      |     |        |        |      |                 |
| 132786           | -92906E     | 4482 KOTAPAY                                     | 3,190.95                |         |      |      |     |        |        |      |                 |
|                  | 05/15/2026  | Payroll                                          |                         |         |      |      |     |        |        |      |                 |
| 1                | 05/15/26    | Child Support 05/15/26                           | 3,190.95                |         |      | 1000 |     | 212549 |        |      | 101000          |
| 132787           | -92905E     | 4482 KOTAPAY                                     | 3,734.65                |         |      |      |     |        |        |      |                 |
|                  | 05/29/2026  | Payroll                                          |                         |         |      |      |     |        |        |      |                 |
| 1                | 05/29/26    | Child Support 05/29/26                           | 3,734.65                |         |      | 1000 |     | 212549 |        |      | 101000          |
| 132788           | -92904E     | 4482 KOTAPAY                                     | 3,865.17                |         |      |      |     |        |        |      |                 |
|                  | 06/12/2026  | Payroll                                          |                         |         |      |      |     |        |        |      |                 |
| 1                | 06/12/26    | Child Support 06/12/26                           | 3,865.17                |         |      | 1000 |     | 212549 |        |      | 101000          |
| 132952           | -92889E     | 4482 KOTAPAY                                     | 3,865.17                |         |      |      |     |        |        |      |                 |
|                  | 06/26/2026  | Payroll                                          |                         |         |      |      |     |        |        |      |                 |
| 1                | 06/26/26    | Child Support 06/26/26                           | 3,865.17                |         |      | 1000 |     | 212549 |        |      | 101000          |
|                  |             | <b>Total for Vendor:</b>                         | <b>14,655.94</b>        |         |      |      |     |        |        |      |                 |
| 132840           |             | 5444 KRISTEN HEITKAMP                            | 169.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/23/26    | LEAS Conf, meal reimb                            | 169.00                  |         |      | 1000 |     | 421000 | 340    |      | 101000          |
|                  |             | <b>Total for Vendor:</b>                         | <b>169.00</b>           |         |      |      |     |        |        |      |                 |
| 132909           |             | 2325 KUSTOM KONCEPTS                             | 419.35                  |         |      |      |     |        |        |      |                 |
|                  | Brush 75 vs | Dahlson pickup                                   |                         |         |      |      |     |        |        |      |                 |
| 1                | 06/23/26    | FD B-75 Box Striping                             | 419.35                  |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 9632             |             |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |             | <b>Total for Vendor:</b>                         | <b>419.35</b>           |         |      |      |     |        |        |      |                 |
| 132853           |             | 2530 KYLE JOHNSON                                | 189.55                  |         |      |      |     |        |        |      |                 |
| 1                | 06/23/26    | training, meal reimb                             | 189.55                  |         |      | 1000 |     | 421000 | 340    |      | 101000          |
|                  |             | <b>Total for Vendor:</b>                         | <b>189.55</b>           |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check               | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|---------------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133071            | C                   | 705 LAWSON PRODUCTS                              | 763.49                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/23/26            | HARDWARE STOCK                                   | 763.49                  |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 9313576893        |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                     |                                                  | 763.49                  |         |      |      |     |        |        |      |                 |
| 132902            | C                   | 4767 LENOVO (UNITED STATES) INC.                 | 12,616.36               |         |      |      |     |        |        |      |                 |
| 1                 | 06/15/26            | LAPTOP                                           | 4,509.16                |         |      | 7000 |     | 411600 | 497    |      | 101000          |
| N300734035        |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/15/26            | LAPTOP                                           | 6,098.44                |         |      | 7000 |     | 411600 | 497    |      | 101000          |
| N300734036        |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/15/26            | LAPTOP                                           | 2,008.76                |         |      | 7000 |     | 411600 | 497    |      | 101000          |
| N300734912        |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132946            | C                   | 4767 LENOVO (UNITED STATES) INC.                 | 741.95                  |         |      |      |     |        |        |      |                 |
| 1                 | N300748569 06/17/26 | 2 Monitors / 1 Dock - PD                         | 375.84                  |         |      | 1000 |     | 421000 | 497    |      | 101000          |
| N300748569        |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | N300748569 06/17/26 | 2 Monitors - Court                               | 257.06                  |         |      | 1000 |     | 412000 | 497    |      | 101000          |
| N300748569        |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | N300748569 06/17/26 | 1 Monitor - IT                                   | 109.05                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| N300748569        |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                     |                                                  | 13,358.31               |         |      |      |     |        |        |      |                 |
| 133096            |                     | 999999 LEONARDO SERGIO D'ALESSANDRO              | 190.00                  |         |      |      |     |        |        |      |                 |
|                   |                     | Tree Planting Permit - 3405 4th St E             |                         |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26            | Tree - 3405 4th St E                             | 190.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
| Total for Vendor: |                     |                                                  | 190.00                  |         |      |      |     |        |        |      |                 |
| 133076            |                     | 2570 LG EVERIST INC                              | 1,923.74                |         |      |      |     |        |        |      |                 |
| 1                 | 06/22/26            | CRUSHED GRANITE                                  | 1,923.74                |         |      | 1000 |     | 430000 | 394    |      | 101000          |
| 775621            |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                     |                                                  | 1,923.74                |         |      |      |     |        |        |      |                 |
| 132954            | C                   | 1741 LIBERTY BUSINESS SYSTEMS, INC               | 968.93                  |         |      |      |     |        |        |      |                 |
| 1                 | 42343376 06/25/26   | June 2026 CH 1st Floor                           | 156.05                  |         |      | 1000 |     | 415000 | 428    |      | 101000          |
| 42343376          |                     |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 42343377 06/25/26   | June 2026 CH 1st Floor                           | 70.95                   |         |      | 1000 |     | 415000 | 428    |      | 101000          |
| 42343377          |                     |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 3                 | 42343377 | 06/25/26 June 2026 City Hall                     | 173.67                  |         |      | 1000 |     | 415000 | 428    |      | 101000          |
| 42343377          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 42343377 | 06/25/26 June 2026 Public Works                  | 239.97                  |         |      | 6020 |     | 450000 | 428    |      | 101000          |
| 42343377          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 42343377 | 06/25/26 June 2026 Police                        | 328.29                  |         |      | 1000 |     | 421000 | 428    |      | 101000          |
| 42343377          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 968.93                  |         |      |      |     |        |        |      |                 |
| 132888            |          | 3278 LIBERTY FENCE & DECK CO                     | 135.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/19/26 | FENCE REPAIR                                     | 135.00                  |         |      | 1000 |     | 430001 | 358    |      | 101000          |
| 9543              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 135.00                  |         |      |      |     |        |        |      |                 |
| 133002            |          | 5418 LISA BREYER                                 | 109.91                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26 | Mileage 04/13/26-06/25/26                        | 109.91                  |         |      | 1000 |     | 414100 | 340    |      | 101000          |
| Total for Vendor: |          |                                                  | 109.91                  |         |      |      |     |        |        |      |                 |
| 132884            |          | E 270 LOWE'S                                     | 285.96                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/18/26 | WOOD STAKES/EDGING                               | 285.96                  |         |      | 2210 |     | 428000 | 358    |      | 101000          |
| Total for Vendor: |          |                                                  | 285.96                  |         |      |      |     |        |        |      |                 |
| 132910            |          | 711 LUTHER FAMILY FORD                           | 936.99                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/25/26 | #1204 ALTERNATOR                                 | 936.99                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 436693            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132927            |          | 711 LUTHER FAMILY FORD                           | 325.18                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/05/26 | #1210 SENSORS                                    | 325.18                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 435427            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133047            |          | 711 LUTHER FAMILY FORD                           | 153.36                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/19/26 | #1204 SENSOR                                     | 153.36                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 436470            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 1,415.53                |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #                                                                        | Check                                 | Vendor #/Name/<br>Invoice #/Inv Date/Description                            | Document \$/<br>Line \$          | Disc \$ | PO # | Fund Org Acct                             | Object            | Proj | Cash<br>Account            |
|-----------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|----------------------------------|---------|------|-------------------------------------------|-------------------|------|----------------------------|
| 132870<br>1<br>16318                                                                    | C<br>06/10/26                         | 3304 MAC'S HARDWARE<br>BRUSHES/ADHESIVE                                     | 24.97<br>24.97                   |         |      | 1000 430000                               | 432               |      | 101000                     |
| 132931<br>1<br>16814<br>2<br>16760<br>3<br>16701                                        | C<br>06/24/26<br>06/23/26<br>06/22/26 | 3304 MAC'S HARDWARE<br>STRAPS/HEX BOND<br>HARDWARE<br>#3005B MALLEABLE PLUG | 57.48<br>24.35<br>12.19<br>20.94 |         |      | 6025 450000<br>4387 480000<br>1000 430000 | 827<br>500<br>427 |      | 101000<br>101000<br>101000 |
| Total for Vendor:                                                                       |                                       |                                                                             | 82.45                            |         |      |                                           |                   |      |                            |
| 132835<br>1<br>2916                                                                     | C<br>06/12/26                         | 3536 MACQUEEN<br>FD Hose replacement                                        | 416.34<br>416.34                 |         |      | 2060 415200                               | 641               |      | 101000                     |
| 132965<br>1<br>E01037                                                                   | C<br>06/30/26                         | 3536 MACQUEEN<br>#4203 2025 M2 106 + CHASSIS                                | 252,183.00<br>252,183.00         |         |      | 6010 450200                               | 610               |      | 101000                     |
| 133088<br>T-76 VS Street Light<br>1<br>4650                                             | C<br>06/28/26                         | 3536 MACQUEEN<br>FD Truck 76 Vs Streetlight Ins                             | 2,510.76<br>2,510.76             |         |      | 2060 415200                               | 322               |      | 101000                     |
| Total for Vendor:                                                                       |                                       |                                                                             | 255,110.10                       |         |      |                                           |                   |      |                            |
| 133003<br>SHRM Annual Conference - Orlando - 06/15/26-06/20/26<br>Meals/Hotel/Uber<br>1 |                                       | 4973 MAKAYLA SWENSON<br>Travel Reimb - 06/15-06/20                          | 1,260.35<br>1,260.35             |         |      | 1000 414103                               | 340               |      | 101000                     |
| Total for Vendor:                                                                       |                                       |                                                                             | 1,260.35                         |         |      |                                           |                   |      |                            |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 133069            | C        | 2770 MALLOY ELECTRIC                             | 2.94                    |         |      |               |        |      |                 |
| 1                 | 06/25/26 | O RING                                           | 2.94                    |         |      | 6025 450000   | 825    |      | 101000          |
| 6638135           |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 2.94                    |         |      |               |        |      |                 |
| 133043            | C        | 68 MANNING MECHANICAL                            | 123,110.78              |         |      |               |        |      |                 |
| 1                 | 06/30/26 | PROJ 9061                                        | 123,110.78              |         |      | 4188 480000   | 670    |      | 101000          |
| 9665              |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 123,110.78              |         |      |               |        |      |                 |
| 132838            |          | 1407 MARGY LARSON                                | 169.00                  |         |      |               |        |      |                 |
| 1                 | 06/23/26 | LEAS Conf, meal reimb                            | 169.00                  |         |      | 1000 421000   | 340    |      | 101000          |
| Total for Vendor: |          |                                                  | 169.00                  |         |      |               |        |      |                 |
| 132816            | 118724S  | 5361 MATTHEW BREILAND                            | 268.74                  |         |      |               |        |      |                 |
| 1                 | 06/16/26 | FD M Breiland HazMat Train dic                   | 268.74                  |         |      | 2060 415200   | 340    |      | 101000          |
| 2026 Training     |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 268.74                  |         |      |               |        |      |                 |
| 132860            | C        | 4622 MENARDS (PUBLIC WORKS)                      | 382.48                  |         |      |               |        |      |                 |
| 1                 | 06/10/26 | SPRING SNAP                                      | 1.79                    |         |      | 6025 450000   | 420    |      | 101000          |
| 82373             |          |                                                  |                         |         |      |               |        |      |                 |
| 2                 | 06/10/26 | CLEANER/FUNNEL/TOOLBOX                           | 70.14                   |         |      | 6025 450000   | 432    |      | 101000          |
| 82330             |          |                                                  |                         |         |      |               |        |      |                 |
| 3                 | 06/09/26 | BOLT EXTRACTOR                                   | 30.96                   |         |      | 6020 450000   | 432    |      | 101000          |
| 82274             |          |                                                  |                         |         |      |               |        |      |                 |
| 4                 | 06/11/26 | TOP SOIL                                         | 14.85                   |         |      | 1000 430001   | 358    |      | 101000          |
| 82432             |          |                                                  |                         |         |      |               |        |      |                 |
| 5                 | 06/10/26 | FUEL PREMIX/UTILITY HANGER                       | 30.93                   |         |      | 1000 430000   | 486    |      | 101000          |
| 82371             |          |                                                  |                         |         |      |               |        |      |                 |
| 6                 | 06/17/26 | RAKE/ADAPTOR/HOSE/HAMMER                         | 117.77                  |         |      | 1000 430000   | 432    |      | 101000          |
| 82859             |          |                                                  |                         |         |      |               |        |      |                 |
| 7                 | 06/17/26 | HARDWARE                                         | 1.28                    |         |      | 1000 430000   | 432    |      | 101000          |
| 82819             |          |                                                  |                         |         |      |               |        |      |                 |
| 8                 | 06/18/26 | TOWELS/TAPE/KNIFE/CHISEL                         | 65.66                   |         |      | 6020 450000   | 432    |      | 101000          |
| 82897             |          |                                                  |                         |         |      |               |        |      |                 |

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| Claim/<br>Line #     | Check<br>Invoice #/Inv Date/Description                              | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|----------------------|----------------------------------------------------------------------|------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 9<br>82824           | 06/17/26 FUEL PREMIX/HARDWARE                                        |                                          | 49.10                   |         |      | 6020 450000   | 433    |      | 101000          |
| 132925<br>1<br>80167 | C 4622 MENARDS (PUBLIC WORKS)<br>05/07/26 VELCRO                     |                                          | 523.28<br>19.82         |         |      | 1000 414104   | 497    |      | 101000          |
| 2<br>82005           | 06/05/26 NOZZLE                                                      |                                          | 4.99                    |         |      | 1000 455000   | 420    |      | 101000          |
| 3<br>81928           | 06/04/26 CLAMPS/ELBOWS                                               |                                          | 19.61                   |         |      | 1000 455000   | 420    |      | 101000          |
| 4<br>82302           | 06/09/26 ALL WEATHER CORD                                            |                                          | 28.99                   |         |      | 1000 455000   | 420    |      | 101000          |
| 5<br>82754           | 06/16/26 TROP PASS                                                   |                                          | 9.98                    |         |      | 6010 450200   | 420    |      | 101000          |
| 6<br>83359           | 06/25/26 CONCRETE MIX                                                |                                          | 294.40                  |         |      | 6020 450000   | 394    |      | 101000          |
| 7<br>82900           | 06/18/26 ROUND UP                                                    |                                          | 49.84                   |         |      | 6025 450000   | 826    |      | 101000          |
| 8<br>83244           | 06/23/26 CLEANER                                                     |                                          | 95.65                   |         |      | 6025 450000   | 433    |      | 101000          |
| 132963<br>1<br>83143 | C 4622 MENARDS (PUBLIC WORKS)<br>06/22/26 PRIMER/ENGINE ENAMEL SPRAY |                                          | 32.88<br>32.88          |         |      | 1000 430000   | 432    |      | 101000          |
| 133024<br>1<br>82411 | C 4622 MENARDS (PUBLIC WORKS)<br>06/11/26 PAINT MARKERS              |                                          | 17.91<br>17.91          |         |      | 6010 450200   | 433    |      | 101000          |
| 133034<br>1<br>83387 | C 4622 MENARDS (PUBLIC WORKS)<br>06/25/26 SOAKER HOSE                |                                          | 474.85<br>14.49         |         |      | 2210 428000   | 358    |      | 101000          |
| 2<br>83228           | 06/23/26 WINDOW BLINDS                                               |                                          | 277.58                  |         |      | 1000 455000   | 420    |      | 101000          |
| 3<br>83362           | 06/25/26 BUCKET/BAIT                                                 |                                          | 64.98                   |         |      | 1000 455000   | 420    |      | 101000          |
| 4<br>83361           | 06/25/26 WINDOW BLINDS                                               |                                          | 117.80                  |         |      | 1000 455000   | 420    |      | 101000          |
| Total for Vendor:    |                                                                      |                                          | 1,431.40                |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check          | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132851           |                | 2657 MICHAEL KANE                                | 189.55                  |         |      |      |     |        |        |      |                 |
| 1                | 06/23/26       | training, meal reimb                             | 189.55                  |         |      | 1000 |     | 421000 | 340    |      | 101000          |
|                  |                | <b>Total for Vendor:</b>                         | <b>189.55</b>           |         |      |      |     |        |        |      |                 |
| 132841           |                | 4234 MICHELLE GLASER                             | 169.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/23/26       | LEAS Conf, meal reimb                            | 169.00                  |         |      | 1000 |     | 421000 | 340    |      | 101000          |
|                  |                | <b>Total for Vendor:</b>                         | <b>169.00</b>           |         |      |      |     |        |        |      |                 |
| 132934           | E              | 2766 MIDCONTINENT COMMUNICATIONS                 | 1,250.65                |         |      |      |     |        |        |      |                 |
| 1                | 15546 06/11/26 | 193293401 - 3150 Sheyenne                        | 1,250.65                |         |      | 2310 |     | 452120 | 497    |      | 101000          |
|                  |                | 19329340115546                                   |                         |         |      |      |     |        |        |      |                 |
| 132998           | E              | 2766 MIDCONTINENT COMMUNICATIONS                 | 306.87                  |         |      |      |     |        |        |      |                 |
| 1                | 15572 06/23/26 | 191305202 - 3050 Sheyenne                        | 306.87                  |         |      | 2310 |     | 452120 | 497    |      | 101000          |
|                  |                | 19130520215572                                   |                         |         |      |      |     |        |        |      |                 |
| 133087           | E              | 2766 MIDCONTINENT COMMUNICATIONS                 | 201.24                  |         |      |      |     |        |        |      |                 |
| 1                | 06/27/26       | FD June Service                                  | 201.24                  |         |      | 2060 |     | 415200 | 527    |      | 101000          |
|                  |                | 372571701                                        |                         |         |      |      |     |        |        |      |                 |
|                  |                | <b>Total for Vendor:</b>                         | <b>1,758.76</b>         |         |      |      |     |        |        |      |                 |
| 132823           | C              | 102 MIDSTATES WIRELESS                           | 1,239.90                |         |      |      |     |        |        |      |                 |
| 1                | 06/16/26       | new officer equipment                            | 349.90                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
|                  |                | 205022477-1                                      |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/18/26       | #1192 removal equipment                          | 890.00                  |         |      | 1000 |     | 421000 | 610    |      | 101000          |
|                  |                | 207001356-1                                      |                         |         |      |      |     |        |        |      |                 |
| 133012           | C              | 102 MIDSTATES WIRELESS                           | 3,563.00                |         |      |      |     |        |        |      |                 |
| 1                | 06/18/26       | INTERL CORE PROCESSOR COMP                       | 3,563.00                |         |      | 1000 |     | 455000 | 497    |      | 101000          |
|                  |                | 205021874-1                                      |                         |         |      |      |     |        |        |      |                 |
| 133045           | C              | 102 MIDSTATES WIRELESS                           | 641.56                  |         |      |      |     |        |        |      |                 |
| 1                | 06/16/26       | #7300 CRADELPOINT INSTALL                        | 641.56                  |         |      | 6025 |     | 450000 | 427    |      | 101000          |
|                  |                | 205022225-1                                      |                         |         |      |      |     |        |        |      |                 |
|                  |                | <b>Total for Vendor:</b>                         | <b>5,444.46</b>         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132903            | C        | 1854 MIDWEST TAPE                                | 294.69                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/17/26 | DVD                                              | 114.94                  |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 509016487         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/17/26 | DVD                                              | 53.27                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 509016489         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/17/26 | DVD                                              | 126.48                  |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 509016490         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133079            | C        | 1854 MIDWEST TAPE                                | 125.14                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/24/26 | DVD                                              | 65.16                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 509047522         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/24/26 | DVD                                              | 28.47                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 509047524         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/24/26 | DVD                                              | 31.51                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 509047525         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 419.83                  |         |      |      |     |        |        |      |                 |
| 132817            |          | 908 MILES ORTH                                   | 243.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/17/26 | interview in atlanta, meal rei                   | 243.00                  |         |      | 1000 |     | 421000 | 340    |      | 101000          |
| Total for Vendor: |          |                                                  | 243.00                  |         |      |      |     |        |        |      |                 |
| 132843            | C        | 772 MINNKOTA                                     | 114.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 05/31/26 | may 26 - recycling                               | 114.00                  |         |      | 1000 |     | 421000 | 420    |      | 101000          |
| 472061            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 114.00                  |         |      |      |     |        |        |      |                 |
| 132881            | C        | 2121 MOEN PORTABLES & SEPTIC                     | 937.50                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/08/26 | PROJ 9061                                        | 375.00                  |         |      | 4188 |     | 480000 | 670    |      | 101000          |
| M12597            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/15/26 | PORTABLE RENTAL                                  | 117.50                  |         |      | 6010 |     | 450200 | 357    |      | 101000          |
| M12708            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 03/16/26 | PROJ 9061                                        | 445.00                  |         |      | 4188 |     | 480000 | 670    |      | 101000          |
| M11627            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 937.50                  |         |      |      |     |        |        |      |                 |

