

## **Meeting Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Approve Order of Agenda
- E. Approval of Minutes -- September 22, 2025
- F. Building Permits

## **Consent Agenda - Approve the Following:**

- a. Bills
- b. Games of Chance for United Way of Cass-Clay

## **Regular Agenda**

- 1. Public Comment  
Members of the public will be allowed 2 minutes and 30 seconds to address the City Commission. Commissioners will not take any official action during this comment period. Please sign up no later than 12 p.m. the day of the City Commission Meeting you wish to attend. City Commission Meeting Public Comment | West Fargo, ND ([westfargond.gov](http://westfargond.gov))
- 2. Public Hearings (each item will adjourn out of regular meeting into a public hearing)  
Public Hearing and First Reading of A25-21 Zoning Ordinance Amendment to Title IV regarding landscaping -- Aaron Nelson, Director of Planning and Zoning
- 3. A24-32 Hope Lutheran Addition, request for subdivision and rezoning from A to R-1A  
\*This item was tabled until the October 6 meeting at the August 4 meeting.\*  
-- Aaron Nelson, Director of Planning and Zoning
- 4. Lexipol Policy Presentation -- Sarah Gasevic, Director of Human Resources
- 5. ParGo Business Incentive -- Casey Sanders-Berglund, Director of Economic Development
- 6. Improvement District No. 3009 – 1st Ave E Reconstruction (Sheyenne St to 4th St E)  
-- Jerry Wallace, City Engineer
  - Authorize Resolution of Necessity and Approve Task Order 97-1
- 7. Improvement District No. 2265 – 9th St & 7th Ave NE Reconstruction -- Dan Hanson, Director of Community & Development Services
  - Approve Task Order No. 3-10
- 8. City Administrator's Report -- Dustin Scott, City Administrator
- 9. Correspondence
- 10. Non-Agenda Items
- 11. Adjourn

## **Meeting Items**

### **A. Call to Order**

The West Fargo City Commission meeting was held in the City of West Fargo Commission Chambers on Monday, September 22, 2025.

### **B. Pledge of Allegiance**

The Pledge of Allegiance was recited.

### **C. Roll Call**

Commissioner Rory Jorgensen – present; Commissioner Amy Zundel – present; Commissioner Bernie Dardis – present; Commissioner Brad Olson – present; Commissioner Roben Anderson – present; All Commissioners were present, there were no Commissioners absent from the meeting.

### **D. Approve Order of Agenda**

Commissioner Zundel moved and Commissioner Jorgensen seconded to approve the order of agenda with the amendment to the consent agenda, moving item g. Gaming Site Authorization for Devils Lake American Legion Post 24 at The Lights Event Center, to item 2A. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the order of agenda with the amendment to the consent agenda, moving item g. Gaming Site Authorization for Devils Lake American Legion Post 24 at The Lights Event Center, to item 2A, was declared carried.

### **E. Approval of Minutes -- September 8, 2025**

Commissioner Olson moved and Commissioner Anderson seconded to approve the minutes of September 8, 2025. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the minutes of September 8, 2025, was declared carried.

### **F. Approval of Special Assessment Meeting Minutes -- September 15, 2025**

Commissioner Jorgensen moved and Commissioner Olson seconded to approve the minutes of September 15, 2025. Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the minutes of September 15, 2025, was declared carried.

### **G. Building Permits**

Commissioner Anderson moved and Commissioner Zundel seconded to approve the building permits. Commissioner Jorgensen recused himself; Commissioner Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the building permits, was declared carried by a 4:0 vote.

**Consent Agenda - Approve the Following:**

- a. Bills
- b. A25-20 McMahon Estates 3rd Addition, request for Conditional Use Permit for accessory structure
- c. A25-18 Sterling Industrial 8th Addition, request for Final Plat approval
- d. NDDOT FLEX Funding Applications
  - Approve submitting NDDOT FLEX Fund Grant Applications
- e. Financial Report as of July 31, 2025
- f. Financial Report as of August 31, 2025
- g. Gaming Site Authorization for Devils Lake American Legion Post 24 at The Lights Event Center (This item was moved to the regular agenda.)
- h. Games of Chance for Tech Team Wrestling Club
- i. Games of Chance for Holy Cross Catholic Church

Commissioner Zundel moved and Commissioner Anderson seconded to approve the consent agenda. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the consent agenda, was declared carried.

**Regular Agenda**

**1. Public Comment**

Members of the public will be allowed 2 minutes and 30 seconds to address the City Commission. Commissioners will not take any official action during this comment period.

Please sign up no later than 12 p.m. the day of the City Commission Meeting you wish to attend. City Commission Meeting Public Comment | West Fargo, ND ([westfargond.gov](http://westfargond.gov))

There was one member of the public that spoke during this time, David Withee.

**2. Public Hearings (each item will adjourn out of regular meeting into a public hearing)**

**2A. Gaming Site Authorization for Devils Lake American Legion Post 24 at The Lights Event Center (This item was moved to the regular agenda from consent item g.)**

Commissioner Anderson moved and Commissioner Jorgensen seconded to approve Gaming Site Authorization for Devils Lake American Legion Post 24 at The Lights Event Center. No Commissioners present voted nay, the motion to approve the Gaming Site Authorization for Devils Lake American Legion Post 24 at The Lights Event Center, was declared carried.

**3. 2024 Audit Presentation -- John Hagen, Eide Bailly**

Commissioner Zundel moved and Commissioner Olson seconded to approve the 2024 audit presentation. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the 2024 Audit Presentation, was declared carried.

**4. Business Incentive Request - Sign Badgers -- Casey Sanders-Berglund, Director of Economic Development**

Commissioner Olson moved and Commissioner Zundel seconded to approve the Business Incentive Request - Sign Badgers. Commissioner Zundel, Dardis, Olson and Anderson voted aye. Commissioner Jorgensen voted nay, the motion to approve the Business Incentive Request - Sign Badgers, was declared carried by a 4:1 vote.

**5. Final 2026 City of West Fargo Budget Presentation -- Dustin Scott, City Administrator and Willy Galindo, Director of Finance City Budget | West Fargo, ND**

Commissioner Zundel moved and Commissioner Olson seconded to approve Final 2026 City of West Fargo Budget Presentation. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the Final 2026 City of West Fargo Budget Presentation, was declared carried.

**6. A25-16 Bogey 4th Addition, request for access to an arterial street -- Aaron Nelson, Director of Planning and Zoning**

Commissioner Zundel moved and Commissioner Anderson seconded by Anderson seconded to approve A25-16 Bogey 4th Addition, request for access to an arterial street with the property owner paying 100% of the cost to put the median back in place. Commissioner Zundel, Olson and Anderson voted aye. Commissioners Jorgensen and Dardis voted nay, the motion to approve A25-16 Bogey 4th Addition, request for access to an arterial street with the property owner paying 100% of the cost to put the median back in place, was declared carried by a 3:2 vote.

**7. Second Reading of A25-17 Sheyenne 2nd Addition, request for rezoning from R-2 to P -- Aaron Nelson, Director of Planning and Zoning**

Commissioner Jorgensen moved and Commissioner Olson seconded to approve the Second Reading of A25-17 Sheyenne 2nd Addition, request for rezoning from R-2 to P. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the Second Reading of A25-17 Sheyenne 2nd Addition, request for rezoning from R-2 to P, was declared carried.

**8. A25-12 FMD-Mapleton Subdivision, request for Final Plat approval -- Aaron Nelson, Director of Planning and Zoning**

Commissioner Olson moved and Commissioner Zundel seconded to approve A25-12 FMD-Mapleton Subdivision, request for Final Plat approval. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve A25-12 FMD-Mapleton Subdivision, request for Final Plat approval, was declared carried.

**9. A25-13 FMD-Warren 1st Subdivision, request for Final Plat approval -- Aaron Nelson, Director of Planning and Zoning**

Commissioner Jorgensen moved and Commissioner Anderson seconded to approve A25-13 FMD-Warren 1st Subdivision, request for Final Plat approval. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve A25-13 FMD-Warren 1st Subdivision, request for Final Plat approval, was declared carried.

**10. 2025 Sewer Budget Adjustment -- Matt Andvik, Director of Public Works**

Commissioner Zundel moved and Commissioner Jorgensen seconded to approve the line item adjustment for the 2025 Sewer Budget. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve the line item adjustment for the 2025 Sewer Budget, was declared carried.

**11. Improvement District No. 3009 – 1st Ave E Reconstruction (Sheyenne St. to 4th St E) -- Dan Hanson, Director of Community & Development**

**• Approve Engineer's Report and Direct Engineer to prepare Plans and Specifications**

Commissioner Olson moved and Commissioner Anderson seconded to approve Improvement District No. 3009 – 1st Ave E Reconstruction (Sheyenne St. to 4th St E); Approve Engineer's Report and Direct Engineer to prepare Plans and Specifications. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Improvement District No. 3009 – 1st Ave E Reconstruction (Sheyenne St. to 4th St E); Approve Engineer's Report and Direct Engineer to prepare Plans and Specifications, was declared carried.

**12. Project No. 1351 – Sanitary Lift Station (SA-27) Rehabilitation -- Jerry Wallace, City Engineer**

- **Accept Bid and Award Contract**

Commissioner Zundel moved and Commissioner Olson seconded to approve Project No. 1351 – Sanitary Lift Station (SA-27) Rehabilitation; Accept Bid and Award Contracts. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Project No. 1351 – Sanitary Lift Station (SA-27) Rehabilitation; Accept Bid and Award Contract, was declared carried.

**13. Improvement District No. 3008 – Meadowridge Development Reconstruction -- Jerry Wallace, City Engineer**

- **Approve Engineer's Report, Direct Engineer to prepare both Plans and Specifications, and Task Order for "Basic Services"**

Commissioner Jorgensen moved and Commissioner Zundel seconded to approve Improvement District No. 3008 – Meadowridge Development Reconstruction; Approve Engineer's Report, Direct Engineer to prepare both Plans and Specifications, and Task Order for "Basic Services". Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Improvement District No. 3008 – Meadowridge Development Reconstruction; Approve Engineer's Report, Direct Engineer to prepare both Plans and Specifications, and Task Order for "Basic Services", was declared carried.

**14. Resolution Authorizing Participation in National Opioid Settlements -- Katie Schmidt, City Attorney**

Commissioner Olson moved and Commissioner Zundel seconded to approve Resolution Authorizing Participation in National Opioid Settlements. Commissioner Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to approve Resolution Authorizing Participation in National Opioid Settlements, was declared carried.

**15. Appoint a representative and an alternate for Cass Clay Interagency Council on Homelessness -- Dustin Scott, City Administrator**

The Commission came to a consensus of appointing a representative of Commission President Dardis and an alternate of Commissioner Zundel, for Cass Clay Interagency Council of Homelessness.

**16. City Administrator's Report -- Dustin Scott, City Administrator**

- League of Cities Conference the past week.

**17. Correspondence**

There was no correspondence.



West Fargo City Commission Meeting  
West Fargo City Hall Commission Chambers  
2515 6th St E, West Fargo 58078  
Monday, September 22, 2025 5:30 PM

#### **18. Non-Agenda Items**

There were no non-agenda items.

#### **19. Adjourn**

Commissioner Anderson moved and Commissioner Olson seconded to adjourn.

Commissioners Jorgensen, Zundel, Dardis, Olson and Anderson voted aye. No Commissioners present voted nay, the motion to adjourn at 7:29 pm, was declared carried.

**WEST FARGO CITY COMMISSION MEETING  
BUILDING DEPARTMENT ACTIVITY REPORT  
10/06/2025**

|                                | 09/19/2025 Thru 09/30/2025 |         |                 | YEAR TO DATE |         |                   |
|--------------------------------|----------------------------|---------|-----------------|--------------|---------|-------------------|
|                                | # PERMITS                  | # UNITS | VALUATION       | # PERMITS    | # UNITS | VALUATION         |
| <b><u>BUILDING NEW</u></b>     |                            |         |                 |              |         |                   |
| COMMERCIAL                     |                            |         |                 | 5            |         | \$ 7,582,000.00   |
| RESIDENTIAL DWELLING           | 2                          | 2       | \$ 670,000.00   | 77           | 77      | \$ 33,149,743.00  |
| RESIDENTIAL TWINHOME           |                            |         |                 |              |         |                   |
| RESIDENTIAL TOWNHOME           |                            |         |                 |              |         |                   |
| RESIDENTIAL MULTIPLE           |                            |         |                 |              |         |                   |
| PUBLIC                         |                            |         |                 |              |         |                   |
| CHURCH                         |                            |         |                 |              |         |                   |
| ACCESSORY                      |                            |         |                 | 121          |         | \$ 2,353,495.00   |
| FOUNDATION ONLY                |                            |         |                 | 6            |         | \$ 2,732,512.00   |
|                                |                            |         |                 |              |         |                   |
| <b><u>BUILDING REMODEL</u></b> |                            |         |                 |              |         |                   |
| COMMERCIAL                     | 1                          |         | \$ 15,194.00    | 26           |         | \$ 9,249,500.00   |
| RESIDENTIAL                    | 4                          |         | \$ 107,834.00   | 130          |         | \$ 4,707,757.00   |
| PUBLIC                         |                            |         |                 | 10           |         | \$ 5,805,588.00   |
| CHURCH                         |                            |         |                 | 1            |         | \$ 38,000.00      |
| ACCESSORY                      | 7                          |         | \$ 150,800.00   | 10           |         | \$ 412,510.00     |
|                                |                            |         |                 |              |         |                   |
| <b><u>BUILDING OTHER</u></b>   |                            |         |                 |              |         |                   |
| DEMOLITION                     |                            |         |                 | 2            |         | \$ 5,284.00       |
| MOVE                           | 1                          |         | \$ 80,000.00    | 2            |         | \$ 82,000.00      |
| PERMIT CANCELLATION            |                            |         |                 | 1            |         | \$ (5,250,000.00) |
|                                |                            |         |                 |              |         |                   |
| <b>TOTALS</b>                  | 15                         | 2       | \$ 1,023,828.00 | 391          | 77      | \$ 60,868,389.00  |

**WEST FARGO CITY COMMISSION MEETING**  
**Building Department Report - Summary**

1

| NO.    | CONTRACTOR                 | ADDRESS              | OWNER                        | VALUATION     | PERMIT FOR                                     |
|--------|----------------------------|----------------------|------------------------------|---------------|------------------------------------------------|
| 250904 | Jordahl Custom Homes, Inc. | 5804 JAMES DR W      | WESTPORT INVESTMENTS LLC     | \$ 385,000.00 | Residential Dwelling                           |
| 250905 | Jordahl Custom Homes, Inc. | 6097 MARTIN LN W     | JORDAHL CUSTOM HOMES, INC    | \$ 285,000.00 | Residential Dwelling                           |
| 250926 | Northland Sheds, Inc.      | 2336 HARBOR LN W     | KENNY J & KIMBERLY R BIFFERT | \$ 12,000.00  | Accessory - Structure                          |
| 250927 | Groundworks Minnesota, LLC | 237 7 AVE E          | CRYSTAL STRAND, ETAL         | \$ 22,380.00  | Remodel - Residential - Foundation Repair      |
| 250931 | Valor Contracting LLC      | 850 12 AVE NW        | CITY OF WEST FARGO           | \$ 80,000.00  | Move - Relocate Existing Garage                |
| 250906 | Three Forks Exteriors LLC  | 801 2 ST W           | SHEYENNE TERRACE TOWNHOME    | \$ 34,500.00  | Remodel - Residential - Replace Siding         |
| 250894 | LE construction LLC        | 2407 NORTH POND DR E | JOHN NGUYEN, ETAL            | \$ 5,000.00   | Accessory - Structure                          |
| 250920 | Smook Enterprise LLC       | 1118 ASPEN TER       | ALLEN J & DIANE S HOLLEMAN   | \$ 30,000.00  | Accessory - Structure                          |
| 250915 | Groundworks Minnesota, LLC | 210 SHEYENNE ST      | CHOICE FINANCIAL GROUP       | \$ 15,194.00  | Remodel - Commercial - Replace Drain Tile      |
| 250943 | DME Exteriors, Inc.        | 416 4 AVE W          | DARRELL L & KRISTI M MARTIN  | \$ 20,000.00  | Remodel - Residential - Replace Roof Sheathing |
| 250945 | Window World of Fargo      | 937 SHEYENNE PARK PL | CAROL L COWIAK TOD           | \$ 30,954.00  | Remodel - Residential - Replace Siding         |
| 250903 | Smook Enterprise LLC       | 3536 6 ST E          | LAURA & COREY KROETSCH       | \$ 75,000.00  | Accessory - Deck                               |
| 250933 | Toto River LLC             | 5513 11 ST W         | NURAIN & MARIAMA SALAAM      | \$ 13,000.00  | Accessory - Deck                               |
| 250938 | T.H. Renovations           | 316 FRANCIS ST       | KIARA J KLINKHAMMER          | \$ 2,300.00   | Accessory - Deck                               |
| 250949 | Deck Builders, Inc.        | 676 SOMMERSET LN     | CUONG PHAM                   | \$ 13,500.00  | Accessory - Deck                               |

**WEST FARGO CITY COMMISSION MEETING  
BUILDING DEPARTMENT MONTHLY COMPARISON REPORT  
10/06/2025**

|                                | January 2024 THRU September 2024 |         |                  | JANUARY 2025 THRU September 2025 |         |                   |
|--------------------------------|----------------------------------|---------|------------------|----------------------------------|---------|-------------------|
|                                | # PERMITS                        | # UNITS | VALUATION        | # PERMITS                        | # UNITS | VALUATION         |
| <b><u>BUILDING NEW</u></b>     |                                  |         |                  |                                  |         |                   |
| COMMERCIAL                     | 4                                |         | \$ 4,864,675.00  | 5                                |         | \$ 7,582,000.00   |
| RESIDENTIAL DWELLING           | 122                              | 122     | \$ 44,516,592.00 | 77                               | 77      | \$ 33,149,743.00  |
| RESIDENTIAL TWINHOME           |                                  |         |                  |                                  |         |                   |
| RESIDENTIAL TOWNHOME           | 12                               | 40      | \$ 8,800,000.00  |                                  |         |                   |
| RESIDENTIAL MULTIPLE           |                                  |         |                  |                                  |         |                   |
| PUBLIC                         | 2                                |         | \$ 7,378,072.00  |                                  |         |                   |
| CHURCH                         |                                  |         |                  |                                  |         |                   |
| ACCESSORY                      | 148                              |         | \$ 5,426,376.00  | 121                              |         | \$ 2,353,495.00   |
| FOUNDATION ONLY                | 5                                |         | \$ 1,354,400.00  | 6                                |         | \$ 2,732,512.00   |
|                                |                                  |         |                  |                                  |         |                   |
| <b><u>BUILDING REMODEL</u></b> |                                  |         |                  |                                  |         |                   |
| COMMERCIAL                     | 45                               |         | \$ 16,865,016.00 | 26                               |         | \$ 9,249,500.00   |
| RESIDENTIAL                    | 116                              |         | \$ 2,948,180.00  | 130                              |         | \$ 4,707,757.00   |
| PUBLIC                         | 2                                |         | \$ 1,351,500.00  | 10                               |         | \$ 5,805,588.00   |
| CHURCH                         |                                  |         |                  | 1                                |         | \$ 38,000.00      |
| ACCESSORY                      | 1                                |         | \$ 7,000.00      | 10                               |         | \$ 412,510.00     |
|                                |                                  |         |                  |                                  |         |                   |
| <b><u>BUILDING OTHER</u></b>   |                                  |         |                  |                                  |         |                   |
| DEMOLITION                     | 14                               |         | \$ 829,669.00    | 2                                |         | \$ 5,284.00       |
| MOVE                           | 1                                |         | \$ 20,000.00     | 2                                |         | \$ 82,000.00      |
| PERMIT CANCELLATION            | 1                                |         | \$ (8,345.00)    | 1                                |         | \$ (5,250,000.00) |
|                                |                                  |         |                  |                                  |         |                   |
| <b>TOTALS</b>                  | 471                              | 162     | \$ 94,353,135.00 | 391                              | 77      | \$ 60,868,389.00  |

10/03/25  
14:59:10

CITY OF WEST FARGO, ND  
Claim Details by Posted Date  
For Claims from 09/22/25 to 10/03/25

Page: 1 of 55  
Report ID: AP100V

\* ... Over spent expenditure

| Claim/<br>Line #                                                                                                                                                                  | Check | Vendor #/Name/<br>Invoice #/Inv Date/Description                                                                                                                                                                                                                                             | Document \$/<br>Line \$                                                                                | Disc \$ | PO # | Fund                                                                                 | Org | Acct                                                                                             | Object                                                      | Proj | Cash<br>Account                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------|------|--------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------|
| 128292<br>1<br>17688                                                                                                                                                              |       | 1187 A1 RADIATOR SALES & REPAIR<br>09/18/25 #7042 RADIATOR                                                                                                                                                                                                                                   | 964.81<br>964.81                                                                                       |         |      | 4387                                                                                 |     | 480000                                                                                           | 427                                                         |      | 101000                                                                                                     |
| Total for Vendor:                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                              | 964.81                                                                                                 |         |      |                                                                                      |     |                                                                                                  |                                                             |      |                                                                                                            |
| 128287<br>1<br>E2556                                                                                                                                                              | C     | 4550 ABC LOCK & KEY INC<br>09/22/25 LOCK REPAIR                                                                                                                                                                                                                                              | 80.00<br>80.00                                                                                         |         |      | 6020                                                                                 |     | 450000                                                                                           | 420                                                         |      | 101000                                                                                                     |
| Total for Vendor:                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                              | 80.00                                                                                                  |         |      |                                                                                      |     |                                                                                                  |                                                             |      |                                                                                                            |
| 128268<br>1<br>INV0073                                                                                                                                                            | C     | 3453 ABM EQUIPMENT LLC<br>09/30/25 #5705 2025 FORD F550 SUPERDUTY<br>INV0073                                                                                                                                                                                                                 | 164,257.00<br>164,257.00                                                                               |         |      | 1000                                                                                 |     | 430002                                                                                           | 870                                                         |      | 101000                                                                                                     |
| Total for Vendor:                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                              | 164,257.00                                                                                             |         |      |                                                                                      |     |                                                                                                  |                                                             |      |                                                                                                            |
| 128306<br>1<br>15035466<br>2<br>14782224<br>3<br>14992960<br>4<br>14992952<br>5<br>15022378<br>6<br>15013461<br>7<br>15010887<br>8<br>15001829<br>9<br>15054472<br>10<br>14993205 | C     | 289 ACME TOOLS<br>09/26/25 SHOVEL<br>08/06/25 STARTER ROPE<br>09/18/25 RECIP BLADES<br>09/18/25 GEARWRENCH SET<br>09/24/25 BLOWERS<br>09/23/25 #5419 AIR FILTER<br>09/22/25 #5419 FILTER CARTRIDGE<br>09/19/25 MISC TOOLS<br>10/01/25 SPOOL HEADS<br>09/18/25 CHAINSAW/WRENCH SET/SOCKET SET | 2,903.25<br>42.46<br>0.97<br>123.50<br>65.33<br>318.00<br>35.85<br>335.12<br>642.50<br>97.91<br>567.46 |         |      | 6020<br>6010<br>6020<br>6020<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000 |     | 450000<br>450200<br>450000<br>450000<br>430000<br>430001<br>430001<br>430001<br>455000<br>430000 | 432<br>433<br>432<br>432<br>432<br>427<br>427<br>432<br>432 |      | 101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000 |

10/03/25  
14:59:10

CITY OF WEST FARGO, ND  
Claim Details by Posted Date  
For Claims from 09/22/25 to 10/03/25

Page: 2 of 55  
Report ID: AP100V

\* ... Over spent expenditure

| Claim/<br>Line #              | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description                              | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------------------|--------------------|---------------------------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 11<br>15001813                | 09/19/25           | ROTARY HAMMER/BATTERIES                                             | 455.18                  |         |      | 1000 |     | 430000 | 432    |      | 101000          |
| 12<br>14993203                | 09/18/25           | MEASURING WEHEL/MECH LENGH RR                                       | 218.97                  |         |      | 1000 |     | 430001 | 432    |      | 101000          |
| Total for Vendor:             |                    |                                                                     | 2,903.25                |         |      |      |     |        |        |      |                 |
| 128104<br>1<br>28197          | 09/15/25           | 4047 ACROSS THE STREET PRODUCTIONS<br>2-Instructor, 14-Blue Card 25 | 3,750.00<br>3,750.00    |         |      | 2060 |     | 415200 | 340    |      | 101000          |
| Total for Vendor:             |                    |                                                                     | 3,750.00                |         |      |      |     |        |        |      |                 |
| 128304<br>1<br>4004488649     | C<br>09/22/25      | 2947 ALLSTATE PETERBILT OF FARGO<br>#4021 MODULE CONTROL ASSY       | 474.04<br>474.04        |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| Total for Vendor:             |                    |                                                                     | 474.04                  |         |      |      |     |        |        |      |                 |
| 128088<br>1<br>2025-0232      | 09/25/25           | 2950 ALPHA TRAINING & TACTICS LLC &<br>mid cut helmets              | 1,248.24<br>1,248.24    |         |      | 1000 |     | 421000 | 641    |      | 101000          |
| Total for Vendor:             |                    |                                                                     | 1,248.24                |         |      |      |     |        |        |      |                 |
| 128054<br>1<br>1HJN-WR6L-4C39 | E<br>09/17/25      | 3490 AMAZON CAPITAL SERVICES<br>Headset - Planning                  | 638.67<br>104.40        |         |      | 1000 |     | 418000 | 497    |      | 101000          |
| 2<br>1HJN-WR6L-4C39           | 09/17/25           | Office Supplies - Planning                                          | 14.76                   |         |      | 1000 |     | 418000 | 410    |      | 101000          |
| 3<br>13WR-X7HH-TYC3           | 07/31/25           | Fruit fly traps - HR                                                | 9.99                    |         |      | 1000 |     | 414103 | 410    |      | 101000          |
| 4<br>1T44-4MWC-641V           | 09/25/25           | Cell phone holders - IT                                             | 32.78                   |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 5<br>1M6X-4J4H-FNML           | 09/26/25           | Busy lights / extension cords                                       | 486.73                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 6<br>1LD1-KH7D-36Q6           | 10/02/25           | Return phone holder                                                 | -9.99                   |         |      | 1000 |     | 414104 | 497    |      | 101000          |