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For Claims from 06/15/26 to 07/02/26

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\* ... Over spent expenditure

| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132871            | C        | 688 MOTOROLA SOLUTIONS, INC                      | 362.28                  |         |      |      |     |        |        |      |                 |
| 1                 | 05/26/26 | #3415 RADIO CHARGER                              | 362.28                  |         |      | 1000 |     | 430000 | 610    |      | 101000          |
| 1187174640        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 362.28                  |         |      |      |     |        |        |      |                 |
| 132846            |          | 628 MTW TOWING                                   | 220.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/15/26 | veh seizure to PD                                | 220.00                  |         |      | 1000 |     | 421000 | 660    |      | 101000          |
| 26-27689          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 220.00                  |         |      |      |     |        |        |      |                 |
| 132861            | C        | 298 MVTL LABORATORIES                            | 1,952.00                |         |      |      |     |        |        |      |                 |
| 1                 | 06/15/23 | WATER TESTING                                    | 955.50                  |         |      | 6025 |     | 450000 | 335    |      | 101000          |
| 1362399           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/10/26 | WATER TESTING                                    | 996.50                  |         |      | 6025 |     | 450000 | 335    |      | 101000          |
| 1361618           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133059            | C        | 298 MVTL LABORATORIES                            | 2,624.50                |         |      |      |     |        |        |      |                 |
| 1                 | 06/11/26 | WATER TESTING                                    | 1,312.25                |         |      | 6025 |     | 450000 | 335    |      | 101000          |
| 1361984           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/11/26 | WATER TESTING                                    | 1,312.25                |         |      | 6025 |     | 450000 | 335    |      | 101000          |
| 1361985           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133070            | C        | 298 MVTL LABORATORIES                            | 887.50                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/17/26 | WATER TESTING                                    | 887.50                  |         |      | 6025 |     | 450000 | 335    |      | 101000          |
| 1362895           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 5,464.00                |         |      |      |     |        |        |      |                 |
| 132915            | C        | 728 NAPA CENTRAL                                 | 129.98                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/16/26 | #1202 ROTORS                                     | 129.98                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 529449            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132984            | C        | 728 NAPA CENTRAL                                 | 733.79                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/29/26 | FLOOR DRY                                        | 712.50                  |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 531659            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/29/26 | #7034 RADIATOR HOSE                              | 21.29                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 765081            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 863.77                  |         |      |      |     |        |        |      |                 |

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\* ... Over spent expenditure

| Claim/<br>Line #                        | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-----------------------------------------|------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 132847                                  |            | 695 NASRO                                        | 250.00                  |         |      |               |        |      |                 |
| 1                                       | 06/15/26   | 5 memberships                                    | 250.00                  |         |      | 1000 421000   | 667    |      | 101000          |
| 260615                                  | WEST       |                                                  |                         |         |      |               |        |      |                 |
|                                         |            | <b>Total for Vendor:</b>                         | <b>250.00</b>           |         |      |               |        |      |                 |
| 132839                                  | C          | 5385 NATHANIA FRITH                              | 169.00                  |         |      |               |        |      |                 |
| 1                                       | 06/23/26   | LEAS Conf, meal reimb                            | 169.00                  |         |      | 1000 421000   | 340    |      | 101000          |
|                                         |            | <b>Total for Vendor:</b>                         | <b>169.00</b>           |         |      |               |        |      |                 |
| 132863                                  |            | 3428 ND DEPARTMENT OF ENVIRONMENTAL              | 734.20                  |         |      |               |        |      |                 |
| 1                                       | 05/31/26   | WATER TESTING                                    | 734.20                  |         |      | 6020 450000   | 335    |      | 101000          |
| 202605.078400                           |            |                                                  |                         |         |      |               |        |      |                 |
|                                         |            | <b>Total for Vendor:</b>                         | <b>734.20</b>           |         |      |               |        |      |                 |
| 132990                                  |            | 335 ND DEPT OF TRANSPORTATION                    | 1,839.95                |         |      |               |        |      |                 |
| 1                                       | 0002644929 | 06/18/26 Project 2265                            | 1,839.95                |         |      | 4793 480000   | 670    |      | 101000          |
| 0002644929                              |            |                                                  |                         |         |      |               |        |      |                 |
|                                         |            | <b>Total for Vendor:</b>                         | <b>1,839.95</b>         |         |      |               |        |      |                 |
| 132785                                  | -92907E    | 363 ND PERS                                      | 517,851.32              |         |      |               |        |      |                 |
| 1                                       | 05/31/26   | May Payroll - Contributions                      | 517,851.35              |         |      | 1000 212532   |        |      | 101000          |
| 2                                       | 05/31/26   | Rounding                                         | -0.03                   |         |      | 1000 414100   | 230    |      | 101000          |
| 132872                                  | -92897E    | 363 ND PERS                                      | 400.00                  |         |      |               |        |      |                 |
| May 2026                                |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                       | 05/31/26   | Freadrich service credit purch                   | 400.00                  |         |      | 1000 212532   |        |      | 101000          |
| 132953                                  | -92888E    | 363 ND PERS                                      | 11,808.16               |         |      |               |        |      |                 |
| 06/12/26 Payroll                        |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                       | 06/12/26   | 457b Def Comp - Contributions                    | 11,808.16               |         |      | 1000 212532   |        |      | 101000          |
|                                         |            | <b>Total for Vendor:</b>                         | <b>530,059.48</b>       |         |      |               |        |      |                 |
| 132939                                  |            | 336 NDAAO                                        | 300.00                  |         |      |               |        |      |                 |
| Paul, Shane, Denise, Nolan, Frank, Dave |            |                                                  |                         |         |      |               |        |      |                 |
| 1                                       | 06/24/26   | NDAAO Membership Renewals                        | 300.00                  |         |      | 1000 414101   | 667    |      | 101000          |
|                                         |            | <b>Total for Vendor:</b>                         | <b>300.00</b>           |         |      |               |        |      |                 |

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| Claim/<br>Line #                 | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|----------------------------------|-----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132912                           |           | 3946 NDFA                                        | 200.00                  |         |      |      |     |        |        |      |                 |
| 1                                | 06/16/26  | FD Testing HazMat-Sahri, Eberli                  | 200.00                  |         |      | 2060 |     | 415200 | 340    |      | 101000          |
| 2026061603                       |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                |           |                                                  | 200.00                  |         |      |      |     |        |        |      |                 |
| 133078                           | C         | 756 NELCO FIRST AID                              | 107.24                  |         |      |      |     |        |        |      |                 |
| 1                                | 06/26/26  | MEDICAL SUPPLIES-FIRST AID KIT                   | 107.24                  |         |      | 7000 |     | 411600 | 672    |      | 101000          |
| 260553                           |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                |           |                                                  | 107.24                  |         |      |      |     |        |        |      |                 |
| 132795                           | C         | 4765 NETWORK CABLING SERVICES, INC.              | 1,516.25                |         |      |      |     |        |        |      |                 |
| 1                                | 26030201  | 03/12/26 Cabling at PW                           | 960.00                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 26030201                         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                                | 25112501  | 01/05/26 Cabling at the Lights                   | 556.25                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 25112501                         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133007                           | C         | 4765 NETWORK CABLING SERVICES, INC.              | 413.75                  |         |      |      |     |        |        |      |                 |
| 1                                | 26050704  | 07/01/26 Cabling at Sanitation                   | 413.75                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 26050704                         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                |           |                                                  | 1,930.00                |         |      |      |     |        |        |      |                 |
| 133103                           | C         | 2261 NETWORK CENTER INCORPORATED                 | 3,883.26                |         |      |      |     |        |        |      |                 |
| Office 365 G1 - 169 licenses     |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Office 365 G3 - 229 licenses     |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| MS Teams Rooms Pro - 10 licenses |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Power BI Pro - 1 license         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Office 365 G5 - 1 license        |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                                | INV251564 | 06/03/26 Microsoft 365 Subscriptions             | 7,828.80                |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| INV251564                        |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                                | 02/16/26  | CR for Meraki Wifi Licenses                      | -3,945.54               |         |      | 2960 |     | 411900 | 416    |      | 101000          |
| INV242925-CM                     |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133104                           | C         | 2261 NETWORK CENTER INCORPORATED                 | 3,348.75                |         |      |      |     |        |        |      |                 |
| 1                                | INV250621 | 05/12/26 Network Diagram                         | 3,348.75                |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| INV250621                        |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                |           |                                                  | 7,232.01                |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132891           |          | 3384 NIPPON SANSO MATHESON INC                   | 61.60                   |         |      |      |     |        |        |      |                 |
| 1                | 06/21/26 | CYLINDER RENTAL                                  | 61.60                   |         |      | 6020 |     | 450000 | 433    |      | 101000          |
| 0033478726       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>61.60</b>            |         |      |      |     |        |        |      |                 |
| 132885           |          | 2035 NORTH CENTRAL RENTAL & LEASING,             | 3,168.00                |         |      |      |     |        |        |      |                 |
| 1                | 06/18/26 | EXCAVATOR THUMB RENTAL                           | 3,168.00                |         |      | 6010 |     | 450200 | 418    |      | 101000          |
| 28RR00140171     |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>3,168.00</b>         |         |      |      |     |        |        |      |                 |
| 132919           | C        | 1715 NORTHWEST TIRE INC                          | 184.09                  |         |      |      |     |        |        |      |                 |
| 1                | 06/25/26 | #4000 TIRE BALANCE                               | 79.96                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 26064612         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/03/26 | #7708 TIRE REPAIR                                | 104.13                  |         |      | 4387 |     | 480000 | 427    |      | 101000          |
| 24056690         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133048           | C        | 1715 NORTHWEST TIRE INC                          | 357.54                  |         |      |      |     |        |        |      |                 |
| 1                | 06/01/26 | #7708 FLAT REPAIR                                | 357.54                  |         |      | 4387 |     | 480000 | 427    |      | 101000          |
| 24056560         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133061           | C        | 1715 NORTHWEST TIRE INC                          | 1,265.12                |         |      |      |     |        |        |      |                 |
| 1                | 06/16/26 | #3061 TIRES                                      | 1,265.12                |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 24056953         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>1,806.75</b>         |         |      |      |     |        |        |      |                 |
| 132811           | C        | 5440 NORTHWEST TIRE INC. (PD)                    | 43.51                   |         |      |      |     |        |        |      |                 |
| 1                | 06/22/26 | #1231 tire repair                                | 43.51                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 26064506         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132824           | C        | 5440 NORTHWEST TIRE INC. (PD)                    | 753.94                  |         |      |      |     |        |        |      |                 |
| 1                | 06/16/26 | #1203 tire repair                                | 43.51                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 26064384         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/18/26 | #1224 tires                                      | 710.43                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 26064444         |          |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check           | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|-----------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132886            | C               | 5440 NORTHWEST TIRE INC. (PD)                    | 43.51                   |         |      |      |     |        |        |      |                 |
| 1                 | 06/24/26        | #1221                                            | 43.51                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 26064574          |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                 |                                                  | 840.96                  |         |      |      |     |        |        |      |                 |
| 133084            | C               | 5603 NUWAVE COMMUNICATIONS INC                   | 2,078.42                |         |      |      |     |        |        |      |                 |
| 1                 | 163744 07/01/26 | MS Teams phone plan - July 26                    | 2,078.42                |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 163744            |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                 |                                                  | 2,078.42                |         |      |      |     |        |        |      |                 |
| 132876            |                 | 4744 O'REILLY AUTOMOTIVE STORES, INC             | 491.86                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/02/26        | DRAIN 21 GENERATOR BATTERY                       | 491.86                  |         |      | 6020 |     | 450000 | 448    |      | 101000          |
| 1932183209        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132986            |                 | 4744 O'REILLY AUTOMOTIVE STORES, INC             | 505.39                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/30/26        | STOCK SHOP SUPPLIES                              | 90.35                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 1932193922        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/30/26        | #1208 STRETCH FIT/VBELT                          | 75.73                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 1932193857        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/30/26        | #5351 VBELTS                                     | 61.46                   |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 1932193831        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 06/25/26        | #3039 PULLEY                                     | 69.71                   |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 1932192336        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 06/24/26        | #2002 FUSE                                       | 5.94                    |         |      | 6020 |     | 450000 | 427    |      | 101000          |
| 1932191712        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                 | 06/16/26        | #4101 BATTERY                                    | 217.89                  |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 1932188806        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                 | 06/16/26        | #3203 BATTERY                                    | 161.18                  |         |      | 1000 |     | 430002 | 427    |      | 101000          |
| 1932188806        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 8                 | 06/15/26        | STOCK FUSES/SWITCHES                             | 62.16                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 1932188307        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 9                 | 06/16/26        | #1202 PADS/ROTORS                                | 269.98                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 1932188695        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 10                | 06/17/26        | ROTOR RETURN                                     | -105.00                 |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 1932189286        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 11                | 06/10/26        | SPARK PLUGS                                      | 23.76                   |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 1932186398        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |

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|-------------------|-----------------------------|--------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 12                | 06/22/26                    | BULBS                          | 19.72                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 1932190890        |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 13                | 06/16/26                    | #2001 FILTER                   | 5.29                    |         |      | 6020 |     | 450000 | 427    |      | 101000          |
| 1932188583        |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 14                | 06/23/26                    | #5444 RELAY                    | 9.24                    |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 1932191379        |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 15                | 07/01/26                    | BATTERY RETURN                 | -462.02                 |         |      | 6025 |     | 450000 | 825    |      | 101000          |
| 1932194471        |                             |                                |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                             |                                | 997.25                  |         |      |      |     |        |        |      |                 |
| 132603            | -93048C                     | 353 OHNSTAD TWICHELL           | 54,415.30               |         |      |      |     |        |        |      |                 |
| May invoices      |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 1                 | 05/29/26                    | Sheyenne Riverside 1st Add     | 86.00                   |         |      | 1000 |     | 418000 | 312    |      | 101000          |
| 217398            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 2                 | 05/29/26                    | Offices at the Preserve        | 86.00                   |         |      | 1000 |     | 418000 | 312    |      | 101000          |
| 217399            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 3                 | 05/29/26                    | Pilot Incentive - Ellery Milan | 86.00                   |         |      | 2960 |     | 411900 | 312    |      | 101000          |
| 217400            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 4                 | 05/29/26                    | Firearms Ordinance Amendment   | 1,208.00                |         |      | 1000 |     | 415000 | 312    |      | 101000          |
| 217401            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 5                 | 05/29/26                    | Open Records Requests          | 387.00                  |         |      | 1000 |     | 415000 | 312    |      | 101000          |
| 217418            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 6                 | 05/29/26                    | General                        | 4,982.00                |         |      | 1000 |     | 415000 | 312    |      | 101000          |
| 217415            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 7                 | 05/29/26                    | Nuisances - Authorized Persons | 232.00                  |         |      | 1000 |     | 415000 | 312    |      | 101000          |
| 217402            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 8                 | 05/29/26                    | Nuisance Abatement             | 2,666.00                |         |      | 1000 |     | 415000 | 312    |      | 101000          |
| 217403            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 9                 | 05/29/26                    | Sandhills 9th Addition         | 2,803.00                |         |      | 1000 |     | 418000 | 312    |      | 101000          |
| 217404            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 10                | 05/29/26                    | Tobacco Ordinance Amendment    | 662.00                  |         |      | 1000 |     | 415000 | 312    |      | 101000          |
| 217405            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 11                | 05/29/26                    | Grant 2nd Addition             | 2,951.00                |         |      | 1000 |     | 418000 | 312    |      | 101000          |
| 217406            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 12                | 05/29/26                    | Zoning Amend - Inert Landfills | 877.00                  |         |      | 1000 |     | 418000 | 312    |      | 101000          |
| 217407            |                             |                                |                         |         |      |      |     |        |        |      |                 |
| 13                | 05/29/26                    | Imp Dist 1358                  | 86.00                   |         |      | 4259 |     | 480000 | 312    |      | 101000          |
| 217408            |                             |                                |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 14<br>217409      | 05/29/26 | Project 2304                                     | 86.00                   |         |      | 4254 |     | 480000 | 312    |      | 101000          |
| 15<br>217410      | 05/29/26 | Project 2299                                     | 86.00                   |         |      | 4255 |     | 480000 | 312    |      | 101000          |
| 16<br>217411      | 05/29/26 | Project 6064                                     | 86.00                   |         |      | 4256 |     | 480000 | 312    |      | 101000          |
| 17<br>217412      | 05/29/26 | Project 2300                                     | 1,763.00                |         |      | 4253 |     | 480000 | 312    |      | 101000          |
| 20<br>217413      | 05/29/26 | ARD Properties 1st Addition                      | 86.00                   |         |      | 1000 |     | 418000 | 312    |      | 101000          |
| 21<br>217414      | 05/29/26 | Project 1359                                     | 731.00                  |         |      | 4347 |     | 480000 | 312    |      | 101000          |
| 22<br>217419      | 05/29/26 | Conditional Use Permits                          | 86.00                   |         |      | 1000 |     | 418000 | 312    |      | 101000          |
| 23<br>217417      | 05/29/26 | Liquor License Applications                      | 516.00                  |         |      | 1000 |     | 415000 | 312    |      | 101000          |
| 24<br>217420      | 05/29/26 | Imp Dist 3009                                    | 860.00                  |         |      | 4225 |     | 480000 | 312    |      | 101000          |
| 25<br>217421      | 05/29/26 | Imp Dist 3008                                    | 324.72                  |         |      | 4224 |     | 480000 | 312    |      | 101000          |
| 26<br>217422      | 05/29/26 | Project 2293                                     | 903.00                  |         |      | 4187 |     | 480000 | 312    |      | 101000          |
| 27<br>217423      | 05/29/26 | Imp Dist 2290                                    | 86.00                   |         |      | 4185 |     | 480000 | 312    |      | 101000          |
| 28<br>217377      | 04/30/26 | Municipal Prosecutions                           | 31,689.58               |         |      | 1000 |     | 412000 | 312    |      | 101000          |
| Total for Vendor: |          |                                                  | 54,415.30               |         |      |      |     |        |        |      |                 |
| 132796            | C        | 631 ONE CALL CONCEPTS, INC                       | 1,261.50                |         |      |      |     |        |        |      |                 |
| 1<br>6054275      | 6054275  | 05/31/26 May 2026 Locates                        | 1,261.50                |         |      | 6020 |     | 450000 | 412    |      | 101000          |
| Total for Vendor: |          |                                                  | 1,261.50                |         |      |      |     |        |        |      |                 |
| 133035            |          | 5119 OSTROMS ACE HARDWARE (PW)                   | 63.53                   |         |      |      |     |        |        |      |                 |
| 1<br>230783       | 05/27/26 | FILTER                                           | 6.99                    |         |      | 6010 |     | 450200 | 420    |      | 101000          |
| 2<br>230859       | 06/08/26 | PAINT MARKERS                                    | 20.96                   |         |      | 6025 |     | 450000 | 433    |      | 101000          |

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| Claim/<br>Line #                                                                                                       | Check<br>Invoice #/Inv Date | Vendor #/Name/<br>Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 3<br>230824                                                                                                            | 06/02/26                    | VBELT                              | 16.99                   |         |      | 6020 450000   | 433    |      | 101000          |
| 4<br>230827                                                                                                            | 06/02/26                    | HARDWARE                           | 8.60                    |         |      | 6025 450000   | 825    |      | 101000          |
| 5<br>230871                                                                                                            | 06/11/26                    | CEMENT NEOPRENE                    | 9.99                    |         |      | 1000 455000   | 420    |      | 101000          |
| Total for Vendor:                                                                                                      |                             |                                    | 63.53                   |         |      |               |        |      |                 |
| 132882                                                                                                                 | 7/1/26-6/30/26              | 4455 OTIS ELEVATOR COMPANY         | 2,053.20                |         |      |               |        |      |                 |
| 1<br>100402379009                                                                                                      | 06/15/26                    | MAINTENANCE CONTRACT               | 2,053.20                |         |      | 1000 455000   | 428    |      | 101000          |
| Total for Vendor:                                                                                                      |                             |                                    | 2,053.20                |         |      |               |        |      |                 |
| 132896                                                                                                                 | C                           | 2126 OVERDRIVE, INC                | 1,937.54                |         |      |               |        |      |                 |
| 1<br>02139C026199491                                                                                                   | 06/11/26                    | EBOOK                              | 543.94                  |         |      | 7000 411600   | 650    |      | 101000          |
| 2<br>02139C026199491                                                                                                   | 06/11/26                    | AUDIOBOOKS                         | 1,393.60                |         |      | 7000 411600   | 650    |      | 101000          |
| Total for Vendor:                                                                                                      |                             |                                    | 1,937.54                |         |      |               |        |      |                 |
| 132932                                                                                                                 | C                           | 1648 PARKLAND USA CORPORATION DBA  | 217.74                  |         |      |               |        |      |                 |
| 1<br>IN-255467-26                                                                                                      | 06/17/26                    | RIDGE LINE DEF                     | 217.74                  |         |      | 6010 450200   | 424    |      | 101000          |
| Total for Vendor:                                                                                                      |                             |                                    | 217.74                  |         |      |               |        |      |                 |
| 132887                                                                                                                 | C                           | 673 PARSONS ELECTRIC               | 237.50                  |         |      |               |        |      |                 |
| 1<br>S0015174798                                                                                                       | 06/18/26                    | PROGRAMMING                        | 237.50                  |         |      | 1000 430002   | 487    |      | 101000          |
| 132908                                                                                                                 | C                           | 673 PARSONS ELECTRIC               | 1,650.00                |         |      |               |        |      |                 |
| T-76 VS Streetlight accident. PW used this contractor to come in on Sunday so they could fix the damages street light. |                             |                                    |                         |         |      |               |        |      |                 |
| 1<br>S0015074797                                                                                                       | 06/18/26                    | FD lift to repair st. light/ac     | 1,650.00                |         |      | 2060 415200   | 322    |      | 101000          |
| Total for Vendor:                                                                                                      |                             |                                    | 1,887.50                |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|-------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 132999           | C     | 4830 PDQ.COM                                     | 370.00                  |         |      |               |        |      |                 |
|                  |       | 06/26/26-02/09/27                                |                         |         |      |               |        |      |                 |
|                  | 1     | PDQ-88314 06/26/26 SmartDeploy Pro               | 370.00                  |         |      | 1000 414104   | 497    |      | 101000          |
|                  |       | PDQ-88314                                        |                         |         |      |               |        |      |                 |
|                  |       | <b>Total for Vendor:</b>                         | <b>370.00</b>           |         |      |               |        |      |                 |
| 132814           |       | 999999 PERFORMANCE KENNELS INC                   | 280.00                  |         |      |               |        |      |                 |
|                  | 1     | 06/19/26 k9 training - tracking                  | 280.00                  |         |      | 1000 421000   | 340    |      | 101000          |
|                  |       | 3525                                             |                         |         |      |               |        |      |                 |
|                  |       | <b>Total for Vendor:</b>                         | <b>280.00</b>           |         |      |               |        |      |                 |
| 132800           | C     | 563 PETRO SERVE USA                              | 100.44                  |         |      |               |        |      |                 |
|                  | 1     | 05/07/26 FD St 75 Fill Generator                 | 42.18                   |         |      | 2060 415200   | 424    |      | 101000          |
|                  |       | 9024-2                                           |                         |         |      |               |        |      |                 |
|                  | 2     | 05/16/26 FD Fuel for Mowers                      | 19.89                   |         |      | 2060 415200   | 494    |      | 101000          |
|                  |       | 25120                                            |                         |         |      |               |        |      |                 |
|                  | 3     | 05/16/26 FD St 75 Propane                        | 38.37                   |         |      | 2060 415200   | 424    |      | 101000          |
|                  |       | 28201                                            |                         |         |      |               |        |      |                 |
| 132883           | C     | 563 PETRO SERVE USA                              | 116.77                  |         |      |               |        |      |                 |
|                  | 1     | 06/18/26 #5706 FUEL                              | 116.77                  |         |      | 1000 430000   | 424    |      | 101000          |
|                  |       | 1937                                             |                         |         |      |               |        |      |                 |
| 132982           | C     | 563 PETRO SERVE USA                              | 1,638.00                |         |      |               |        |      |                 |
|                  | 1     | 07/01/26 BULK DEF - ST                           | 546.00                  |         |      | 1000 430000   | 424    |      | 101000          |
|                  |       | 9856                                             |                         |         |      |               |        |      |                 |
|                  | 2     | 07/01/26 BULK DEF - WA                           | 546.00                  |         |      | 6020 450000   | 424    |      | 101000          |
|                  |       | 9856                                             |                         |         |      |               |        |      |                 |
|                  | 3     | 07/01/26 BULK DEF - SW                           | 546.00                  |         |      | 6025 450000   | 424    |      | 101000          |
|                  |       | 9856                                             |                         |         |      |               |        |      |                 |
| 133054           | C     | 563 PETRO SERVE USA                              | 35.34                   |         |      |               |        |      |                 |
|                  | 1     | 06/15/26 OIL                                     | 35.34                   |         |      | 1000 430000   | 424    |      | 101000          |
|                  |       | 9802                                             |                         |         |      |               |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133099            | C        | 563 PETRO SERVE USA                              | 153.86                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/05/26 | FD Fuel for Willy                                | 24.94                   |         |      | 2060 |     | 415200 | 424    |      | 101000          |
| 31752             |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/05/26 | FD Portable Diesel tractor                       | 115.20                  |         |      | 2060 |     | 415200 | 424    |      | 101000          |
| 103581            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/16/26 | FD St 75 Mow Fuel                                | 13.72                   |         |      | 2060 |     | 415200 | 424    |      | 101000          |
| 90967995          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 2,044.41                |         |      |      |     |        |        |      |                 |
| 133011            | C        | 5431 PLOWOPS INC                                 | 2,040.00                |         |      |      |     |        |        |      |                 |
| 1                 | 07/01/26 | PLOWOPS SUBSCRIPTION (JULY)                      | 2,040.00                |         |      | 1000 |     | 430000 | 497    |      | 101000          |
| 05134             |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 2,040.00                |         |      |      |     |        |        |      |                 |
| 132922            |          | 4064 POMP'S TIRE SERVICE (ROYAL TIRE)            | 47.00                   |         |      |      |     |        |        |      |                 |
| 1                 | 06/10/26 | #4302 FLAT REPAIR                                | 47.00                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 2450017038        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133049            |          | 4064 POMP'S TIRE SERVICE (ROYAL TIRE)            | 654.90                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/29/26 | #4202 TIRES                                      | 654.90                  |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 2450017373        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133062            |          | 4064 POMP'S TIRE SERVICE (ROYAL TIRE)            | 1,267.80                |         |      |      |     |        |        |      |                 |
| 1                 | 06/15/26 | #4201 TIRES                                      | 1,267.80                |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 2450017129        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 1,969.70                |         |      |      |     |        |        |      |                 |
| 132962            | C        | 916 PRAIRIE SUPPLY INC                           | 242.60                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/29/26 | HOSE ASSEMBLY                                    | 33.00                   |         |      | 1000 |     | 430000 | 432    |      | 101000          |
| 0702227-IN        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/29/26 | SHOVEL/BROOM                                     | 209.60                  |         |      | 1000 |     | 430000 | 432    |      | 101000          |
| 0702482-IN        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 242.60                  |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133016           |          | 2551 PRECISION PLUMBING INC                      | 370.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/24/26 | PLUMBING                                         | 370.00                  |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 27277            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>370.00</b>           |         |      |      |     |        |        |      |                 |
| 133090           | C        | 5751 PREMIER SERVICE CENTER                      | 2,111.66                |         |      |      |     |        |        |      |                 |
| 1                | 06/29/26 | FD E-75 Align,Wh bear,ball joi                   | 2,111.66                |         |      | 2060 |     | 415200 | 427    |      | 101000          |
| 1033301          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>2,111.66</b>         |         |      |      |     |        |        |      |                 |
| 133089           |          | 999999 RAYMOND GREFSHEIM                         | 300.00                  |         |      |      |     |        |        |      |                 |
|                  |          | Tree Planting Permit - 5881 11th St W            |                         |         |      |      |     |        |        |      |                 |
| 1                | 06/30/26 | Tree - 5881 11th St W                            | 300.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>300.00</b>           |         |      |      |     |        |        |      |                 |
| 132991           |          | 2982 RDO EQUIPMENT CO                            | 679.30                  |         |      |      |     |        |        |      |                 |
| 1                | 06/30/26 | #7034 FILTERS                                    | 80.98                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| P6884654         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/30/26 | #7034 BREAK IN OIL                               | 34.02                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| P6884854         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                | 06/17/26 | LH TWIST C/HF                                    | 564.30                  |         |      | 4387 |     | 480000 | 427    |      | 101000          |
| P6745454         |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>679.30</b>           |         |      |      |     |        |        |      |                 |
| 132864           | C        | 1016 RED WING BUSINESS ADVANTAGE                 | 240.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/01/26 | D HERSCH BOOTS                                   | 240.00                  |         |      | 6025 |     | 450000 | 422    |      | 101000          |
| 737ST1-4945616   |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133026           | C        | 1016 RED WING BUSINESS ADVANTAGE                 | 182.74                  |         |      |      |     |        |        |      |                 |
| 1                | 01/25/26 | D BEHRNS BOOTS                                   | 182.74                  |         |      | 6025 |     | 450000 | 422    |      | 101000          |
| 737ST1-3432721   |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>422.74</b>           |         |      |      |     |        |        |      |                 |

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|------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 133040           | C        | 1182 REFRIGERATION HEATING INC                   | 232.40                  |         |      |               |        |      |                 |
| 1                | 06/17/26 | REFRIGERANT CYLINDER                             | 232.40                  |         |      | 1000 455000   | 420    |      | 101000          |
| 1610504          |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>232.40</b>           |         |      |               |        |      |                 |
| 133081           | C        | 1071 S & S PROMOTIONAL GROUP                     | 822.21                  |         |      |               |        |      |                 |
| 1                | 06/30/26 | FD CRR Cooling Towels                            | 822.21                  |         |      | 2060 415200   | 375    |      | 101000          |
| 218820           |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>822.21</b>           |         |      |               |        |      |                 |
| 132837           | E        | 3353 SAM'S CLUB MC/SYNCB                         | 113.88                  |         |      |               |        |      |                 |
| 1                | 06/23/26 | kitchen supplies                                 | 113.88                  |         |      | 1000 421000   | 420    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>113.88</b>           |         |      |               |        |      |                 |
| 133092           | E        | 1881 SAM'S CLUB/SYNCHRONY BANK (FD)              | 449.33                  |         |      |               |        |      |                 |
| 1                | 06/12/26 | FD St 76 Supplies                                | 253.51                  |         |      | 2060 415200   | 500    |      | 101000          |
| 2973729045189    |          |                                                  |                         |         |      |               |        |      |                 |
| 2                | 06/16/26 | FD St 76 supplies                                | 127.30                  |         |      | 2060 415200   | 500    |      | 101000          |
| 5246094719872    |          |                                                  |                         |         |      |               |        |      |                 |
| 3                | 07/01/26 | FD St 76 supplies                                | 52.96                   |         |      | 2060 415200   | 500    |      | 101000          |
| 216090751882     |          |                                                  |                         |         |      |               |        |      |                 |
| 4                | 07/01/26 | FD CRR Event                                     | 15.56                   |         |      | 2060 415200   | 375    |      | 101000          |
| 216090751882     |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>449.33</b>           |         |      |               |        |      |                 |
| 133066           | C        | 800 SANDERS METAL PRODUCTS                       | 2,337.55                |         |      |               |        |      |                 |
| 1                | 06/16/26 | ALUM CHUTES - ST                                 | 779.18                  |         |      | 1000 430000   | 641    |      | 101000          |
| 67601            |          |                                                  |                         |         |      |               |        |      |                 |
| 2                | 06/16/26 | ALUM CHUTES - WA                                 | 779.18                  |         |      | 6020 450000   | 641    |      | 101000          |
| 67601            |          |                                                  |                         |         |      |               |        |      |                 |
| 3                | 06/16/26 | ALUM CHUTES - SW                                 | 779.19                  |         |      | 6025 450000   | 641    |      | 101000          |
| 67601            |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>2,337.55</b>         |         |      |               |        |      |                 |

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| Claim/<br>Line #                                    | Check                                 | Vendor #/Name/<br>Invoice #/Inv Date/Description                               | Document \$/<br>Line \$               | Disc \$ | PO # | Fund Org Acct                             | Object            | Proj | Cash<br>Account            |
|-----------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------|---------------------------------------|---------|------|-------------------------------------------|-------------------|------|----------------------------|
| 132916<br>1<br>97410                                | C<br>06/16/26                         | 454 SANITATION PRODUCTS<br>#7034 RUBBER BULK HOSE                              | 167.73<br>167.73                      |         |      | 6025 450000                               | 427               |      | 101000                     |
| 132929<br>1<br>97468<br>2<br>97489<br>3<br>CN-01657 | C<br>06/22/26<br>06/24/26<br>06/11/26 | 454 SANITATION PRODUCTS<br>#7034 COUPLING OIL<br>#3061 SENSOR<br>CAMERA CREDIT | 102.43<br>577.89<br>129.47<br>-604.93 |         |      | 6025 450000<br>1000 430000<br>6025 450000 | 424<br>427<br>641 |      | 101000<br>101000<br>101000 |
| 133014<br>1<br>97436                                | C<br>06/18/26                         | 454 SANITATION PRODUCTS<br>#3061 BROOM BEAR BELT                               | 3,705.13<br>3,705.13                  |         |      | 1000 430000                               | 427               |      | 101000                     |
| Total for Vendor:                                   |                                       |                                                                                | 3,975.29                              |         |      |                                           |                   |      |                            |
| 132810<br>1                                         | 06/23/26                              | 2632 SARAHANNE SKWIERA<br>NASRA conf, meal reimb                               | 220.00<br>220.00                      |         |      | 1000 421000                               | 340               |      | 101000                     |
| Total for Vendor:                                   |                                       |                                                                                | 220.00                                |         |      |                                           |                   |      |                            |
| 132569<br>PO 200329<br>1<br>42479                   |                                       | 450 SCHEELS<br>06/05/26 garza - boots                                          | 150.00<br>150.00                      |         |      | 1000 421000                               | 422               |      | 101000                     |
| Total for Vendor:                                   |                                       |                                                                                | 150.00                                |         |      |                                           |                   |      |                            |
| 133052<br>1                                         | C<br>06/20/26                         | 5713 SCOTT'S ELECTRIC<br>PROJ 9061                                             | 36,739.82<br>36,739.82                |         |      | 4188 480000                               | 670               |      | 101000                     |
| Total for Vendor:                                   |                                       |                                                                                | 36,739.82                             |         |      |                                           |                   |      |                            |
| 132866<br>1<br>16917140390626                       |                                       | 459 SHERWIN WILLIAMS<br>06/10/26 PAINT                                         | 122.28<br>122.28                      |         |      | 1000 430000                               | 486               |      | 101000                     |