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\* ... Over spent expenditure

| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128077           | E        | 3490 AMAZON CAPITAL SERVICES                     | 143.98                  |         |      |      |     |        |        |      |                 |
| 1                | 09/25/25 | faraday bag                                      | 48.99                   |         |      | 1000 |     | 421000 | 365    |      | 101000          |
|                  |          | 1KKK-W639-649W                                   |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/25/25 | earpiece for mueller                             | 94.99                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
|                  |          | 1KKK-W639-649W                                   |                         |         |      |      |     |        |        |      |                 |
| 128092           | E        | 3490 AMAZON CAPITAL SERVICES                     | 146.01                  |         |      |      |     |        |        |      |                 |
| 1                | 09/23/25 | cutter blades, note books                        | 98.33                   |         |      | 1000 |     | 421000 | 410    |      | 101000          |
|                  |          | 1WQT-NFNH-6WWN                                   |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/23/25 | coffee stirers                                   | 11.37                   |         |      | 1000 |     | 421000 | 420    |      | 101000          |
|                  |          | 1WQT-NFNH-6WWN                                   |                         |         |      |      |     |        |        |      |                 |
| 3                | 09/23/25 | fast charging stand - evid. rm                   | 25.18                   |         |      | 1000 |     | 421000 | 497    |      | 101000          |
|                  |          | 1WQT-NFNH-6WWN                                   |                         |         |      |      |     |        |        |      |                 |
| 4                | 09/23/25 | training treats                                  | 11.13                   |         |      | 1000 |     | 421000 | 915    |      | 101000          |
|                  |          | 1WQT-NFNH-6WWN                                   |                         |         |      |      |     |        |        |      |                 |
| 128095           | E        | 3490 AMAZON CAPITAL SERVICES                     | 2,509.84                |         |      |      |     |        |        |      |                 |
| 1                | 09/22/25 | ww remodel - kitchen                             | 2,478.35                |         |      | 2975 |     | 421000 | 641    | 18   | 101000          |
|                  |          | 1G4M-RM3N-JMJN                                   |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/20/25 | hitch ball                                       | 31.49                   |         |      | 1000 |     | 421000 | 610    |      | 101000          |
|                  |          | 19NP-XRF9-PCD6                                   |                         |         |      |      |     |        |        |      |                 |
| 128166           | E        | 3490 AMAZON CAPITAL SERVICES                     | 122.09                  |         |      |      |     |        |        |      |                 |
| 1                | 09/11/25 | BUDHI & AITI - SWEATSHIRTS                       | 74.98                   |         |      | 1000 |     | 455000 | 422    |      | 101000          |
|                  |          | 1GCXK31R4TJK                                     |                         |         |      |      |     |        |        |      |                 |
| 2                | 08/27/25 | PEST REPELLANT                                   | 33.99                   |         |      | 6020 |     | 450000 | 420    |      | 101000          |
|                  |          | 1JPKVWXYDLK4                                     |                         |         |      |      |     |        |        |      |                 |
| 3                | 09/29/25 | B GAST - PANTS RETURN                            | -109.90                 |         |      | 1000 |     | 430000 | 422    |      | 101000          |
|                  |          | 1VMW7PRH9R6Q                                     |                         |         |      |      |     |        |        |      |                 |
| 4                | 09/19/25 | PHONE CASE                                       | 41.84                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
|                  |          | 1CGMTQHXF3JQ                                     |                         |         |      |      |     |        |        |      |                 |
| 5                | 09/19/25 | FLASH DRIVES                                     | 61.14                   |         |      | 6025 |     | 450000 | 439    |      | 101000          |
|                  |          | 1QQXXHX3FVJD                                     |                         |         |      |      |     |        |        |      |                 |
| 6                | 09/19/25 | Z BELLMORE - SWEATSHIRT                          | 54.99                   |         |      | 6025 |     | 450000 | 422    |      | 101000          |
|                  |          | 1VM6F3KQFDN6                                     |                         |         |      |      |     |        |        |      |                 |
| 7                | 10/01/25 | PHONE CASE - RETURN                              | -34.95                  |         |      | 1000 |     | 455000 | 433    |      | 101000          |
|                  |          | 1G6CTVX339RX                                     |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128189           | E        | 3490 AMAZON CAPITAL SERVICES                     | 94.99                   |         |      |      |     |        |        |      |                 |
| 1                | 10/01/25 | earpiece for Runcorn                             | 94.99                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
|                  |          | 19N3-DG77-6W6N                                   |                         |         |      |      |     |        |        |      |                 |
| 128193           | E        | 3490 AMAZON CAPITAL SERVICES                     | 320.87                  |         |      |      |     |        |        |      |                 |
| 1                | 09/30/25 | pens & duster spray                              | 35.98                   |         |      | 1000 |     | 421000 | 410    |      | 101000          |
|                  |          | 1KXF-CHQV-FJ1Y                                   |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/30/25 | molle attachments                                | 199.90                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
|                  |          | 1KXF-CHQV-FJ1Y                                   |                         |         |      |      |     |        |        |      |                 |
| 3                | 09/30/25 | K9 meal mixers                                   | 84.99                   |         |      | 1000 |     | 421000 | 915    |      | 101000          |
|                  |          | 1KXF-CHQV-FJ1Y                                   |                         |         |      |      |     |        |        |      |                 |
| 128204           | E        | 3490 AMAZON CAPITAL SERVICES                     | 1,327.85                |         |      |      |     |        |        |      |                 |
| 1                | 09/23/25 | PHONE CASE                                       | 23.02                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
|                  |          | 1LJHVCJ94Y1X                                     |                         |         |      |      |     |        |        |      |                 |
| 2                | 08/12/25 | TRAP REPLACEMENT BOARDS                          | 23.95                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
|                  |          | 1W1QRKT7P3XD                                     |                         |         |      |      |     |        |        |      |                 |
| 3                | 08/12/25 | LED STROBE LIGHTS - SL                           | 272.49                  |         |      | 1000 |     | 430002 | 610    |      | 101000          |
|                  |          | 1W1QRKT7P3XD                                     |                         |         |      |      |     |        |        |      |                 |
| 4                | 08/12/25 | LED STROBE LIGHTS - FO                           | 272.49                  |         |      | 2210 |     | 428000 | 610    |      | 101000          |
|                  |          | 1W1QRKT7P3XD                                     |                         |         |      |      |     |        |        |      |                 |
| 5                | 08/25/25 | FIRE EXTN. STICKERS                              | 25.34                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
|                  |          | 1Q1DKJ43WRCC                                     |                         |         |      |      |     |        |        |      |                 |
| 6                | 09/22/25 | OFFICE SUPPLIES - SA                             | 27.29                   |         |      | 6010 |     | 450200 | 410    |      | 101000          |
|                  |          | 1MKTGF79CHTH                                     |                         |         |      |      |     |        |        |      |                 |
| 7                | 09/22/25 | BALACLAVA - JIMMY                                | 20.99                   |         |      | 1000 |     | 455000 | 422    |      | 101000          |
|                  |          | 1MKTGF79CHTH                                     |                         |         |      |      |     |        |        |      |                 |
| 8                | 09/22/25 | EAR PLUGS                                        | 24.59                   |         |      | 1000 |     | 450000 | 639    |      | 101000          |
|                  |          | 1MKTGF79CHTH                                     |                         |         |      |      |     |        |        |      |                 |
| 9                | 09/22/25 | B GAST - PANTS                                   | 109.90                  |         |      | 1000 |     | 430000 | 422    |      | 101000          |
|                  |          | 1MKTGF79CHTH                                     |                         |         |      |      |     |        |        |      |                 |
| 10               | 09/22/25 | DAMIEN - HOODIE                                  | 59.99                   |         |      | 1000 |     | 430000 | 422    |      | 101000          |
|                  |          | 1MKTGF79CHTH                                     |                         |         |      |      |     |        |        |      |                 |
| 11               | 09/22/25 | WINTER SWEATSHIRT STOCK                          | 108.61                  |         |      | 6010 |     | 450200 | 422    |      | 101000          |
|                  |          | 1VLHDTLW971P                                     |                         |         |      |      |     |        |        |      |                 |
| 12               | 09/15/25 | OFFICE SUPPLIES                                  | 9.89                    |         |      | 1000 |     | 450000 | 410    |      | 101000          |
|                  |          | 1JRH69FP71JL                                     |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #                  | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-----------------------------------|--------------------|----------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 13                                | 09/15/25           | SW - NITRILE GLOVES                    | 349.30                  |         |      | 6025 450000   | 433    |      | 101000          |
| 13RH69FP71JL                      |                    |                                        |                         |         |      |               |        |      |                 |
| 128299                            | E                  | 3490 AMAZON CAPITAL SERVICES           | 47.97                   |         |      |               |        |      |                 |
| 1                                 | 09/30/25           | FUEL CAN NOZZLE ASSY                   | 47.97                   |         |      | 1000 455000   | 420    |      | 101000          |
| 14FKH7W1F17Y                      |                    |                                        |                         |         |      |               |        |      |                 |
| Total for Vendor:                 |                    |                                        | 5,352.27                |         |      |               |        |      |                 |
| 128165                            | -96018E            | 5229 AMB INVESTMENTS, LLC              | 47,700.00               |         |      |               |        |      |                 |
| New City Hall / Satellite Library |                    |                                        |                         |         |      |               |        |      |                 |
| 1                                 | 10/01/25           | Oct 2025 Lease - City Hall             | 44,922.57               |         |      | 1001 415000   | 389    |      | 101000          |
| 2                                 | 10/01/25           | Oct 2025 Lease - Satellite Lib         | 2,777.43                |         |      | 7000 411600   | 333    |      | 101000          |
| Total for Vendor:                 |                    |                                        | 47,700.00               |         |      |               |        |      |                 |
| 128065                            |                    | 3709 AMERICAN TEST CENTER              | 1,200.00                |         |      |               |        |      |                 |
| 1                                 | 09/12/25           | FD Annual Insp. T75 & T 76             | 1,200.00                |         |      | 2060 415200   | 420    |      | 101000          |
| 2251968                           |                    |                                        |                         |         |      |               |        |      |                 |
| 128157                            |                    | 3709 AMERICAN TEST CENTER              | 825.00                  |         |      |               |        |      |                 |
| 1                                 | 09/18/25           | #609 ANNUAL INSPECTION                 | 475.00                  |         |      | 2210 428000   | 427    |      | 101000          |
| 2252000                           |                    |                                        |                         |         |      |               |        |      |                 |
| 2                                 | 09/18/25           | #5000 ANNUAL INSPECTION                | 175.00                  |         |      | 1000 455000   | 427    |      | 101000          |
| 2252000                           |                    |                                        |                         |         |      |               |        |      |                 |
| 3                                 | 09/18/25           | SCISSOR LIFT ANNUAL INSPECTION         | 175.00                  |         |      | 1000 430002   | 427    |      | 101000          |
| 2252000                           |                    |                                        |                         |         |      |               |        |      |                 |
| Total for Vendor:                 |                    |                                        | 2,025.00                |         |      |               |        |      |                 |
| 128234                            | C                  | 317 AMERICAN WELDING & GAS, INC.       | 111.72                  |         |      |               |        |      |                 |
| 1                                 | 09/09/25           | DUMPSTER REPAIR                        | 23.70                   |         |      | 6010 450200   | 914    |      | 101000          |
| 0011107824                        |                    |                                        |                         |         |      |               |        |      |                 |
| 2                                 | 09/09/25           | DUMPSTER REPAIR                        | 88.02                   |         |      | 6010 450200   | 914    |      | 101000          |
| 0011109514                        |                    |                                        |                         |         |      |               |        |      |                 |
| Total for Vendor:                 |                    |                                        | 111.72                  |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check           | Vendor #/Name/<br>Invoice #/Inv Date/Description               | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|-----------------|----------------------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128229           |                 | 22 ASPLIN EXCAVATING                                           | 584.00                  |         |      |               |        |      |                 |
| 1                | 09/15/25        | SHREDDED BLACK DIRT                                            | 584.00                  |         |      | 2210 428000   | 358    |      | 101000          |
| 25-3078          |                 |                                                                |                         |         |      |               |        |      |                 |
|                  |                 | <b>Total for Vendor:</b>                                       | <b>584.00</b>           |         |      |               |        |      |                 |
| 128333           | C               | 5449 ASSUREHIRE                                                | 6,671.65                |         |      |               |        |      |                 |
|                  |                 | Background Checks / Drug Screens / Credit Checks for New Hires |                         |         |      |               |        |      |                 |
| 1                | 114670 09/01/25 | Background/Drug Screens - Park                                 | 6,515.65                |         |      | 8000 453000   | 399    |      | 101000          |
| 114670           |                 |                                                                |                         |         |      |               |        |      |                 |
| 2                | 114670 09/01/25 | Background/Drug Screens - PD                                   | 14.00                   |         |      | 1000 421000   | 387    |      | 101000          |
| 114670           |                 |                                                                |                         |         |      |               |        |      |                 |
| 3                | 114670 09/01/25 | Background/Drug Screens                                        | 142.00                  |         |      | 1000 414103   | 399    |      | 101000          |
| 114670           |                 |                                                                |                         |         |      |               |        |      |                 |
|                  |                 | <b>Total for Vendor:</b>                                       | <b>6,671.65</b>         |         |      |               |        |      |                 |
| 128250           | -96009E         | 4672 ASURE PAYROLL TAX MANAGEMENT                              | 259,983.90              |         |      |               |        |      |                 |
|                  |                 | 10/03/2025 Payroll                                             |                         |         |      |               |        |      |                 |
| 1                | 10/03/25        | Social Security                                                | 121,980.86              |         |      | 1000 212501   |        |      | 101000          |
| 2                | 10/03/25        | Medicare                                                       | 28,527.32               |         |      | 1000 212502   |        |      | 101000          |
| 3                | 10/03/25        | Federal Income Tax                                             | 100,109.72              |         |      | 1000 212503   |        |      | 101000          |
| 4                | 10/03/25        | ND State Tax                                                   | 4,593.00                |         |      | 1000 212504   |        |      | 101000          |
| 5                | 10/03/25        | MN State Tax                                                   | 4,773.00                |         |      | 1000 212505   |        |      | 101000          |
|                  |                 | <b>Total for Vendor:</b>                                       | <b>259,983.90</b>       |         |      |               |        |      |                 |
| 128142           | C               | 2931 AUTO VALUE PARTS STORES                                   | 2,059.14                |         |      |               |        |      |                 |
| 1                | 09/16/25        | FILTERS                                                        | 6.79                    |         |      | 1000 430002   | 427    |      | 101000          |
| 99359551         |                 |                                                                |                         |         |      |               |        |      |                 |
| 2                | 09/24/25        | #3074 FILTER                                                   | 57.22                   |         |      | 1000 430000   | 427    |      | 101000          |
| 99361288         |                 |                                                                |                         |         |      |               |        |      |                 |
| 3                | 09/19/25        | M18 FUEL/RELITHIUM                                             | 599.90                  |         |      | 1000 455000   | 432    |      | 101000          |
| 99360369         |                 |                                                                |                         |         |      |               |        |      |                 |
| 4                | 09/19/25        | REDLITHIUM/3/8 HIGH SPEED RACH                                 | 199.95                  |         |      | 1000 455000   | 432    |      | 101000          |
| 99360374         |                 |                                                                |                         |         |      |               |        |      |                 |
| 5                | 09/19/25        | RED LITHIUM/3/8 MID TOR                                        | 249.95                  |         |      | 1000 455000   | 432    |      | 101000          |
| 99360373         |                 |                                                                |                         |         |      |               |        |      |                 |
| 6                | 09/23/25        | FILTERS                                                        | 88.49                   |         |      | 1000 430000   | 427    |      | 101000          |
| 99360907         |                 |                                                                |                         |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|--------------------|------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 7                | 07/16/25           | FILTERS                                  | 8.13                    |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 99286043         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 8                | 09/23/25           | FILTERS/HD HYDRAULIC                     | 58.58                   |         |      | 1000 |     | 430002 | 427    |      | 101000          |
| 99360915         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 9                | 09/23/25           | FILTERS                                  | 6.72                    |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 99360914         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 10               | 09/23/25           | FILTERS                                  | 6.72                    |         |      | 2210 |     | 428000 | 427    |      | 101000          |
| 99360913         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 11               | 09/23/25           | FILTERS                                  | 24.65                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 99360906         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 12               | 09/22/25           | BLACK 1/2 CV TUBE                        | 26.99                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 99360664         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 13               | 09/19/25           | INDUSTRIAL HYDRAULIC                     | 67.19                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 99360452         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 14               | 09/30/25           | HD MISC                                  | 14.01                   |         |      | 6020 |     | 450000 | 427    |      | 101000          |
| 99362090         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 15               | 09/30/25           | FILTERS                                  | 3.49                    |         |      | 1000 |     | 415000 | 427    |      | 101000          |
| 99362095         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 16               | 09/30/25           | HD FARM/CONST                            | 73.05                   |         |      | 1000 |     | 430001 | 427    |      | 101000          |
| 99362094         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 17               | 09/30/25           | HD AIR CONST/OIL FLEET                   | 69.41                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 99362093         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 18               | 09/30/25           | FILTERS                                  | 21.25                   |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 99362086         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 19               | 09/30/25           | FILTERS                                  | 19.70                   |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 99362091         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 20               | 09/30/25           | FILTERS/HD MISC                          | 304.98                  |         |      | 6020 |     | 450000 | 427    |      | 101000          |
| 99362088         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 21               | 09/22/25           | BUTANE SOLDERING KIT                     | 104.99                  |         |      | 1000 |     | 455000 | 432    |      | 101000          |
| 99360678         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 22               | 09/27/25           | FILTERS                                  | 31.32                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99361806         |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 23               | 09/26/25           | FILTERS                                  | 15.66                   |         |      | 6020 |     | 450000 | 427    |      | 101000          |
| 99361714         |                    |                                          |                         |         |      |      |     |        |        |      |                 |

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|-------------------------------------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128206                                          | C        | 2931 AUTO VALUE PARTS STORES                     | 11.37                   |         |      |      |     |        |        |      |                 |
| 1                                               | 10/01/25 | HD AIR CONSTRUCT                                 | 11.37                   |         |      | 6025 |     | 450000 | 427    |      | 101000          |
| 99362345                                        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128282                                          | C        | 2931 AUTO VALUE PARTS STORES                     | 77.17                   |         |      |      |     |        |        |      |                 |
| 1                                               | 10/02/25 | CLOTH UTILITY ROLL                               | 71.99                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 99362651                                        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                                               | 10/02/25 | AIR DOMESTIC                                     | 5.18                    |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 99362664                                        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128303                                          | C        | 2931 AUTO VALUE PARTS STORES                     | 514.34                  |         |      |      |     |        |        |      |                 |
| 1                                               | 09/26/25 | HD AIR CONST                                     | 56.85                   |         |      | 6025 |     | 450000 | 826    |      | 101000          |
| 99361625                                        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                                               | 09/23/25 | FILTERS/HYDRAULIC FLEET/OIL FL                   | 457.49                  |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 99360911                                        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                               |          |                                                  | 2,662.02                |         |      |      |     |        |        |      |                 |
| 128114                                          |          | 1695 BAKER & TAYLOR                              | 52.88                   |         |      |      |     |        |        |      |                 |
| 1                                               | 09/18/25 | VOX BOOKS                                        | 52.88                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 2039282332                                      |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                               |          |                                                  | 52.88                   |         |      |      |     |        |        |      |                 |
| 128105                                          | C        | 3149 BEE SEEN GEAR                               | 90.00                   |         |      |      |     |        |        |      |                 |
| 1                                               | 09/26/25 | FD G Rix 2-pants                                 | 90.00                   |         |      | 2060 |     | 415200 | 422    |      | 101000          |
| 71500                                           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                               |          |                                                  | 90.00                   |         |      |      |     |        |        |      |                 |
| 128059                                          |          | 3273 BERNIE DARDIS                               | 359.00                  |         |      |      |     |        |        |      |                 |
| League of Cities - 09/17/25-09/19/25 - Bismarck |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                                               | 09/23/25 | League of Cities 9/17-09/19                      | 359.00                  |         |      | 1000 |     | 415000 | 340    |      | 101000          |
| Total for Vendor:                               |          |                                                  | 359.00                  |         |      |      |     |        |        |      |                 |
| 128197                                          | -96014E  | 3552 BLUE CROSS BLUE SHIELD OF ND                | 373,689.90              |         |      |      |     |        |        |      |                 |
| October 2025 Premium - Med/Dental/Vision        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                                               | 09/19/25 | October 2025 Premium                             | 373,689.90              |         |      | 1000 |     | 212539 |        |      | 101000          |
| 250919152649                                    |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                               |          |                                                  | 373,689.90              |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128253            | C        | 3489 BOLTON & MENK, INC                          | 46,091.50               |         |      |      |     |        |        |      |                 |
| 1                 | 0374782  | 09/25/25 Project 9067                            | 16,100.00               |         |      | 1000 |     | 414200 | 313    |      | 101000          |
| 0374782           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 0374775  | 09/25/25 Project CE0038/9068                     | 5,000.00                |         |      | 1000 |     | 414200 | 418    |      | 101000          |
| 0374775           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 0374775  | 09/25/25 Project CE0038/9068                     | 400.00                  |         |      | 1000 |     | 414200 | 313    |      | 101000          |
| 0374775           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 0374783  | 09/25/25 Traffic Signal Timing                   | 1,316.00                |         |      | 1000 |     | 430000 | 487    |      | 101000          |
| 0374783           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 0374776  | 09/25/25 Project 2284                            | 416.00                  |         |      | 4133 |     | 480000 | 313    |      | 101000          |
| 0374776           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                 | 0374788  | 09/25/25 Project 2279                            | 15,817.00               |         |      | 4802 |     | 480000 | 313    |      | 101000          |
| 0374788           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                 | 0375203  | 09/30/25 Project 9060                            | 7,042.50                |         |      | 4226 |     | 480000 | 313    |      | 101000          |
| 0375203           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 46,091.50               |         |      |      |     |        |        |      |                 |
| 128127            | C        | 28 BORDER STATES PAVING                          | 616.85                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/25/25 | HOT ASPHALT MIX                                  | 616.85                  |         |      | 1000 |     | 430000 | 722    |      | 101000          |
| 2906-25           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128277            | C        | 28 BORDER STATES PAVING                          | 30,628.56               |         |      |      |     |        |        |      |                 |
| 1                 | 09/18/25 | PROJ 9061                                        | 30,628.56               |         |      | 4188 |     | 480000 | 670    |      | 101000          |
| 2900-225          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 31,245.41               |         |      |      |     |        |        |      |                 |
| 128174            |          | 73 BRAUN INTERTEC                                | 4,499.60                |         |      |      |     |        |        |      |                 |
| 1                 | 09/26/25 | PROJ 9061                                        | 3,012.60                |         |      | 4188 |     | 480000 | 724    |      | 101000          |
| B443826           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/26/25 | PROJ 9061                                        | 1,487.00                |         |      | 4188 |     | 480000 | 724    |      | 101000          |
| B443832           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 4,499.60                |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #           | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description       | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|----------------------------|---------------|--------------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128106<br>1<br>0174334     | C<br>09/25/25 | 652 BRENCO CORPORATION<br>st 76 Floor Cleaner hose     | 447.50<br>447.50        |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| Total for Vendor:          |               |                                                        | 447.50                  |         |      |      |     |        |        |      |                 |
| 128301<br>1<br>4514        |               | 3892 BURGGRAF'S ACE FARGO WEST #17458<br>UTILITY KNIFE | 11.99<br>11.99          |         |      | 6025 |     | 450000 | 432    |      | 101000          |
| Total for Vendor:          |               |                                                        | 11.99                   |         |      |      |     |        |        |      |                 |
| 128115<br>1<br>W013628301  | C<br>09/22/25 | 351 BUSINESS ESSENTIALS<br>COPY PAPER/CORRECTION TAPE  | 146.59<br>146.59        |         |      | 7000 |     | 411600 | 410    |      | 101000          |
| Total for Vendor:          |               |                                                        | 146.59                  |         |      |      |     |        |        |      |                 |
| 128267<br>1<br>00W00288619 | C<br>09/25/25 | 39 BUTLER MACHINERY<br>SM23 GENERATOR REPAIR           | 1,495.77<br>1,704.46    |         |      | 6025 |     | 450000 | 826    |      | 101000          |
| 2<br>00W00287840           | 09/04/25      | #4005 AC REPAIR                                        | 349.00                  |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 3<br>00CS0064573           | 09/05/25      | #380 CORE CREDIT                                       | -557.69                 |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| Total for Vendor:          |               |                                                        | 1,495.77                |         |      |      |     |        |        |      |                 |
| 128186<br>1<br>7890        | C<br>10/01/25 | 4508 CARE RESOURCE CONNECTION<br>FD 10-01/10-31        | 3,000.00<br>3,000.00    |         |      | 2060 |     | 415200 | 428    |      | 101000          |
| Total for Vendor:          |               |                                                        | 3,000.00                |         |      |      |     |        |        |      |                 |
| 128122<br>1<br>INV012230   |               | 1355 CASS COUNTY GOVERNMENT<br>aug 2025 - medical      | 2,655.14<br>20.14       |         |      | 1000 |     | 421000 | 398    |      | 101000          |
| 2<br>INV012232             | 09/29/25      | aug 2025 - intox                                       | 170.00                  |         |      | 1000 |     | 421000 | 398    |      | 101000          |
| 3<br>INV012231             | 09/29/25      | aug 2025 - jail housing                                | 2,465.00                |         |      | 1000 |     | 421000 | 398    |      | 101000          |