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| Claim/<br>Line #  | Check              | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|--------------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 133018            |                    | 459 SHERWIN WILLIAMS                             | 22.57                   |         |      |      |     |        |        |      |                 |
| 1                 | 06/25/26           | MASKING TAPE                                     | 22.57                   |         |      | 1000 |     | 430000 | 486    |      | 101000          |
| 62892148750626    |                    |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                    |                                                  | 144.85                  |         |      |      |     |        |        |      |                 |
| 132993            | -92886E            | 5570 SHEYENNE 32 EAST LLC                        | 699.67                  |         |      |      |     |        |        |      |                 |
| 3150              |                    | Sheyenne St - Unit A                             |                         |         |      |      |     |        |        |      |                 |
| 1                 | July 2026 07/01/26 | CAM/Operating Exp - July                         | 484.00                  |         |      | 2960 |     | 411900 | 416    |      | 101000          |
| 3150              |                    | Sheyenne St - Unit A                             |                         |         |      |      |     |        |        |      |                 |
| 2                 | July 2026 07/01/26 | Parking Fee - July                               | 79.17                   |         |      | 2960 |     | 411900 | 416    |      | 101000          |
| 3150              |                    | Sheyenne St - Unit A                             |                         |         |      |      |     |        |        |      |                 |
| 3                 | July 2026 07/01/26 | Plaza Fee - July                                 | 136.50                  |         |      | 2960 |     | 411900 | 416    |      | 101000          |
| 3150              |                    | Sheyenne St - Unit A                             |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                    |                                                  | 699.67                  |         |      |      |     |        |        |      |                 |
| 132869            |                    | 3994 SHEYENNE GARDENS                            | 476.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/10/26           | FLOWERS                                          | 476.00                  |         |      | 1000 |     | 430001 | 358    |      | 101000          |
| 000186            |                    |                                                  |                         |         |      |      |     |        |        |      |                 |
| 133037            |                    | 3994 SHEYENNE GARDENS                            | 1,272.25                |         |      |      |     |        |        |      |                 |
| 1                 | 06/25/26           | TREES                                            | 1,225.00                |         |      | 1000 |     | 455000 | 358    |      | 101000          |
| 199               |                    |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/04/26           | FLOWERS                                          | 47.25                   |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 180               |                    |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                    |                                                  | 1,748.25                |         |      |      |     |        |        |      |                 |
| 132798            | C                  | 2885 SHORTPRINTER                                | 220.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 174348 06/15/26    | Signature stamps - Judge                         | 220.00                  |         |      | 1000 |     | 412000 | 410    |      | 101000          |
| 174348            |                    |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132812            | C                  | 2885 SHORTPRINTER                                | 433.55                  |         |      |      |     |        |        |      |                 |
| 1                 | 06/16/26           | new letterhead                                   | 279.15                  |         |      | 1000 |     | 421000 | 360    |      | 101000          |
| 174692            |                    |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/15/26           | notary stamp - werner                            | 59.50                   |         |      | 1000 |     | 421000 | 667    |      | 101000          |
| 174441            |                    |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/15/26           | bus cards - adel                                 | 47.45                   |         |      | 1000 |     | 421000 | 410    |      | 101000          |
| 174689            |                    |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #                  | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description                   | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-----------------------------------|---------------|--------------------------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 4<br>174760                       | 06/16/26      | bus cards - garza                                                  | 47.45                   |         |      | 1000 |     | 421000 | 410    |      | 101000          |
| 132898<br>1<br>174339             | C<br>06/05/26 | 2885 SHORTPRINTER<br>MAILING ENVELOPES                             | 635.95<br>635.95        |         |      | 7000 |     | 411600 | 360    |      | 101000          |
| Total for Vendor:                 |               |                                                                    | 1,289.50                |         |      |      |     |        |        |      |                 |
| 132907<br>1<br>37294              | C<br>06/25/26 | 5199 SIGN BADGERS<br>FD Mika Stickers                              | 235.00<br>235.00        |         |      | 2060 |     | 415200 | 915    |      | 101000          |
| Total for Vendor:                 |               |                                                                    | 235.00                  |         |      |      |     |        |        |      |                 |
| 132809<br>1<br>94862              | C<br>06/19/26 | 3642 SIGN PRO<br>#1235 graphics                                    | 670.00<br>670.00        |         |      | 1000 |     | 421000 | 610    |      | 101000          |
| 132818<br>1<br>94823              | C<br>06/17/26 | 3642 SIGN PRO<br>n2u yard signs                                    | 585.00<br>585.00        |         |      | 2500 |     | 415000 | 945    |      | 101000          |
| Total for Vendor:                 |               |                                                                    | 1,255.00                |         |      |      |     |        |        |      |                 |
| 132868<br>1<br>423862             | C<br>06/11/26 | 91 SIGN SOLUTIONS USA<br>SIGNS                                     | 48.83<br>48.83          |         |      | 1000 |     | 430000 | 487    |      | 101000          |
| Total for Vendor:                 |               |                                                                    | 48.83                   |         |      |      |     |        |        |      |                 |
| 133033<br>1<br>5940:1210128       | C<br>06/23/26 | 3528 SNACKS PLUS VENDING<br>COFFEE                                 | 250.00<br>250.00        |         |      | 6020 |     | 450000 | 500    |      | 101000          |
| Total for Vendor:                 |               |                                                                    | 250.00                  |         |      |      |     |        |        |      |                 |
| 132938<br>1<br>9846-000M1 - 06/26 |               | 5227 SOLBERG STEWART MILLER<br>06/15/26 Professional Services - Ju | 3,162.50<br>3,162.50    |         |      | 1000 |     | 412000 | 309    |      | 101000          |
| Total for Vendor:                 |               |                                                                    | 3,162.50                |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132997           |            | 5600 SOUTHDATA INC                               | 9,783.24                |         |      |      |     |        |        |      |                 |
| 1                | 9948576257 | 06/25/26 UB Statements/Postage - Ju              | 9,783.24                |         |      | 6020 |     | 450000 | 360    |      | 101000          |
|                  | 994876257  |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |            | <b>Total for Vendor:</b>                         | <b>9,783.24</b>         |         |      |      |     |        |        |      |                 |
| 132833           | C          | 3516 STEIN'S INC                                 | 314.15                  |         |      |      |     |        |        |      |                 |
| 1                | 06/16/26   | FD St 76 Supplies                                | 206.64                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 975409           |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/18/26   | FD Buckey Cleaner                                | 107.51                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 975544           |            |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |            | <b>Total for Vendor:</b>                         | <b>314.15</b>           |         |      |      |     |        |        |      |                 |
| 132899           | C          | 5743 STEPHANIE VENJOHN                           | 27.60                   |         |      |      |     |        |        |      |                 |
| 1                | 04/30/26   | MILEAGE REIMBURSEMENT                            | 14.52                   |         |      | 7000 |     | 411600 | 340    |      | 101000          |
| 2                | 06/19/26   | MILEAGE REIMBURSEMENT                            | 13.08                   |         |      | 7000 |     | 411600 | 340    |      | 101000          |
|                  |            | <b>Total for Vendor:</b>                         | <b>27.60</b>            |         |      |      |     |        |        |      |                 |
| 132844           |            | 5650 STRAIGHT LINE DETAILING INC                 | 325.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/05/26   | m oldham k9 vehicle                              | 325.00                  |         |      | 1000 |     | 421000 | 610    |      | 101000          |
| JOB124380        |            |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |            | <b>Total for Vendor:</b>                         | <b>325.00</b>           |         |      |      |     |        |        |      |                 |
| 133019           | C          | 816 STRUCTURAL MATERIALS, INC                    | 471.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/19/26   | COLDFUZE                                         | 471.00                  |         |      | 1000 |     | 430000 | 722    |      | 101000          |
| 00787620         |            |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |            | <b>Total for Vendor:</b>                         | <b>471.00</b>           |         |      |      |     |        |        |      |                 |
| 132935           | C          | 733 SWANSTON EQUIPMENT CORP                      | 4,034.65                |         |      |      |     |        |        |      |                 |
| 1                | 06/11/26   | #5435 SPINDLE/WHEEL ASSY                         | 3,870.31                |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| P24726           |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 06/22/26   | #3075 FLUID HYD DISPLAY                          | 164.34                  |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| P25079           |            |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #                                     | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description                         | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------------------------------------------|---------------|--------------------------------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 132979<br>1<br>P24552                                | C<br>06/05/26 | 733 SWANSTON EQUIPMENT CORP<br>#5449 AIRLESS TIRE                        | 1,847.45<br>1,847.45    |         |      | 1000 430001   | 427    |      | 101000          |
| Total for Vendor:                                    |               |                                                                          | 5,882.10                |         |      |               |        |      |                 |
| 132845<br>1                                          | C<br>06/15/26 | 2485 SYLVIE SCHWEYEN<br>NDSRO conf. meal reimb                           | 220.00<br>220.00        |         |      | 1000 421000   | 340    |      | 101000          |
| Total for Vendor:                                    |               |                                                                          | 220.00                  |         |      |               |        |      |                 |
| 132936<br>06/04/2026-06/04/2027<br>1<br>1382<br>1382 |               | 700 TCI INSURANCE<br>06/04/2026-06/04/2027<br>1382 06/17/26 Renewal GL-S | 2,934.00<br>2,934.00    |         |      | 7050 500000   | 323    |      | 101000          |
| Total for Vendor:                                    |               |                                                                          | 2,934.00                |         |      |               |        |      |                 |
| 132976<br>1<br>S437592-IN                            |               | 1156 TESSMAN<br>06/22/26 GRASS SEED                                      | 2,039.58<br>2,039.58    |         |      | 1000 430001   | 358    |      | 101000          |
| Total for Vendor:                                    |               |                                                                          | 2,039.58                |         |      |               |        |      |                 |
| 132834<br>1<br>2026                                  | C<br>06/18/26 | 2722 TINA WAGNER<br>FD Meal for Citizens Academy<br>Citizens Academy     | 494.68<br>494.68        |         |      | 2060 415200   | 375    |      | 101000          |
| Total for Vendor:                                    |               |                                                                          | 494.68                  |         |      |               |        |      |                 |
| 132920<br>1<br>PS1234559                             | C<br>06/11/26 | 3352 TITAN MACHINERY - FARGO<br>#7039 GLASS/SEAL                         | 177.70<br>177.70        |         |      | 4387 480000   | 427    |      | 101000          |
| Total for Vendor:                                    |               |                                                                          | 177.70                  |         |      |               |        |      |                 |
| 133030<br>1<br>0286737-IN                            |               | 1234 TOOL WAREHOUSE INC<br>06/26/26 STANLEY DEAD BLOW                    | 239.00<br>239.00        |         |      | 6025 450000   | 432    |      | 101000          |
| Total for Vendor:                                    |               |                                                                          | 239.00                  |         |      |               |        |      |                 |

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| Claim/<br>Line #                           | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description        | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|--------------------------------------------|---------------|---------------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132852<br>1<br>165934                      | C<br>06/23/26 | 1285 TRAFFIC CONTROL CORPORATION<br>APS BUTTONS         | 530.00<br>530.00        |         |      | 1000 |     | 430002 | 487    |      | 101000          |
| 132880<br>1<br>165591                      | C<br>06/05/26 | 1285 TRAFFIC CONTROL CORPORATION<br>APS BUTTON HOUSING  | 602.00<br>602.00        |         |      | 1000 |     | 430002 | 487    |      | 101000          |
| 132974<br>1<br>166107<br>2<br>166078       | C<br>06/29/26 | 1285 TRAFFIC CONTROL CORPORATION<br>ALPHA XTV BATTERIES | 12,682.00<br>9,232.00   |         |      | 1000 |     | 430002 | 487    |      | 101000          |
|                                            |               | ALPHA FXM MODULE                                        | 3,450.00                |         |      | 1000 |     | 430002 | 487    |      | 101000          |
| 133064<br>1<br>165935                      | C<br>06/23/26 | 1285 TRAFFIC CONTROL CORPORATION<br>APS BUTTON HOUSINGS | 1,590.00<br>1,590.00    |         |      | 1000 |     | 430002 | 487    |      | 101000          |
| Total for Vendor:                          |               |                                                         | 15,404.00               |         |      |      |     |        |        |      |                 |
| 132873<br>1<br>466261362                   | C<br>06/24/26 | 665 TWIN CITY GARAGE DOOR<br>PD garage remotes          | 104.00<br>104.00        |         |      | 1000 |     | 421000 | 610    |      | 101000          |
| 133042<br>1<br>464477442<br>2<br>466307616 | C<br>06/16/26 | 665 TWIN CITY GARAGE DOOR<br>SA - DOOR REPAIR           | 370.00<br>320.00        |         |      | 6010 |     | 450200 | 420    |      | 101000          |
|                                            |               | ROLLER                                                  | 50.00                   |         |      | 6020 |     | 450000 | 420    |      | 101000          |
| 133065<br>1<br>463306663                   | C<br>06/18/26 | 665 TWIN CITY GARAGE DOOR<br>PW - GARAGE DOOR REPAIR    | 2,800.00<br>2,800.00    |         |      | 1000 |     | 455000 | 802    |      | 101000          |
| Total for Vendor:                          |               |                                                         | 3,274.00                |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 132827           |          | 5753 TYLER CROUSE                                | 220.00                  |         |      |      |     |        |        |      |                 |
| 1                | 06/18/26 | NDSRO conf, meal reimb                           | 220.00                  |         |      | 1000 |     | 421000 | 340    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>220.00</b>           |         |      |      |     |        |        |      |                 |
| 132878           |          | 2136 ULINE INC                                   | 193.99                  |         |      |      |     |        |        |      |                 |
| 1                | 06/02/26 | NITRILE GLOVES                                   | 193.99                  |         |      | 6025 |     | 450000 | 433    |      | 101000          |
| 208785399        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>193.99</b>           |         |      |      |     |        |        |      |                 |
| 132966           | C        | 5649 VALOR CONTRACTING LLC                       | 448,720.15              |         |      |      |     |        |        |      |                 |
| 1                | 06/29/26 | PROJ 9061                                        | 448,720.15              |         |      | 4188 |     | 480000 | 670    |      | 101000          |
| 1594             |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>448,720.15</b>       |         |      |      |     |        |        |      |                 |
| 132857           | C        | 3668 VERIZON WIRELESS                            | 12,578.12               |         |      |      |     |        |        |      |                 |
| 1                | 05/08/26 | may 2026 - city admin                            | 158.06                  |         |      | 1000 |     | 414000 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 05/08/26 | may 2026 - finance                               | 39.50                   |         |      | 1000 |     | 414100 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                | 05/08/26 | may 2026-ch assessing hot spot                   | 40.01                   |         |      | 1000 |     | 414101 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                | 05/08/26 | may 2026 - econ development                      | 79.03                   |         |      | 1000 |     | 414102 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                | 05/08/26 | may 2026 - HR                                    | 197.56                  |         |      | 1000 |     | 414103 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                | 05/08/26 | may 2026 - IT                                    | 237.06                  |         |      | 1000 |     | 414104 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                | 05/08/26 | may 2026 - engineering                           | 534.69                  |         |      | 1000 |     | 414200 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 8                | 05/08/26 | may 2026 - commission                            | 197.50                  |         |      | 1000 |     | 415000 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 9                | 05/08/26 | may 2026 - wellness room                         | 0.00                    |         |      | 1000 |     | 415000 | 497    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 10               | 05/08/26 | may 2026 - communication                         | 79.06                   |         |      | 1000 |     | 416200 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 11               | 05/08/26 | may 2026 - planning                              | 237.09                  |         |      | 1000 |     | 418000 | 356    |      | 101000          |
| 6145498538       |          |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|--------------------|------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 12               | 05/08/26           | may 2026 - pd cell (.1)                  | 3,857.73                |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 13               | 05/08/26           | may 2026 - pd bait (.10)                 | 39.53                   |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 14               | 05/08/26           | may 2026 - pd passport (.11)             | 631.88                  |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 15               | 05/08/26           | may 2026 - pd 4sight (.12)               | 79.00                   |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 16               | 05/08/26           | may 2026 - pd mdc (.2)                   | 120.03                  |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 17               | 05/08/26           | may 2026-pd cradle point (.3)            | 940.53                  |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 18               | 05/08/26           | may 2026 - pd pole cams (.7)             | 40.01                   |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 19               | 05/08/26           | may 2026-pd invest trailer (.8           | 80.02                   |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 20               | 05/08/26           | 5/26-new CP router(21) pd(.13)           | 0.00                    |         |      | 1000 |     | 421000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 21               | 05/08/26           | may 2026-pw street/electrical            | 238.65                  |         |      | 1000 |     | 430000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 22               | 05/08/26           | may 2026 - pw row                        | 39.53                   |         |      | 1000 |     | 430001 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 23               | 05/08/26           | may 2026 - pw                            | 554.77                  |         |      | 1000 |     | 450000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 24               | 05/08/26           | may 2026 - pw B & G                      | 237.66                  |         |      | 1000 |     | 455000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 25               | 05/08/26           | may 2026 - fire                          | 1,360.76                |         |      | 2060 |     | 415200 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 26               | 05/08/26           | may 2026 - fire drone                    | 20.02                   |         |      | 2060 |     | 415200 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 27               | 05/08/26           | may 2026 - pw forestry                   | 158.03                  |         |      | 2210 |     | 428000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 28               | 05/08/26           | may 2026 - pw sanitation                 | 1,336.72                |         |      | 6010 |     | 450200 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 29               | 05/08/26           | may 2026 - pw water                      | 456.35                  |         |      | 6020 |     | 450000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 30               | 05/08/26           | may 2026 - pw sewer                      | 398.78                  |         |      | 6025 |     | 450000 | 356    |      | 101000          |
| 6145498538       |                    |                                          |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|--------------------|----------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 31               | 05/08/26           | may 2026 - library                     | 188.56                  |         |      | 7000 411600   | 356    |      | 101000          |
| 6145498538       |                    |                                        |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>               | <b>12,578.12</b>        |         |      |               |        |      |                 |
| 132820           |                    | 2709 VIGEN'S LAWN SERVICE INC          | 582.00                  |         |      |               |        |      |                 |
| 1                | 06/16/26           | abatement - 1560 13th Ave E            | 194.00                  |         |      | 1000 415000   | 555    |      | 101000          |
| 473858           |                    |                                        |                         |         |      |               |        |      |                 |
| 2                | 06/18/26           | abatement - 1054 Albert Dr W           | 194.00                  |         |      | 1000 415000   | 555    |      | 101000          |
| 473932           |                    |                                        |                         |         |      |               |        |      |                 |
| 3                | 06/18/26           | abatement - 4810 11th St W             | 194.00                  |         |      | 1000 415000   | 555    |      | 101000          |
| 473931           |                    |                                        |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>               | <b>582.00</b>           |         |      |               |        |      |                 |
| 132900           |                    | 525 VILLAGE FAMILY SERVICE CENTER      | 600.00                  |         |      |               |        |      |                 |
| 1                | 06/08/26           | CLIFTON STRENGTHS                      | 600.00                  |         |      | 7000 411600   | 340    |      | 101000          |
| 185815           |                    |                                        |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>               | <b>600.00</b>           |         |      |               |        |      |                 |
| 132904           | -92895E            | 4662 VOYA                              | 564.00                  |         |      |               |        |      |                 |
| 1                | 05/15/26           | May 2026 Contributions                 | 564.00                  |         |      | 1000 212511   |        |      | 101000          |
|                  |                    | <b>Total for Vendor:</b>               | <b>564.00</b>           |         |      |               |        |      |                 |
| 132914           | C                  | 544 WALLWORK TRUCK CENTER              | 127.81                  |         |      |               |        |      |                 |
| 1                | 06/25/26           | STOCK RELECT CM                        | 20.37                   |         |      | 6020 450000   | 427    |      | 101000          |
| 01P727896        |                    |                                        |                         |         |      |               |        |      |                 |
| 2                | 06/16/26           | CHERRY BOMB                            | 107.44                  |         |      | 1000 455000   | 433    |      | 101000          |
| 01P724872        |                    |                                        |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>               | <b>127.81</b>           |         |      |               |        |      |                 |
| 132956           | C                  | 2945 WEST FARGO AREA COMMUNITY         | 4,166.68                |         |      |               |        |      |                 |
| 1                | 06/30/26           | May-June 2026 Reimbursement            | 4,166.68                |         |      | 1000 415000   | 374    |      | 101000          |
|                  |                    | <b>Total for Vendor:</b>               | <b>4,166.68</b>         |         |      |               |        |      |                 |
| 132874           |                    | 648 WEST FARGO AUTO BODY/GLASS         | 640.00                  |         |      |               |        |      |                 |
| 1                | 06/23/26           | #4000 DOOR REPAIR                      | 640.00                  |         |      | 6010 450200   | 427    |      | 101000          |
| 10805            |                    |                                        |                         |         |      |               |        |      |                 |

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| Claim/<br>Line #               | Check   | Vendor #/Name/<br>Invoice #/Inv Date/Description                                                                                  | Document \$/<br>Line \$                  | Disc \$ | PO # | Fund Org Acct                             | Object | Proj | Cash<br>Account            |
|--------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|------|-------------------------------------------|--------|------|----------------------------|
| 132918<br>1<br>10804           |         | 648 WEST FARGO AUTO BODY/GLASS<br>06/23/26 #5001 BUMPER REPAIR                                                                    | 557.41<br>557.41                         |         |      | 1000 455000                               | 427    |      | 101000                     |
| Total for Vendor:              |         |                                                                                                                                   | 1,197.41                                 |         |      |                                           |        |      |                            |
| 133001<br>1                    | C       | 566 WEST FARGO PARK DISTRICT<br>06/25/26 June 2026 State Aid                                                                      | 79,724.02<br>79,724.02                   |         |      | 2050 451000                               | 992    |      | 101000                     |
| Total for Vendor:              |         |                                                                                                                                   | 79,724.02                                |         |      |                                           |        |      |                            |
| 132826<br>1<br>079<br>2<br>081 |         | 2625 WEST FARGO POLICE PUBLIC SAFETY<br>06/13/26 2026 membership dues                                                             | 4,367.00<br>3,842.00                     |         |      | 1000 421000                               | 375    |      | 101000                     |
|                                |         | 05/27/26 2026 MLEEA explorer conf                                                                                                 | 525.00                                   |         |      | 1000 421000                               | 375    |      | 101000                     |
| Total for Vendor:              |         |                                                                                                                                   | 4,367.00                                 |         |      |                                           |        |      |                            |
| 133020<br>1<br>15430           | C       | 2184 WEST SIDE STEEL<br>06/12/26 DUMPSTER REPAIR                                                                                  | 43.71<br>43.71                           |         |      | 6010 450200                               | 914    |      | 101000                     |
| 133023<br>1<br>15459           | C       | 2184 WEST SIDE STEEL<br>06/17/26 DUMPSTER REPAIR                                                                                  | 513.09<br>513.09                         |         |      | 6010 450200                               | 914    |      | 101000                     |
| 133051<br>1<br>15417           | C       | 2184 WEST SIDE STEEL<br>06/11/26 #4005 SHEET METAL                                                                                | 140.74<br>140.74                         |         |      | 6010 450200                               | 427    |      | 101000                     |
| Total for Vendor:              |         |                                                                                                                                   | 697.54                                   |         |      |                                           |        |      |                            |
| 132893<br>1<br>2<br>3<br>Parks | -92896E | 3549 WEX FSA<br>06/26/26 Med FSA - 06/26/26 payroll<br>06/26/26 Dep FSA - 06/26/26 payroll<br>06/26/26 Dep FSA - 06/26/26 payroll | 6,533.09<br>911.22<br>5,309.37<br>312.50 |         |      | 1000 212530<br>1000 212523<br>8000 453000 |        |      | 101000<br>101000<br>101000 |
| Total for Vendor:              |         |                                                                                                                                   | 6,533.09                                 |         |      |                                           | 110    |      |                            |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 132948           | -92893E  | 4676 WEX HSA                                     | 45,004.81               |         |      |               |        |      |                 |
|                  | 06.12.26 | Payroll                                          |                         |         |      |               |        |      |                 |
| 1                | 06/12/26 | HSA Contributions - ER & EE                      | 40,468.14               |         |      | 1000 212530   |        |      | 101000          |
| 2                | 06/12/26 | HSA Contributions - ER & EE                      | 4,536.67                |         |      | 8000 453000   | 110    |      | 101000          |
|                  |          | Parks                                            |                         |         |      |               |        |      |                 |
| 132949           | -92892E  | 4676 WEX HSA                                     | 44,520.30               |         |      |               |        |      |                 |
|                  | 06.26.26 | Payroll                                          |                         |         |      |               |        |      |                 |
| 1                | 06/26/26 | HSA Contributions - ER & EE                      | 39,983.63               |         |      | 1000 212530   |        |      | 101000          |
| 2                | 06/26/26 | HSA Contributions - ER & EE                      | 4,536.67                |         |      | 8000 453000   | 110    |      | 101000          |
|                  |          | Parks                                            |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>89,525.11</b>        |         |      |               |        |      |                 |
| 132848           | C        | 5528 WORLD INSURANCE ASSOCIATES LLC              | 604.00                  |         |      |               |        |      |                 |
| 1                | 06/16/26 | #1236, #1237 ins                                 | 1,029.00                |         |      | 1000 421000   | 321    |      | 101000          |
|                  | 499999   |                                                  |                         |         |      |               |        |      |                 |
| 2                | 06/16/26 | #1193 credit                                     | -425.00                 |         |      | 1000 421000   | 321    |      | 101000          |
|                  | 500037   |                                                  |                         |         |      |               |        |      |                 |
| 133097           | C        | 5528 WORLD INSURANCE ASSOCIATES LLC              | 72,573.00               |         |      |               |        |      |                 |
| 1                | 496647   | 06/05/26 Non-dept Property Ins Renewal           | 4,196.23                |         |      | 1000 415000   | 321    |      | 101000          |
|                  | 496647   |                                                  |                         |         |      |               |        |      |                 |
| 2                | 496647   | 06/05/26 Police Property Ins Renewal             | 17,923.09               |         |      | 1000 421000   | 321    |      | 101000          |
|                  | 496647   |                                                  |                         |         |      |               |        |      |                 |
| 3                | 496647   | 06/05/26 Fleet Property Ins Renewal              | 18,636.37               |         |      | 1000 455000   | 321    |      | 101000          |
|                  | 496647   |                                                  |                         |         |      |               |        |      |                 |
| 4                | 496647   | 06/05/26 Fire Property Ins Renewal               | 2,868.30                |         |      | 2060 415200   | 321    |      | 101000          |
|                  | 496647   |                                                  |                         |         |      |               |        |      |                 |
| 5                | 496647   | 06/05/26 Shey Plaza Property Ins Renewa          | 2,868.30                |         |      | 2310 452120   | 321    |      | 101000          |
|                  | 496647   |                                                  |                         |         |      |               |        |      |                 |
| 6                | 496647   | 06/05/26 Shey Park Property Ins Renewal          | 9,318.19                |         |      | 2320 452110   | 321    |      | 101000          |
|                  | 496647   |                                                  |                         |         |      |               |        |      |                 |
| 7                | 496647   | 06/05/26 Sewer Property Ins Renewal              | 17,202.22               |         |      | 6025 450000   | 321    |      | 101000          |
|                  | 496647   |                                                  |                         |         |      |               |        |      |                 |
| 8                | 496647   | 06/05/26 Library Property Ins Renewal            | 2,868.30                |         |      | 7000 411600   | 321    |      | 101000          |
|                  | 496647   |                                                  |                         |         |      |               |        |      |                 |

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| Claim/<br>Line #  | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|-----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 9                 | 497101    | 06/08/26 Credit from Auction - Street            | -560.00                 |         |      | 1000 |     | 430000 | 321    |      | 101000          |
| 497101            |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 10                | 497101    | 06/08/26 Credit from Auction - Water             | -930.00                 |         |      | 6020 |     | 450000 | 321    |      | 101000          |
| 497101            |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 11                | 500288    | 06/16/26 Credit from Auction - Library           | -243.00                 |         |      | 7000 |     | 411600 | 321    |      | 101000          |
| 500288            |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 12                | 500288    | 06/16/26 Credit from Auction - Electric          | -295.00                 |         |      | 1000 |     | 430000 | 321    |      | 101000          |
| 500288            |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 13                | 500288    | 06/16/26 Credit from Auction - Water             | -368.00                 |         |      | 6020 |     | 450000 | 321    |      | 101000          |
| 500288            |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 14                | 491667    | 05/22/26 Credit from Auction - Street            | -456.00                 |         |      | 1000 |     | 430000 | 321    |      | 101000          |
| 491667            |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 15                | 491667    | 05/22/26 Credit from Auction - Sewer             | -456.00                 |         |      | 6025 |     | 450000 | 321    |      | 101000          |
| 491667            |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |           |                                                  | 73,177.00               |         |      |      |     |        |        |      |                 |
| 132955            | E         | 338 XCEL ENERGY                                  | 48.29                   |         |      |      |     |        |        |      |                 |
| 1                 | 983431696 | 06/23/26 New City Hall (WEX Bldg)                | 48.29                   |         |      | 1001 |     | 415000 | 527    |      | 101000          |
| 983431696         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 132978            | E         | 338 XCEL ENERGY                                  | 1,828.95                |         |      |      |     |        |        |      |                 |
| 1                 | 07/09/26  | SM67                                             | 95.46                   |         |      | 6020 |     | 450000 | 527    |      | 101000          |
| 981572377         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 06/18/26  | TRANSFER STATION                                 | 50.41                   |         |      | 6010 |     | 450200 | 527    |      | 101000          |
| 982799786         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 06/18/26  | SM75                                             | 34.43                   |         |      | 6020 |     | 450000 | 527    |      | 101000          |
| 982849201         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 06/23/26  | 344 SHEYENNE - SHEYENNE PLAZA                    | 16.26                   |         |      | 2310 |     | 452120 | 527    |      | 101000          |
| 983407110         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 06/23/26  | 300 SHEYENNE - PIONEER PLACE                     | 38.84                   |         |      | 2310 |     | 452120 | 527    |      | 101000          |
| 983428589         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                 | 06/24/26  | 60L                                              | 47.74                   |         |      | 6020 |     | 450000 | 527    |      | 101000          |
| 983600414         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                 | 06/24/26  | 1100 12TH AVE NW                                 | 149.59                  |         |      | 6020 |     | 450000 | 527    |      | 101000          |
| 983626352         |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 8                 | 06/24/26  | 309 2ND AVE W                                    | 17.75                   |         |      | 1000 |     | 430002 | 527    |      | 101000          |
| 983609255         |           |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #            | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO #        | Fund Org Acct | Object | Proj | Cash<br>Account |
|-----------------------------|----------|--------------------------------------------------|-------------------------|---------|-------------|---------------|--------|------|-----------------|
| 9                           | 06/24/26 | SM33                                             | 41.57                   |         |             | 6020 450000   | 527    |      | 101000          |
| 983576280                   |          |                                                  |                         |         |             |               |        |      |                 |
| 10                          | 06/24/26 | 1100 12TH AVE NW                                 | 49.97                   |         |             | 6020 450000   | 527    |      | 101000          |
| 983617314                   |          |                                                  |                         |         |             |               |        |      |                 |
| 11                          | 06/24/26 | 312 5TH AVE W                                    | 144.00                  |         |             | 1000 430002   | 527    |      | 101000          |
| 983597498                   |          |                                                  |                         |         |             |               |        |      |                 |
| 12                          | 06/25/26 | 1680 13TH AVE E                                  | 62.48                   |         |             | 1000 430002   | 527    |      | 101000          |
| 983781501                   |          |                                                  |                         |         |             |               |        |      |                 |
| 13                          | 06/25/26 | 1410 13TH AVE E                                  | 39.41                   |         |             | 1000 430002   | 527    |      | 101000          |
| 983794185                   |          |                                                  |                         |         |             |               |        |      |                 |
| 14                          | 06/25/26 | 1690 13TH AVE S                                  | 40.05                   |         |             | 1000 430002   | 527    |      | 101000          |
| 983759645                   |          |                                                  |                         |         |             |               |        |      |                 |
| 15                          | 06/26/26 | SA17/PW                                          | 296.31                  |         |             | 6020 450000   | 527    |      | 101000          |
| 983981452                   |          |                                                  |                         |         |             |               |        |      |                 |
| 16                          | 06/26/26 | STREET LIGHT FEED POINTS                         | 704.68                  |         |             | 1000 430002   | 527    |      | 101000          |
| 983981452                   |          |                                                  |                         |         |             |               |        |      |                 |
| Total for Vendor:           |          |                                                  | 1,877.24                |         |             |               |        |      |                 |
| 133057                      | C        | 1484 YHR PARTNERS                                | 10,818.29               |         |             |               |        |      |                 |
| 1                           | 06/16/26 | PROJ 9061                                        | 10,818.29               |         |             | 4188 480000   | 418    |      | 101000          |
| 13445                       |          |                                                  |                         |         |             |               |        |      |                 |
| Total for Vendor:           |          |                                                  | 10,818.29               |         |             |               |        |      |                 |
| # of Claims                 |          |                                                  | 312                     | Total:  | 6273,921.50 | # of Vendors  | 77     |      |                 |
| Total Electronic Claims     |          |                                                  |                         |         | 4367,174.54 |               |        |      |                 |
| Total Non-Electronic Claims |          |                                                  |                         |         | 1906746.96  |               |        |      |                 |

\*\* This report runs by Claim Posted Date, which is a system generated field that always shows the date on which the Claim was actually posted in the system. If a Claim was cancelled and re-posted, the posted date will show as of the date it was re-posted. \*\*

**Item Title:** Project No. 2304 – 32<sup>nd</sup> Ave & 5<sup>th</sup> St W (Pedestrian Improvements)

**Requested Action/Staff Recommendation:** Approve Plans and Specifications and Direct Advertisement for Bids

**Presented By:** Jerry Wallace, City Engineer

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**New Information:** On May 18<sup>th</sup>, the Commission directed the preparation of plans and specifications for Project No. 2304. This work has been completed and if authorized, will proceed with advertising for bids in accordance with state bidding requirements.

**Background & Project Summary:** This project would be located at the intersection of 5<sup>th</sup> St W. and 32<sup>nd</sup> Ave W. and would consist of installing a pedestrian crossing on the west side of the intersection. Additional items include curb ramps, median modifications, and the installation of overhead push-button-activated RRFBs.

Events and concerts at The Lights have added an extremely popular amenity for West Fargo residents. However, the large volumes of pedestrian traffic generated during events have significantly increased the potential for pedestrian–vehicle conflicts.

On June 9, 2025, the West Fargo Police Department requested that the Engineering Department conduct a pedestrian crossing study at the intersections of 32<sup>nd</sup> Avenue W. with both 5<sup>th</sup> Street W. and 6<sup>th</sup> Street W. after observing several pedestrian-vehicle conflicts. Bolton & Menk completed the study on September 24, 2025. The primary recommendation from the study is the installation of a pedestrian crossing near 5<sup>th</sup> Street W. Initially, the analysis for this location recommended a pedestrian refuge using space freed by removing the eastbound-to-northbound left-turn lane.

**Financial Analysis:** A funding application was presented to the Commission on January 5, 2026, which sought Federal Transportation funding. Metro COG awarded \$184,448 of 2026 Carbon Reduction Program (CRP) funding to this project on February 19, 2026.

| <u>2027 Construction Costs (Soft Costs Not Included)</u> |           |
|----------------------------------------------------------|-----------|
| Total Estimated Project Costs                            | \$349,700 |
| Awarded CRP funding                                      | \$184,448 |
| Remaining Local Share                                    | \$165,252 |

The local cost share is proposed to be paid through the Capital Improvement Sales Tax or the Economic Development Sales Tax. There are no proposed special assessments with this project.

**Policy Analysis:** The proposed configuration reflects a balanced approach between improving pedestrian crossing safety and maintaining existing traffic operations at a high-activity intersection.

### Supporting Documents:

- Plan Cover Sheet, which represents the Plans and Specifications (Note: a full plan set is available at the Engineering Department)
- Associated Resolutions

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### **Previously Presented Information & Commission Actions:**

#### **May 18, 2026-**

- **Staff Recommendation:** Approve Engineer's Report and Direct Engineering to prepare Plans and Specifications
- **Commission Action:** Commissioner Olson moved and Commissioner Jorgensen seconded to approve. Commission President Dardis was absent and not voting. No opposition, motion carried.

#### **March 16, 2026-**

- **Staff Recommendation:** Create Project No. 2304 and Direct Engineer to prepare an Engineer's Report
- **Commission Action:** Commissioner Olson moved and Commissioner Anderson seconded to approve. No opposition, motion carried.