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| Claim/<br>Line # | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|---------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128246           |               | 1355 CASS COUNTY GOVERNMENT                      | 1,955.14                |         |      |      |     |        |        |      |                 |
| 1                | 5637323828    | 09/05/25 Budget Notices                          | 1,955.14                |         |      | 1000 |     | 415000 | 360    |      | 101000          |
| 5637323828       |               |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |               | <b>Total for Vendor:</b>                         | <b>4,610.28</b>         |         |      |      |     |        |        |      |                 |
| 128103           |               | 46 CASS RURAL WATER USERS                        | 33.24                   |         |      |      |     |        |        |      |                 |
| 1                | 09/25/25 6482 | - WF Airport Water                               | 33.24                   |         |      | 7050 |     | 500000 | 420    |      | 101000          |
| 6482             | Sept 2025     |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |               | <b>Total for Vendor:</b>                         | <b>33.24</b>            |         |      |      |     |        |        |      |                 |
| 128156           |               | 3216 CINTAS                                      | 148.42                  |         |      |      |     |        |        |      |                 |
| 1                | 08/15/25      | RUG SERVICE                                      | 148.42                  |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 4240223301       |               |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |               | <b>Total for Vendor:</b>                         | <b>148.42</b>           |         |      |      |     |        |        |      |                 |
| 128144           |               | 111 CITY OF FARGO                                | 53,345.91               |         |      |      |     |        |        |      |                 |
| 1                | 09/10/25      | LANDFILL FEES                                    | 27,431.85               |         |      | 6010 |     | 450200 | 355    |      | 101000          |
| 487327           |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/17/25      | LANDFILL FEES                                    | 25,914.06               |         |      | 6010 |     | 450200 | 355    |      | 101000          |
| 487643           |               |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128289           |               | 111 CITY OF FARGO                                | 730.00                  |         |      |      |     |        |        |      |                 |
| 1                | 09/17/25      | TACK OIL                                         | 730.00                  |         |      | 1000 |     | 430000 | 722    |      | 101000          |
| 487644           |               |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |               | <b>Total for Vendor:</b>                         | <b>54,075.91</b>        |         |      |      |     |        |        |      |                 |
| 128086           |               | C 2482 CODY BEILKE                               | 125.10                  |         |      |      |     |        |        |      |                 |
| 1                | 09/22/25      | clotting reimb                                   | 125.10                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
|                  |               | <b>Total for Vendor:</b>                         | <b>125.10</b>           |         |      |      |     |        |        |      |                 |
| 128316           |               | 999999 CODY ELLEFSON                             | 300.00                  |         |      |      |     |        |        |      |                 |
|                  |               | Tree Planting Permit - 6022 Martin Ln W          |                         |         |      |      |     |        |        |      |                 |
| 1                | 10/02/25      | Tree - 6022 Martin Ln W                          | 300.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
|                  |               | <b>Total for Vendor:</b>                         | <b>300.00</b>           |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128233            | C        | 133 COLE PAPERS INC                              | 1,731.11                |         |      |      |     |        |        |      |                 |
| 1                 | 09/23/25 | PD - PAPER PRODUCTS                              | 606.32                  |         |      | 1000 |     | 455000 | 500    |      | 101000          |
| 10628184          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/23/25 | CH - PAPER PRODUCTS                              | 459.20                  |         |      | 1000 |     | 455000 | 500    |      | 101000          |
| 10628186          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 09/17/25 | PW - PAPER PRODUCTS                              | 73.56                   |         |      | 6020 |     | 450000 | 500    |      | 101000          |
| 10626184          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 09/23/25 | PW - PAPER PRODUCTS                              | 546.04                  |         |      | 6020 |     | 450000 | 500    |      | 101000          |
| 10628185          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 09/12/25 | CH - PAPER PRODUCTS                              | 45.99                   |         |      | 1000 |     | 455000 | 500    |      | 101000          |
| 10624924          |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 1,731.11                |         |      |      |     |        |        |      |                 |
| 128336            | C        | 3530 CONNECTWISE                                 | 336.60                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/30/25 | ScreenConnect - Oct subscript                    | 336.60                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| INV01461768       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 336.60                  |         |      |      |     |        |        |      |                 |
| 128228            |          | 4108 CONSOLIDATED ELECTRICAL                     | 144.24                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/19/25 | 2PORT INS LUG                                    | 144.24                  |         |      | 1000 |     | 430002 | 392    |      | 101000          |
| 2348-1097719      |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 144.24                  |         |      |      |     |        |        |      |                 |
| 128176            |          | 3245 CORE & MAIN                                 | 125.70                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/24/25 | CURB BOX ADAPTER                                 | 125.70                  |         |      | 6020 |     | 450000 | 438    |      | 101000          |
| 5827              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128217            |          | 3245 CORE & MAIN                                 | 377.10                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/30/25 | CURB BOX ADAPTER                                 | 377.10                  |         |      | 6020 |     | 450000 | 433    |      | 101000          |
| 6028              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128227            |          | 3245 CORE & MAIN                                 | 9,575.38                |         |      |      |     |        |        |      |                 |
| 1                 | 09/24/25 | WATER METERS                                     | 9,135.00                |         |      | 4972 |     | 480000 | 670    |      | 101000          |
| 5828              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/26/25 | OLAL MTR FLG SET                                 | 440.38                  |         |      | 6020 |     | 450000 | 433    |      | 101000          |
| 5963              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |          |                                                  | 10,078.18               |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description   | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|----------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128108           | C        | 5473 COREY PEDERSON                                | 123.20                  |         |      |      |     |        |        |      |                 |
|                  |          | UND Center for Innovation Conference - Grand Forks |                         |         |      |      |     |        |        |      |                 |
| 1                | 09/16/25 | Travel reimb - 09/16/25                            | 123.20                  |         |      | 1000 |     | 414104 | 340    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                           | <b>123.20</b>           |         |      |      |     |        |        |      |                 |
| 128146           |          | 47 CORWIN CHRYSLER DODGE JEEP RAM                  | 486.00                  |         |      |      |     |        |        |      |                 |
| 1                | 09/24/25 | #1189 HOSE - RADIATOR/HEATER                       | 486.00                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 175204           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                           | <b>486.00</b>           |         |      |      |     |        |        |      |                 |
| 128258           |          | 3500 CUMMINS SALES AND SERVICE                     | 3,106.93                |         |      |      |     |        |        |      |                 |
| 1                | 10/01/25 | SM71 HMI BOARD REPLACEMENT                         | 3,106.93                |         |      | 6025 |     | 450000 | 826    |      | 101000          |
| E8-251021261     |          |                                                    |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                           | <b>3,106.93</b>         |         |      |      |     |        |        |      |                 |
| 128151           | C        | 662 CUSTOM GRAPHICS, INC                           | 731.25                  |         |      |      |     |        |        |      |                 |
| 1                | 09/10/25 | WHITE DOOR DECALS - WA                             | 46.20                   |         |      | 6020 |     | 450000 | 433    |      | 101000          |
| 529316           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/10/25 | WHITE DOOR DECALS - SW                             | 46.20                   |         |      | 6025 |     | 450000 | 433    |      | 101000          |
| 529316           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
| 3                | 09/10/25 | WHITE DOOR DECALS - ST                             | 46.20                   |         |      | 1000 |     | 430000 | 433    |      | 101000          |
| 529316           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
| 4                | 09/10/25 | WHITE DOOR DECALS - WA                             | 89.05                   |         |      | 6020 |     | 450000 | 433    |      | 101000          |
| 529315           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
| 5                | 09/10/25 | WHITE DOOR DECALS - SW                             | 89.05                   |         |      | 6025 |     | 450000 | 433    |      | 101000          |
| 529315           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
| 6                | 09/10/25 | WHITE DOOR DECALS - ST                             | 89.05                   |         |      | 1000 |     | 430000 | 433    |      | 101000          |
| 529315           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
| 7                | 09/10/25 | BLACK DOOR DECALS - WA                             | 108.50                  |         |      | 6020 |     | 450000 | 433    |      | 101000          |
| 529317           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
| 8                | 09/10/25 | BLACK DOOR DECALS - SW                             | 108.50                  |         |      | 6025 |     | 450000 | 433    |      | 101000          |
| 529317           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
| 9                | 09/10/25 | BLACK DOOR DECALS - ST                             | 108.50                  |         |      | 1000 |     | 430000 | 433    |      | 101000          |
| 529317           |          |                                                    |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                           | <b>731.25</b>           |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128171           | C        | 4059 DAKOTA FENCE                                | 374.50                  |         |      |               |        |      |                 |
| 1                | 09/24/25 | FENCE REPAIR - 40TH SHOP                         | 374.50                  |         |      | 1000 455000   | 802    |      | 101000          |
| 169898           |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>374.50</b>           |         |      |               |        |      |                 |
| 128154           | C        | 1675 DAKOTA FLUID POWER, INC                     | 6.10                    |         |      |               |        |      |                 |
| 1                | 09/22/25 | #2006B BULKHEAD W/NUT                            | 6.10                    |         |      | 6020 450000   | 427    |      | 101000          |
| 7384154          |          |                                                  |                         |         |      |               |        |      |                 |
| 128214           | C        | 1675 DAKOTA FLUID POWER, INC                     | 269.61                  |         |      |               |        |      |                 |
| 1                | 09/26/25 | HARDWARE                                         | 269.61                  |         |      | 6020 450000   | 427    |      | 101000          |
| 7386177          |          |                                                  |                         |         |      |               |        |      |                 |
| 128274           | C        | 1675 DAKOTA FLUID POWER, INC                     | 290.00                  |         |      |               |        |      |                 |
| 1                | 09/15/25 | #5102 COMPRESSOR REPAIR                          | 290.00                  |         |      | 1000 455000   | 427    |      | 101000          |
| 7381786          |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>565.71</b>           |         |      |               |        |      |                 |
| 128159           | C        | 624 DAKOTA SUPPLY GROUP                          | 19.43                   |         |      |               |        |      |                 |
| 1                | 09/18/25 | ELEC TAPE                                        | 19.43                   |         |      | 6025 450000   | 427    |      | 101000          |
| S105052022       |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>19.43</b>            |         |      |               |        |      |                 |
| 128167           | -96017E  | 3050 DAKOTA UPREIT LIMITED                       | 7,974.68                |         |      |               |        |      |                 |
|                  |          | Pioneer Center - October 2025 rent               |                         |         |      |               |        |      |                 |
| 1                | 10/01/25 | Common Area - Oct 2025                           | 2,402.29                |         |      | 1001 415000   | 389    |      | 101000          |
| 2                | 10/01/25 | Base Rent - Oct 2025                             | 5,572.39                |         |      | 1001 415000   | 389    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>7,974.68</b>         |         |      |               |        |      |                 |
| 128179           |          | 4768 DARIN UNDERHILL                             | 174.40                  |         |      |               |        |      |                 |
| 1                | 09/30/25 | IAAI Annual Train/Mandan                         | 174.40                  |         |      | 2060 415200   | 340    |      | 101000          |
| 2025 Train       |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>174.40</b>           |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description                            | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|-----------------------------------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128325           | C        | 2531 DAVID ARNTSON                                                          | 54.00                   |         |      |      |     |        |        |      |                 |
|                  |          | Software training (Vanguard user conference) - Bismarck - 09/29/25-10/01/25 |                         |         |      |      |     |        |        |      |                 |
| 1                | 10/01/25 | Travel Reimb - 09/29-10/01                                                  | 54.00                   |         |      | 1000 |     | 414101 | 340    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>54.00</b>            |         |      |      |     |        |        |      |                 |
| 128075           |          | 5322 DEFENSE TECHNOLOGY LLC                                                 | 625.00                  |         |      |      |     |        |        |      |                 |
| 1                | 09/26/25 | training reg - Tulus                                                        | 625.00                  |         |      | 1000 |     | 421000 | 340    |      | 101000          |
| 166780           |          |                                                                             |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>625.00</b>           |         |      |      |     |        |        |      |                 |
| 128107           |          | 3525 DELL SPRECHER                                                          | 61.04                   |         |      |      |     |        |        |      |                 |
| 1                | 09/22/25 | FD D Sprecher T-shirts                                                      | 61.04                   |         |      | 2060 |     | 415200 | 422    |      | 101000          |
| 2025             |          | Clothing Allow.                                                             |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>61.04</b>            |         |      |      |     |        |        |      |                 |
| 128256           |          | 77 DEMCO INC                                                                | 3,906.02                |         |      |      |     |        |        |      |                 |
| 1                | 09/22/25 | CARTS FOR CARPET PROJECT                                                    | 3,906.02                |         |      | 7000 |     | 411600 | 653    |      | 101000          |
| 7700673          |          |                                                                             |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>3,906.02</b>         |         |      |      |     |        |        |      |                 |
| 128219           | C        | 5560 DIAMOND VOGEL                                                          | 1,154.15                |         |      |      |     |        |        |      |                 |
| 1                | 09/16/25 | STREET STRIPING                                                             | 1,154.15                |         |      | 1000 |     | 430000 | 486    |      | 101000          |
| 810262744        |          |                                                                             |                         |         |      |      |     |        |        |      |                 |
| 128262           | C        | 5560 DIAMOND VOGEL                                                          | 1,128.75                |         |      |      |     |        |        |      |                 |
| 1                | 09/29/25 | STREET STRIPING                                                             | 1,128.75                |         |      | 1000 |     | 430000 | 486    |      | 101000          |
| 810262989        |          |                                                                             |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>2,282.90</b>         |         |      |      |     |        |        |      |                 |
| 128314           |          | 999999 DILLON BACHAND                                                       | 300.00                  |         |      |      |     |        |        |      |                 |
|                  |          | Tree Planting Permit - 1113 26th Ave W                                      |                         |         |      |      |     |        |        |      |                 |
| 1                | 10/02/25 | Tree - 1113 26th Ave W                                                      | 300.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>300.00</b>           |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128109           |            | 5643 DMI CAR & TRUCK WASH SYSTEMS                | 1,354.00                |         |      |      |     |        |        |      |                 |
| 1                | 09/12/25   | FD Brush Broom handles/cleaner                   | 1,354.00                |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 46059            |            |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |            | <b>Total for Vendor:</b>                         | <b>1,354.00</b>         |         |      |      |     |        |        |      |                 |
| 128060           |            | 3365 DUSTIN SCOTT                                | 312.80                  |         |      |      |     |        |        |      |                 |
|                  |            | League of Cities - 09/17/25-09/19/25 - Bismarck  |                         |         |      |      |     |        |        |      |                 |
| 1                | 09/22/25   | League of Cities 9/17-09/19                      | 312.80                  |         |      | 1000 |     | 414000 | 340    |      | 101000          |
|                  |            | <b>Total for Vendor:</b>                         | <b>312.80</b>           |         |      |      |     |        |        |      |                 |
| 128212           |            | C 1502 EIDE BAILLY LLP                           | 7,560.00                |         |      |      |     |        |        |      |                 |
|                  |            | Professional services related to 2024 audit      |                         |         |      |      |     |        |        |      |                 |
| 1                | EI01936520 | 09/30/25 2024 Audit                              | 6,060.00                |         |      | 1000 |     | 415000 | 369    |      | 101000          |
|                  |            | EI01936520                                       |                         |         |      |      |     |        |        |      |                 |
| 2                | EI01936520 | 09/30/25 GASB 101 Assistance                     | 1,500.00                |         |      | 1000 |     | 415000 | 428    |      | 101000          |
|                  |            | EI01936520                                       |                         |         |      |      |     |        |        |      |                 |
|                  |            | <b>Total for Vendor:</b>                         | <b>7,560.00</b>         |         |      |      |     |        |        |      |                 |
| 128153           |            | C 1841 EMERGENCY AUTOMOTIVE                      | 297.66                  |         |      |      |     |        |        |      |                 |
| 1                | 09/25/25   | #2409 EMERGENCY LIGHTS                           | 148.83                  |         |      | 6020 |     | 450000 | 870    |      | 101000          |
|                  |            | JP092425-45                                      |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/25/25   | #7100 EMERGENCY LIGHTS                           | 148.83                  |         |      | 6025 |     | 450000 | 427    |      | 101000          |
|                  |            | JP092425-45                                      |                         |         |      |      |     |        |        |      |                 |
|                  |            | <b>Total for Vendor:</b>                         | <b>297.66</b>           |         |      |      |     |        |        |      |                 |
| 128123           |            | 2862 ESSENTIA HEALTH - FARGO                     | 2,040.00                |         |      |      |     |        |        |      |                 |
| 1                | 09/30/25   | annual physicals                                 | 1,360.00                |         |      | 1000 |     | 421000 | 996    |      | 101000          |
|                  |            | 890002547.09.2025                                |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/30/25   | preplacement physical                            | 680.00                  |         |      | 1000 |     | 421000 | 387    |      | 101000          |
|                  |            | 890002547.09.2025                                |                         |         |      |      |     |        |        |      |                 |
| 128187           |            | 2862 ESSENTIA HEALTH - FARGO                     | 2,016.00                |         |      |      |     |        |        |      |                 |
| 1                | 09/30/25   | FD Annual Physicals                              | 2,016.00                |         |      | 2060 |     | 415200 | 996    |      | 101000          |
|                  |            | 8900002546.09.2025                               |                         |         |      |      |     |        |        |      |                 |
|                  |            | <b>Total for Vendor:</b>                         | <b>4,056.00</b>         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128271           |          | 5646 ETHAN WILM                                  | 696.21                  |         |      |               |        |      |                 |
|                  |          | SWEeper TRAINING - ELGIN, IL                     |                         |         |      |               |        |      |                 |
| 1                | 09/24/25 | TRAVEL REIMBURSEMENT                             | 696.21                  |         |      | 1000          | 455000 | 340  | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>696.21</b>           |         |      |               |        |      |                 |
| 128149           | C        | 1851 F/S MANUFACTURING                           | 6.06                    |         |      |               |        |      |                 |
| 1                | 09/23/25 | #2006B AG SPRAY HOSE                             | 6.06                    |         |      | 6020          | 450000 | 427  | 101000          |
| 207203           |          |                                                  |                         |         |      |               |        |      |                 |
| 128226           | C        | 1851 F/S MANUFACTURING                           | 41.77                   |         |      |               |        |      |                 |
| 1                | 09/23/25 | NOZZLE/HOSE                                      | 41.77                   |         |      | 2210          | 428000 | 358  | 101000          |
| 207209           |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>47.83</b>            |         |      |               |        |      |                 |
| 128147           |          | 3344 FACTORY MOTOR PARTS                         | 311.00                  |         |      |               |        |      |                 |
| 1                | 09/26/25 | #1174 COMPRESSOR ASSY                            | 311.00                  |         |      | 1000          | 421000 | 427  | 101000          |
| 37-1278037       |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>311.00</b>           |         |      |               |        |      |                 |
| 128148           | C        | 660 FARGO FREIGHTLINER                           | 299.99                  |         |      |               |        |      |                 |
| 1                | 09/22/25 | #4301 SURGE TANK                                 | 299.99                  |         |      | 6010          | 450200 | 427  | 101000          |
| X101191930       |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>299.99</b>           |         |      |               |        |      |                 |
| 128231           |          | 897 FARGO GLASS AND PAINT CO.                    | 10.50                   |         |      |               |        |      |                 |
| 1                | 09/25/25 | IC GLASS                                         | 10.50                   |         |      | 1000          | 455000 | 420  | 101000          |
| GS0001495160-001 |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>10.50</b>            |         |      |               |        |      |                 |
| 128135           |          | 979 FARGO LINE-X                                 | 1,160.00                |         |      |               |        |      |                 |
| 1                | 08/23/25 | #6002 LINEX/LINERS                               | 1,160.00                |         |      | 2210          | 428000 | 610  | 101000          |
| 32146            |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>1,160.00</b>         |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128276           | C        | 124 FASTENAL                                     | 431.53                  |         |      |               |        |      |                 |
| 1                | 09/18/25 | MISC SHOP SUPPLIES                               | 394.08                  |         |      | 6020 450000   | 433    |      | 101000          |
|                  |          | NDFAR324427                                      |                         |         |      |               |        |      |                 |
| 2                | 09/18/25 | LIFT STATION REPAIR                              | 37.45                   |         |      | 6025 450000   | 825    |      | 101000          |
|                  |          | NDFAR324450                                      |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>431.53</b>           |         |      |               |        |      |                 |
| 128087           |          | 151 FEDERAL EXPRESS                              | 11.83                   |         |      |               |        |      |                 |
| 1                | 09/24/25 | ND lab package                                   | 11.83                   |         |      | 1000 421000   | 661    |      | 101000          |
|                  |          | 9-005-03084                                      |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>11.83</b>            |         |      |               |        |      |                 |
| 128173           |          | 329 FERGUSON WATERWORKS #2516                    | 334.75                  |         |      |               |        |      |                 |
| 1                | 09/23/25 | MANHOLE LID                                      | 334.75                  |         |      | 6025 450000   | 432    |      | 101000          |
|                  |          | 0535682                                          |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>334.75</b>           |         |      |               |        |      |                 |
| 128073           | C        | 140 FM AMBULANCE SERVICES INC                    | 370.00                  |         |      |               |        |      |                 |
| 1                | 09/19/25 | FD Bulk e-cards                                  | 370.00                  |         |      | 2060 415200   | 340    |      | 101000          |
|                  |          | 45924                                            |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>370.00</b>           |         |      |               |        |      |                 |
| 128242           |          | 2499 FM CONVENTION & VISITORS BUREAU             | 27,853.44               |         |      |               |        |      |                 |
|                  |          | August Lodging                                   |                         |         |      |               |        |      |                 |
| 1                | Aug 2025 | 08/31/25 Lodging Tax 2%                          | 27,853.44               |         |      | 2141 411500   | 533    |      | 101000          |
|                  |          | August 2025 2                                    |                         |         |      |               |        |      |                 |
| 128243           |          | 2499 FM CONVENTION & VISITORS BUREAU             | 13,926.73               |         |      |               |        |      |                 |
|                  |          | August Lodging                                   |                         |         |      |               |        |      |                 |
| 2                | Aug 2025 | 08/31/25 Lodging Tax 1%                          | 13,926.73               |         |      | 2141 411500   | 653    |      | 101000          |
|                  |          | August 2025 1                                    |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>41,780.17</b>        |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128098           |          | 1979 FMWF CHAMBER OF COMMERCE                    | 2,300.00                |         |      |      |     |        |        |      |                 |
| 1                | 356436   | 09/25/25 Metro Profile Ad - 2026                 | 2,300.00                |         |      | 1000 |     | 416200 | 602    |      | 101000          |
| 356436           |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>2,300.00</b>         |         |      |      |     |        |        |      |                 |
| 128128           |          | 2637 FORCE AMERICA INC                           | 20.00                   |         |      |      |     |        |        |      |                 |
| 1                | 09/30/25 | DATA PLAN (AUG)                                  | 20.00                   |         |      | 1000 |     | 430000 | 497    |      | 101000          |
| IN200-2008306    |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>20.00</b>            |         |      |      |     |        |        |      |                 |
| 128195           | C        | 155 GALLS, LLC                                   | 3,110.99                |         |      |      |     |        |        |      |                 |
| 1                | 05/21/25 | belt - 36                                        | 47.03                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 031401512        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/24/25 | badge wallet - Pearson                           | 20.65                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032638328        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                | 09/29/25 | credit memo - shipping                           | -1.75                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693647        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                | 09/29/25 | shirt for Cruff                                  | 94.03                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032689700        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                | 09/29/25 | credit memo - shipping                           | -18.99                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693661        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                | 09/24/25 | flashlight for Schany                            | 100.36                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032644969        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                | 09/29/25 | credit memo - shipping                           | -30.99                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693650        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 8                | 09/26/25 | pants/shirt for B. Oldham                        | 257.15                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032662936        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 9                | 09/29/25 | credit memo - shipping                           | -18.99                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693644        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 10               | 09/24/25 | flashlight for Balvik                            | 101.38                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032644973        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 11               | 09/26/25 | backpack & pants for Balvik                      | 256.42                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032661120        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 12               | 09/29/25 | credit memo - shipping                           | -24.31                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693657        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 13               | 09/24/25 | new officer belts                                | 178.84                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032640209        |          |                                                  |                         |         |      |      |     |        |        |      |                 |

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|------------------|--------------------|------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 14               | 09/24/25           | new officer belts                        | 134.13                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032637006        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 15               | 09/23/25           | winter gear for Ellefson                 | 83.49                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032626369        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 16               | 09/29/25           | credit memo - shipping                   | -6.99                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693652        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 17               | 09/22/25           | honor guard for TJ                       | 87.95                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032612898        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 18               | 09/29/25           | credit memo - shipping                   | -6.99                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693659        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 19               | 09/22/25           | t-shirts for Borg                        | 51.99                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032614999        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 20               | 09/29/25           | credit memo - shipping                   | -6.99                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693655        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 21               | 09/25/25           | boots for Morris                         | 201.76                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032657293        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 22               | 09/17/25           | pants for Morris                         | 192.19                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032569870        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 23               | 09/29/25           | credit memo - shipping                   | -24.99                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693662        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 24               | 09/23/25           | backpack for Evink                       | 155.62                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032625195        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 25               | 02/27/25           | credit memo                              | -98.08                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 115836           |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 26               | 09/29/25           | credit memo - shipping                   | -11.62                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693656        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 27               | 09/22/25           | belt                                     | 47.03                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032612759        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 28               | 09/24/25           | belt                                     | 51.73                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032640031        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 29               | 09/24/25           | equip/clothing for Nobles                | 253.12                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032638205        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 30               | 09/29/25           | credit memo - shipping                   | -18.99                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693653        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 31               | 09/22/25           | new officer - Kelly                      | 1,004.25                |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032611503        |                    |                                          |                         |         |      |      |     |        |        |      |                 |
| 32               | 09/29/25           | return double cuffs                      | -301.50                 |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693626        |                    |                                          |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|--------------------|----------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 33                | 09/24/25           | new officer gloves - Kelly             | 47.94                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032645060         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 34                | 09/29/25           | nametag new officer - Kelly            | 17.92                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032693157         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 35                | 09/29/25           | shirt for T. Johnson                   | 89.40                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032689698         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 36                | 09/29/25           | gloves for Runcorn                     | 32.40                   |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032692794         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 37                | 09/29/25           | shirts, new officer                    | 175.39                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 032689697         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 128238            | C                  | 155 GALLS, LLC                         | 297.15                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/08/25           | FD T Olson Red Polo                    | 79.37                   |         |      | 2060 |     | 415200 | 422    |      | 101000          |
| 032470825         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/12/25           | FD J Mailey Jobshirt                   | 93.03                   |         |      | 2060 |     | 415200 | 422    |      | 101000          |
| 032519656         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 3                 | 09/09/25           | FD D Sprecher Boots                    | 124.75                  |         |      | 2060 |     | 415200 | 422    |      | 101000          |
| 032487544         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                    |                                        | 3,408.14                |         |      |      |     |        |        |      |                 |
| 128177            |                    | 3678 GARRETT RIX                       | 717.00                  |         |      |      |     |        |        |      |                 |
|                   |                    | Training HazMat in Birmingham AL       |                         |         |      |      |     |        |        |      |                 |
| 1                 | 10/01/25           | HazMat Training-Alabama                | 717.00                  |         |      | 2060 |     | 415200 | 340    |      | 101000          |
| 2025 Train        |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                    |                                        | 717.00                  |         |      |      |     |        |        |      |                 |
| 128066            | C                  | 556 GRAINGER, INC.                     | 814.75                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/22/25           | FD Grease Eq Services                  | 278.70                  |         |      | 2060 |     | 415200 | 424    |      | 101000          |
| 9649254068        |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/22/25           | FD Equipment Maintenance               | 20.13                   |         |      | 2060 |     | 415200 | 420    |      | 101000          |
| 9649254076        |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 3                 | 09/22/25           | FD Eq Services                         | 18.14                   |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 9649254092        |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 4                 | 09/30/25           | FD Hose Reel/hose St 76                | 497.78                  |         |      | 2060 |     | 415200 | 494    |      | 101000          |
| 859277261         |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                    |                                        | 814.75                  |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-------------------|-----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128102            | C         | 1963 GREATER FARGO MOORHEAD EDC                  | 25,000.00               |         |      |               |        |      |                 |
| 1                 | 2025-1003 | 08/12/25 GFMEDC Annual Support 2025              | 25,000.00               |         |      | 1000 414102   | 667    |      | 101000          |
| 2025-1003         |           |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |           |                                                  | 25,000.00               |         |      |               |        |      |                 |
| 128089            |           | 2713 HAMPTON INN & SUITES                        | 660.00                  |         |      |               |        |      |                 |
| 1                 | 09/25/25  | NQRU-325 lodging, LEAS conf - heitkamp           | 220.00                  |         |      | 1000 421000   | 340    |      | 101000          |
| 2                 | 09/25/25  | NQRU-322 lodging, LEAS conf - frith              | 220.00                  |         |      | 1000 421000   | 340    |      | 101000          |
| 3                 | 09/25/25  | NQRU-323 lodging, LEAS conf - evans              | 220.00                  |         |      | 1000 421000   | 340    |      | 101000          |
| Total for Vendor: |           |                                                  | 660.00                  |         |      |               |        |      |                 |
| 128129            | C         | 135 HAWKINS INC                                  | 6,263.70                |         |      |               |        |      |                 |
| 1                 | 09/26/25  | 7210579 AQUAHAWK                                 | 6,263.70                |         |      | 6025 450000   | 423    |      | 101000          |
| 128261            | C         | 135 HAWKINS INC                                  | 6,452.10                |         |      |               |        |      |                 |
| 1                 | 10/01/25  | 7214917 AQUAHAWK                                 | 6,452.10                |         |      | 6025 450000   | 423    |      | 101000          |
| 128288            | C         | 135 HAWKINS INC                                  | 3,155.10                |         |      |               |        |      |                 |
| 1                 | 09/22/25  | 7205439 AQUAHAWK                                 | 3,155.10                |         |      | 6025 450000   | 423    |      | 101000          |
| Total for Vendor: |           |                                                  | 15,870.90               |         |      |               |        |      |                 |
| 128237            | C         | 180 HAZER'S AUTO WRECKING                        | 1,665.00                |         |      |               |        |      |                 |
| 1                 | 09/10/25  | 3108 APPLIANCE DISPOSAL                          | 777.00                  |         |      | 6010 450200   | 357    |      | 101000          |
| 2                 | 09/24/25  | 3130 APPLIANCE DISPOSAL                          | 888.00                  |         |      | 6010 450200   | 357    |      | 101000          |
| Total for Vendor: |           |                                                  | 1,665.00                |         |      |               |        |      |                 |