#### **January 5, 2026-**

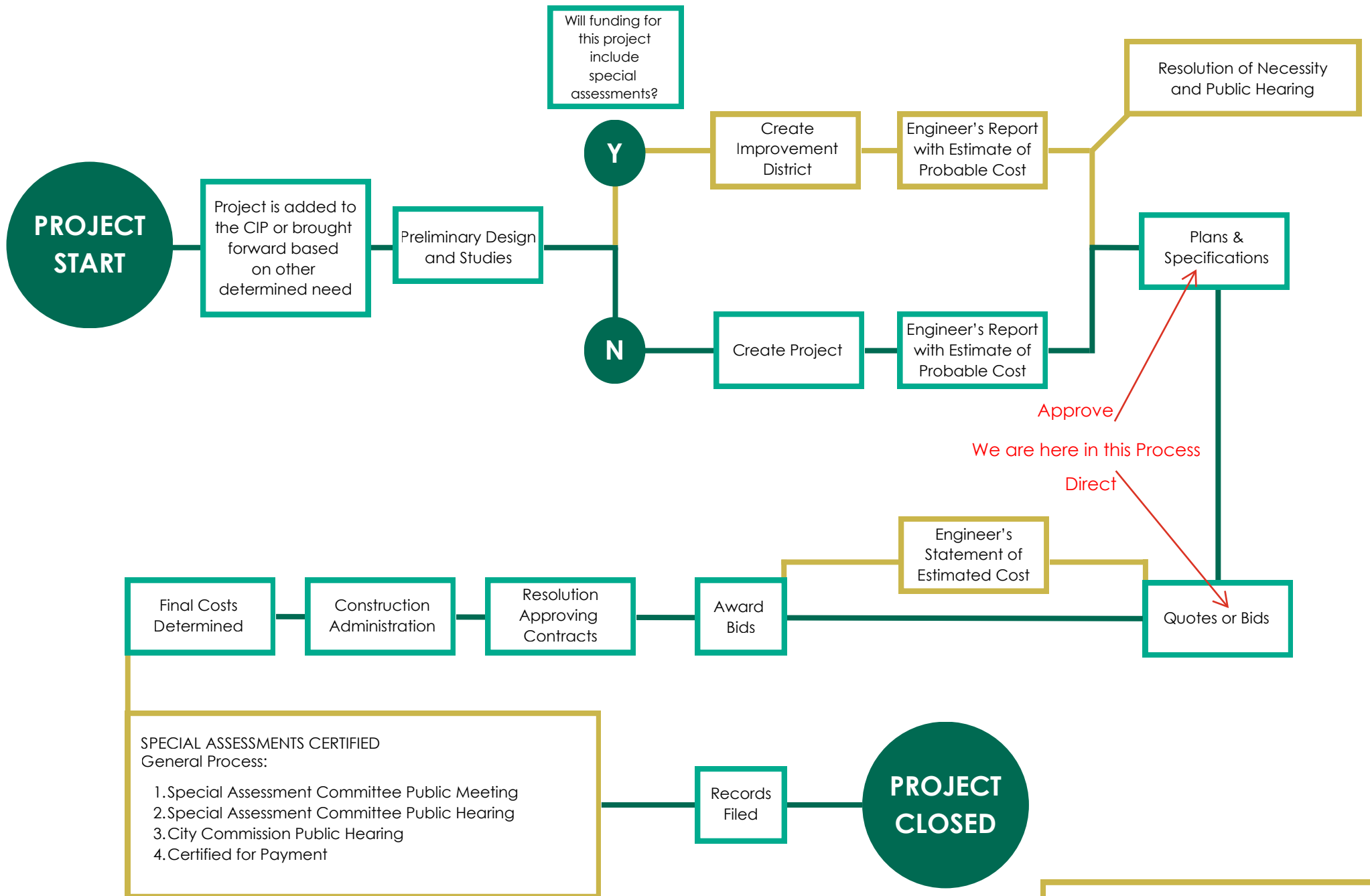
- **Staff Recommendation:** Authorize Staff to Apply for Grant Funding
- **Commission Action:** Commissioner Olson moved and Commissioner Zundel seconded to approve. No opposition, motion carried.

#### **West Fargo City Commission**

Eric Gjerdevig, Commission President  
Amy Zundel, Commission Vice President  
Tyler Erickson, Rory Jorgensen, Patti Stedman, Commissioners  
Dustin Scott, City Administrator



# CITY PROJECT PROCESS FLOW CHART



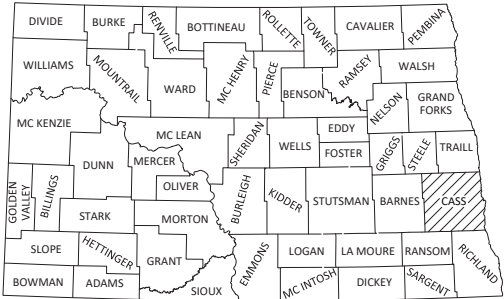
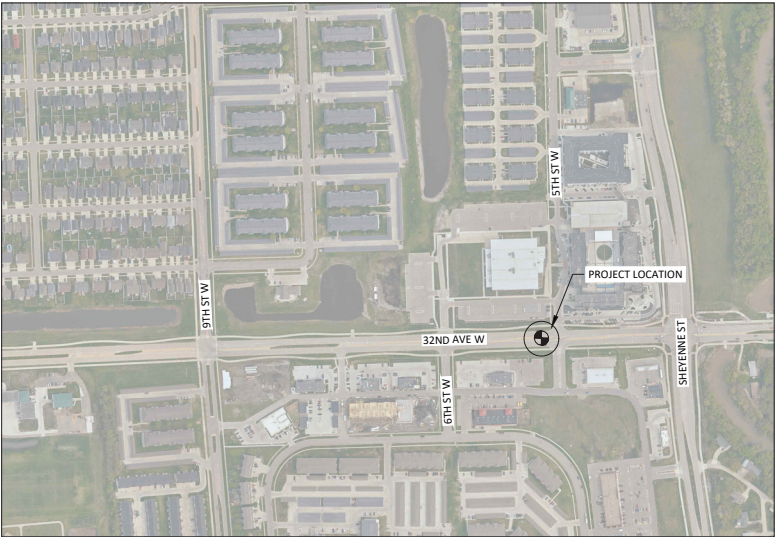
\*Project Steps in YELLOW boxes are only necessary when a project is funded through the use of special assessments.

| STATE | PROJECT NO.      | PCN   | SECTION NO. | SHEET NO. |
|-------|------------------|-------|-------------|-----------|
| ND    | TMACR-8-992(059) | 25003 | 1           | 1         |

# CITY OF WEST FARGO

TMACR-8-992(059)  
 City Improvement District Number 9067  
 CASS COUNTY  
 WEST FARGO, NORTH DAKOTA  
 32ND AVE W & 5TH ST W RRFBS AND MEDIAN REFUGE

| GOVERNING SPECIFICATIONS                      | Date Published and Adopted |
|-----------------------------------------------|----------------------------|
| NDDOT Standard Specifications                 | 7/1/2025                   |
| City of West Fargo Engineering Specifications | 2/20/2025                  |



STATE COUNTY MAP

|                |
|----------------|
| DESIGNERS      |
| Marisa Shiland |
| Jordan Reihe   |
|                |
|                |

|                    |      |
|--------------------|------|
| City of West Fargo |      |
| Jerry Wallace      | Date |

|                     |
|---------------------|
| Bolton & Menk. INC. |
|                     |

Commissioner \_\_\_\_\_ introduced the following resolution and moved its adoption:

RESOLUTION APPROVING PLANS AND SPECIFICATIONS FOR IMPROVEMENTS IN  
PROJECT NO. 2304 – 32<sup>ND</sup> AVE AND 5<sup>TH</sup> ST W – PEDESTRIAN IMPROVEMENTS OF THE CITY  
OF WEST FARGO

BE IT RESOLVED by the Board of City Commissioners of the City of West Fargo, North Dakota, that the plans and specifications and estimates of cost for improvements in Project No. 2304 – 32<sup>nd</sup> Ave and 5<sup>th</sup> St W – Pedestrian Improvements of the City of West Fargo heretofore prepared by Jerry Wallace, Engineer for the City, be and the same hereby are approved, ratified and confirmed as the plans and specifications and estimates of cost in accordance with which said improvements shall be constructed and the City Auditor shall file the same in his office open to public inspection.

Dated: July 6, 2026

APPROVED:

\_\_\_\_\_  
President of Board of City Commissioners

ATTEST:

\_\_\_\_\_  
City Auditor

The motion for the adoption of the foregoing resolution was duly seconded by Commissioner \_\_\_\_\_. On roll call vote the following commissioners voted aye: \_\_\_\_\_. The following commissioners voted nay: \_\_\_\_\_. The following commissioners were absent and not voting: \_\_\_\_\_. The majority having voted aye, the motion carried, and the resolution was duly adopted.

Commissioner \_\_\_\_\_ introduced the following resolution and moved for its adoption:

RESOLUTION DIRECTING AUDITOR TO  
ADVERTISE FOR BIDS

WHEREAS, this Board has heretofore created Project No. 2304 – 32<sup>nd</sup> Ave and 5<sup>th</sup> St W – Pedestrian Improvements of the City of West Fargo; and

WHEREAS, plans and specifications and estimates of costs for said Project No. 2304 have heretofore been directed to be prepared by the Engineer for the City of West Fargo; and

WHEREAS, said plans, specifications and estimates of cost have been prepared and have been approved by the Board of City Commissioners of the City of West Fargo; and

WHEREAS, it is necessary to advertise for bids for the work in said project.

NOW THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of West Fargo, Cass County, North Dakota, that the City Auditor be, and he is hereby authorized and directed to direct the NDDOT to cause notice of Advertisement for Bids for the construction of the work heretofore directed to be made in Project No. 2304 – 32<sup>nd</sup> Ave and 5<sup>th</sup> St W – Pedestrian Improvements, and that the NDDOT will use its bidding system, at a time and date to be determined by the, for the purpose of revealing and reading aloud bids submitted electronically prior to the time of such meeting in accordance with such published advertisement for bids for the purpose of taking such other and further action with reference thereto as shall then be deemed necessary and expedient. Such advertisements shall be published in the form as provided in Section 48-01.2 of the North Dakota Century Code as amended.

Dated: July 6, 2026

APPROVED:

\_\_\_\_\_  
President of Board of City Commissioners

ATTEST:

\_\_\_\_\_  
City Auditor

The motion for the adoption of the foregoing resolution was duly seconded by Commissioner \_\_\_\_\_. On roll call vote the following commissioners voted aye: \_\_\_\_\_. The following commissioners voted nay: \_\_\_\_\_. The following commissioners were absent and not voting: \_\_\_\_\_. The majority having voted aye, the motion carried, and the resolution was duly adopted.

**Item Title:** Ordinance 1281 – Discharge of Firearms or Dangerous Weapons, and Carrying Loaded Firearms in Vehicle

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**Presented By:** Pete Nielsen, Chief of Police

**Requested Action/Staff Recommendation:** Approve First Reading to Adopt Discharge of Firearms Ordinance Amendment

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**Background & Project Summary:**

In June, 2022 the United States Department of Agriculture (USDA), Animal, and Plant Health Inspection Service, Wildlife Service (APHIS-WS) requested the West Fargo Police Department seek authorization from the City Commission to allow discharging of firearm(s) within the city of West Fargo in conjunction with the USAD wildlife damage control program. The current City Ordinance allows for the City Commission to grant conditional use for such purpose. Conditional use was granted for the period of June 6, 2022 through December 31, 2022.

The USDA APHIS-WS is requesting an amendment to the existing ordinance. The proposed amendment would allow individuals lawfully participating in a wildlife management plan or program, approved by the City Commission, to discharge a firearm or dangerous weapon within the city limits. Agencies would be required to enter into a Memorandum of Agreement (MOA) with the City which would establish notification procedures to Red River Regional Dispatch Center (RRRDC) prior to the discharge of any firearm or dangerous weapon. RRRDC would then notify the West Fargo Police Department of the intended activity.

Amending section 12-0306 and 12-0308 would provide a framework for APHIS-WS and other approved agencies to carry out wildlife management activities while ensuring the City is notified of and informed about those activities.

**Attached Supporting Documents:**

- Amend and reenact sections 12-0306 and 12-0308 of the revised ordinances relating to discharge of firearms or dangerous weapons and carrying loaded firearms in vehicle.
- Memorandum of Agreement – Wildlife Damage Management Within City Limits

**Process/Timeline:**

First reading: July 6, 2026

Anticipated second reading: July 20, 2026

ORDINANCE NO. 1281

AN ORDINANCE TO AMEND AND REENACT SECTIONS 12-0306 AND 12-0308 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO RELATING TO DISCHARGE OF FIREARMS OR DANGEROUS WEAPONS, AND CARRYING LOADED FIREARMS IN VEHICLE.

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WEST FARGO, NORTH DAKOTA:

SECTION 1. Section 12-0306 of the Revised Ordinances of 1990 of the City of West Fargo, North Dakota, is hereby amended and reenacted to read as follows:

12-0306. DISCHARGE OF FIREARMS OR DANGEROUS WEAPONS.

1. Except as provided herein, it is unlawful for any person to discharge a firearm or dangerous weapon within the city limits. Violation of this section is a class B misdemeanor.
2. This section does not apply to the lawful discharge of firearms or dangerous weapons by 1) law enforcement officers, 2) persons at an indoor or outdoor target range licensed or permitted by conditional use by the City Commission, 3) indoor target competition, which competition has been approved by the Police Department, ~~or~~ 4) the lawful discharge by persons in defense of a person or property, or 5) persons lawfully participating in a management plan or program approved by the City Commission for the control of deer or other animals within the city limits.

SECTION 2. Section 12-0308 of the Revised Ordinances of 1990 of the City of West Fargo, North Dakota, is hereby amended and reenacted to read as follows:

12-0308. CARRYING LOADED FIREARMS IN VEHICLE.

1. An individual may not keep or carry a loaded firearm in or on any motor vehicle, including an off-highway vehicle or snowmobile. An individual violating this section is guilty of an infraction.
2. This prohibition does not apply to:
  - a. A member of the armed forces of the United States or national guard, organized reserves, state defense forces, or state guard organizations while possessing the firearm issued to the member by the organization and while on official duty.
  - b. A law enforcement officer, except while the officer is engaged in hunting or trapping activities with a rifle or shotgun.

- c. An individual possessing a valid North Dakota concealed weapons license or a valid license issued by another state authorizing the individual to carry a firearm or dangerous weapon concealed if that state permits a holder of a valid North Dakota concealed weapons license to carry a firearm or dangerous weapon concealed in that state without obtaining a similar license from that state, except while that individual is in the field engaged in hunting or trapping activities.
- d. An individual in the field engaged in lawful hunting or trapping of non-game species or furbearing animals.
- e. A security guard or private investigator properly licensed to carry firearms.
- f. An individual possessing a valid special permit issued pursuant to Section 20.1-02-05 of the North Dakota Century Code.
- g. An individual with a handgun who is not otherwise precluded from possessing a class 2 firearm and dangerous weapon license under Chapter 62.1-04 of the North Dakota Century Code and who possesses a valid driver's license or nondriver identification card issued by the Department of Transportation or by the individual's state or territory of residence.
- h. An individual who possesses a rifle or shotgun, is not in the field hunting or trapping, and is not otherwise precluded from possessing a class 2 firearm and dangerous weapon license under Chapter 62.1-04 of the North Dakota Century Code and possesses a valid driver's license or nondriver identification card issued by the Department of Transportation or by the individual's state or territory of residence.

(NDCC 61.2-02-10)

SECTION 3. Effective Date. This ordinance shall be in full force and effect from and after the date of its final passage and publication.

\_\_\_\_\_  
President of Board of City Commissioners  
of the City of West Fargo, North Dakota

ATTEST:

\_\_\_\_\_  
City Auditor

Date of First Reading:

Date of Second Reading:

Date of Publication:

**MEMORANDUM OF AGREEMENT –  
WILDLIFE DAMAGE MANAGEMENT WITHIN CITY LIMITS**

**THIS MEMORANDUM OF AGREEMENT – WILDLIFE DAMAGE MANAGEMENT WITHIN CITY LIMITS** (the “MOA”) is entered into this \_\_\_\_ day of \_\_\_\_\_, 2026 (the “Effective Date”), by and between the City of West Fargo, North Dakota, a North Dakota home rule city and municipal corporation (the “City”), and the United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services (“APHIS-WS”). The City and APHIS-WS are, collectively, the “Parties.”

**RECITALS**

WHEREAS, the City, as a North Dakota home rule city and municipal corporation, has the authority to regulate the discharge of firearms or dangerous weapons within the City limits through City ordinance; and

WHEREAS, City Ordinance Section 12-0306(a) provides that it is unlawful for any person to discharge a firearm or dangerous weapon within City limits unless an exception, as set forth in City Ordinance Section 12-0306(b), is met; and

WHEREAS, City Ordinance Section 12-0306(b), in part, provides an exception for “persons lawfully participating in a management plan or program approved by the City Commission for the control of deer or other animals within the city limits”; and

WHEREAS, APHIS-WS has statutory authority pursuant to 7 U.S.C. §§ 8351-8354 to conduct a program of wildlife management services involving mammal and bird species that are reservoirs for zoonotic diseases and involving animal species that are injurious and/or a nuisance to, among other things, agriculture, horticulture, forestry, animal husbandry, wildlife, and human health and safety (the “Wildlife Program”).

WHEREAS, the City and APHIS-WS desire to enter into this MOA to allow APHIS-WS to discharge firearms or dangerous weapons within the City limits in carrying out its Wildlife Program.

NOW, THEREFORE, in consideration of the mutual covenants made in this MOA, and other good and valuable consideration, the receipt and sufficiency of which the Parties acknowledge, the City and APHIS-WS agree as follows:

**AGREEMENT**

1. **Wildlife Program.** The City finds that the Wildlife Program is a management plan or program for the control of deer or other animals that qualifies for an exception, pursuant to City Ordinance Section 12-0306(b)(5), for the discharge of firearms or dangerous weapons. Accordingly, the City authorizes that persons who are lawfully participating in the Wildlife

Program may discharge firearms or other dangerous weapons within the City limits for the purpose of carrying out the Wildlife Program, in APHIS-WS's discretion.

2. **Prior Notice.** Prior to discharging any firearm or dangerous weapon within City limits, APHIS-WS agrees to provide notice to the Red River Regional Dispatch Center ("RRRDC"), who, in turn, will notify the City's Police Department of the intended use.

3. **Other Approvals.** APHIS-WS agrees and acknowledges that it must obtain any and all other approvals or authorizations required by applicable law to carry out its Wildlife Program; the approval provided by this MOA is limited solely to APHIS-WS's discharge of firearms or other dangerous weapons within City limits for the Wildlife Program.

4. **Liability.** APHIS-WS agrees and acknowledges that it is fully responsible for its use and discharge of firearms and dangerous weapons within City limits and that this MOA shall not be construed to transfer any liability for such to the City as a result of the City's approval of the Wildlife Program under City Ordinance Section 12-0306(b)(5). Additionally, APHIS-WS will release, hold harmless, defend, and indemnify the City and the City's officers, agents, representatives, employees, consultants, or contractors from any and all liability, losses, damages, claims, demands, actions, judgments, and executions in any way arising out of or regarding APHIS-WS's use or discharge of firearms and dangerous weapons. APHIS-WS's duties to release, hold harmless, defend, and indemnify include, but are not limited to, any and all claims, damages, actions, causes of action, claims for relief for damages (compensatory, exemplary, or otherwise), costs, loss of services, expenses, or compensation for or on account of any damage, loss, or injury directly to the City or any of the City's officers, agents, representatives, employees, consultants, or contractors, and to claims, demands, actions, causes of action, or claims for relief for contribution or indemnity for injury alleged to any person or party, whether natural or not. Further, APHIS-WS will reimburse the City and the City's officers, agents, representatives, employees, consultants, and contractors for any costs or expenses, including reasonable attorneys' fees, expended or incurred in response to or in defense of any claim, demand, action, cause of action, or claim for relief made or asserted by any person or party, natural or not, arising out of or regarding APHIS-WS's obligations under this MOA.