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| Claim/<br>Line #  | Check            | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|------------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128185            | C                | 1310 HERO SCHEDULE LLC                           | 168.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 10/01/25         | FD October Scheduler                             | 168.00                  |         |      | 2060 |     | 415200 | 497    |      | 101000          |
| 41263             |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128192            | C                | 1310 HERO SCHEDULE LLC                           | 303.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 10/01/25         | oct 2025 - active users                          | 303.00                  |         |      | 1000 |     | 421000 | 497    |      | 101000          |
| INV-41264         |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                  |                                                  | 471.00                  |         |      |      |     |        |        |      |                 |
| 128063            | C                | 2820 HIGH POINT NETWORKS                         | 3,135.00                |         |      |      |     |        |        |      |                 |
| 1                 | 279659 09/23/25  | Fire Station- 2N Teams License                   | 105.00                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 279659            |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 2797171 09/29/25 | Assist with license key                          | 140.00                  |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 2797171           |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 2797438 09/30/25 | Install security cameras                         | 2,890.00                |         |      | 1000 |     | 414104 | 497    |      | 101000          |
| 2797438           |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                  |                                                  | 3,135.00                |         |      |      |     |        |        |      |                 |
| 128056            | C                | 3285 HOUSTON ENGINEERING INC.                    | 204,648.75              |         |      |      |     |        |        |      |                 |
| 1                 | 78360 09/22/25   | Project 2293                                     | 204,648.75              |         |      | 4187 |     | 480000 | 313    |      | 101000          |
| 78360             |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                  |                                                  | 204,648.75              |         |      |      |     |        |        |      |                 |
| 128119            | C                | 4592 INGRAM LIBRARY SERVICES                     | 985.57                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/17/25         | B00KS                                            | 21.96                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90555492          |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/17/25         | B00KS                                            | 13.61                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90555493          |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 09/17/25         | B00KS                                            | 68.05                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90555494          |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 09/17/25         | B00KS                                            | 43.57                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90555495          |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 09/17/25         | B00KS                                            | 99.96                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90555496          |                  |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                 | 09/22/25         | B00KS                                            | 120.26                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90646473          |                  |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check<br>Invoice | Vendor #/Name/<br>#/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|------------------|------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 7                 | 09/22/25         | BOOKS                                    | 13.30                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90646474          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 8                 | 09/22/25         | BOOKS                                    | 16.93                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90646475          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 9                 | 09/23/25         | BOOKS                                    | 29.17                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90696046          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 10                | 09/23/25         | BOOKS                                    | 40.93                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90696047          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 11                | 09/23/25         | BOOKS                                    | 15.46                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90696048          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 12                | 09/23/25         | BOOKS                                    | 13.51                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90696049          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 13                | 09/24/25         | BOOKS                                    | 13.75                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90727247          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 14                | 09/24/25         | BOOKS                                    | 58.84                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90727248          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 15                | 09/24/25         | BOOKS                                    | 21.53                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90727249          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 16                | 09/25/25         | BOOKS                                    | 28.57                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90759136          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 17                | 09/26/25         | BOOKS                                    | 12.71                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90785124          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 18                | 09/26/25         | BOOKS                                    | 9.39                    |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90785125          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 19                | 09/26/25         | BOOKS                                    | 81.72                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90785126          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 20                | 09/26/25         | BOOKS                                    | 123.09                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90785127          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 21                | 09/26/25         | BOOKS                                    | 11.26                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90785128          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 22                | 09/26/25         | BOOKS                                    | 13.15                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90785129          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 23                | 09/26/25         | BOOKS                                    | 11.87                   |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90785130          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| 24                | 09/26/25         | BOOKS                                    | 102.98                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| 90798636          |                  |                                          |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                  |                                          | 985.57                  |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128158           |          | 2500 INLAND TRUCK PARTS & SERVICE                | 11.96                   |         |      |      |     |        |        |      |                 |
| 1                | 09/18/25 | FILL CAP                                         | 11.96                   |         |      | 6020 |     | 450000 | 427    |      | 101000          |
|                  |          | IN-1873804                                       |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>11.96</b>            |         |      |      |     |        |        |      |                 |
| 128067           |          | 211 INTERSTATE ALL BATTERY CENTER                | 109.99                  |         |      |      |     |        |        |      |                 |
| 1                | 09/19/25 | FD Batt 70 Charger replacement                   | 109.99                  |         |      | 2060 |     | 415200 | 420    |      | 101000          |
|                  |          | 1902801044152                                    |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>109.99</b>           |         |      |      |     |        |        |      |                 |
| 128137           |          | 233 J & L SPORTS                                 | 968.00                  |         |      |      |     |        |        |      |                 |
| 1                | 09/29/25 | WINTER COAT/BEANIE STOCK - ST                    | 193.60                  |         |      | 1000 |     | 430000 | 422    |      | 101000          |
| 34836            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/29/25 | WINTER COAT/BEANIE STOCK - WA                    | 193.60                  |         |      | 6020 |     | 450000 | 422    |      | 101000          |
| 34836            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                | 09/29/25 | WINTER COAT/BEANIE STOCK - SW                    | 193.60                  |         |      | 6025 |     | 450000 | 422    |      | 101000          |
| 34836            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                | 09/29/25 | WINTER COAT/BEANIE STOCK - SA                    | 193.60                  |         |      | 6010 |     | 450200 | 422    |      | 101000          |
| 34836            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                | 09/29/25 | WINTER COAT/BEANIE STOCK - RW                    | 193.60                  |         |      | 1000 |     | 430001 | 422    |      | 101000          |
| 34836            |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>968.00</b>           |         |      |      |     |        |        |      |                 |
| 128252           |          | 4858 JAMES MOHR                                  | 72.00                   |         |      |      |     |        |        |      |                 |
|                  |          | Centracs Training - St Cloud                     |                         |         |      |      |     |        |        |      |                 |
| 1                | 09/29/25 | Travel reimb - 9/24-9/25                         | 72.00                   |         |      | 1000 |     | 414200 | 340    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>72.00</b>            |         |      |      |     |        |        |      |                 |
| 128190           |          | 3721 JIM MARTINEZ                                | 7.99                    |         |      |      |     |        |        |      |                 |
| 1                | 09/30/25 | wire for K9 (reimburseent)                       | 7.99                    |         |      | 1000 |     | 421000 | 915    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                         | <b>7.99</b>             |         |      |      |     |        |        |      |                 |
| 128178           |          | 3526 JOHN NEEB                                   | 135.00                  |         |      |      |     |        |        |      |                 |
| 1                | 09/30/25 | IAAI Annual Train/Mandan                         | 135.00                  |         |      | 2060 |     | 415200 | 340    |      | 101000          |
|                  |          | 2025 train                                       |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>135.00</b>           |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check        | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|--------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128162           | C            | 274 JOHNSON, MOTTINGER & GREENWOOD,              | 5,250.00                |         |      |               |        |      |                 |
|                  | October 2025 |                                                  |                         |         |      |               |        |      |                 |
| 1                | 10/01/25     | Court Appointed Attorney                         | 5,250.00                |         |      | 1000          | 412000 | 310  | 101000          |
|                  |              | <b>Total for Vendor:</b>                         | <b>5,250.00</b>         |         |      |               |        |      |                 |
| 128203           |              | 3647 K-9 DEFENSE LLC                             | 8,500.00                |         |      |               |        |      |                 |
| 1                | 09/23/25     | training - 3 dogs                                | 8,500.00                |         |      | 1000          | 421000 | 340  | 101000          |
| 003647           |              |                                                  |                         |         |      |               |        |      |                 |
|                  |              | <b>Total for Vendor:</b>                         | <b>8,500.00</b>         |         |      |               |        |      |                 |
| 128068           |              | 344 KARL'S AT THE NODAK CENTER                   | 286.04                  |         |      |               |        |      |                 |
| 1                | 07/11/25     | FD St 75 Dishwasher repair                       | 286.04                  |         |      | 2060          | 415200 | 427  | 101000          |
| 0000281102       |              |                                                  |                         |         |      |               |        |      |                 |
|                  |              | <b>Total for Vendor:</b>                         | <b>286.04</b>           |         |      |               |        |      |                 |
| 128081           |              | 999999 KODEX, INC.                               | 50.00                   |         |      |               |        |      |                 |
| 1                | 09/22/25     | search warrant 25022925                          | 50.00                   |         |      | 1000          | 421000 | 365  | 101000          |
| BTTCIUX1-0001    |              |                                                  |                         |         |      |               |        |      |                 |
|                  |              | <b>Total for Vendor:</b>                         | <b>50.00</b>            |         |      |               |        |      |                 |
| 128249           | -96012E      | 4482 KOTAPAY                                     | 2,455.65                |         |      |               |        |      |                 |
|                  | 10/03/2025   | Payroll                                          |                         |         |      |               |        |      |                 |
| 1                | 10/03/25     | Child Support 10/03/25                           | 2,455.65                |         |      | 1000          | 212549 |      | 101000          |
|                  |              | <b>Total for Vendor:</b>                         | <b>2,455.65</b>         |         |      |               |        |      |                 |
| 128085           |              | 5634 KRISTIN KELLY                               | 80.97                   |         |      |               |        |      |                 |
| 1                | 09/24/25     | hemming of pants - new officer                   | 80.97                   |         |      | 1000          | 421000 | 422  | 101000          |
| 00202            |              |                                                  |                         |         |      |               |        |      |                 |
|                  |              | <b>Total for Vendor:</b>                         | <b>80.97</b>            |         |      |               |        |      |                 |
| 128069           |              | 4598 KUSSMAUL ELECTRONICS                        | 526.77                  |         |      |               |        |      |                 |
| 1                | 09/15/25     | FD T76 Repair                                    | 526.77                  |         |      | 2060          | 415200 | 420  | 101000          |
| 000281102        |              |                                                  |                         |         |      |               |        |      |                 |
|                  |              | <b>Total for Vendor:</b>                         | <b>526.77</b>           |         |      |               |        |      |                 |

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| Claim/<br>Line #               | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|--------------------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128275                         | C        | 4767 LENOVO (UNITED STATES) INC.                 | 960.00                  |         |      |               |        |      |                 |
| 1                              | 09/13/25 | D ROLLIE COMPUTER                                | 960.00                  |         |      | 6010 450200   | 497    |      | 101000          |
| 6473833719                     |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor:              |          |                                                  | 960.00                  |         |      |               |        |      |                 |
| 128101                         |          | 1741 LIBERTY BUSINESS SYSTEMS, INC               | 1,009.18                |         |      |               |        |      |                 |
| 1                              | 40207349 | 09/25/25 Sept 2025 CH 1st Floor                  | 182.05                  |         |      | 1000 415000   | 428    |      | 101000          |
| 40207349                       |          |                                                  |                         |         |      |               |        |      |                 |
| 2                              | 40207350 | 09/25/25 Sept 2025 CH 1st Floor                  | 73.84                   |         |      | 1000 415000   | 428    |      | 101000          |
| 40207350                       |          |                                                  |                         |         |      |               |        |      |                 |
| 3                              | 40207350 | 09/25/25 Sept 2025 City Hall                     | 187.06                  |         |      | 1000 415000   | 428    |      | 101000          |
| 40207350                       |          |                                                  |                         |         |      |               |        |      |                 |
| 4                              | 40207350 | 09/25/25 Sept 2025 Public Works                  | 260.67                  |         |      | 6020 450000   | 428    |      | 101000          |
| 40207350                       |          |                                                  |                         |         |      |               |        |      |                 |
| 5                              | 40207350 | 09/25/25 Sept 2025 Police                        | 305.56                  |         |      | 1000 421000   | 428    |      | 101000          |
| 40207350                       |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor:              |          |                                                  | 1,009.18                |         |      |               |        |      |                 |
| 128240                         |          | 5608 LIBERTY MUTUAL INSURANCE                    | 20,476.00               |         |      |               |        |      |                 |
| 1                              | 09/19/25 | Project 9061                                     | 20,476.00               |         |      | 4188 480000   | 724    |      | 101000          |
| 9001023606                     | 09.19.25 |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor:              |          |                                                  | 20,476.00               |         |      |               |        |      |                 |
| 128225                         |          | 3603 LOGAN JACOBSON                              | 212.20                  |         |      |               |        |      |                 |
| NDSWRA CONFERENCE - MEDORA, ND |          |                                                  |                         |         |      |               |        |      |                 |
| 1                              | 09/25/25 | TRAVEL REIMBURSEMENT                             | 212.20                  |         |      | 6010 450200   | 340    |      | 101000          |
| Total for Vendor:              |          |                                                  | 212.20                  |         |      |               |        |      |                 |
| 128074                         |          | 5640 LONG CREEK STEEL LLC                        | 275,000.00              |         |      |               |        |      |                 |
| 2 parcels of land              |          |                                                  |                         |         |      |               |        |      |                 |
| 1                              | 09/25/25 | Loan for business expansion                      | 275,000.00              |         |      | 2960 411900   | 416    |      | 101000          |
| Total for Vendor:              |          |                                                  | 275,000.00              |         |      |               |        |      |                 |

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| Claim/<br>Line #                                           | Check | Vendor #/Name/<br>Invoice #/Inv Date/Description                                                                | Document \$/<br>Line \$                       | Disc \$ | PO # | Fund Org Acct                                            | Object                   | Proj | Cash<br>Account                      |
|------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|------|----------------------------------------------------------|--------------------------|------|--------------------------------------|
| 128199<br>1<br>418051                                      |       | 711 LUTHER FAMILY FORD<br>09/19/25 #1193 AXLE                                                                   | 534.12<br>534.12                              |         |      | 1000 421000                                              | 427                      |      | 101000                               |
| Total for Vendor:                                          |       |                                                                                                                 | 534.12                                        |         |      |                                                          |                          |      |                                      |
| 128175<br>1<br>8504<br>2<br>8274<br>3<br>8328<br>4<br>8390 | C     | 3304 MAC'S HARDWARE<br>09/26/25 #3035 HARDWARE<br>09/19/25 MISC TOOLS<br>09/23/25 SHOVELS<br>09/24/25 ROPE/HOOK | 766.23<br>83.00<br>263.89<br>143.97<br>275.37 |         |      | 1000 430000<br>1000 430001<br>6025 450000<br>1000 430001 | 427<br>432<br>432<br>432 |      | 101000<br>101000<br>101000<br>101000 |
| 128213<br>1<br>8655                                        | C     | 3304 MAC'S HARDWARE<br>10/01/25 HOSE CUTTER                                                                     | 19.99<br>19.99                                |         |      | 1000 455000                                              | 433                      |      | 101000                               |
| Total for Vendor:                                          |       |                                                                                                                 | 786.22                                        |         |      |                                                          |                          |      |                                      |
| 128110<br>1<br>P55251<br>2<br>P55150<br>3<br>P55637        | C     | 3536 MACQUEEN<br>09/24/25 FD Multi Rae Gasses<br>09/23/25 FD Chainsaw Blade<br>09/30/25 FD Multi Rae Adapter    | 894.05<br>459.88<br>375.68<br>58.49           |         |      | 2060 415200<br>2060 415200<br>2060 415200                | 424<br>420<br>424        |      | 101000<br>101000<br>101000           |
| Total for Vendor:                                          |       |                                                                                                                 | 894.05                                        |         |      |                                                          |                          |      |                                      |
| 128257<br>1<br>40228975                                    |       | 5349 MARCO TECHNOLOGIES, LLC<br>09/29/25 LEASE FOR PRINTERS                                                     | 751.31<br>751.31                              |         |      | 7000 411600                                              | 428                      |      | 101000                               |
| Total for Vendor:                                          |       |                                                                                                                 | 751.31                                        |         |      |                                                          |                          |      |                                      |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description              | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|---------------------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128055           |          | 3488 MARK HOUSH                                               | 45.00                   |         |      |      |     |        |        |      |                 |
|                  |          | ND State Building Code meeting - 09/10/25-09/11/25 - Bismarck |                         |         |      |      |     |        |        |      |                 |
| 1                | 09/22/25 | Travel reimb - 09/10-09/11                                    | 45.00                   |         |      | 1000 |     | 418000 | 340    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                                      | <b>45.00</b>            |         |      |      |     |        |        |      |                 |
| 128210           |          | 3384 MATHESON TRI-GAS INC                                     | 1,082.10                |         |      |      |     |        |        |      |                 |
| 1                | 09/11/25 | 1 9/16" STEEL PADLOCKS                                        | 486.90                  |         |      | 6020 |     | 450000 | 433    |      | 101000          |
|                  |          | 0032064194                                                    |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/11/25 | 2" STEEL PADLOCKS                                             | 595.20                  |         |      | 6020 |     | 450000 | 433    |      | 101000          |
|                  |          | 0032064195                                                    |                         |         |      |      |     |        |        |      |                 |
| 128215           |          | 3384 MATHESON TRI-GAS INC                                     | 150.96                  |         |      |      |     |        |        |      |                 |
| 1                | 10/01/25 | C02                                                           | 150.96                  |         |      | 6020 |     | 450000 | 432    |      | 101000          |
|                  |          | 0032177807                                                    |                         |         |      |      |     |        |        |      |                 |
| 128220           |          | 3384 MATHESON TRI-GAS INC                                     | 223.92                  |         |      |      |     |        |        |      |                 |
| 1                | 09/21/25 | CYLINDER RENTAL                                               | 72.96                   |         |      | 6020 |     | 450000 | 433    |      | 101000          |
|                  |          | 0032113891                                                    |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/19/25 | C02                                                           | 150.96                  |         |      | 6020 |     | 450000 | 433    |      | 101000          |
|                  |          | 0032097999                                                    |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                      | <b>1,456.98</b>         |         |      |      |     |        |        |      |                 |
| 128181           |          | 4483 MATT BERG                                                | 694.24                  |         |      |      |     |        |        |      |                 |
| 1                | 10/01/25 | NFA Fire Officer Course                                       | 694.24                  |         |      | 2060 |     | 415200 | 340    |      | 101000          |
|                  |          | 2025 Training                                                 |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                      | <b>694.24</b>           |         |      |      |     |        |        |      |                 |
| 128319           |          | 999999 MATTHEW CLEVANGER                                      | 300.00                  |         |      |      |     |        |        |      |                 |
|                  |          | Tree Planting Permit - 2177 Dock Drive                        |                         |         |      |      |     |        |        |      |                 |
| 1                | 10/02/25 | Tree - 2177 Dock Drive                                        | 300.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                                      | <b>300.00</b>           |         |      |      |     |        |        |      |                 |
| 128072           |          | C 299 MENARDS (FIRE)                                          | 1,107.01                |         |      |      |     |        |        |      |                 |
| 1                | 09/18/25 | FD Gear Rack St 76                                            | 113.98                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
|                  |          | 65492                                                         |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/19/25 | FD Station Supplies                                           | 51.31                   |         |      | 2060 |     | 415200 | 500    |      | 101000          |
|                  |          | 65542                                                         |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #                                                                                                                                                                                                               | Check<br>Invoice #/Inv Date                                                                                                                                                                       | Vendor #/Name/<br>Description                                                                                                                                                                                                                                                                                                                              | Document \$/<br>Line \$                                                                                                                         | Disc \$ | PO # | Fund Org Acct                                                                                                                                                                                                                 | Object                                                                                                | Proj | Cash<br>Account                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3<br>66295                                                                                                                                                                                                                     | 09/30/25                                                                                                                                                                                          | FD Training Wood Supplies                                                                                                                                                                                                                                                                                                                                  | 941.72                                                                                                                                          |         |      | 2060 415200                                                                                                                                                                                                                   | 340                                                                                                   |      | 101000                                                                                                                                                       |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                   | <b>Total for Vendor:</b>                                                                                                                                                                                                                                                                                                                                   | <b>1,107.01</b>                                                                                                                                 |         |      |                                                                                                                                                                                                                               |                                                                                                       |      |                                                                                                                                                              |
| 128170<br>1<br>65556<br>2<br>65464<br>3<br>65487<br>4<br>65743<br>5<br>65557<br>6<br>65379<br>7<br>65911<br>8<br>65493<br>9<br>65411<br>10<br>65811<br>11<br>66039<br>12<br>65466<br>13<br>65566<br>14<br>65972<br>15<br>65796 | C<br>09/19/25<br>09/18/25<br>09/18/25<br>09/18/25<br>09/22/25<br>09/19/25<br>09/17/25<br>09/24/25<br>09/18/25<br>09/17/25<br>09/23/25<br>09/26/25<br>09/18/25<br>09/19/25<br>09/25/25<br>09/23/25 | 4622 MENARDS (PUBLIC WORKS)<br>DISTILLED WATER<br>LUMBER/STRAP/HARDWARE<br>SAWBLADE/HARDWARE<br>TOOLBOX/STORAGE REEL<br>EYE BLOCK/QUICK LINK<br>RESPIRATOR<br>MISC SHOP SUPPLIES<br>TAPE/TOGGLE BOLT<br>4" ROUND SLIDER<br>COPPER PIPE/BRUSHES<br>COPPER PIPE/ADAPTER/ELBOW<br>DRIVE BIT/LUMBER<br>STENCILS/SPRAY PAINT<br>CLEANING SUPPLIES<br>SAW BLADES | 983.52<br>3.66<br>212.76<br>34.94<br>57.98<br>15.58<br>79.94<br>161.65<br>15.85<br>39.98<br>42.89<br>156.35<br>78.73<br>14.71<br>20.70<br>47.80 |         |      | 6025 450000<br>4387 480000<br>4387 480000<br>6020 450000<br>6020 450000<br>6010 450200<br>1000 455000<br>1000 455000<br>1000 455000<br>6020 450000<br>6020 450000<br>1000 430000<br>1000 430000<br>1000 455000<br>1000 430002 | 433<br>500<br>500<br>433<br>433<br>433<br>433<br>433<br>420<br>420<br>433<br>487<br>432<br>420<br>432 |      | 101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000<br>101000 |

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| Claim/<br>Line #                                 | Check               | Vendor #/Name/<br>Invoice #/Inv Date/Description                                     | Document \$/<br>Line \$          | Disc \$ | PO # | Fund Org Acct                             | Object            | Proj | Cash<br>Account            |
|--------------------------------------------------|---------------------|--------------------------------------------------------------------------------------|----------------------------------|---------|------|-------------------------------------------|-------------------|------|----------------------------|
| 128172<br>1<br>65797                             | C<br>09/23/25       | 4622 MENARDS (PUBLIC WORKS)<br>MISC SHOP SUPPLIES                                    | 115.75<br>115.75                 |         |      | 6025 450000                               | 433               |      | 101000                     |
| 128207<br>1<br>66280<br>2<br>66283<br>3<br>66312 | C<br>09/30/25       | 4622 MENARDS (PUBLIC WORKS)<br>TIP SEAL<br>SHACKLE FGD GALV 3/4<br>COUPLERS/ADAPTERS | 64.27<br>21.96<br>23.98<br>18.33 |         |      | 1000 430000<br>6020 450000<br>6020 450000 | 432<br>432<br>432 |      | 101000<br>101000<br>101000 |
| 128223<br>1<br>66222                             | C<br>09/29/25       | 4622 MENARDS (PUBLIC WORKS)<br>GALV CAP/TAPE                                         | 8.83<br>8.83                     |         |      | 6025 450000                               | 433               |      | 101000                     |
| 128300<br>1<br>66290                             | C<br>09/30/25       | 4622 MENARDS (PUBLIC WORKS)<br>PVC/ADAPTERS                                          | 19.21<br>19.21                   |         |      | 1000 455000                               | 420               |      | 101000                     |
| Total for Vendor:                                |                     |                                                                                      | 1,191.58                         |         |      |                                           |                   |      |                            |
| 128140<br>1                                      | C<br>09/30/25       | 5614 MERIDIAN COMMERCIAL CONSTRUCTION<br>PROJ 9061                                   | 240,852.90<br>240,852.90         |         |      | 4188 480000                               | 670               |      | 101000                     |
| Total for Vendor:                                |                     |                                                                                      | 240,852.90                       |         |      |                                           |                   |      |                            |
| 128064<br>1<br>19130520214970                    | E<br>14970 09/23/25 | 2766 MIDCONTINENT COMMUNICATIONS<br>191305202 - 3050 Sheyenne                        | 284.02<br>284.02                 |         |      | 2310 452120                               | 497               |      | 101000                     |
| 128182<br>1<br>37257170114976                    | E<br>09/27/25       | 2766 MIDCONTINENT COMMUNICATIONS<br>FD September Usage                               | 186.72<br>186.72                 |         |      | 2060 415200                               | 527               |      | 101000                     |
| Total for Vendor:                                |                     |                                                                                      | 470.74                           |         |      |                                           |                   |      |                            |

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| Claim/<br>Line #                        | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-----------------------------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128121                                  | C        | 102 MIDSTATES WIRELESS                           | 349.90                  |         |      |      |     |        |        |      |                 |
| 1                                       | 09/30/25 | ear piece for port radio                         | 349.90                  |         |      | 1000 |     | 421000 | 422    |      | 101000          |
| 205020188-1                             |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128191                                  | C        | 102 MIDSTATES WIRELESS                           | 30,016.97               |         |      |      |     |        |        |      |                 |
| 1                                       | 10/01/25 | #1227 install equip-labor                        | 30,016.97               |         |      | 1000 |     | 421000 | 610    |      | 101000          |
| 207000448-1                             |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                       |          |                                                  | 30,366.87               |         |      |      |     |        |        |      |                 |
| 128118                                  | C        | 1854 MIDWEST TAPE                                | 251.53                  |         |      |      |     |        |        |      |                 |
| 1                                       | 09/17/25 | DVD                                              | 23.97                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 507752366                               |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                                       | 09/17/25 | DVD                                              | 40.03                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 507752363                               |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                                       | 09/17/25 | DVD                                              | 48.69                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 507752365                               |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                                       | 09/23/25 | DVD                                              | 25.47                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 507784806                               |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                                       | 09/23/25 | DVD                                              | 23.97                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 507784807                               |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                                       | 09/23/25 | DVD                                              | 31.47                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 507784808                               |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 7                                       | 09/23/25 | DVD                                              | 47.94                   |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 507784809                               |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 8                                       | 09/25/25 | DVD                                              | 9.99                    |         |      | 7000 |     | 411600 | 664    |      | 101000          |
| 507790508                               |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                       |          |                                                  | 251.53                  |         |      |      |     |        |        |      |                 |
| 128320                                  |          | 999999 MITCHEL KUDRNA                            | 190.00                  |         |      |      |     |        |        |      |                 |
| Tree Planting Permit - 2632 McLeod Dr E |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                                       | 10/02/25 | Tree - 2632 McLeod Dr E                          | 190.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
| Total for Vendor:                       |          |                                                  | 190.00                  |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check              | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|--------------------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128236           | C                  | 2121 MOEN PORTABLES & SEPTIC                     | 112.50                  |         |      |               |        |      |                 |
| 1                | 09/22/25           | PORTABLE RENTAL                                  | 112.50                  |         |      | 6010 450200   | 357    |      | 101000          |
| M9705            |                    |                                                  |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>                         | <b>112.50</b>           |         |      |               |        |      |                 |
| 128058           | C                  | 305 MOORE ENGINEERING INC                        | 5,031.56                |         |      |               |        |      |                 |
| 1                | SIN004675 09/15/25 | Lot Staking                                      | 5,031.56                |         |      | 1000 418000   | 520    |      | 101000          |
| SIN004675        |                    |                                                  |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>                         | <b>5,031.56</b>         |         |      |               |        |      |                 |
| 128302           |                    | 1014 MOTION INDUSTRIES, INC                      | 498.78                  |         |      |               |        |      |                 |
| 1                | 09/29/25           | SLEEVE/FLANGE                                    | 498.78                  |         |      | 6025 450000   | 827    |      | 101000          |
| ND31-00547858    |                    |                                                  |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>                         | <b>498.78</b>           |         |      |               |        |      |                 |
| 128283           |                    | 2969 MTI DISTRIBUTING INC                        | 216.45                  |         |      |               |        |      |                 |
| 1                | 10/02/25           | #394 VBELT                                       | 216.45                  |         |      | 1000 430000   | 427    |      | 101000          |
| 1497071-00       |                    |                                                  |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>                         | <b>216.45</b>           |         |      |               |        |      |                 |
| 128297           | C                  | 298 MVTL LABORATORIES                            | 238.25                  |         |      |               |        |      |                 |
| 1                | 09/29/25           | WATER TESTING                                    | 238.25                  |         |      | 6025 450000   | 335    |      | 101000          |
| 1326102          |                    |                                                  |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>                         | <b>238.25</b>           |         |      |               |        |      |                 |
| 128208           | C                  | 728 NAPA CENTRAL                                 | 60.17                   |         |      |               |        |      |                 |
| 1                | 10/01/25           | NFD OIL DRY                                      | 217.35                  |         |      | 6010 450200   | 433    |      | 101000          |
| 488316           |                    |                                                  |                         |         |      |               |        |      |                 |
| 2                | 04/09/25           | ACCT CREDIT                                      | -157.18                 |         |      | 1000 421000   | 427    |      | 101000          |
| 4092025-1        |                    |                                                  |                         |         |      |               |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>                         | <b>60.17</b>            |         |      |               |        |      |                 |
| 128099           | -96019E            | 363 ND PERS                                      | 319,105.16              |         |      |               |        |      |                 |
| 1                | 09/25/25           | Sept Payroll - Contributions                     | 319,105.85              |         |      | 1000 212532   |        |      | 101000          |
| 2                | 09/25/25           | Rounding                                         | -0.69                   |         |      | 1000 414100   | 230    |      | 101000          |