5. **Term and Termination.** This Agreement will have an initial term of five (5) years from the Effective Date and will thereafter automatically renew for subsequent 5-year terms unless otherwise terminated as set forth herein. This Agreement will automatically terminate if APHIS-WS no longer operates the Wildlife Program or if a change in law invalidates this MOA. Additionally, the City retains the authority to terminate this MOA, with or without cause, by providing 30 days' prior written notice to the APHIS-WS State Director at 2110 Miriam Circle, Bismarck, North Dakota 58501. APHIS-WS's indemnification obligations will survive any termination.

6. **Attorney's Fees.** APHIS-WS will reimburse the City for attorney costs and fees incurred in drafting and negotiating this MOA.

7. **Assignment.** APHIS-WS may not assign its interest created by this MOA.
8. **Amendments.** This MOA, or any part thereof, may be amended, modified, or waived only by a written instrument duly executed by the Parties, specifying with particularity the nature and extent of such amendment, modification, or waiver.
9. **Waiver.** The failure or delay of any Party to insist on the performance of any of the terms of this MOA, or the waiver of any breach of any terms of this MOA, will not be construed as a waiver of those terms, and those terms will continue and remain in full force and effect as if no forbearance or waiver had occurred and will not affect the validity of this MOA or the right to enforce each and every term of this MOA.
10. **No Third Party Beneficiaries.** Nothing contained in this MOA is intended or will be construed as creating or conferring any right, benefit, or remedies upon, or creating any obligations of the Parties hereto toward, any person or entity not a Party to this MOA, except those rights expressly contained herein.
11. **Governing Law.** This MOA shall be governed by and construed in accordance with the laws of the State of North Dakota.
12. **Severability.** If any court of competent jurisdiction finds any provision or part of this MOA is invalid, illegal, or unenforceable, that portion will be deemed severed from this MOA, and all remaining terms and provisions of this MOA will remain binding and enforceable; provided, however, the Parties agree that this MOA will be reformed to replace any invalid, illegal, or unenforceable provision or portion of this MOA with an alternative provision that is enforceable and bears as close resemblance as possible to any provision determined to be invalid, illegal, or unenforceable.
13. **Execution Counterparts.** This MOA may be simultaneously executed in several counterparts, each of which will be an original and all of which will constitute but one and the same instrument.
14. **Headings.** The headings in this MOA are for convenience only and in no way define, limit, or describe the scope or intent of any provisions or sections of this MOA.
15. **Electronic Signatures.** The City and APHIS-WS agree that the electronic signature to this MOA shall be valid as an original signature of the City and APHIS-WS and shall be effective to bind the signatories of this MOA. For purposes hereof: (i) “electronic signature” means a manually signed original signature that is then transmitted by electronic means or an electronic acknowledgment which provides the Party the ability to validate and affix a digital signature that is then transmitted by electronic means; and (ii) “transmitted by electronic means” means sent in the form of a facsimile or sent via the internet as a portable document format (“pdf”), DocuSign, or other replicating image attached to an electronic mail or internet message.

*(Remainder of page intentionally left blank.)*

**City of West Fargo**

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Eric Gjerdevig, President of the Board of  
City Commissioners

ATTEST:

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Dustin T. Scott, City Auditor

**USDA/APHIS/WS**

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APHIS-WS State Director

**Item Title:** Improvement District No. 3006 – Westwood Reconstruction

**Requested Action/Staff Recommendation:** Approve Asphalt Wear Course Change Order

**Presented By:** Jerry Wallace, City Engineer

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**New Information:** The attached change order in the amount of \$154,911.80 would authorize installation of the final asphalt wear course in the reconstructed Westwood neighborhood. Funding for this work would be provided through the Capital Improvements Sales Tax Fund, in line with what was originally proposed.

**Background & Project Summary:** During the design of the Westwood reconstruction project, City staff, in coordination with the Engineering and Public Works Departments and the consultant engineer, elected to defer installation of the final asphalt wear course. This approach was intended to allow the new utility infrastructure to experience an initial settlement period before placement of the final lift, reducing the likelihood that differential settlement would negatively impact the long-term ride quality of the streets.

Under our traditional reconstruction approach, the final wear course is installed during the paving component of work, with any settlement issues typically addressed years later through a mill and overlay project. As a result, residents can experience reduced ride quality for an extended period before corrective work is completed.

The original plan anticipated that Public Works crews would place the final asphalt wear course using City forces and equipment. However, due to pending litigation, that option is currently unavailable.

Following one freeze-thaw cycle, staff have gained valuable insight into the deferred wear course approach. Public Works identified operational challenges during winter snow removal caused by the temporary asphalt-to-curb elevation difference. In addition, several neighborhood residents contacted the City regarding water ponding along the temporary pavement lip.

The City's options moving forward include:

- Install the final wear course now under the existing construction contract, with the work covered by the project's warranty;
- Bid the work as a separate future asphalt project; or
- Delay installation pending the outcome of the ongoing litigation to determine whether Public Works crews can perform the work.

Based on the minimal settlement observed to date and the operational and resident concerns identified over the past year, the Engineering Department recommends proceeding with installation of the final asphalt wear course under the current construction contract.

**Financial Analysis:** The original project proposed waiting on the final asphalt wear course and not creating an additional assessment for this work by utilizing Capital Improvements Sales Tax funds. There would be no change from that intent, other than the timing of the installation.

**Supporting Documents:**

- Change Order No. 5

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**Previously Presented Information & Commission Actions:**

**March 16, 2026-**

- **Staff Recommendation:** Approve Task Order No. 64-7
- **Commission Action:** Commissioner Zundel moved, and Commissioner Olson seconded to approve. No opposition, motion carried.

**July 21, 2025-**

- **Staff Recommendation:** Approve Resolution Authorizing the Issuance of Wastewater Treatment Improvement Warrant
- **Commission Action:** Commissioner Anderson moved, and Commissioner Jorgensen seconded to approve. No opposition, motion carried.

**July 7, 2025-**

- **Staff Recommendation:** Authorize Engineer to Develop and Submit a DWR Cost Share Application to Increase the Percentage of Eligible Roadway Costs
- **Commission Action:** Commissioner Zundel moved, and Commissioner Anderson seconded to approve. No opposition, motion carried.

**May 5, 2025-**

- **Staff Recommendation:** Adopt Resolution Approving Contract and Contractor's Bond and Authorize Notice to Proceed.
- **Commission Action:** Commissioner Zundel moved, and Commissioner Olson seconded to approve. No opposition, motion carried.

**April 28, 2025 –**

- Neighborhood Informational Meeting prior to construction was held at the West Fargo Fire Department from 6:00 – 8:00 PM (Our consultant Moore Engineering and COWF representatives were in attendance)

**April 7, 2025 –**

- **Staff Recommendation:** Accept Bid and Award Contract to Sellin Brothers for their bid amount of \$ 5,927,524.00 (base bid with electrical) contingent upon NDDEQ environmental review approval.
- **Commission Action:** Commissioner Olson moved, and Commissioner Zundel seconded to approve. No opposition, motion carried.

**March 17, 2025 –**

- Commission adopted Resolution Demonstrating City Commission Support for the SRF Loan Application.

**March 13, 2025 –**

- Virtual Bid opening was held at 10:30 AM

**February 26, 2025, and March 5, 2025 –**

- Advertisement for Bids was published in the Fargo Forum

**February 14, 2025 –**

- **Staff Recommendation:** Approve Plans and Specifications, and Direct AD for Bids
- **Commission Action:** Commissioner Olson moved, and Commissioner Zundel seconded to approve. No opposition, motion carried.

**December 17, 2024 -**

- First Neighborhood Informational Meeting was held at the West Fargo Fire Department from 6:00 – 8:00 PM (Our consultant Moore Engineering and COWF representatives were in attendance)

**December 2, 2024 –**

- **Staff Recommendation:** Approve both and Engineer's Report and Task Order for "Basic Services", and Direct Engineer to prepare Plans and Specifications
- **Commission Action:** Commissioner Olson moved, and Commissioner Jorgensen seconded to approve. No opposition, motion carried.

**November 14, 2024 –**

- A Special Meeting regarding Information pertaining to Improvement District No. 3006 – Westwood Addition Reconstruction took place at the City Commission Chambers.

**October 7, 2024 –**

- Informational Update to Commission regarding the letter sent to property owners within this district – No action requested.

**Week of September 30, 2024 -**

- Letter mailed to property owners informing them of the project moving forward for construction in 2025.

**September 16, 2024 –**

- **Staff Recommendation:** Create Improvement District No. 3006; Direct Engineer to prepare an Engineer's Report; Approve Task Order for Preliminary Engineering Services.
- **Commission Action:** Commissioner Olson moved, and Commissioner Zundel seconded to approve. No opposition, motion carried.

**August 5, 2024 –**

- Commission adopted the 2024 Capital Improvement Plan which included this project to be constructed in 2025

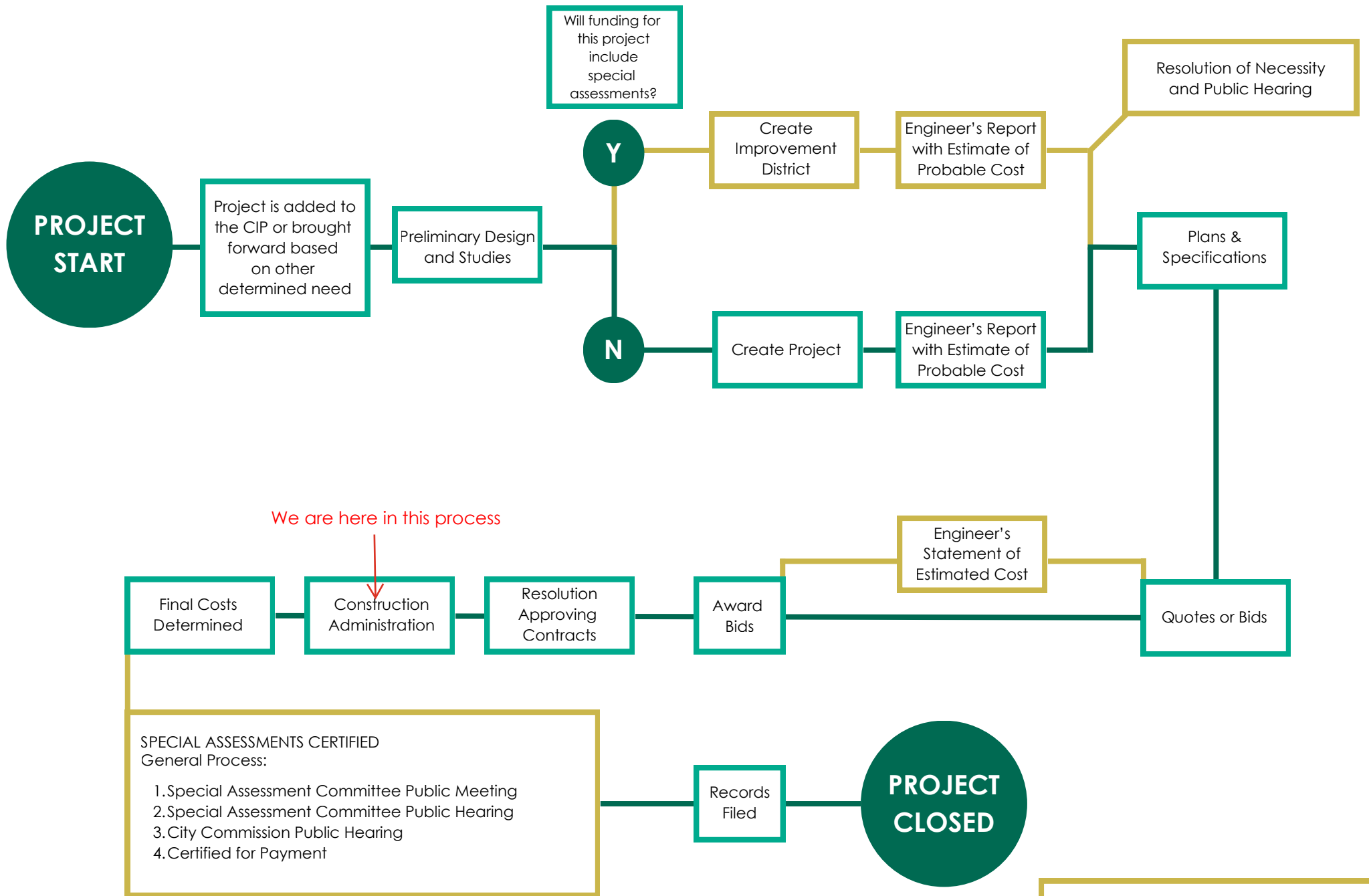
**November 2022 –**

- Public out-reach door hangers delivered to residents within the Westwood Addition to partake in a neighborhood survey pertaining to a potential infrastructure project.

**West Fargo City Commission**

Eric Gjerdevig, Commission President  
Amy Zundel, Commission Vice President  
Tyler Erickson, Rory Jorgensen, Patti Stedman, Commissioners  
Dustin Scott, City Administrator

# CITY PROJECT PROCESS FLOW CHART



\*Project Steps in YELLOW boxes are only necessary when a project is funded through the use of special assessments.

# CHANGE ORDER NO.: 5

Owner: City of West Fargo  
 Engineer: Moore Engineering, Inc.  
 Contractor: Sellin Brothers, Inc.  
 Project: Westwood Addition Reconstruct  
 Contract Name: Improvement District No. 3006  
 Date Issued:

Owner's Project No.: 3006  
 Engineer's Project No.: 22746  
 Contractor's Project No.:

Effective Date of Change Order:

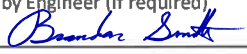
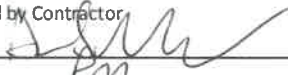
The Contract is modified as follows upon execution of this Change Order:

Description: 2026 Asphalt Wear Course

Attachments: Exhibit A, Change Proposal 5 documentation

| Change in Contract Price                                          |  | Change in Contract Times                        |                   |
|-------------------------------------------------------------------|--|-------------------------------------------------|-------------------|
| Original Contract Price:                                          |  | Original Contract Times:                        |                   |
| \$ 5,927,524.00                                                   |  | Milestone No. 1:                                | June 6, 2025      |
|                                                                   |  | Milestone No. 2:                                | June 13, 2025     |
|                                                                   |  | Milestone No. 2 day limit:                      | 21                |
|                                                                   |  | Milestone No. 3:                                | August 8, 2025    |
|                                                                   |  | Milestone No. 3 day limit:                      | 7                 |
|                                                                   |  | Milestone No. 4:                                | August 15, 2025   |
|                                                                   |  | Milestone No. 4 day limit:                      | 7                 |
|                                                                   |  | Milestone No. 5 day limit:                      | 14                |
|                                                                   |  | Substantial Completion:                         | October 17, 2025  |
|                                                                   |  | Ready for Final Payment:                        | June 26, 2026     |
| Increase from previously approved Change Orders<br>No. 1 to No. 4 |  | Increase from previously approved Change Orders |                   |
| \$ 178,281.26                                                     |  | No. 1 to No. 4                                  |                   |
|                                                                   |  | Milestone No. 1:                                | 1                 |
|                                                                   |  | Milestone No. 2:                                | 20                |
|                                                                   |  | Milestone No. 2 day limit:                      | 29                |
|                                                                   |  | Milestone No. 3:                                | 4                 |
|                                                                   |  | Milestone No. 3 day limit:                      | 0                 |
|                                                                   |  | Milestone No. 4:                                | 0                 |
|                                                                   |  | Milestone No. 4 day limit:                      | 0                 |
|                                                                   |  | Milestone No. 5 day limit:                      | 0                 |
|                                                                   |  | Substantial Completion:                         | 35                |
|                                                                   |  | Ready for Final Payment:                        | 0                 |
| Contract Price prior to this Change Order:                        |  | Contract Times prior to this Change Order:      |                   |
| \$ 6,105,805.26                                                   |  | Milestone No. 1:                                | June 7, 2025      |
|                                                                   |  | Milestone No. 2:                                | July 3, 2025      |
|                                                                   |  | Milestone No. 2 day limit:                      | 50                |
|                                                                   |  | Milestone No. 3:                                | August 12, 2025   |
|                                                                   |  | Milestone No. 3 day limit:                      | 7                 |
|                                                                   |  | Milestone No. 4:                                | August 15, 2025   |
|                                                                   |  | Milestone No. 4 day limit:                      | 7                 |
|                                                                   |  | Milestone No. 5 day limit:                      | 14                |
|                                                                   |  | Substantial Completion:                         | November 21, 2025 |
|                                                                   |  | Ready for Final Payment:                        | June 26, 2026     |
| Increase this Change Order:                                       |  | Increase this Change Order:                     |                   |
| \$ 154,911.80                                                     |  | Milestone No. 1:                                |                   |
|                                                                   |  | Milestone No. 2:                                |                   |
|                                                                   |  | Milestone No. 2 day limit:                      |                   |
|                                                                   |  | Milestone No. 3:                                |                   |
|                                                                   |  | Milestone No. 3 day limit:                      |                   |
|                                                                   |  | Milestone No. 4:                                |                   |
|                                                                   |  | Milestone No. 4 day limit:                      |                   |
|                                                                   |  | Milestone No. 5 day limit:                      |                   |
|                                                                   |  | Substantial Completion:                         |                   |
|                                                                   |  | Ready for Final Payment:                        |                   |

|                                                 |                                                 |
|-------------------------------------------------|-------------------------------------------------|
| Contract Price incorporating this Change Order: | Contract Times with all approved Change Orders: |
| \$ 6,260,717.06                                 | Milestone No. 1: June 7, 2025                   |
|                                                 | Milestone No. 2: July 3, 2025                   |
|                                                 | Milestone No. 2 day limit: 50                   |
|                                                 | Milestone No. 3: August 12, 2025                |
|                                                 | Milestone No. 3 day limit: 7                    |
|                                                 | Milestone No. 4: August 15, 2025                |
|                                                 | Milestone No. 4 day limit: 7                    |
|                                                 | Milestone No. 5 day limit: 14                   |
|                                                 | Substantial Completion: November 21, 2025       |
|                                                 | Ready for Final Payment: June 26, 2026          |
|                                                 | Substantial Completion 2: September 4, 2026     |
|                                                 | Ready for Final Payment 2: September 25, 2026   |

|                                                                                                     |                                                                                        |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Recommended by Engineer (If required)                                                               | Accepted by Contractor                                                                 |
| By: Brandon Smith  | By:  |
| Title: Project Engineer                                                                             | Title: PM                                                                              |
| Date: 6/25/2026                                                                                     | Date: 6/25/2026                                                                        |
| Authorized by Owner                                                                                 | Approved by Funding Agency (if applicable)                                             |
| By: _____                                                                                           | By: _____                                                                              |
| Title: _____                                                                                        | Title: _____                                                                           |
| Date: _____                                                                                         | Date: _____                                                                            |