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| Claim/<br>Line #                         | Check                     | Vendor #/Name/<br>Invoice #/Inv Date/Description                                                                         | Document \$/<br>Line \$      | Disc \$           | PO # | Fund Org Acct              | Object     | Proj | Cash<br>Account  |
|------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------|------|----------------------------|------------|------|------------------|
| 128245<br>1                              | -96013E<br>09/30/25       | 363 ND PERS<br>Sept Payroll Adj                                                                                          | 614.39<br>614.39             |                   |      | 1000 212532                |            |      | 101000           |
| 128251<br>10/03/25<br>1                  | -96010E<br>10/03/25       | 363 ND PERS<br>Payroll<br>457b Def Comp - Contributions                                                                  | 10,013.00<br>10,013.00       |                   |      | 1000 212532                |            |      | 101000           |
|                                          |                           | <b>Total for Vendor:</b>                                                                                                 | <b>329,732.55</b>            |                   |      |                            |            |      |                  |
| 128080<br>1                              |                           | 1771 ND SECRETARY OF STATE<br>09/25/25 notary renewal - symonds                                                          | 36.00<br>36.00               |                   |      | 1000 421000                | 667        |      | 101000           |
|                                          |                           | <b>Total for Vendor:</b>                                                                                                 | <b>36.00</b>                 |                   |      |                            |            |      |                  |
| 128285<br>1<br>250969                    | C<br>09/14/25             | 756 NELCO FIRST AID<br>PW - FIRST AID SUPPLIES                                                                           | 105.64<br>105.64             |                   |      | 6020 450000                | 639        |      | 101000           |
|                                          |                           | <b>Total for Vendor:</b>                                                                                                 | <b>105.64</b>                |                   |      |                            |            |      |                  |
| 128327<br>1                              |                           | 5617 NOLAN MEIDINGER<br>Software training (Vanguard user conference) - Bismarck -<br>10/01/25 Travel Reimb - 09/29-10/01 | 54.00<br>54.00               | 09/29/25-10/01/25 |      | 1000 414101                | 340        |      | 101000           |
|                                          |                           | <b>Total for Vendor:</b>                                                                                                 | <b>54.00</b>                 |                   |      |                            |            |      |                  |
| 128293<br>1<br>270131                    | C<br>09/24/25             | 5240 NORTHERN ENGINE & SUPPLY<br>#2006B FITTING                                                                          | 10.38<br>10.38               |                   |      | 6020 450000                | 427        |      | 101000           |
|                                          |                           | <b>Total for Vendor:</b>                                                                                                 | <b>10.38</b>                 |                   |      |                            |            |      |                  |
| 128279<br>1<br>D02B9BFA                  | C<br>09/18/25             | 1403 NORTHERN TOOL & EQUIPMENT<br>H-DOLLIE W/CASTER                                                                      | 119.97<br>119.97             |                   |      | 6025 450000                | 825        |      | 101000           |
|                                          |                           | <b>Total for Vendor:</b>                                                                                                 | <b>119.97</b>                |                   |      |                            |            |      |                  |
| 128209<br>1<br>24052475<br>2<br>24052415 | C<br>09/24/25<br>09/23/25 | 1715 NORTHWEST TIRE INC<br>#4201 TIRES<br>#3054 TIRES                                                                    | 1,525.55<br>350.00<br>846.08 |                   |      | 6010 450200<br>1000 430000 | 427<br>427 |      | 101000<br>101000 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 3                 | 09/24/25 | #2000 TIRES                                      | 309.76                  |         |      | 6020 450000   | 427    |      | 101000          |
| 26059155          |          |                                                  |                         |         |      |               |        |      |                 |
| 4                 | 09/24/25 | #8011 FLAT REPAIR                                | 19.71                   |         |      | 1000 415000   | 427    |      | 101000          |
| 26059183          |          |                                                  |                         |         |      |               |        |      |                 |
| 128269            | C        | 1715 NORTHWEST TIRE INC                          | 859.75                  |         |      |               |        |      |                 |
| 1                 | 09/18/25 | #413 FLAT REPAIR                                 | 73.23                   |         |      | 6010 450200   | 427    |      | 101000          |
| 24052339          |          |                                                  |                         |         |      |               |        |      |                 |
| 2                 | 09/18/25 | #4021 TIRES                                      | 597.01                  |         |      | 6010 450200   | 427    |      | 101000          |
| 24052337          |          |                                                  |                         |         |      |               |        |      |                 |
| 3                 | 09/03/25 | #7101 TIRES                                      | 189.51                  |         |      | 6025 450000   | 427    |      | 101000          |
| 26058585          |          |                                                  |                         |         |      |               |        |      |                 |
| 128280            | C        | 1715 NORTHWEST TIRE INC                          | 3,691.48                |         |      |               |        |      |                 |
| 1                 | 08/29/25 | #4100 TIRES                                      | 2,433.92                |         |      | 6010 450200   | 427    |      | 101000          |
| 24052049          |          |                                                  |                         |         |      |               |        |      |                 |
| 2                 | 08/27/25 | #4021 TIRES                                      | 1,257.56                |         |      | 6010 450200   | 427    |      | 101000          |
| 24052014          |          |                                                  |                         |         |      |               |        |      |                 |
| 128313            | C        | 1715 NORTHWEST TIRE INC                          | 1,743.47                |         |      |               |        |      |                 |
| 1                 | 09/26/25 | #3100 TIRES                                      | 861.88                  |         |      | 1000 430000   | 427    |      | 101000          |
| 26059189          |          |                                                  |                         |         |      |               |        |      |                 |
| 2                 | 09/30/25 | #5304 FLAT REPAIR                                | 19.71                   |         |      | 1000 430001   | 427    |      | 101000          |
| 26059303          |          |                                                  |                         |         |      |               |        |      |                 |
| 3                 | 09/26/25 | #3001 TIRES                                      | 861.88                  |         |      | 1000 430000   | 427    |      | 101000          |
| 26059189          |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 7,820.25                |         |      |               |        |      |                 |
| 128093            | C        | 5440 NORTHWEST TIRE INC. (PD)                    | 241.41                  |         |      |               |        |      |                 |
| 1                 | 09/24/25 | #1193 tire repair - torque                       | 241.41                  |         |      | 1000 421000   | 427    |      | 101000          |
| 26059150          |          |                                                  |                         |         |      |               |        |      |                 |
| 128124            | C        | 5440 NORTHWEST TIRE INC. (PD)                    | 61.00                   |         |      |               |        |      |                 |
| 1                 | 09/30/25 | #1173 tire repair                                | 61.00                   |         |      | 1000 421000   | 427    |      | 101000          |
| 26059306          |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 302.41                  |         |      |               |        |      |                 |

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| Claim/<br>Line #  | Check           | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|-----------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128152            | C               | 330 NORTHWESTERN EQUIPMENT INC.                  | 179.84                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/11/25        | #4200 THIMBLE                                    | 4.44                    |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 55669             |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/23/25        | 1/2X55' WITH HOOK & THIMBLE                      | 175.40                  |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 55689             |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                 |                                                  | 179.84                  |         |      |      |     |        |        |      |                 |
| 128291            | C               | 5603 NUWAVE COMMUNICATIONS INC                   | 2,121.22                |         |      |      |     |        |        |      |                 |
| 1                 | 137817 10/01/25 | MS Teams phone plan - Oct 25                     | 2,121.22                |         |      | 1000 |     | 415000 | 356    |      | 101000          |
| 137817            |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                 |                                                  | 2,121.22                |         |      |      |     |        |        |      |                 |
| 128070            |                 | 1774 O'REILLY AUTOMOTIVE STORES, INC             | 379.82                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/22/25        | FD Eq Svcs-Station Supplies                      | 244.65                  |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 1932-498799       |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/24/25        | FD Oil for Frosts Vehicle                        | 135.17                  |         |      | 2060 |     | 415200 | 424    |      | 101000          |
| 1932-499610       |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |                 |                                                  | 379.82                  |         |      |      |     |        |        |      |                 |
| 128273            |                 | 4744 O'REILLY AUTOMOTIVE STORES, INC             | 26.47                   |         |      |      |     |        |        |      |                 |
| 1                 | 10/02/25        | #3019 FILTER                                     | 14.48                   |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 1932102406        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 10/02/25        | 9.50Z ASY LB                                     | 11.99                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 1932102597        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128290            |                 | 4744 O'REILLY AUTOMOTIVE STORES, INC             | 1,043.66                |         |      |      |     |        |        |      |                 |
| 1                 | 09/30/25        | #1173 WIPER BLADES/BATTERY                       | 309.40                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 1932101686        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/10/25        | AUX POWER/FUSE HOLDER                            | 81.94                   |         |      | 6010 |     | 450200 | 433    |      | 101000          |
| 1932494813        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                 | 09/15/25        | #7002 CLEANING SUPPLIES                          | 24.98                   |         |      | 6025 |     | 450000 | 433    |      | 101000          |
| 6022226156        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                 | 09/24/25        | #1211 BRAKER ROTORS/PADS                         | 329.98                  |         |      | 1000 |     | 421000 | 427    |      | 101000          |
| 1932499600        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                 | 08/20/25        | WIPER BLADE STOCK                                | 264.84                  |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 1932487355        |                 |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #  | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 6                 | 09/17/25 | #1181 FUSE MIDI                                  | 8.49                    |         |      | 1000          | 421000 | 427  | 101000          |
| 1932497270        |          |                                                  |                         |         |      |               |        |      |                 |
| 7                 | 09/25/25 | #1189 THERMOSTAT                                 | 18.44                   |         |      | 1000          | 421000 | 427  | 101000          |
| 1932499983        |          |                                                  |                         |         |      |               |        |      |                 |
| 8                 | 09/25/25 | #1189 WP GASKET                                  | 5.59                    |         |      | 1000          | 421000 | 427  | 101000          |
| 193210007         |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 1,070.13                |         |      |               |        |      |                 |
| 128155            | C        | 352 OK TIRE STORE - COM CTR                      | 53.00                   |         |      |               |        |      |                 |
| 1                 | 09/23/25 | #601 TIRE REPAIR                                 | 53.00                   |         |      | 2210          | 428000 | 427  | 101000          |
| 05-378481         |          |                                                  |                         |         |      |               |        |      |                 |
| 128272            | C        | 352 OK TIRE STORE - COM CTR                      | 983.00                  |         |      |               |        |      |                 |
| 1                 | 10/01/25 | #3005 TIRES                                      | 983.00                  |         |      | 1000          | 430000 | 427  | 101000          |
| 05-379004         |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 1,036.00                |         |      |               |        |      |                 |
| 128138            |          | 399 OLYMPIC SALES                                | 6,787.41                |         |      |               |        |      |                 |
| 1                 | 08/28/25 | #4101 LIFT/GRIPPER/CHAIN REBUI                   | 6,787.41                |         |      | 6010          | 450200 | 427  | 101000          |
| 15936             |          |                                                  |                         |         |      |               |        |      |                 |
| 128222            |          | 399 OLYMPIC SALES                                | 405.95                  |         |      |               |        |      |                 |
| 1                 | 09/26/25 | #4200 CAMBERA CABLE                              | 103.27                  |         |      | 6010          | 450200 | 427  | 101000          |
| 16030             |          |                                                  |                         |         |      |               |        |      |                 |
| 2                 | 09/17/25 | #4101 CAMERAL CABLE                              | 77.45                   |         |      | 6010          | 450200 | 427  | 101000          |
| 16002             |          |                                                  |                         |         |      |               |        |      |                 |
| 3                 | 09/16/25 | #4102 ASL FINGER                                 | 225.23                  |         |      | 6010          | 450200 | 427  | 101000          |
| 15997             |          |                                                  |                         |         |      |               |        |      |                 |
| 128265            |          | 399 OLYMPIC SALES                                | 1,152.52                |         |      |               |        |      |                 |
| 1                 | 09/19/25 | ASL JOYSTICK                                     | 1,152.52                |         |      | 6010          | 450200 | 427  | 101000          |
| 16010             |          |                                                  |                         |         |      |               |        |      |                 |
| Total for Vendor: |          |                                                  | 8,345.88                |         |      |               |        |      |                 |

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| Claim/<br>Line #        | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128113                  |          | 276 OSTROMS ACE HARDWARE                         | 291.90                  |         |      |      |     |        |        |      |                 |
| 1                       | 09/05/25 | FD Key ring                                      | 3.99                    |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 229550                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                       | 09/15/25 | FD CRR Door prizes                               | 149.95                  |         |      | 2060 |     | 415200 | 375    |      | 101000          |
| 229593                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                       | 09/23/25 | FD Extinguisher for Door prize                   | 29.99                   |         |      | 2060 |     | 415200 | 375    |      | 101000          |
| 229632                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                       | 09/24/25 | FD Adapterhose Zinc                              | 13.99                   |         |      | 2060 |     | 415200 | 500    |      | 101000          |
| 229641                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                       | 09/04/25 | FD CRR Door prizes                               | 93.98                   |         |      | 2060 |     | 415200 | 375    |      | 101000          |
| 229545                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128125                  |          | 276 OSTROMS ACE HARDWARE                         | 174.91                  |         |      |      |     |        |        |      |                 |
| PO - 200277             |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                       | 09/12/25 | acct 44818 K9 food                               | 174.91                  |         |      | 1000 |     | 421000 | 915    |      | 101000          |
| 229591                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
|                         |          | <b>Total for Vendor:</b>                         | <b>466.81</b>           |         |      |      |     |        |        |      |                 |
| 128201                  |          | 5119 OSTROMS ACE HARDWARE (PW)                   | 59.93                   |         |      |      |     |        |        |      |                 |
| 1                       | 08/21/25 | MARKING PAINT                                    | 59.93                   |         |      | 2210 |     | 428000 | 358    |      | 101000          |
| 229481                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128202                  |          | 5119 OSTROMS ACE HARDWARE (PW)                   | 206.62                  |         |      |      |     |        |        |      |                 |
| SEPT STATEMENT INVOICES |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                       | 09/23/25 | MISC TOOLS                                       | 73.94                   |         |      | 6020 |     | 450000 | 432    |      | 101000          |
| 229634                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                       | 09/18/25 | BATTERIES                                        | 15.98                   |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 229613                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                       | 09/19/25 | HARDWARE                                         | 5.40                    |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 229619                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 4                       | 09/10/25 | TRANK SPRAYER                                    | 32.99                   |         |      | 6010 |     | 450200 | 433    |      | 101000          |
| 229575                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 5                       | 09/15/25 | BATTERIES                                        | 25.98                   |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 229596                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 6                       | 08/26/25 | TAPE/PLIERS                                      | 16.57                   |         |      | 6020 |     | 450000 | 432    |      | 101000          |
| 229504                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #     | Check        | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|----------------------|--------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 7<br>229516          | 08/28/25     | INSECT REPELLENT                                 | 18.58                   |         |      | 6020 |     | 450000 | 433    |      | 101000          |
| 8<br>229638          | 09/24/25     | SILICONE                                         | 17.18                   |         |      | 1000 |     | 430002 | 392    |      | 101000          |
| Total for Vendor:    |              |                                                  | 266.55                  |         |      |      |     |        |        |      |                 |
| 128116               | C            | 2126 OVERDRIVE, INC                              | 2,040.65                |         |      |      |     |        |        |      |                 |
| 1<br>02139C025281578 | 09/12/25     | EBOOKS                                           | 249.98                  |         |      | 7000 |     | 411600 | 650    |      | 101000          |
| 2<br>02139C025281578 | 09/12/25     | AUDIOBOOKS                                       | 760.22                  |         |      | 7000 |     | 411600 | 650    |      | 101000          |
| 3<br>02139C025294775 | 09/25/25     | EBOOKS                                           | 327.47                  |         |      | 7000 |     | 411600 | 650    |      | 101000          |
| 4<br>02139C025294775 | 09/25/25     | AUDIOBOOKS                                       | 753.49                  |         |      | 7000 |     | 411600 | 650    |      | 101000          |
| 5<br>02139C025294775 | 09/25/25     | CREDIT                                           | -50.51                  |         |      | 7000 |     | 411600 | 650    |      | 101000          |
| Total for Vendor:    |              |                                                  | 2,040.65                |         |      |      |     |        |        |      |                 |
| 128145               | -96016E      | 5633 OXIDATION TECHNOLOGIES LLC                  | 5,337.00                |         |      |      |     |        |        |      |                 |
| 1<br>41882           | 09/24/25     | OZONE TRAILER RENTAL                             | 5,337.00                |         |      | 6025 |     | 450000 | 423    |      | 101000          |
| Total for Vendor:    |              |                                                  | 5,337.00                |         |      |      |     |        |        |      |                 |
| 128254               |              | 3739 PARADIGM FIBER SPLICING LLC                 | 6,460.00                |         |      |      |     |        |        |      |                 |
| 1<br>459             | 459 09/09/25 | Project 9064                                     | 6,460.00                |         |      | 4209 |     | 480000 | 670    |      | 101000          |
| Total for Vendor:    |              |                                                  | 6,460.00                |         |      |      |     |        |        |      |                 |
| 128161               | C            | 1648 PARKLAND USA CORPORATION DBA                | 40,060.86               |         |      |      |     |        |        |      |                 |
| 1<br>IN-892764-25    | 09/25/25     | BULK DIESEL - PW                                 | 19,293.91               |         |      | 1000 |     | 140000 |        |      | 101000          |
| 2<br>IN-896807-25    | 09/25/25     | BULK DIESEL - 40TH AVE                           | 20,766.95               |         |      | 1000 |     | 140000 |        |      | 101000          |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description                            | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|----------|-----------------------------------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128221           | C        | 1648 PARKLAND USA CORPORATION DBA                                           | 262.24                  |         |      |      |     |        |        |      |                 |
| 1                | 08/29/25 | RIDGE LINE DEF                                                              | 262.24                  |         |      | 6010 |     | 450200 | 422    |      | 101000          |
|                  |          | IN-852133-25                                                                |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>40,323.10</b>        |         |      |      |     |        |        |      |                 |
| 128315           |          | 999999 PAT PRANKE                                                           | 300.00                  |         |      |      |     |        |        |      |                 |
|                  |          | Tree Planting Permit - 418 38th Ave E                                       |                         |         |      |      |     |        |        |      |                 |
| 1                | 10/02/25 | Tree - 418 38th Ave E                                                       | 300.00                  |         |      | 5000 |     | 422000 | 490    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>300.00</b>           |         |      |      |     |        |        |      |                 |
| 128334           | C        | 5491 PAUL FRACASSI                                                          | 23.00                   |         |      |      |     |        |        |      |                 |
|                  |          | Software training (Vanguard user conference) - Bismarck - 09/29/25-10/01/25 |                         |         |      |      |     |        |        |      |                 |
| 1                | 10/01/25 | Travel Reimb - 09/29-10/01                                                  | 23.00                   |         |      | 1000 |     | 414101 | 340    |      | 101000          |
| 128335           | C        | 5491 PAUL FRACASSI                                                          | 298.00                  |         |      |      |     |        |        |      |                 |
|                  |          | IAAO Conference - Orlando - 09/20/25-09/24/25                               |                         |         |      |      |     |        |        |      |                 |
| 1                | 10/01/25 | Travel Reimb - 09/20-09/24                                                  | 298.00                  |         |      | 1000 |     | 414101 | 340    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>321.00</b>           |         |      |      |     |        |        |      |                 |
| 128295           | C        | 563 PETRO SERVE USA                                                         | 218.00                  |         |      |      |     |        |        |      |                 |
| 1                | 10/01/25 | POLY 55GAL                                                                  | 218.00                  |         |      | 1000 |     | 430000 | 722    |      | 101000          |
|                  |          | 102382                                                                      |                         |         |      |      |     |        |        |      |                 |
| 128305           | C        | 563 PETRO SERVE USA                                                         | 53.84                   |         |      |      |     |        |        |      |                 |
| 1                | 09/05/25 | PREMIUM                                                                     | 28.40                   |         |      | 1000 |     | 430000 | 422    |      | 101000          |
| 5293             |          |                                                                             |                         |         |      |      |     |        |        |      |                 |
| 2                | 09/03/25 | PREMIUM                                                                     | 25.44                   |         |      | 1000 |     | 430000 | 422    |      | 101000          |
| 4354             |          |                                                                             |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>271.84</b>           |         |      |      |     |        |        |      |                 |
| 128112           |          | 1987 PETSMART                                                               | 94.98                   |         |      |      |     |        |        |      |                 |
| 1                | 09/29/25 | FD K-9 Mika, Food, ear wipes                                                | 94.98                   |         |      | 2060 |     | 415200 | 915    |      | 101000          |
|                  |          | 456002542                                                                   |                         |         |      |      |     |        |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                                                    | <b>94.98</b>            |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #                                                       | Check                                             | Vendor #/Name/<br>Invoice #/Inv Date/Description                                                  | Document \$/<br>Line \$                       | Disc \$ | PO # | Fund Org Acct                                            | Object                   | Proj | Cash<br>Account                      |
|------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|------|----------------------------------------------------------|--------------------------|------|--------------------------------------|
| 128160<br>1<br>04672                                                   | C<br>10/01/25                                     | 5431 PLOWOPS INC<br>PLOW OPS SUBSCRIPTION (OCT)                                                   | 2,040.00<br>2,040.00                          |         |      | 1000 430000                                              | 497                      |      | 101000                               |
| Total for Vendor:                                                      |                                                   |                                                                                                   | 2,040.00                                      |         |      |                                                          |                          |      |                                      |
| 128076<br>1<br>25-221                                                  | C<br>09/26/25                                     | 3391 PPI CONSULTING LLC<br>assessment - medrud                                                    | 475.00<br>475.00                              |         |      | 1000 421000                                              | 399                      |      | 101000                               |
| Total for Vendor:                                                      |                                                   |                                                                                                   | 475.00                                        |         |      |                                                          |                          |      |                                      |
| 128329                                                                 |                                                   | 999999 PRAIRIE PROPERTY MANAGEMENT<br>ACH pulled from wrong account, need to refund<br>Acct #7131 | 100.02                                        |         |      |                                                          |                          |      |                                      |
| Location 7000810E and 7000802A                                         |                                                   |                                                                                                   |                                               |         |      |                                                          |                          |      |                                      |
| 1                                                                      | 10/03/25                                          | UB Refund - Acct 7131                                                                             | 68.63                                         |         |      | 6020 214100                                              |                          |      | 101000                               |
| Location 7000810E                                                      |                                                   |                                                                                                   |                                               |         |      |                                                          |                          |      |                                      |
| 2                                                                      | 10/03/25                                          | UB Refund - Acct 7131                                                                             | 31.39                                         |         |      | 6020 214100                                              |                          |      | 101000                               |
| Location 7000802A                                                      |                                                   |                                                                                                   |                                               |         |      |                                                          |                          |      |                                      |
| Total for Vendor:                                                      |                                                   |                                                                                                   | 100.02                                        |         |      |                                                          |                          |      |                                      |
| 128284<br>1<br>0674636<br>2<br>0675172<br>3<br>0675173<br>4<br>0674768 | C<br>09/22/25<br>09/23/25<br>09/23/25<br>09/22/25 | 916 PRAIRIE SUPPLY INC<br>MISC TOOLS<br>MISC TOOLS<br>MISC TOOLS<br>SOCKETS/BROOMS                | 566.70<br>209.60<br>133.75<br>87.50<br>135.85 |         |      | 1000 430000<br>1000 430000<br>1000 430000<br>1000 430000 | 432<br>432<br>722<br>432 |      | 101000<br>101000<br>101000<br>101000 |
| Total for Vendor:                                                      |                                                   |                                                                                                   | 566.70                                        |         |      |                                                          |                          |      |                                      |
| 128136<br>1<br>26579                                                   | C<br>09/30/25                                     | 1755 PRO SWEEP INC<br>SHEYENNE TUNNEL SWEEP (SEPT)                                                | 2,125.00<br>2,125.00                          |         |      | 1000 430000                                              | 485                      |      | 101000                               |
| Total for Vendor:                                                      |                                                   |                                                                                                   | 2,125.00                                      |         |      |                                                          |                          |      |                                      |

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| Claim/<br>Line #                                                            | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-----------------------------------------------------------------------------|----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128328                                                                      |          | 790 RAMADA BY WYNDHAM BISMARCK                   | 594.00                  |         |      |      |     |        |        |      |                 |
| 1                                                                           | 54518    | 10/01/25 Hotel for Vanguard conf- Nolan          | 198.00                  |         |      | 1000 |     | 414101 | 340    |      | 101000          |
| 54518                                                                       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                                                                           | 54515    | 10/01/25 Hotel for Vanguard conf- Frank          | 198.00                  |         |      | 1000 |     | 414101 | 340    |      | 101000          |
| 54515                                                                       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 3                                                                           | 54493    | 10/01/25 Hotel for Vanguard conf- Dave           | 198.00                  |         |      | 1000 |     | 414101 | 340    |      | 101000          |
| 54493                                                                       |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                                                           |          |                                                  | 594.00                  |         |      |      |     |        |        |      |                 |
| 128232                                                                      |          | 2025 RANDALL'S EXCAVATING, INC                   | 28,250.00               |         |      |      |     |        |        |      |                 |
| 1                                                                           | 07/31/25 | WATER LINE REPLACEMENT                           | 28,250.00               |         |      | 6020 |     | 450000 | 438    |      | 101000          |
| 4558                                                                        |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                                                           |          |                                                  | 28,250.00               |         |      |      |     |        |        |      |                 |
| 128326                                                                      |          | 5192 RAYMOND FRANCIS HOLZHEY                     | 54.00                   |         |      |      |     |        |        |      |                 |
| Software training (Vanguard user conference) - Bismarck - 09/29/25-10/01/25 |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                                                                           | 10/01/25 | Travel Reimb - 09/29-10/01                       | 54.00                   |         |      | 1000 |     | 414101 | 340    |      | 101000          |
| Total for Vendor:                                                           |          |                                                  | 54.00                   |         |      |      |     |        |        |      |                 |
| 128255                                                                      | C        | 5564 RED BRICK RESOURCES                         | 275.26                  |         |      |      |     |        |        |      |                 |
| 1                                                                           | 09/29/25 | BOOKS                                            | 275.26                  |         |      | 7000 |     | 411600 | 662    |      | 101000          |
| ARD1900288                                                                  |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                                                           |          |                                                  | 275.26                  |         |      |      |     |        |        |      |                 |
| 128235                                                                      |          | 1016 RED WING BUSINESS ADVANTAGE                 | 212.49                  |         |      |      |     |        |        |      |                 |
| 1                                                                           | 08/08/25 | J AMBLE BOOTS                                    | 212.49                  |         |      | 6010 |     | 450200 | 422    |      | 101000          |
| 737ST1-1276206                                                              |          |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                                                           |          |                                                  | 212.49                  |         |      |      |     |        |        |      |                 |
| 128163                                                                      |          | 1182 REFRIGERATION HEATING INC                   | 81.15                   |         |      |      |     |        |        |      |                 |
| 1                                                                           | 09/25/25 | AIR PRESSURE SWITCH/BACKET                       | 81.15                   |         |      | 1000 |     | 455000 | 420    |      | 101000          |
| 1519884                                                                     |          |                                                  |                         |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description    | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|----------|-----------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128310           |          | 1182 REFRIGERATION HEATING INC                      | 24.91                   |         |      |               |        |      |                 |
| 1                | 09/10/25 | BROWNING VBELT                                      | 24.91                   |         |      | 1000 455000   | 420    |      | 101000          |
| 1515974          |          |                                                     |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                            | <b>106.06</b>           |         |      |               |        |      |                 |
| 128180           |          | 4495 ROB DIRK                                       | 717.00                  |         |      |               |        |      |                 |
| 1                | 09/30/25 | HazMat Training, Birmingham AL                      | 717.00                  |         |      | 2060 415200   | 340    |      | 101000          |
| 2025 Train       |          |                                                     |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                            | <b>717.00</b>           |         |      |               |        |      |                 |
| 128200           |          | C 5508 ROBERT HELMING                               | 150.00                  |         |      |               |        |      |                 |
| 1                | 10/01/25 | EXPO FEE REIMBURSEMENT                              | 150.00                  |         |      | 2210 428000   | 340    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                            | <b>150.00</b>           |         |      |               |        |      |                 |
| 128084           |          | 5626 ROBERT MORRIS                                  | 1,425.00                |         |      |               |        |      |                 |
| 1                | 09/19/25 | reg fee, ambush trn - young                         | 475.00                  |         |      | 1000 421000   | 340    |      | 101000          |
| ZVRG71M1-0004    |          |                                                     |                         |         |      |               |        |      |                 |
| 2                | 09/19/25 | reg fee, ambush trn -mickelson                      | 475.00                  |         |      | 1000 421000   | 340    |      | 101000          |
| ZVRG71M1-0005    |          |                                                     |                         |         |      |               |        |      |                 |
| 3                | 09/19/25 | reg fee, ambush trn - carr                          | 475.00                  |         |      | 1000 421000   | 340    |      | 101000          |
| ZVRG71M1-0006    |          |                                                     |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                            | <b>1,425.00</b>         |         |      |               |        |      |                 |
| 128052           |          | 999999 ROSS AND JANE KASTRINOS                      | 49.41                   |         |      |               |        |      |                 |
|                  |          | Overpaid final bill, need to refund the overpayment |                         |         |      |               |        |      |                 |
|                  |          | Acct: 12304                                         |                         |         |      |               |        |      |                 |
| 1                | 09/24/25 | UB Refund                                           | 49.41                   |         |      | 6020 214100   |        |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                            | <b>49.41</b>            |         |      |               |        |      |                 |
| 128244           |          | E 3353 SAM'S CLUB MC/SYNCB                          | 723.80                  |         |      |               |        |      |                 |
| 1                | 09/09/25 | City Hall Supplies                                  | 723.80                  |         |      | 1000 415000   | 420    |      | 101000          |
|                  |          | <b>Total for Vendor:</b>                            | <b>723.80</b>           |         |      |               |        |      |                 |

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| Claim/<br>Line #                                      | Check                  | Vendor #/Name/<br>Invoice #/Inv Date/Description                                                                                                                                                     | Document \$/<br>Line \$             | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|-------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------|------|---------------|--------|------|-----------------|
| 128278<br>1<br>66405                                  | C<br>09/12/25          | 800 SANDERS METAL PRODUCTS<br>SLEEVE SOCKET                                                                                                                                                          | 700.00<br>700.00                    |         |      | 6025 450000   | 825    |      | 101000          |
| Total for Vendor:                                     |                        |                                                                                                                                                                                                      | 700.00                              |         |      |               |        |      |                 |
| 128139<br>1<br>94344                                  | C<br>09/23/25          | 454 SANITATION PRODUCTS<br>#3208 BROOM/MANDREL                                                                                                                                                       | 1,533.41<br>1,533.41                |         |      | 1000 430000   | 427    |      | 101000          |
| Total for Vendor:                                     |                        |                                                                                                                                                                                                      | 1,533.41                            |         |      |               |        |      |                 |
| 128216<br>1<br>42973                                  |                        | 450 SCHEELS<br>10/02/25 new officer boots - Medrud                                                                                                                                                   | 135.00<br>135.00                    |         |      | 1000 421000   | 422    |      | 101000          |
| Total for Vendor:                                     |                        |                                                                                                                                                                                                      | 135.00                              |         |      |               |        |      |                 |
| 128168<br>3150<br>1<br>3150<br>2<br>3150<br>3<br>3150 | C<br>Oct 2025 10/01/25 | 5570 SHEYENNE 32 EAST LLC<br>Sheyenenne St - Unit A<br>CAM/Operating Exp - Oct<br>Sheyenenne St - Unit A<br>Parking Fee - Oct<br>Sheyenenne St - Unit A<br>Plaza Fee - Oct<br>Sheyenenne St - Unit A | 699.67<br>484.00<br>79.17<br>136.50 |         |      | 2960 411900   | 416    |      | 101000          |
| Total for Vendor:                                     |                        |                                                                                                                                                                                                      | 699.67                              |         |      |               |        |      |                 |
| 128082<br>1<br>165463                                 | C<br>09/15/25          | 2885 SHORTPRINTER<br>bc cards for 3                                                                                                                                                                  | 107.35<br>107.35                    |         |      | 1000 421000   | 668    |      | 101000          |
| 128241<br>1<br>165702                                 | C<br>165702 09/29/25   | 2885 SHORTPRINTER<br>Notary Stamp - Mikayla Cotton                                                                                                                                                   | 62.60<br>62.60                      |         |      | 1000 412000   | 410    |      | 101000          |
| Total for Vendor:                                     |                        |                                                                                                                                                                                                      | 169.95                              |         |      |               |        |      |                 |

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| Claim/<br>Line #               | Check         | Vendor #/Name/<br>Invoice #/Inv Date/Description                              | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|--------------------------------|---------------|-------------------------------------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128057<br>1<br>35492           | C<br>35492    | 5199 SIGN BADGERS<br>09/19/25 Magnets                                         | 426.16<br>426.16        |         |      | 1000 416200   | 602    |      | 101000          |
| 128096<br>1<br>35511           | C<br>09/22/25 | 5199 SIGN BADGERS<br>remodel - podium sign                                    | 49.58<br>49.58          |         |      | 2975 421000   | 420    | 18   | 101000          |
| Total for Vendor:              |               |                                                                               | 475.74                  |         |      |               |        |      |                 |
| 128090<br>1<br>92013           | C<br>09/25/25 | 3642 SIGN PRO<br>#1173 removal                                                | 150.00<br>150.00        |         |      | 1000 421000   | 610    |      | 101000          |
| Total for Vendor:              |               |                                                                               | 150.00                  |         |      |               |        |      |                 |
| 128141<br>1<br>419289          | C<br>09/15/25 | 91 SIGN SOLUTIONS USA<br>DETOUR ARROWS/CAM                                    | 2,633.01<br>2,633.01    |         |      | 1000 430000   | 870    |      | 101000          |
| 128218<br>1<br>419613          | C<br>09/30/25 | 91 SIGN SOLUTIONS USA<br>SIGNS                                                | 154.69<br>154.69        |         |      | 1000 455000   | 420    |      | 101000          |
| 128308<br>1<br>419494          | C<br>09/24/25 | 91 SIGN SOLUTIONS USA<br>Converdia Health parking lot<br>Public parking signs | 339.31<br>339.31        |         |      | 2960 411900   | 416    |      | 101000          |
| Total for Vendor:              |               |                                                                               | 3,127.01                |         |      |               |        |      |                 |
| 128247<br>1<br>NDT8B3-09302025 |               | 2655 SIMPLIFILE<br>Service 09/01/25-09/30/25                                  | 150.00<br>150.00        |         |      | 1000 418000   | 668    |      | 101000          |
| Total for Vendor:              |               |                                                                               | 150.00                  |         |      |               |        |      |                 |

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| Claim/<br>Line # | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|----------|--------------------------------------------------|-------------------------|---------|------|---------------|--------|------|-----------------|
| 128296           |          | 360 SIX ROBBLEES INC                             | 18.16                   |         |      |               |        |      |                 |
| 1                | 09/29/25 | #2100 POLE CONNECTORS                            | 18.16                   |         |      | 6020 450000   | 427    |      | 101000          |
| 26P6398          |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>18.16</b>            |         |      |               |        |      |                 |
| 128150           | C        | 3652 SNAP-ON TOOLS INDUSTRIAL                    | 142.60                  |         |      |               |        |      |                 |
| 1                | 09/24/25 | AIR SOLV GUN                                     | 142.60                  |         |      | 1000 455000   | 432    |      | 101000          |
| ARV/65879100     |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>142.60</b>           |         |      |               |        |      |                 |
| 128111           | C        | 465 SPARTAN STORES LLC                           | 31.03                   |         |      |               |        |      |                 |
| 1                | 09/23/25 | FD St 76 Metro chiefs Supplies                   | 31.03                   |         |      | 2060 415200   | 375    |      | 101000          |
| 444698           |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>31.03</b>            |         |      |               |        |      |                 |
| 128323           | C        | 176 SUMMIT FIRE PROTECTION                       | 377.00                  |         |      |               |        |      |                 |
| 10/1/25-9/30/26  |          |                                                  |                         |         |      |               |        |      |                 |
| 1                | 10/02/25 | PD - ANNUAL ALARM MONITORING                     | 377.00                  |         |      | 1000 455000   | 420    |      | 101000          |
| 3567141          |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>377.00</b>           |         |      |               |        |      |                 |
| 128134           | C        | 733 SWANSTON EQUIPMENT CORP                      | 2,968.39                |         |      |               |        |      |                 |
| 1                | 09/22/25 | #3407 NOZZLE/HOSE/PIPE                           | 2,968.39                |         |      | 1000 430000   | 427    |      | 101000          |
| P16925           |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>2,968.39</b>         |         |      |               |        |      |                 |
| 128294           |          | 1234 TOOL WAREHOUSE INC                          | 60.34                   |         |      |               |        |      |                 |
| 1                | 09/26/25 | MISC SHOP SUPPLIES                               | 60.34                   |         |      | 1000 455000   | 433    |      | 101000          |
| 0241314          |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>60.34</b>            |         |      |               |        |      |                 |
| 128224           |          | 5644 TRAFFIC AND PARKING CONTROL CO              | 994.00                  |         |      |               |        |      |                 |
| 1                | 09/29/25 | SOLAR PANEL REPLACEMENTS                         | 994.00                  |         |      | 4194 480000   | 670    |      | 101000          |
| I810506          |          |                                                  |                         |         |      |               |        |      |                 |
|                  |          | <b>Total for Vendor:</b>                         | <b>994.00</b>           |         |      |               |        |      |                 |

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| Claim/<br>Line #  | Check      | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|------------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128321            | C          | 5648 TRAFFIC LOGIX                               | 268.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 08/25/25   | SPRADDF300 RADAR                                 | 268.00                  |         |      | 4194 |     | 480000 | 670    |      | 101000          |
| SIN33767          |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |            |                                                  | 268.00                  |         |      |      |     |        |        |      |                 |
| 128307            | C          | 5647 TRAFFIC SAFETY STORE                        | 1,148.16                |         |      |      |     |        |        |      |                 |
| 1                 | 09/22/25   | RUBBER SPEED BUMPS                               | 1,148.16                |         |      | 2970 |     | 480000 | 653    |      | 101000          |
| INV914173         |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |            |                                                  | 1,148.16                |         |      |      |     |        |        |      |                 |
| 128164            | C          | 665 TWIN CITY GARAGE DOOR                        | 405.00                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/26/25   | PW - GARAGE DOOR REPAIR                          | 405.00                  |         |      | 6020 |     | 450000 | 420    |      | 101000          |
| 432572610         |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128230            | C          | 665 TWIN CITY GARAGE DOOR                        | 1,612.45                |         |      |      |     |        |        |      |                 |
| 1                 | 09/19/25   | SA - DOOR REPAIR                                 | 1,612.45                |         |      | 6010 |     | 450200 | 420    |      | 101000          |
| 431919210         |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128309            | C          | 665 TWIN CITY GARAGE DOOR                        | 7,000.00                |         |      |      |     |        |        |      |                 |
| 1                 | 09/30/25   | PD - CONTROL BOX REPLACEMENT                     | 7,000.00                |         |      | 1000 |     | 455000 | 802    |      | 101000          |
| 431565240         |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |            |                                                  | 9,017.45                |         |      |      |     |        |        |      |                 |
| 128322            | C          | 2951 TYLER TECHNOLOGIES, INC                     | 518.38                  |         |      |      |     |        |        |      |                 |
| 1                 | 020-164732 | 09/30/25 OTC & Portal                            | 518.38                  |         |      | 1000 |     | 412000 | 740    |      | 101000          |
| 020-164732        |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |            |                                                  | 518.38                  |         |      |      |     |        |        |      |                 |
| 128169            |            | 2136 ULINE INC                                   | 403.69                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/11/25   | FLEET - NITRILE GLOVES                           | 184.84                  |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 197815766         |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| 2                 | 09/11/25   | FACILITIES - NITRILE GLOVES                      | 218.85                  |         |      | 1000 |     | 455000 | 500    |      | 101000          |
| 197815766         |            |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |            |                                                  | 403.69                  |         |      |      |     |        |        |      |                 |

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| Claim/<br>Line #                         | Check            | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$              | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------------------------------|------------------|--------------------------------------------------|-------------------------|----------------------|------|---------------|--------|------|-----------------|
| 128324                                   |                  | 5649 VALOR CONTRACTING LLC                       | 615,557.25              |                      |      |               |        |      |                 |
| 1                                        | 09/30/25         | PROJ 9061                                        | 615,557.25              |                      |      | 4188 480000   | 670    |      | 101000          |
| 1431                                     |                  |                                                  |                         |                      |      |               |        |      |                 |
|                                          |                  | <b>Total for Vendor:</b>                         | <b>615,557.25</b>       |                      |      |               |        |      |                 |
| 128083                                   |                  | 2709 VIGEN'S LAWN SERVICE INC                    | 138.00                  |                      |      |               |        |      |                 |
| 1                                        | 09/22/25         | abatement 820 7th Ave E                          | 138.00                  |                      |      | 1000 415000   | 555    |      | 101000          |
| 460134                                   |                  |                                                  |                         |                      |      |               |        |      |                 |
| 128126                                   |                  | 2709 VIGEN'S LAWN SERVICE INC                    | 138.00                  |                      |      |               |        |      |                 |
| 1                                        | 09/25/25         | abatement 220 5th St NW                          | 138.00                  |                      |      | 1000 415000   | 555    |      | 101000          |
| 460801                                   |                  |                                                  |                         |                      |      |               |        |      |                 |
|                                          |                  | <b>Total for Vendor:</b>                         | <b>276.00</b>           |                      |      |               |        |      |                 |
| 128196                                   | E                | 3569 VISA FIRE DEPT 1                            | 221.30                  |                      |      |               |        |      |                 |
| 1                                        | CC-1831 09/17/25 | Chief/Bismarck meetings                          | 56.34                   |                      |      | 2060 202200   |        |      | 101000          |
| SHELL                                    |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-424   |        |      |                 |
| 2                                        | CC-1831 09/23/25 | Metro Chief Meeting                              | 24.96                   |                      |      | 2060 202200   |        |      | 101000          |
| SPARTAN STORES LLC                       |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-375   |        |      |                 |
| 3                                        | CC-1831 09/23/25 | Metrol Chief Meeting                             | 140.00                  |                      |      | 2060 202200   |        |      | 101000          |
| CRACKED PEPPER                           |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-375   |        |      |                 |
|                                          |                  | <b>Total for Vendor:</b>                         | <b>221.30</b>           |                      |      |               |        |      |                 |
| 128331                                   | E                | 3568 VISA FIRE DEPT 2                            | 3,852.64                |                      |      |               |        |      |                 |
| 1                                        | CC-1832 09/08/25 | Ladder Testing/refab                             | 58.73                   |                      |      | 2060 202200   |        |      | 101000          |
| WEST SIDE STEEL                          |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-427   |        |      |                 |
| 2                                        | CC-1832 09/08/25 | M Berg/EMT voucher fee                           | 104.00                  |                      |      | 2060 202200   |        |      | 101000          |
| National Registry of Emergency Medical T |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
| 3                                        | CC-1832 09/10/25 | ST 75 Recliner Cable                             | 46.00                   |                      |      | 2060 202200   |        |      | 101000          |
| DREAMSEATS LLC                           |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-427   |        |      |                 |
| 4                                        | CC-1832 09/17/25 | 25 Student Work Books                            | 135.06                  |                      |      | 2060 202200   |        |      | 101000          |
| American Heart Association ShopCPR       |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
| 5                                        | CC-1832 09/18/25 | St 76 Spare Gear Rack                            | 64.59                   |                      |      | 2060 202200   |        |      | 101000          |
| WEST SIDE STEEL                          |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-494   |        |      |                 |
| 6                                        | CC-1832 09/23/25 | St 76-Station Supplies                           | 278.95                  |                      |      | 2060 202200   |        |      | 101000          |
| SAM'S CLUB/SYNCHRONY BANK (FD)           |                  |                                                  |                         | CC Accounting: 2060- |      | -415200-500   |        |      |                 |

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| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$              | PO # | Fund Org Acct | Object | Proj | Cash<br>Account |
|------------------|--------------------|----------------------------------------|-------------------------|----------------------|------|---------------|--------|------|-----------------|
| 7                | CC-1832 09/23/25   | St 75-Station Supplies                 | 70.44                   |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | SAM'S CLUB/SYNCHRONY BANK (FD)         |                         | CC Accounting: 2060- |      | -415200-500   |        |      |                 |
| 8                | CC-1832 09/25/25   | D Sapp Course registration             | 135.00                  |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | MISC CLAIM VENDOR                      |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
| 9                | CC-1832 09/25/25   | Build Ext. form                        | 115.30                  |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | WEST SIDE STEEL                        |                         | CC Accounting: 2060- |      | -415200-494   |        |      |                 |
| 10               | CC-1832 09/08/25   | J Dick-EMT Exam                        | 32.25                   |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | JONES & BARTLETT LEARNING              |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
| 11               | CC-1832 09/02/25   | 2025 Pub Education/Schools             | 2,244.23                |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | NFPA (NATIONAL FIRE PROTECTION ASSOC)  |                         | CC Accounting: 2060- |      | -415200-375   |        |      |                 |
| 12               | CC-1832 09/30/25   | D Sapp F-2 Study Guide Book            | 60.00                   |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | EVT-Emergency Vehicle Testing          |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
|                  |                    | MISC CLAIM VENDOR                      |                         |                      |      |               |        |      |                 |
| 13               | CC-1832 09/04/25   | ST 75 Station Supplies                 | 134.03                  |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | SAM'S CLUB/SYNCHRONY BANK (FD)         |                         | CC Accounting: 2060- |      | -415200-500   |        |      |                 |
| 14               | CC-1832 09/04/25   | ST 76 Station Supplies                 | 216.57                  |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | SAM'S CLUB/SYNCHRONY BANK (FD)         |                         | CC Accounting: 2060- |      | -415200-500   |        |      |                 |
| 15               | CC-1832 09/30/25   | Hangers for CRR                        | 4.49                    |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | HOBBY LOBBY                            |                         | CC Accounting: 2060- |      | -415200-375   |        |      |                 |
| 16               | CC-1832 09/30/25   | Annual fee D Underhill                 | 153.00                  |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | IAAI                                   |                         | CC Accounting: 2060- |      | -415200-667   |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>               | <b>3,852.64</b>         |                      |      |               |        |      |                 |
| 128332           | E 4351             | VISA FIRE DEPT 3                       | 5,147.90                |                      |      |               |        |      |                 |
| 1                | CC-1835 09/29/25   | Rental car fuel/Alabama-train          | 25.88                   |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | SHELL                                  |                         | CC Accounting: 2060- |      | -415200-424   |        |      |                 |
| 2                | CC-1835 09/26/25   | D Underhill IAAI Conference            | 214.00                  |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | COMFORT INN & SUITES                   |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
| 3                | CC-1835 09/26/25   | J Neeb IAAI Conference                 | 214.00                  |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | COMFORT INN & SUITES                   |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
| 4                | CC-1835 09/21/25   | R Dirk Baggage check                   | 40.00                   |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | AMERICAN AIRLINES                      |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
| 5                | CC-1835 09/15/25   | Back Board Strap                       | 53.54                   |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | JUNKIN SAFETY APPLIANCE CO             |                         | CC Accounting: 2060- |      | -415200-420   |        |      |                 |
| 6                | CC-1835 09/08/25   | M Berg Meal Plan                       | 549.08                  |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | National Emergency Training Academy    |                         | CC Accounting: 2060- |      | -415200-340   |        |      |                 |
| 7                | CC-1835 09/05/25   | St 75 Refridgerator repair             | 49.09                   |                      |      | 2060 202200   |        |      | 101000          |
|                  |                    | Dey Distributing                       |                         | CC Accounting: 2060- |      | -415200-494   |        |      |                 |
|                  |                    | MISC CLAIM VENDOR                      |                         |                      |      |               |        |      |                 |

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| Claim/<br>Line # | Check<br>Invoice # | Vendor #/Name/<br>#/Inv Date/Description                     | Document \$/<br>Line \$ | Disc \$ | PO # | Fund Org Acct              | Object | Proj | Cash<br>Account |
|------------------|--------------------|--------------------------------------------------------------|-------------------------|---------|------|----------------------------|--------|------|-----------------|
| 8                | CC-1835 09/24/25   | B Herbst-Alabama Training<br>Fairfield by Marriott Edmond OK | 200.10                  |         |      | 2060 202200<br>-415200-340 |        |      | 101000          |
| 9                | CC-1835 09/05/25   | Double billed /this is credit<br>Westin Denver               | -311.37                 |         |      | 2060 202200<br>-415200-340 |        |      | 101000          |
|                  |                    | MISC CLAIM VENDOR                                            |                         |         |      |                            |        |      |                 |
| 10               | CC-1835 09/21/25   | HazMat Train Alabama rental c<br>Hertz Rental car            | 891.28                  |         |      | 2060 202200<br>-415200-340 |        |      | 101000          |
|                  |                    | MISC CLAIM VENDOR                                            |                         |         |      |                            |        |      |                 |
| 11               | CC-1835 09/21/25   | G Rix HazMat Train Alabama<br>Lodging                        | 1,138.50                |         |      | 2060 202200<br>-415200-340 |        |      | 101000          |
|                  |                    | SPRINGHILL SUITES BY MARRIOTT                                |                         |         |      |                            |        |      |                 |
| 12               | CC-1835 09/21/25   | R Dirk HazMat Train Alabama<br>Lodging                       | 1,138.50                |         |      | 2060 202200<br>-415200-340 |        |      | 101000          |
|                  |                    | SPRINGHILL SUITES BY MARRIOTT                                |                         |         |      |                            |        |      |                 |
| 13               | CC-1835 09/02/25   | C Cvancara Train Alabama<br>Lodging                          | 945.30                  |         |      | 2060 202200<br>-415200-340 |        |      | 101000          |
|                  |                    | Fairfield by Marriott Edmond OK                              |                         |         |      |                            |        |      |                 |
|                  |                    | <b>Total for Vendor:</b>                                     | <b>5,147.90</b>         |         |      |                            |        |      |                 |
| 128071           | C                  | 544 WALLWORK TRUCK CENTER                                    | 710.55                  |         |      |                            |        |      |                 |
| 1                | 09/22/25           | FD T 76 filters<br>01P640069                                 | 710.55                  |         |      | 2060 415200                | 427    |      | 101000          |
| 128143           | C                  | 544 WALLWORK TRUCK CENTER                                    | 1,884.33                |         |      |                            |        |      |                 |
| 2                | 09/19/25           | FILTERS<br>01P639503                                         | 1,554.48                |         |      | 6010 450200                | 427    |      | 101000          |
| 3                | 09/19/25           | #4021 BATTERY<br>01P639464                                   | 329.85                  |         |      | 6010 450200                | 427    |      | 101000          |
| 128270           | C                  | 544 WALLWORK TRUCK CENTER                                    | 1,354.81                |         |      |                            |        |      |                 |
| 1                | 07/14/25           | #5702 ENGINE SENSOR REPAIR<br>0109S153716                    | 864.24                  |         |      | 1000 430002                | 427    |      | 101000          |
| 2                | 09/11/25           | #4201 GASKET<br>01P636761                                    | 26.70                   |         |      | 6010 450200                | 427    |      | 101000          |
| 3                | 09/04/25           | #7045 CAB BELLOW<br>01P633188                                | 22.54                   |         |      | 4387 480000                | 427    |      | 101000          |
| 4                | 09/13/25           | #415 CREDIT<br>01P637359                                     | -132.00                 |         |      | 6010 450200                | 427    |      | 101000          |

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| Claim/<br>Line #                   | Check<br>Invoice # | Vendor #/Name/<br>Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------------------------|--------------------|----------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 5                                  | 10/01/25           | SK TCV FOR SYSS PLUS                   | 10.54                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 01P637158                          |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 6                                  | 09/30/25           | #7045 0 RING SEAL                      | 8.78                    |         |      | 4387 |     | 480000 | 427    |      | 101000          |
| 01P643184                          |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 7                                  | 09/30/25           | #7045 THERMOSTAT                       | 106.23                  |         |      | 4387 |     | 480000 | 427    |      | 101000          |
| 01P643012                          |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 8                                  | 09/23/25           | #3075 FILTERS                          | 371.24                  |         |      | 1000 |     | 430000 | 427    |      | 101000          |
| 01P640752                          |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 9                                  | 09/23/25           | SK TCV FOR SYSS PLUS                   | 10.54                   |         |      | 6010 |     | 450200 | 427    |      | 101000          |
| 01P637736                          |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 10                                 | 09/22/25           | NYLON TUBING                           | 66.00                   |         |      | 1000 |     | 455000 | 433    |      | 101000          |
| 01P640171                          |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 128318                             | C                  | 544 WALLWORK TRUCK CENTER              | 18,137.00               |         |      |      |     |        |        |      |                 |
| 1                                  | 09/18/25           | #7045 PRO OVERHAUL KIT                 | 18,137.00               |         |      | 4387 |     | 480000 | 427    |      | 101000          |
| 01P637992                          |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                  |                    |                                        | 22,086.69               |         |      |      |     |        |        |      |                 |
| 128266                             |                    | 648 WEST FARGO AUTO BODY/GLASS         | 3,796.32                |         |      |      |     |        |        |      |                 |
| 1                                  | 09/30/25           | #5307 BODY REPAIR                      | 3,796.32                |         |      | 1000 |     | 430001 | 322    |      | 101000          |
| 10709                              |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                  |                    |                                        | 3,796.32                |         |      |      |     |        |        |      |                 |
| 128097                             |                    | 4231 WEST FARGO FIRE DEPARTMENT        | 221.00                  |         |      |      |     |        |        |      |                 |
| Rose - manual transfer to WF Fire. |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 1                                  | 09/16/25           | BLS renewals                           | 221.00                  |         |      | 1000 |     | 421000 | 340    | 18   | 101000          |
| 21424                              |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                  |                    |                                        | 221.00                  |         |      |      |     |        |        |      |                 |
| 128050                             | 117406S            | 566 WEST FARGO PARK DISTRICT           | 87,144.43               |         |      |      |     |        |        |      |                 |
| 1                                  | 09/22/25           | September 2025 State Aid               | 87,144.43               |         |      | 2050 |     | 451000 | 992    |      | 101000          |
| Total for Vendor:                  |                    |                                        | 87,144.43               |         |      |      |     |        |        |      |                 |
| 128311                             | C                  | 2184 WEST SIDE STEEL                   | 554.49                  |         |      |      |     |        |        |      |                 |
| 1                                  | 09/22/25           | DUMPSTER REPAIR                        | 338.39                  |         |      | 6010 |     | 450200 | 914    |      | 101000          |
| 13394                              |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| 2                                  | 09/11/25           | DUMPSTER REPAIR                        | 216.10                  |         |      | 6010 |     | 450200 | 914    |      | 101000          |
| 13309                              |                    |                                        |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor:                  |                    |                                        | 554.49                  |         |      |      |     |        |        |      |                 |