**EXHIBIT A**  
**CHANGE ORDER NO.: 5**

| <u>Item No. &amp; Description</u>   |           |                                                          | <u>Unit</u> | <u>Quantity</u> | <u>Bid Unit Price</u> | <u>Decrease in Contract Price</u> | <u>Increase in Contract Price</u> |
|-------------------------------------|-----------|----------------------------------------------------------|-------------|-----------------|-----------------------|-----------------------------------|-----------------------------------|
| <b>BASE BID</b>                     |           |                                                          |             |                 |                       |                                   |                                   |
| 125                                 | 12000.00  | Mobilization - 2026 Asphalt Wear Course                  | L SUM       | 1               | \$ 2,625.00           |                                   | \$ 2,625.00                       |
| 126                                 | Plan      | Traffic Control - 2026 Asphalt Wear Course               | L SUM       | 1               | \$ 3,500.00           |                                   | \$ 3,500.00                       |
| 127                                 | Plan      | Cleaning and Milling Prep - 2026 Asphalt Wear Course     | SY          | 11825           | \$ 1.32               |                                   | \$ 15,609.00                      |
| 128                                 | 330130.86 | Adjust Manhole Cover - 2026 Asphalt Wear Course          | EA          | 33              | \$ 315.00             |                                   | \$ 10,395.00                      |
| 129                                 | 331419.00 | Adjustment of Existing Valves - 2026 Asphalt Wear Course | EA          | 21              | \$ 210.00             |                                   | \$ 4,410.00                       |
| 130                                 | Plan      | Superpave FAA 43 - 1.5in - 2026 Asphalt Wear Course      | TON         | 1084            | \$ 109.20             |                                   | \$ 118,372.80                     |
| <b>TOTALS</b>                       |           |                                                          |             |                 |                       | <b>\$0.00</b>                     | <b>\$154,911.80</b>               |
| <b>NET CHANGE IN CONTRACT PRICE</b> |           |                                                          |             |                 |                       | <b>\$154,911.80</b>               |                                   |

Bold font indicates new items

**JUSTIFICATION:**

125 - 130 2026 Asphalt Wear Course: As indicated on the drawings, portions of the the asphalt pavement section in Westwood omitted a 1.5" asphalt wear course to plan for potential settlement and a future, separate asphalt overlay project. After the Work experienced a freeze/thaw cycle and negligible settlement, the owner decided to add the 1.5" asphalt wear course into the project to eliminate consequences associated with no wear course such as drainage and tripping hazard issues. These pay items are for preparing the existing pavement, transitions at intersections and tie ins, manhole casting and gate valve adjustments, and wear course paving. This includes correction work to damaged asphalt in North Elmwood Park per the attached proposal documents and the punch list.

Asphalt pavement shall be to design finished grades and slopes with the asphalt pavement being 1/4" to 1/2" above the curb and gutter lip and gate valve boxes and manhole castings.

Times Additional Contract Times for the 2026 Asphalt Wear Course and Pay Items 83 and 84 included as "Substantial Completion 2" and "Ready for Final Payment 2", with liquidated damages of \$500 and \$250, respectively.



## Brandon Smith

**From:** David Swafford <david@sellinbrothers.com>  
**Sent:** Tuesday, June 23, 2026 4:38 PM  
**To:** Brandon Smith  
**Cc:** Jason Gartner; Josh Roehrich; Lynn Leslie; Matt Prochniak  
**Subject:** RE: Westwood Wear Course  
**Attachments:** West Wood Addition Reconstruct - CO#1 BSP.pdf

These are the incidentals that SBI requests:  
5% Prime Markup  
\$3,500 for Traffic Control and Superintendent.

BSP's quote is attached (are you OK doing this by the ton?)

I'm working on quantifying the adjustments (\$315 per MH & \$210 per GV).

Timeline wise- I spoke with BSP after our meeting. I think it is unrealistic to have this completed next week.

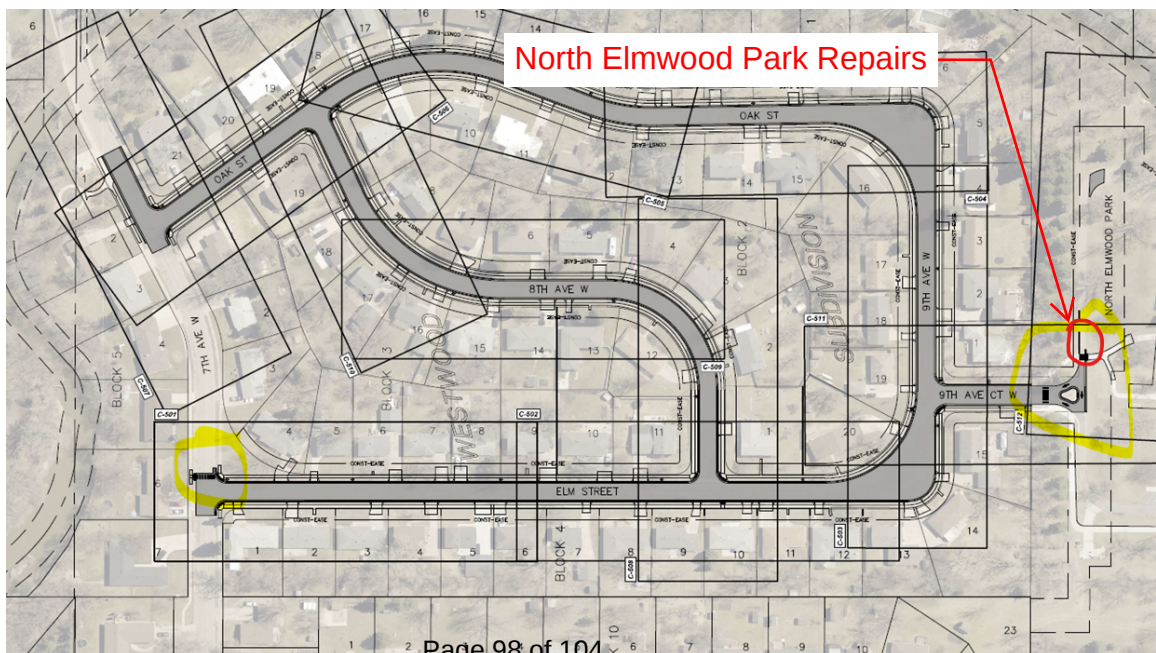
Can we have a 10/2 top lift completion with the understanding that there is a possibility that we do this paving work in July/ August?

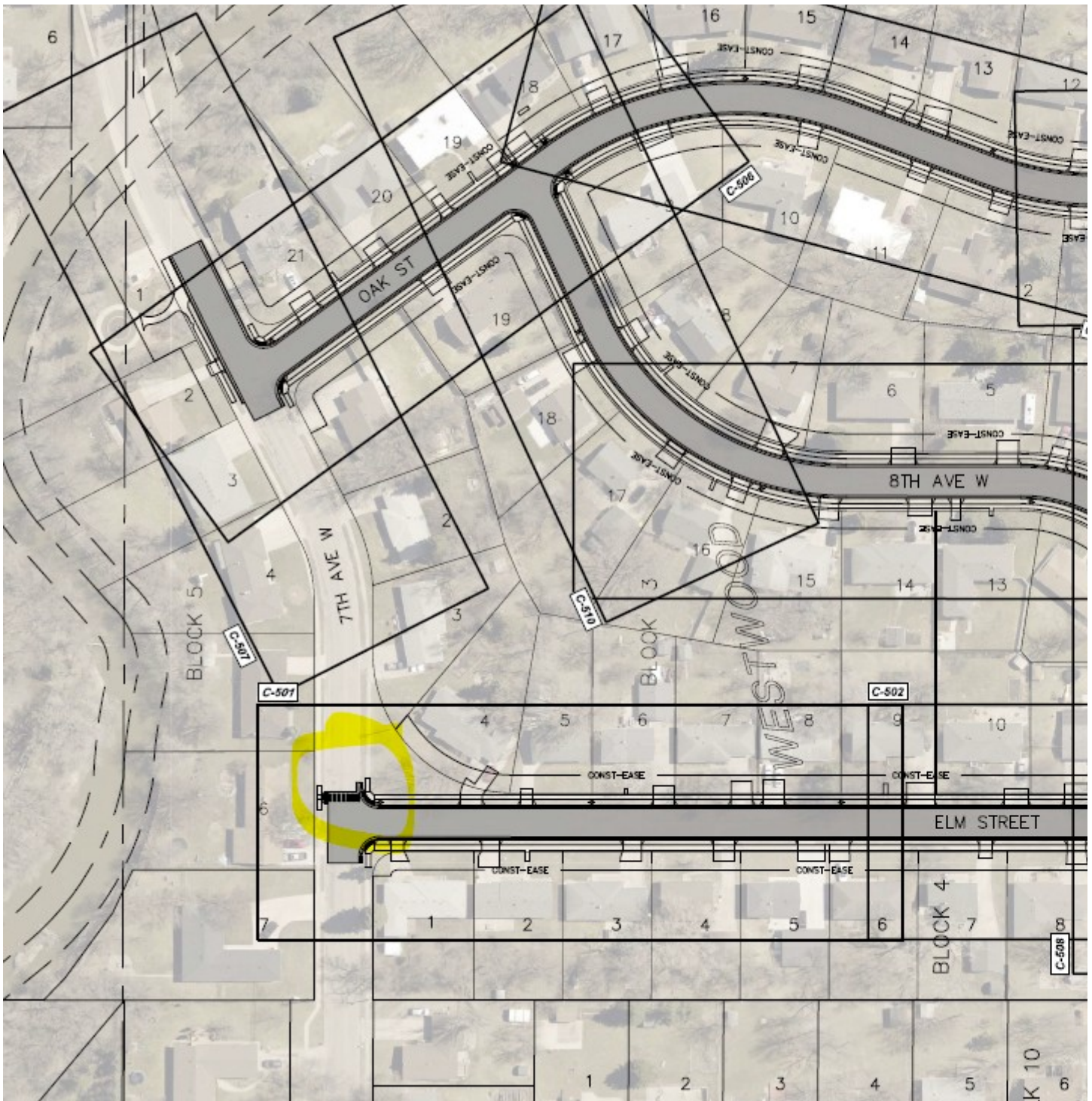
Or

Can we do a 9/4 completion was some leniency to request an additional month if for some reason BSP is unable to complete this?

Pavement marking wise- looks like these areas are already fully paved. We can hold off until the wear course is completed to avoid oil stains- or we can just do them now (I'm leaning this direction now the more I think about it). I'll leave that up to you.

Moore edit to email image attachment:





**From:** Brandon Smith <Brandon.Smith@mooreengineeringinc.com>

**Sent:** Monday, June 22, 2026 2:26 PM

**To:** David Swafford <david@sellinbrothers.com>

**Cc:** Jason Gartner <jason@sellinbrothers.com>; Josh Roehrich <Josh.Roehrich@mooreengineeringinc.com>; Lynn Leslie <lynn.leslie@mooreengineeringinc.com>; Matt Prochniak <Matt.Prochniak@mooreengineeringinc.com>

**Subject:** RE: Westwood Deduct

This sender is trusted.

David,

Considering the change order request to pave all the 3006-Westwood project wear course, I think it would be best to just remove the sealant.

Please provide a change proposal of the price and times and let us know what you want to use for bid items.

Bid items that I can think of currently:

|           |                                      |    |
|-----------|--------------------------------------|----|
| 321216.00 | Superpave FAA 43 - 1.5in Wear Course | SY |
| 330130.86 | Adjust Manhole Cover                 | EA |
| 331419    | Adjustment of Existing Valves        | EA |

**Item Title:** Proposed Organizational Appointments and Assignments

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**Presented By:** Eric Gjerdevig, Mayor, and Dustin Scott, City Administrator

**Requested Action:** Approve appointments and assignments

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**Summary:**

In accordance with the City's Governance Policy and applicable North Dakota law, the City Commission conducts organizational appointments and assignments following each municipal election. The attached list identifies the proposed appointments of positions, as well as assignments of portfolios and boards/committees for the upcoming (2-year) term.

The Mayor has developed the proposed appointments and assignments for the City Commission's consideration. The recommendations are intended to support effective governance, organizational continuity, and alignment with the City's Governance Policy while recognizing the Commission's authority to approve, modify, or reject the proposed appointments and assignments.

**Attached Supporting Documents:**

- 2026 Proposed organizational appointments and assignments

## Proposed Organizational Appointments and Assignments

City Commission Meeting, July 6, 2026

| Position Appointments                                                                                                          | 2024                   | 2026                   |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Vice President (Deputy Mayor)                                                                                                  | Brad Olson             | Amy Zundel             |
| <i>(When both President and VP are absent/unable to act, the board shall elect one of its members as acting President.)</i>    |                        |                        |
| Municipal Clerk of Court                                                                                                       | Amy Kraemer            | Amy Kraemer            |
| <b>Appointive Officers:</b>                                                                                                    |                        |                        |
| Building Inspector                                                                                                             | Mark Housh             | Mark Housh             |
| City Administrator/Auditor                                                                                                     | Dustin Scott           | Dustin Scott           |
| City Assessor                                                                                                                  | Nick Lee               | Paul Fracassi          |
| City Attorney                                                                                                                  | Ohnstad Twichell, P.C. | Ohnstad Twichell, P.C. |
| City Engineer                                                                                                                  | Dan Hanson             | Jerry Wallace          |
| Fire Chief                                                                                                                     | Dan Fuller             | Dan Fuller             |
| Police Chief                                                                                                                   | Pete Nielsen           | Pete Nielsen           |
| Portfolio Assignments                                                                                                          | Primary                | Secondary              |
| <b>2024-2026:</b>                                                                                                              |                        |                        |
| Administrative Services                                                                                                        | Bernie Dardis          | Roben Anderson         |
| Cnty. & Dev. Services                                                                                                          | Roben Anderson         | Rory Jorgensen         |
| Fire/Police                                                                                                                    | Brad Olson             | Bernie Dardis          |
| Sanitation                                                                                                                     | Rory Jorgensen         | Amy Zundel             |
| Sewer/Water/Streets                                                                                                            | Amy Zundel             | Brad Olson             |
| <b>2026-2028:</b> <i>(Mayor Gjerdevig proposal to eliminate Secondary and align portfolios with City leadership structure)</i> |                        |                        |
| Administrative Services                                                                                                        | Eric Gjerdevig         | N/A                    |
| Cnty. & Dev. Services                                                                                                          | Patti Stedman          | N/A                    |
| Fire                                                                                                                           | Tyler Erickson         | N/A                    |
| Police                                                                                                                         | Amy Zundel             | N/A                    |
| Public Works                                                                                                                   | Rory Jorgensen         | N/A                    |
| Board/Committee Assignments                                                                                                    | 2024                   | 2026                   |
| <b>Internal:</b>                                                                                                               |                        |                        |
| Airport Authority Liaison                                                                                                      | Rory Jorgensen         | Rory Jorgensen         |
| Econ. Dev. Advisory Committee                                                                                                  | Amy Zundel             | Eric Gjerdevig         |
| Econ. Dev. Advisory Committee                                                                                                  | Brad Olson             | Amy Zundel             |
| Library Board                                                                                                                  | Roben Anderson         | Tyler Erickson         |
| Liquor Control Board                                                                                                           | Roben Anderson         | Amy Zundel             |
| Liquor Control Board                                                                                                           | Rory Jorgensen         | Tyler Erickson         |
| Urban Forestry Committee                                                                                                       | Roben Anderson         | Rory Jorgensen         |
| West Fargo Events                                                                                                              | Bernie Dardis          | Rory Jorgensen         |
| <b>External:</b>                                                                                                               |                        |                        |
| Cass Clay Food Commission                                                                                                      | Amy Zundel             | Patti Stedman          |
| Cass Clay Interagency Council on Homelessness                                                                                  | Bernie Dardis          | Amy Zundel             |
| Cass County Planning & Zoning Commission                                                                                       | Brad Olson             | Patti Stedman          |
| Fargo Cass Board of Health                                                                                                     | Bernie Dardis          | Eric Gjerdevig         |
| FM Convention and Visitors Bureau                                                                                              | Casey Sanders-Berglund | Casey Sanders-Berglund |
| FM Metro. Council of Govts. (Metro COG)                                                                                        | Brad Olson             | Patti Stedman          |
| FM Metro. Council of Govts. (Metro COG)                                                                                        | Rory Jorgensen         | Tyler Erickson         |
| Greater FM Econ. Dev. Corp. (GFMEDC)                                                                                           | Bernie Dardis          | Eric Gjerdevig         |
| Lake Agassiz Water Auth. (LAWA) Board of Directors                                                                             | Bernie Dardis          | Bernie Dardis          |
| MATBUS Coordination Committee                                                                                                  | Dustin Scott           | Dustin Scott           |
| Metro Flood Diversion Board of Authority                                                                                       | Bernie Dardis          | Eric Gjerdevig         |
| RRRDC Authority Board                                                                                                          | Bernie Dardis          | Amy Zundel             |
| RRRDC Finance Committee                                                                                                        | Dustin Scott           | Dustin Scott           |

**Item Title:** Policy options regarding Economic Development Sales Tax Funds

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**Presented By:** Eric Gjerdevig, Mayor, and Dustin Scott, City Administrator

**Requested Action:** Direct staff to develop policy options regarding the use of E.D.S.T. funds

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**Summary:**

The City currently utilizes commercial economic development incentives as one of several tools to encourage investment and long-term economic growth. The City also maintains an Economic Development Sales Tax Fund dedicated to supporting economic development initiatives and activities.

Mayor Gjerdevig is requesting that the City Commission direct staff to develop policy options regarding the use of Economic Development Sales Tax revenues to support the General Fund in connection with qualifying economic development incentives.

Staff would return at a future meeting with policy alternatives, fiscal analysis, legal considerations, budget impacts, and implementation options for Commission consideration.

**Attached Supporting Documents:**

- None

**Item Title:** Public Engagement Regarding Potential Future Data Centers

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**Presented By:** Eric Gjerdevig, Mayor, and Dustin Scott, City Administrator

**Requested Action:** Direct staff to develop public engagement options regarding potential future data centers.

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**Summary:**

Communities across the country have experienced increased interest in data center development, bringing both potential economic opportunities and community questions related to infrastructure, utilities, land use, and long-term planning.

Mayor Gjerdevig is requesting that the City Commission direct staff to evaluate options for public engagement regarding the potential future development of data centers in West Fargo.

Rather than waiting until a specific development proposal comes to the City, this approach would allow the Commission to be proactive by establishing a community-informed framework to help guide future consideration of potential data center development.

Staff would return at a future meeting with recommendations for a public engagement strategy, educational resources, and potential next steps for Commission consideration.

**Attached Supporting Documents:**

- None