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CITY OF WEST FARGO, ND  
Claim Details by Posted Date  
For Claims from 09/22/25 to 10/03/25

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\* ... Over spent expenditure

| Claim/<br>Line #  | Check     | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|-------------------|-----------|--------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128061            |           | 4129 WESTERN NATIONAL MUTUAL INS CO              | 50.00                   |         |      |      |     |        |        |      |                 |
| 1                 | 09/13/25  | Notary Bond - Mikayla Cotton                     | 50.00                   |         |      | 1000 |     | 412000 | 667    |      | 101000          |
| 41                | SVD 80041 |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128091            |           | 4129 WESTERN NATIONAL MUTUAL INS CO              | 50.00                   |         |      |      |     |        |        |      |                 |
| 1                 | 09/24/25  | notary bond - symonds                            | 50.00                   |         |      | 1000 |     | 421000 | 667    |      | 101000          |
| 80171             |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| 128248            |           | 4129 WESTERN NATIONAL MUTUAL INS CO              | 50.00                   |         |      |      |     |        |        |      |                 |
| 1                 | 10/01/25  | Notary Bond Renewal - Chanda                     | 50.00                   |         |      | 1000 |     | 414100 | 667    |      | 101000          |
| 80227             |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |           |                                                  | 150.00                  |         |      |      |     |        |        |      |                 |
| 128194            | -96015E   | 3549 WEX FSA                                     | 3,554.95                |         |      |      |     |        |        |      |                 |
| 1                 | 10/03/25  | Med FSA - 10/03/25 payroll                       | 388.33                  |         |      | 1000 |     | 212530 |        |      | 101000          |
| 2                 | 10/03/25  | Dep FSA - 10/03/25 payroll                       | 3,166.62                |         |      | 1000 |     | 212523 |        |      | 101000          |
| Total for Vendor: |           |                                                  | 3,554.95                |         |      |      |     |        |        |      |                 |
| 128053            | -96020E   | 4676 WEX HSA                                     | 39,069.06               |         |      |      |     |        |        |      |                 |
| 09.19.25          | Payroll   |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                 | 09/19/25  | HSA Contributions - ER                           | 12,200.77               |         |      | 1000 |     | 212530 |        |      | 101000          |
| 2                 | 09/19/25  | HSA Contributions - EE                           | 26,868.29               |         |      | 1000 |     | 212530 |        |      | 101000          |
| 128312            | -96008E   | 4676 WEX HSA                                     | 38,529.43               |         |      |      |     |        |        |      |                 |
| 10.03.25          | Payroll   |                                                  |                         |         |      |      |     |        |        |      |                 |
| 1                 | 10/03/25  | HSA Contributions - ER                           | 12,091.39               |         |      | 1000 |     | 212530 |        |      | 101000          |
| 2                 | 10/03/25  | HSA Contributions - EE                           | 26,438.04               |         |      | 1000 |     | 212530 |        |      | 101000          |
| Total for Vendor: |           |                                                  | 77,598.49               |         |      |      |     |        |        |      |                 |
| 128117            | C         | 549 WF PUB SCHOOLS DIST #6                       | 310.05                  |         |      |      |     |        |        |      |                 |
| 1                 | 09/23/25  | 9/2025 ADDITIONAL RENT AMOUNT                    | 310.05                  |         |      | 7000 |     | 411600 | 333    |      | 101000          |
| 260059            |           |                                                  |                         |         |      |      |     |        |        |      |                 |
| Total for Vendor: |           |                                                  | 310.05                  |         |      |      |     |        |        |      |                 |

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CITY OF WEST FARGO, ND  
Claim Details by Posted Date  
For Claims from 09/22/25 to 10/03/25

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\* ... Over spent expenditure

| Claim/<br>Line # | Check | Vendor #/Name/<br>Invoice #/Inv Date/Description        | Document \$/<br>Line \$ | Disc \$ | PO # | Fund | Org | Acct   | Object | Proj | Cash<br>Account |
|------------------|-------|---------------------------------------------------------|-------------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 128100           | C     | 5435 WILLY GALINDO                                      | 35.00                   |         |      |      |     |        |        |      |                 |
|                  |       | Gas for League of Cities - 09/17/25-09/19/25 - Bismarck |                         |         |      |      |     |        |        |      |                 |
| 1                |       | 09/26/25 Gas for League of Cities 9/17                  | 35.00                   |         |      | 1000 |     | 414100 | 340    |      | 101000          |
|                  |       | <b>Total for Vendor:</b>                                | <b>35.00</b>            |         |      |      |     |        |        |      |                 |
| 128062           | E     | 338 XCEL ENERGY                                         | 38.54                   |         |      |      |     |        |        |      |                 |
| 1                |       | 945543038 09/22/25 New City Hall (WEX Bldg)             | 38.54                   |         |      | 1001 |     | 415000 | 527    |      | 101000          |
|                  |       | 945543038                                               |                         |         |      |      |     |        |        |      |                 |
| 128094           | E     | 338 XCEL ENERGY                                         | 26.22                   |         |      |      |     |        |        |      |                 |
| 1                |       | 08/21/25 aug 2025 - 603/605 Shey                        | 26.22                   |         |      | 1000 |     | 421000 | 527    |      | 101000          |
|                  |       | 945758456                                               |                         |         |      |      |     |        |        |      |                 |
| 128130           | E     | 338 XCEL ENERGY                                         | 354.68                  |         |      |      |     |        |        |      |                 |
| 1                |       | 09/18/25 TRANSFER STATION                               | 36.40                   |         |      | 6010 |     | 450200 | 527    |      | 101000          |
|                  |       | 945044982                                               |                         |         |      |      |     |        |        |      |                 |
| 2                |       | 09/23/25 PW BUILDING                                    | 318.28                  |         |      | 6020 |     | 450000 | 527    |      | 101000          |
|                  |       | 945712965                                               |                         |         |      |      |     |        |        |      |                 |
| 128131           | E     | 338 XCEL ENERGY                                         | 309.76                  |         |      |      |     |        |        |      |                 |
| 1                |       | 09/18/25 SM75                                           | 55.79                   |         |      | 6025 |     | 450000 | 527    |      | 101000          |
|                  |       | 945056405                                               |                         |         |      |      |     |        |        |      |                 |
| 2                |       | 09/08/25 SM67                                           | 72.80                   |         |      | 6025 |     | 450000 | 527    |      | 101000          |
|                  |       | 943497934                                               |                         |         |      |      |     |        |        |      |                 |
| 3                |       | 09/23/25 60L                                            | 72.34                   |         |      | 6025 |     | 450000 | 527    |      | 101000          |
|                  |       | 945695589                                               |                         |         |      |      |     |        |        |      |                 |
| 4                |       | 09/23/25 SM33                                           | 108.83                  |         |      | 6025 |     | 450000 | 527    |      | 101000          |
|                  |       | 945671294                                               |                         |         |      |      |     |        |        |      |                 |
| 128132           | E     | 338 XCEL ENERGY                                         | 631.13                  |         |      |      |     |        |        |      |                 |
| 1                |       | 09/23/25 309 2ND AVE W                                  | 22.61                   |         |      | 1000 |     | 430002 | 527    |      | 101000          |
|                  |       | 945720921                                               |                         |         |      |      |     |        |        |      |                 |
| 2                |       | 09/23/25 312 5TH AVE W                                  | 314.31                  |         |      | 1000 |     | 430002 | 527    |      | 101000          |
|                  |       | 945701896                                               |                         |         |      |      |     |        |        |      |                 |
| 3                |       | 09/23/25 901 10TH AVE E                                 | 58.17                   |         |      | 1000 |     | 430002 | 527    |      | 101000          |
|                  |       | 945746510                                               |                         |         |      |      |     |        |        |      |                 |

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CITY OF WEST FARGO, ND  
Claim Details by Posted Date  
For Claims from 09/22/25 to 10/03/25

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\* ... Over spent expenditure

| Claim/<br>Line #            | Check    | Vendor #/Name/<br>Invoice #/Inv Date/Description | Document \$/<br>Line \$ | Disc \$ | PO # | Fund        | Org          | Acct   | Object | Proj | Cash<br>Account |
|-----------------------------|----------|--------------------------------------------------|-------------------------|---------|------|-------------|--------------|--------|--------|------|-----------------|
| 4                           | 09/24/25 | 1680 13TH AVE E                                  | 127.13                  |         |      | 1000        |              | 430002 | 527    |      | 101000          |
| 945877978                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 5                           | 09/24/25 | 1690 13TH AVE E                                  | 55.59                   |         |      | 1000        |              | 430002 | 527    |      | 101000          |
| 945876848                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 6                           | 09/24/25 | 1410 13TH AVE E                                  | 53.32                   |         |      | 1000        |              | 430002 | 527    |      | 101000          |
| 945896314                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 128133                      | E        | 338 XCEL ENERGY                                  | 113.26                  |         |      |             |              |        |        |      |                 |
| 1                           | 09/22/25 | 300 SHEYENNE - PIONEER PLACE                     | 56.62                   |         |      | 2310        |              | 452120 | 527    |      | 101000          |
| 945558179                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 2                           | 09/22/25 | 344 SHEYENNE - SHEYENNE PLAZA                    | 20.24                   |         |      | 2310        |              | 452120 | 527    |      | 101000          |
| 945507041                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 3                           | 09/02/25 | 3150 SHEYNNNE - THE LIGHTS                       | 36.40                   |         |      | 2310        |              | 452120 | 527    |      | 101000          |
| 942701284                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 128263                      | E        | 338 XCEL ENERGY                                  | 1,908.68                |         |      |             |              |        |        |      |                 |
| 1                           | 09/24/25 | STREET LIGHT FEED POINTS                         | 1,427.79                |         |      | 1000        |              | 430002 | 527    |      | 101000          |
| 945886602                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 2                           | 09/24/25 | 810 12TH AVE NW                                  | 369.91                  |         |      | 6020        |              | 450000 | 527    |      | 101000          |
| 945886602                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 3                           | 09/24/25 | LIFT STATIONS                                    | 110.98                  |         |      | 6025        |              | 450000 | 527    |      | 101000          |
| 945886602                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 128264                      | E        | 338 XCEL ENERGY                                  | 12,418.97               |         |      |             |              |        |        |      |                 |
| 1                           | 09/30/25 | 800 4TH AVE E                                    | 12,418.97               |         |      | 1000        |              | 415000 | 527    |      | 101000          |
| 946692058                   |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| Total for Vendor:           |          |                                                  | 15,801.24               |         |      |             |              |        |        |      |                 |
| 128286                      | C        | 582 ZEP SALES AND SERVICE                        | 325.59                  |         |      |             |              |        |        |      |                 |
| 1                           | 09/16/25 | CLEANING SUPPLIES                                | 325.59                  |         |      | 6020        |              | 450000 | 500    |      | 101000          |
| 9011770497                  |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| 128298                      | C        | 582 ZEP SALES AND SERVICE                        | 14.30                   |         |      |             |              |        |        |      |                 |
| 1                           | 09/29/25 | CLEANING SUPPLIES                                | 14.30                   |         |      | 6020        |              | 450000 | 500    |      | 101000          |
| 9011831871                  |          |                                                  |                         |         |      |             |              |        |        |      |                 |
| Total for Vendor:           |          |                                                  | 339.89                  |         |      |             |              |        |        |      |                 |
| # of Claims                 |          |                                                  | 271                     | Total:  |      | 3277,953.95 | # of Vendors | 92     |        |      |                 |
| Total Electronic Claims     |          |                                                  |                         |         |      | 2062,663.19 |              |        |        |      |                 |
| Total Non-Electronic Claims |          |                                                  |                         |         |      | 1215290.76  |              |        |        |      |                 |

\*\* This report runs by Claim Posted Date, which is a system generated field that always shows the date on which the Claim was actually posted in the system. If a Claim was cancelled and re-posted, the posted date will show as of the date it was re-posted. \*\*



**APPLICATION FOR A LOCAL PERMIT OR RESTRICTED EVENT PERMIT**  
NORTH DAKOTA OFFICE OF ATTORNEY GENERAL  
GAMING DIVISION  
SFN 9338 (8-2025)

|                                                  |                                            |                                                                              |                                          |                                      |                                 |                                      |                                        |
|--------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|---------------------------------|--------------------------------------|----------------------------------------|
| Applying for (check one)                         |                                            |                                                                              |                                          |                                      |                                 |                                      |                                        |
| <input checked="" type="checkbox"/> Local Permit |                                            | <input type="checkbox"/> Restricted Event Permit*                            |                                          |                                      |                                 |                                      |                                        |
| Games to be conducted                            |                                            | <input type="checkbox"/> Raffle by a Political or Legislative District Party |                                          |                                      |                                 |                                      |                                        |
| <input type="checkbox"/> Bingo                   | <input checked="" type="checkbox"/> Raffle | <input type="checkbox"/> Raffle Board                                        | <input type="checkbox"/> Calendar Raffle | <input type="checkbox"/> Sports Pool | <input type="checkbox"/> Poker* | <input type="checkbox"/> Twenty-One* | <input type="checkbox"/> Paddlewheels* |

\*See Instruction 2 (f) on Page 2. Poker, Twenty-One, and Paddlewheels may be conducted Only with a Restricted Event Permit. Only one permit per year.  
**LOCAL PERMIT RAFFLES MAY NOT BE CONDUCTED ONLINE AND CREDIT CARDS MAY NOT BE USED FOR WAGERS**

**ORGANIZATION INFO**

|                                                                 |                                                |                                                                                        |                          |
|-----------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------|
| Name of Organization or Group<br><b>United Way of Cass-Clay</b> |                                                | Dates of Activity (Does not include dates for the sales of tickets)<br><b>11/30/25</b> |                          |
| Organization or Group Contact Person<br><b>Madison Maides</b>   | E-mail<br><b>mmaides@unitedwaycassclay.org</b> | Telephone Number<br><b>701-237-5050</b>                                                |                          |
| Business Address<br><b>4351 23rd Ave S</b>                      | City<br><b>Fargo</b>                           | State<br><b>ND</b>                                                                     | ZIP Code<br><b>58104</b> |
| Mailing Address (if different)                                  | City                                           | State                                                                                  | ZIP Code                 |

**SITE INFO**

|                                                                                                                                                                           |                           |                       |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|--------------------------|
| Site Name<br><b>United Sugar Producers &amp; Refiners</b>                                                                                                                 |                           | County<br><b>Cass</b> |                          |
| Site Physical Address<br><b>2060 Sheyenne St</b>                                                                                                                          | City<br><b>West Fargo</b> | State<br><b>ND</b>    | ZIP Code<br><b>58078</b> |
| Provide the exact date(s) & frequency of each event & type (Ex. Bingo every Friday 10/1-12/31, Raffle - 10/30, 11/30, 12/31, etc.)<br><b>Raffle Drawing on 11/30/2025</b> |                           |                       |                          |

**PRIZE / AWARD INFO (If More Prizes, Attach An Additional Sheet)**

| Game Type                          | Description of Prize | Exact Retail Value of Prize |
|------------------------------------|----------------------|-----------------------------|
|                                    | <b>Info Attached</b> |                             |
|                                    |                      |                             |
|                                    |                      |                             |
|                                    |                      |                             |
| Total<br>(limit \$50,000 per year) |                      | \$                          |

**ADDITIONAL REQUIRED INFORMATION**

|                                                                                                                                                                                                                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Intended Uses of Gaming Proceeds<br><b>Lifting families out of poverty in Cass and Clay Counties</b>                                                                                                                                                                                                                                                                                  |  |
| Does the organization presently have a state gaming license? (If yes, the organization is not eligible for a local permit or restricted event permit and should call the Office of Attorney General at 1-800-326-9240)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                         |  |
| Has the organization or group received a restricted event permit from any city or county for the fiscal year July 1 - June 30 (If yes, the organization or group does not qualify for a local permit or restricted event permit)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                               |  |
| Has the organization or group received a local permit from an city or county for the fiscal year July 1 - June 30 (If yes, indicate the total retail value of all prizes previously awarded)<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes - Total Retail Value: <b>6,075.00</b> (This amount is part of the total prize limit for \$50,000 per fiscal year) |  |
| Is the organization or group a state political party or legislative district party? (If yes, the organization or group may only conduct a raffle and must complete SFN 52880 "Report on a Restricted Event Permit" within 30 days of the event. Net proceeds may be for political purposes.)<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                   |  |

|                                                                             |                                         |                                                       |
|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------|
| Printed Name of Organization Group's Permit Organizer<br><b>Sandi Piatz</b> | Telephone Number<br><b>701-237-5050</b> | E-mail Address<br><b>spiatz@unitedwaycassclay.org</b> |
| Signature of Organization Group's Permit Organizer<br>                      | Title<br><b>President &amp; CEO</b>     | Date<br><b>9.25.25</b>                                |

Prize/Award Info Attachment for United Sugar Producers and Refiners Raffle Permit Application

| Game Type | Description of Prize    | Exact Retail Value of Prize |
|-----------|-------------------------|-----------------------------|
| Raffle    | Cash Prize              | \$600                       |
| Raffle    | Black Stone Grill       | \$500                       |
| Raffle    | Scheels Gift Card       | \$400                       |
| Raffle    | Meat Package            | \$300                       |
| Raffle    | Happy Harry's Gift Card | \$200                       |
|           | Total                   | \$2000                      |

AGENDA ITEM DESCRIPTION  
CITY COMMISSION  
WEST FARGO, NORTH DAKOTA

1. CONTACT PERSON: Aaron Nelson, Planning Director
2. PHONE NUMBER: 701-515-5370      DATE: October 6, 2024
3. AGENDA TITLE: A25-21 Zoning Ordinance Amendment to Title IV regarding landscaping (1<sup>st</sup> reading)
4. PLEASE **BRIEFLY** DESCRIBE YOUR REQUEST:  
Modifications to the City's landscaping requirements intended to address concerns regarding required landscaping for industrial properties, to further improve clarity, and to relax some of the more ridged aspects of the landscaping standards. The Planning & Zoning Commission recommended approval of the proposed ordinance amendment at their September 9, 2025 meeting.
5. SITE ADDRESS OR LEGAL DESCRIPTION (if applicable): N/A
6. ACTION BEING REQUESTED FROM CITY COMMISSION:  
Hold public hearing and approve first reading of the zoning ordinance amendment (Ordinance No. 1263)

## STAFF REPORT

| A25-21                                                                                       | Zoning Ordinance Amendments         |
|----------------------------------------------------------------------------------------------|-------------------------------------|
| Zoning Ordinance Amendment to Title IV of the City Ordinance regarding Landscaping Standards |                                     |
| Applicant: City of West Fargo                                                                | Staff Contact: Aaron Nelson         |
| Planning & Zoning Commission Introduction                                                    | August 12, 2024 – (discussion only) |
| Planning & Zoning Commission Public Hearing                                                  | September 9, 2025 – Approval        |
| City Commission Public Hearing & 1 <sup>st</sup> Reading                                     | October 6, 2025                     |
| City Commission 2 <sup>nd</sup> Reading                                                      |                                     |

**PURPOSE:**

Amendments to Title IV of the City Ordinances (zoning code) intended to address concerns and to improve clarity and flexibility of the City's landscaping standards.

**DISCUSSION AND OBSERVATIONS:**

- The proposed modifications to the City's landscaping requirements are primarily intended to address concerns raised regarding required landscaping for industrial properties located within the Interstate Corridor overlay district. Additional code improvements are also proposed to further improve clarity and to relax some of the more ridged aspects of the landscaping standards.

**Background**

- The City recently approved several new additions to the Sandhills industrial development located along the north side of Interstate 94, west of 26th St NW. The owner of several of these lots adjacent to the interstate has raised concerns regarding the amount of landscaping vegetation required for new development.
- The City's landscaping ordinance requires new development to install trees, shrubs, and/or perennials (vegetation) at the time of development. The amount of vegetation required is calculated based on 1) the zoning district and 2) the total area of the lot. Properties within corridor overlay districts, such as the CO-I (Interstate Corridor Overlay) district, are required to have the most vegetation. While such required vegetation is common within commercial or office park developments, highly landscaped yards are not typical within industrial areas which often require larger buildings and more surface area for outdoor storage and large-vehicle circulation.
- Staff concurs with the concerns raised. While the intent of the landscaping regulations and corridor overlay districts are to promote attractive and desirable development patterns, staff also recognizes the need to prevent such regulations from creating an excessive burden on commercial activity and economic development.
- The proposed edits primarily seek to ease required vegetation for industrial development. Staff is also proposing additional minor refinements to the overall landscaping standards, with the overarching goal of increasing development flexibility while continuing to promote attractive and desirable development.
- A copy of the ordinance, as well as a redline version of the amendments, are attached for additional detail.

## STAFF REPORT

**Summary of Proposed Modifications**

- The “Open Space Landscaping” subsection has been amended to reduce the required number of plants required to be installed for industrial developments that are located within Corridor Overlay zoning districts and to provide property owners with greater flexibility for the location of vegetation within their site design.
- The “Parking Lot Perimeter Landscaping” subsection has been amended to allow property owners to design their own perimeter landscaping as opposed to restricting owners to a limited set of pre-defined options.
- The “Parking Lot Island Landscaping” subsection has been amended to allow shrubs and perennials in lieu of trees within parking lot islands in situations where trees cannot be planted due to encumbrances.
- The “Buffer Yards” subsection has been amended to clarify and fine-tune when and where buffer yards are required to create a separation between land-uses. The focus is on protecting residential homes from more intensive land-uses.
- Graphics have been added to the ordinance to help the reader visualize and better understand how the landscaping standards apply to a physical site.

**NOTICES:**

|          |                         |
|----------|-------------------------|
| Sent to: | Notice in the newspaper |
|----------|-------------------------|

|                    |
|--------------------|
| Comments Received: |
|--------------------|

- None Received

**PLANNING & ZONING COMMISSION ACTION:**

At their September 9, 2025 meeting, the West Fargo Planning and Zoning Commission voted to recommend approval of the proposed amendments to Title IV as presented on the basis that the proposed amendments are consistent with the comprehensive plan.

**RECOMMENDATION:**

It is recommended that the City approve the proposed amendments to Title IV as presented on the basis that the proposed amendments are consistent with the comprehensive plan.

**Attachments:**

- Ordinance 1263
- "Clean" version of Proposed Amendments

ORDINANCE NO. 1263

AN ORDINANCE TO AMEND AND REENACT SECTION 4-449-A OF THE REVISED ORDINANCES OF THE CITY OF WEST FARGO RELATING TO LANDSCAPING STANDARDS.

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WEST FARGO, NORTH DAKOTA:

SECTION 1. Section 4-449-A of the Revised Ordinances of 1990 of the City of West Fargo, North Dakota, is hereby amended and reenacted to read as follows:

4-449-A. LANDSCAPING STANDARDS.

1. Purpose. The purpose of this Landscaping section, through the preservation, protection, maintenance, and planting of trees and other plant materials, is to:
  - a. Help reduce the city's impact on the environment.
  - b. Enhance green space within the city.
  - c. Provide shade and wind breaks to reduce extreme weather.
  - d. Mitigate flood hazards, erosion, and storm water runoff. Trees can help in the stabilization of soil and replenish groundwater supplies.
  - e. Reduce the heat island effect that is generated by hardscape such as asphalt parking lots by requiring organic ground cover and shade.
  - f. Provide buffers and screens against noise, air pollution, and unsightly and incompatible land uses.
  - g. Absorb carbon dioxide and supply oxygen in our atmosphere, which is an essential ecological function in the preservation of human and animal life. Trees can provide a haven for birds which, in turn, assist in the control of insects.
  - h. Help aid in energy conservation.
2. Applicability.
  - a. New Development
    - (1) All new development (including reconstruction and expansion) shall be required to provide landscaping, screening, and buffering in accordance with the standards of this section, unless otherwise exempt by this code.

- (2) When an expansion or redevelopment of a building on a lot requires the removal of required landscaping, that landscaping shall be replaced elsewhere on the lot.

b. Exceptions

- (1) Single- and Two-Family Residential. Single-family, twin home, and two-family residential uses are not required to meet the landscaping requirements of this section. However, such development is required to provide street trees in accordance with this section, as well as ground cover for all areas of the lot that are not covered by improvements.
- (2) Agricultural District. Agricultural uses within the “A” zoning district shall not be required to provide landscaping.
- (3) Parking Lots.
  - (a) The requirements of this section do not apply to parking lot re-striping and repaving where there is no expansion of the parking area.
  - (b) When a parking lot is being expanded to an extent 50 percent or more of the lot’s surface area prior to expansion, or at least 50 percent more parking spaces are being added, whichever is less, landscaping as described in this section shall be required.
  - (c) For parking lot expansions of less than 50 percent, only the parking lot area being added shall be required to meet the standards of this section. For example, if a parking lot is expanded in an area not adjacent to a street, no Parking Lot Perimeter landscaping is required, and only the expanded area shall be subject to the Parking Lot Island landscaping standards of this section.
  - (d) Expansions are measured cumulatively, so that separate expansions adding up to a 50 percent or greater increase within five years shall be required to meet the landscaping requirements of this section.
- (4) DMU District. Development within the “DMU” zoning district shall not be required to provide landscaping in accordance with this section.

(5) Improvements & Repairs

- (a) Improvements or repairs to existing development that do not increase the existing floor area on the lot by more than 1,000 square feet or 10 percent, whichever is greater, shall not be required to provide landscaping in accordance with this section.
- (b) Expansions are measured cumulatively, so that separate expansions adding up to more than 1,000 square feet or 10 percent (whichever is greater) within five years shall be required to meet the landscaping requirements of this section.

- (6) Change in Use. Changes in use that do not require more parking spaces or a more intensive zoning than the previous use shall not be required to provide landscaping in accordance with this section.

3. Landscape Plan Required.

- a. A landscape plan shall accompany all development applications and/or building permit requests that require landscaping pursuant to this section, and shall include the minimum information specified by the City.
- b. No building permit shall be issued until a landscape plan is submitted and approved by the City Planner.
- c. No certificate of occupancy shall be issued for any building or structure until all landscaping shown on the approved landscape plan has been installed. The City Planner may approve a deferral of up to eight months, on account of adverse weather conditions. If a property owner requests a deferral, the request shall be accompanied by a proposed schedule for completion of installation.
- d. A temporary certificate of occupancy may be issued when a deferral has been approved by the City Planner.

4. General Standards.

- a. Plant Material & Installation
  - (1) All plant materials shall be living plants suitable for USDA Plant Hardiness Zone 4.
  - (2) Artificial plants are prohibited.

- (3) All trees and shrubs shall be planted in good condition. All plant materials to be installed shall be nursery-grown and root-pruned stock, free of insects, weeds, disease, debris, and defects.
- (4) Plant materials used to satisfy the requirements of this section shall meet the size requirements of the Plant Material Size Table, below:

Plant Material Size Table

| Type of Plant Material              | Min. Size at Time of Planting | Mature Size        |
|-------------------------------------|-------------------------------|--------------------|
| Large Deciduous Tree <sup>[1]</sup> | 1-inch caliper width          | >30 feet tall      |
| Large Evergreen Tree <sup>[1]</sup> | 3.5 feet tall                 | >30 feet tall      |
| Small Deciduous Tree <sup>[1]</sup> | 1-inch caliper width          | 12 to 30 feet tall |
| Small Evergreen Tree <sup>[1]</sup> | 2.5 feet tall                 | 12 to 30 feet tall |
| Shrub                               | 2 gallon container size       | ≥3 feet tall       |
| Perennial Plants <sup>[2]</sup>     | 1 gallon container size       | ≥2.5 feet tall     |

[1] Smaller caliper/height trees for certain species may be acceptable upon approval of the City Planner.

[2] Perennial plant materials shall not exceed twenty percent (20%) of the open space requirement

- (5) Grass shall be planted in species normally grown as permanent lawns, and may be sodded, plugged, sprigged, or seeded; except in swales or other areas subject to erosion, where solid sod, erosion reducing net, or suitable mulch shall be used.
- (6) Grass sod shall be clean and free of weeds and noxious pests or diseases. Ground cover such as organic material shall be planted in such a manner as to present a finished appearance and seventy-five (75) percent of complete coverage after two (2) complete growing seasons, with a minimum of fifteen (15) inches on center. In certain cases, ground cover also may consist of rocks, pebbles, sand and similar materials if approved by the City.
- (7) The maximum slope of any landscaped berm shall be 2:1.

b. Maintenance.

- (1) The property owner and tenant shall be jointly and severally responsible for maintenance of all required landscaping. This maintenance requirement shall carry with the land and shall be the responsibility of any subsequent owners and tenants of the property. It is the responsibility of the owner to notify any subsequent owners of the property of this responsibility.
- (2) Landscape areas and site improvements shall be maintained in good condition for a healthy, neat, and orderly appearance and shall be kept free from weeds and debris. All plant materials shall be maintained in a healthy and vigorous condition through proper irrigation, fertilization, pruning, weeding, mowing, and other standard horticultural practices so as to grow to their normal shape,

color, and height, and to fulfill the required functions of screening, shading, buffering, and aesthetic appeal set forth by the City.

- (3) The Tree Topping of trees is prohibited. However, selective pruning is permitted when necessary to protect utility lines.

c. Administrative approval for practical landscaping improvements.

- (1) The City Planner has authority to allow flexibility to the requirements of this section to enable:
  - (a) Flexibility concerning the location of landscaping to allow for landscaping to be focused in buffer areas adjacent to conflicting land uses, entrance areas, or other areas of increased visibility.
  - (b) Flexibility concerning irregular, narrow, or shallow lots.
  - (c) Flexibility to approve alternative planting plans that include aesthetic design elements and hardscapes that complement the plant material such as public art, fountains, plazas, courtyards, and front yard/entrance statements.
- (2) The City Planner has authority to allow flexibility to the Buffer Yard standards of this section when any of the following circumstances are found to exist:
  - (a) Natural land characteristics such as topography or existing vegetation on the proposed building site would achieve the same intent of the required Buffer Yard.
  - (b) Innovative landscaping or architectural design is employed on the building site to achieve an equivalent screening or buffering effect.
  - (c) The required Buffer Yard would be ineffective at maturity due to the proposed topography of the site, and or the location of the improvements on the site.
- (3) When the acreage of a site is significantly larger than the area proposed for physical improvements or active usage, Buffer Yards shall be reserved as required by this section. However, to achieve the intent of this section, the City Planner may require an alternative location and design for required screening and plantings.
- (4) When property lines abut an adjacent jurisdiction, the City Planner shall determine the specific Buffer Yard requirements along that

property line after consideration of the zoning designation and or land use of the adjacent property. Requirements shall not exceed those that would be required for similarly situated/zoned property within the City.

5. Open Space Landscaping.

- a. Relationship to Other Landscaping Standards. Landscaping provided to meet the Boulevard Tree or Buffer standards of this section may not be counted towards meeting a development's Open Space Landscaping requirements. Parking Lot Landscaping, however, may be counted towards meeting a development's Open Space Landscaping requirements.
- b. Plant Units Required.
  - (1) ~~Commercial, Office, & Residential, & Corridor Overlay~~ Districts. Within commercial, office, and residential, ~~and corridor overlay zoning~~ districts (C, C-OP, HC, R, ~~CO, CO-I, CO-R~~), at least ~~four (4)~~ three (3) plant units shall be provided for each one thousand (1,000) square feet of lot area or fraction thereof.
  - (2) Mixed-Use, and Public Districts. Within mixed-use, and public zoning districts (EMU, P) ~~that are not within the Corridor Overlay, Redevelopment Overlay, and/or Interstate Corridor Overlay zoning districts (CO, CO-I, CO-R)~~, at least two (2) plant units shall be provided for each 1,000 square feet of lot area or fraction thereof.
  - (3) Industrial Districts. Within industrial zoning districts (LI, M), ~~that are not within the Corridor Overlay, Redevelopment Overlay, and/or Interstate Corridor Overlay zoning districts (CO, CO-I, CO-R)~~, at least one (1) plant unit shall be provided for each one thousand (1,000) square feet of lot area or fraction thereof.
  - (4) Corridor Overlay Districts. Within the Corridor Overlay, Redevelopment Overlay, and/or Interstate Corridor Overlay zoning districts (CO, CO-I, CO-R), one (1) additional plant unit shall be provided for each 1,000 square feet of lot area or fraction thereof, in addition to the plant units required by subsections 1-3 above. Where multiple overlay districts overlap, only one (1) additional plant unit is required.
- c. Plant Unit Equivalency. The following table provides a breakdown of plant unit equivalencies.

| <i>Type of Plant Material</i> | <i>Equivalent Plant Units</i> |
|-------------------------------|-------------------------------|
| Large Deciduous Tree          | 10                            |
| Large Evergreen Tree          | 10                            |
| Small Deciduous Tree          | 5                             |
| Small Evergreen Tree          | 5                             |
| Shrub                         | 2                             |
| Perennial Plants              | 1                             |

Existing mature trees may be counted as double the equivalent plant units noted in the table above, so long as the mature tree has a current caliper width of more than 7 inches for a large tree or more than 4 inches for a small tree, and meets all other applicable standards of this section.

d. ~~Location of Plant Units. A minimum of seventy percent (70%) of the plant units required pursuant to this subsection shall be within front or street-side yards. In the EMU zoning district, said seventy percent (70%) requirement shall not apply.~~

ed. Plant Unit Calculation. On-site wetlands, stormwater ponds, natural preservation areas, and outdoor recreation facilities (sports fields, tracks, playgrounds, etc.) may be excluded from the lot area square-footage value used to calculate required plant unit.

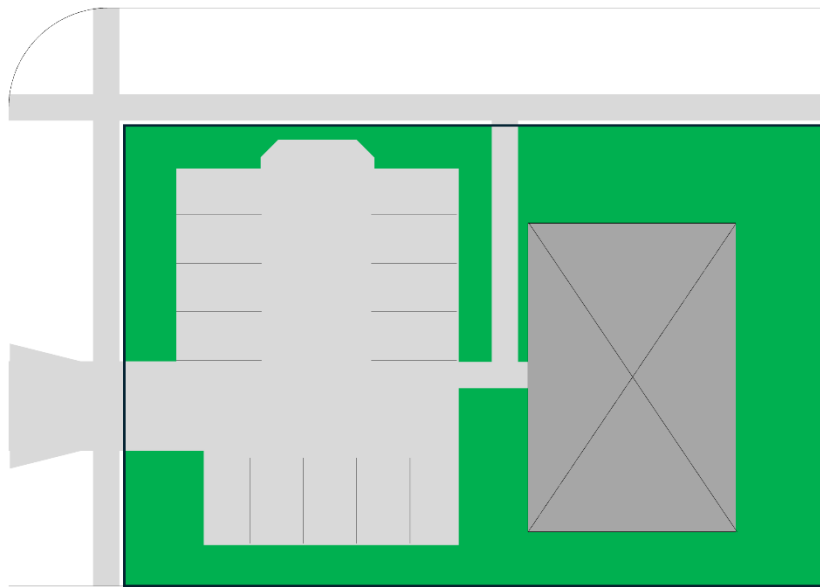


Figure 1: Location of Open Space Landscaping

## 6. Parking Lot Perimeter Landscaping.

a. Applicability. Parking Lot Perimeter Landscaping is required along ~~for~~ all off-street parking and vehicle circulation areas that are located within 30 feet of public street rights-of-way.

- b. Location. The required landscaping must be installed within the strip of land between the edge of the parking/circulation area and the adjacent public street right-of-way (as illustrated in Figure 2 below). ~~Parking lot perimeter landscaping shall be located between adjacent street rights-of-way and off-street parking areas and all vehicular circulation<sup>[H]</sup> areas in accordance with the following table:~~
- c. Parking Lot Perimeter Landscaping:
- (1) A minimum of 15 Plat Units per 50 linear feet of parking lot perimeter frontage shall be provided.
  - (2) Trees and any other vegetation used for parking lot perimeter landscaping may also be counted towards Open Space plant unit minimum standards. In no case shall parking lot perimeter landscaping be required to exceed the required number of Open Space plant units.
  - (3) Parking lot screening elements such as berms, masonry pony walls, or decorative metal fencing may be used in lieu of required parking lot perimeter vegetation, if approved by the City Planner in accordance with Section 4-449-A-4.c.

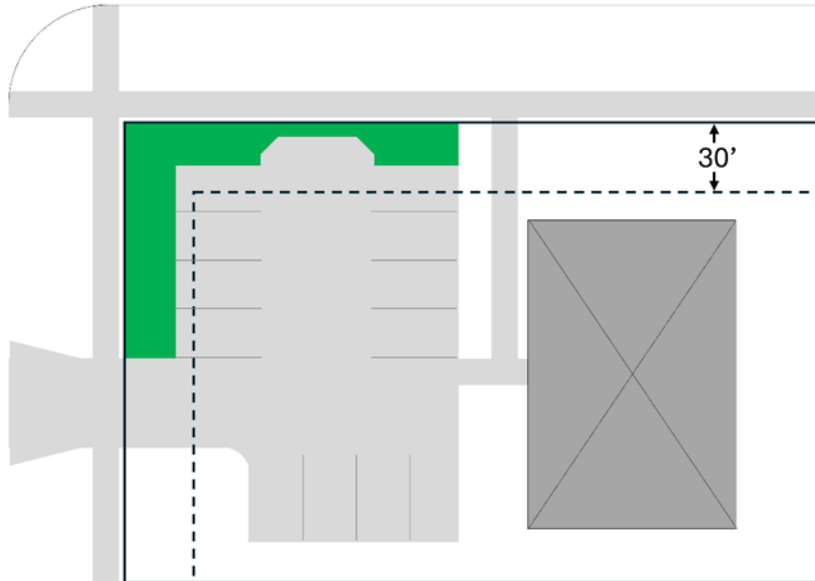


Figure 2: Location of Parking Lot Perimeter Landscaping

*(Table on following page)*

| <b>Parking Area Size<br/>Number of Spaces</b> | <b>Buffer<br/>Width<br/>Minimum<br/>(feet)</b> | <b>Minimum Planting/Screening Requirements<sup>[2]</sup></b>                                                                                          |
|-----------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1—50                                          | 4                                              | Row of shrubs or perennial plants spaced no greater than 2-4 feet apart to create a continuous row at maturity.                                       |
|                                               | 6                                              | Masonry wall or decorative metal fence <sup>[3]</sup> (height between 2.5 and 3 feet) + 1 small tree or 6 shrubs/perennial grasses per 25 linear feet |
|                                               | 10                                             | Berm (minimum height of 2.5 feet) + 1 small tree or 6 shrubs/perennial grasses per 25 linear feet                                                     |
| 51—250                                        | 10                                             | Masonry wall or berm, with minimum height of 2.5 feet + 1 tree and 3 shrubs, per 25 linear feet                                                       |
|                                               | 10                                             | 1 tree + 6 shrubs, per 25 linear feet                                                                                                                 |
| 251+                                          | 15                                             | Masonry wall or berm, with minimum height of 2.5 feet + 1 tree and 3 shrubs, per 25 linear feet                                                       |
|                                               | 15                                             | 1 tree + 6 shrubs, per 25 linear feet                                                                                                                 |

Notes:

[1] Vehicular circulation refers to any surfaces intended for motor vehicle use.

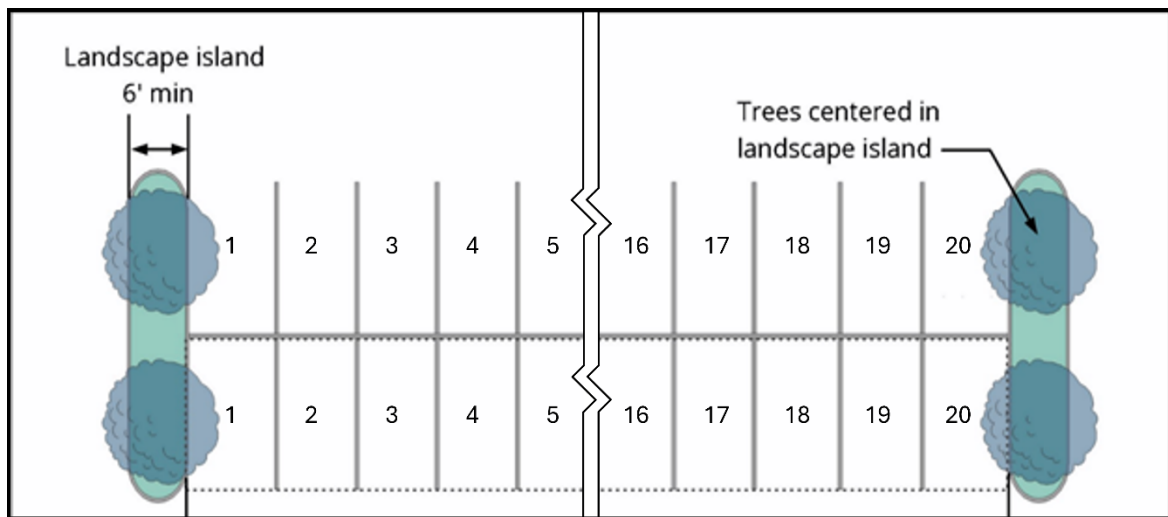
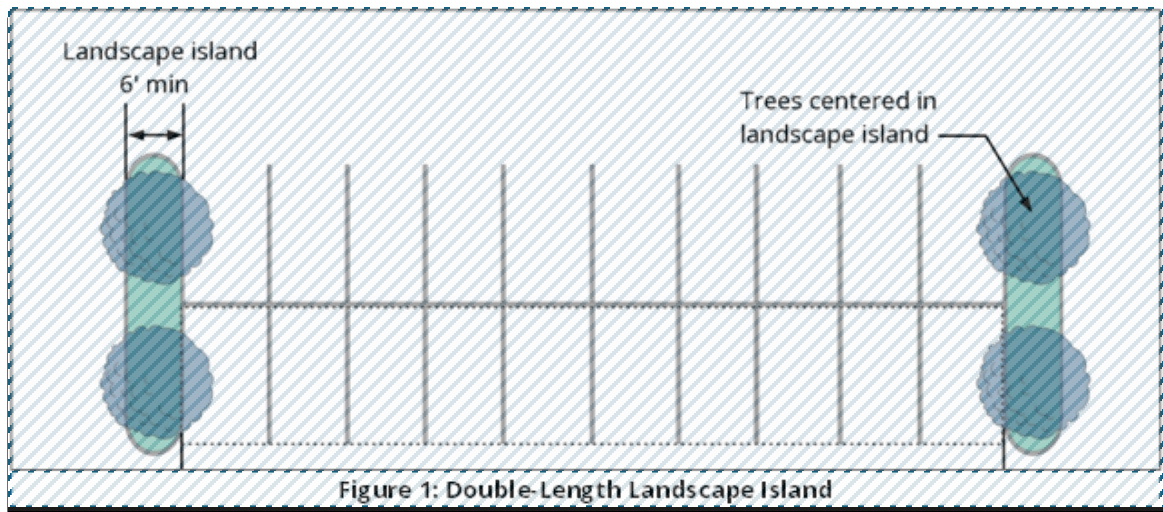
[2] These are minimum standards. Use of additional planting/screening materials are encouraged to provide flexibility in design and visual interest.

[3] Decorative metal fences must be wrought iron or similar in nature. Chain link fences are not considered a decorative metal fence.

## 7. Parking Lot Island Landscaping.

- a. Applicability. All parking lots with 20 or more parking spaces shall provide landscape islands as described in this subsection.
- b. Landscape Islands.
  - (1) One interior landscape island shall be provided for every twenty (20) continuous parking spaces, and a terminal island shall be provided at both ends of each row of parking. There may not be more than twenty (20) continuous parking spaces (40 back to back) in a continual row without providing an island or peninsular landscaping. See Figure 3.
  - (2) Interior and terminal landscapes islands shall be no less than six feet wide and no shorter than the length of the adjacent parking space(s).

*(Illustration on following page)*



- (3) Each landscape island adjacent to the length of one parking space shall contain at least one tree surrounded by at least 90 square feet of permeable surface area.
- (4) Each double-length landscape island adjacent to the length of two parking spaces shall provide at least two trees. Trees in double length islands shall be planted no less than 15 feet apart. Each tree shall have a minimum permeable surface area of 90 square feet.
- (5) Trees and any other vegetation planted within parking lot landscape islands may be counted towards Open Space plant unit minimum standards.
- (6) Any remaining surface area of the island shall be covered with living plant material or other approved ground cover, such as mulch, pea gravel, river rock, or similar landscaping material.

(7) In cases where light poles, stormwater retention, or similar infrastructure hinders the placement of a tree within the landscape island, shrubs and/or perennials may be planted in lieu of a tree.

8. Boulevard Trees.

- a. Coordination with Other Plans. Tree layouts (plans) shall be coordinated with existing corridor planting plans, subdivision street landscape plans, and other established landscape plans to provide the desired effect as determined by this standard and the City Forester.
- b. Permit Required. The City Forester's office reviews and approves all proposed boulevard tree plantings and removals. Prior to installation or removal of a boulevard tree, an application must first be submitted and approved by the City Forester's office.
- c. Minimum Requirements. The City Forester shall have final approval of proposed boulevard tree plans, species, and placement, and may approve variances from these minimum requirements where conditions necessitate.

(1) Species of Trees.

- (a) Boulevard trees shall be chosen from the City's Approved Plant List, as maintained by the City Forester.
- (b) Boulevard trees shall be single-stem trunks with a straight vertical line.
- (c) Evergreen trees shall not be planted as boulevard trees.
- (d) Species of trees shall not be planted if the roots cause damage to public works, the branches are subject to a high incidence of breakage, and/or the fruit is considered a nuisance or high maintenance, as determined by the City Forester.

(2) Number of Trees.

- (a) In residential areas, one boulevard tree shall be planted every twenty-five (25) feet within boulevards. In all other areas, one boulevard tree shall be planted every thirty (30) feet within boulevards, unless the City Forester determines otherwise.
- (b) If the branches of a boulevard tree at mature height would interfere with overhead powers lines, ornamental trees may

be planted at a rate of two ornamental trees for every one required canopy tree. The substitution and placement of ornamental trees shall be reviewed and approved by the City Forester.

(3) Spacing of Trees.

- (a) New trees shall be planted at least twenty-five (25) feet from existing trees.
- (b) On corner lots, the trees shall be planted forty (40) feet from the point of intersection of the curbs.
- (c) Trees shall be planted at least twelve (12) feet from driveways and alleyways, unless otherwise determined by the City Forester.

(4) Size Requirements.

- (a) At time of planting, boulevard trees must be at least 1 inch in diameter.
- (b) The lowest branch on the tree cannot be over 9 ½ feet above the ground.

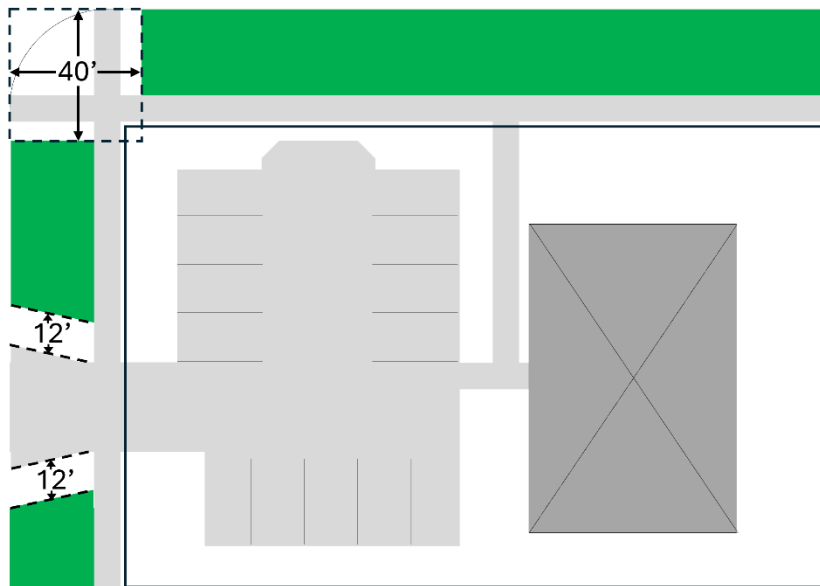


Figure 4: Location of Boulevard Trees

9. Buffer Yards.

a. Applicability. The requirement for Buffer Yards shall apply when:

- (1) Multi-family residential development of four (4) or more units is constructed on a parcel that shares a property line with either 1) a single- and two-family residential zoning district other than R-2 or R-3 (R-R, R-1E, R-L1A, R-1A, R-1B, R-1, R1-S, R-1SM), or 2) an existing single- or two-family residential development.
- (2) Non-residential or mixed-use development is constructed on a parcel that shares a property line with any residential zoning district (R), or existing residential development, including multi-family development.
- ~~(3) Industrial development is constructed on a parcel that shares a property line with any non-industrial zoning district.~~

b. Exceptions.

- (1) These buffer yard requirements do not apply to development adjacent to when residential uses that are located within development is constructed in a commercial or industrial non-residential zoning districts. The residential development may install screening fences and/or buffering at their discretion; however, existing or new non-residential development shall not be required to do so.
- (2) These buffer yard requirements do not apply to public infrastructure and utilities.
- ~~(23)~~ These buffer yard requirements do not apply to non-residential development within a residential zoning district (R) or Public Facilities (P) district.
- (4) The area of required buffer yard shall not be required to exceed ten percent (10%) of the site area or ten percent (10%) of the width of the site.

c. Screening and Buffering Along Shared Property Lines.

| Buffering and Screening Requirements                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type of Development                                                                                                                                                                                                                                                                                                                                             | Adjacent to:                                                                                                                                                    | Minimum Buffer                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Multi-Family Residential (4 or more units)</b>                                                                                                                                                                                                                                                                                                               | <del>Single and two family</del><br><del>Residential zoning districts other than R-2/R-3 or single-/two-family residential use development</del> <sup>[2]</sup> | Six-foot tall opaque screening fence <sup>[1]</sup><br>OR<br>Ten-foot wide landscape buffer <sup>[3]</sup>                                                                                                                                                                                                                                                                                                                        |
| <b>Mixed-Use</b>                                                                                                                                                                                                                                                                                                                                                | <del>Single and two family residential district or development</del> <sup>[2]</sup><br>OR<br>Multi family district                                              | <del>Six foot tall opaque screening fence</del> <sup>[1]</sup> <del>AND ten foot wide landscape buffer</del><br>OR<br><del>Fifteen foot wide landscape buffer</del>                                                                                                                                                                                                                                                               |
| <b>Non-Residential</b>                                                                                                                                                                                                                                                                                                                                          | Any residential district                                                                                                                                        | <del>Six foot tall opaque screening fence</del> <sup>[1]</sup> <del>AND fifteen foot wide landscape buffer</del>                                                                                                                                                                                                                                                                                                                  |
| <b><u>Non-Residential (other than Industrial) or Mixed-Use</u></b>                                                                                                                                                                                                                                                                                              | <u>Any residential district or residential use</u> <sup>[2]</sup>                                                                                               | <u>Six-foot tall opaque screening fence</u> <sup>[1]</sup> <u>within a ten-foot wide landscape buffer</u> <sup>[3]</sup><br>OR<br><u>Fifteen-foot wide landscape buffer</u> <sup>[3]</sup>                                                                                                                                                                                                                                        |
| <b>Industrial</b>                                                                                                                                                                                                                                                                                                                                               | Any <del>non industrial</del> <u>residential district or residential use</u> <sup>[2]</sup>                                                                     | <del><b>Residential or Mixed-Use district:</b> Minimum eight-foot tall opaque screening fence</del> <sup>[1]</sup> <del>within a</del> <del>AND twenty-five-foot wide landscape buffer</del> <sup>[3]</sup><br>OR<br><del>Thirty-foot wide landscape buffer</del> <sup>[3]</sup><br><del><b>Non-Residential district:</b> Six-foot tall opaque screening fence</del> <sup>[1]</sup> <del>AND ten foot wide landscape buffer</del> |
| <b>NOTES</b><br>[1]: See subsection 4-441, <i>General Fencing and Screening Requirements</i> for additional information on fence standards.<br>[2]: See above: requirements do not apply <del>when the</del> residential development <u>is in a commercial or industrial non-residential</u> zoning districts.<br>[3]: See landscape buffer requirements below. |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   |

- d. Buffer Planting Requirements. In side- and rear-yard landscape buffers, for every thirty (30) linear feet of required buffer, evergreen trees shall be planted as follows, unless an alternative is approved by the City Planner:
- (1) Ten-Foot Wide Buffer. Two (2) large evergreen trees shall be planted at least ~~ten (10)~~ twelve (12) feet apart, interspersed with four (4) shrubs, plus ground cover.

- (2) Fifteen-Foot Wide Buffer. Three (3) large evergreen trees at least ~~eight (8)~~ ten feet apart, ~~interspersed with eight (8) shrubs~~, plus ground cover.
- (3) ~~Twenty~~Thirty-Foot Wide Buffer. ~~Six (6)~~ Five (5) large evergreen trees, planted in a double row, with the planting offset so as to create a continuous screen, with each tree in the same row planted least ~~eight (8)~~ ten (10) feet apart, plus ground cover.

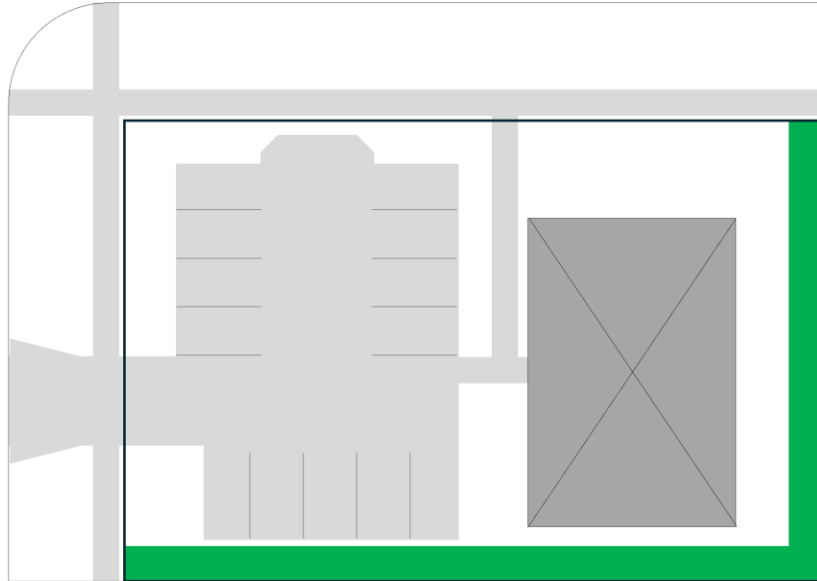


Figure 5: Location of Buffer Yards

*(Figure 6 on following page)*

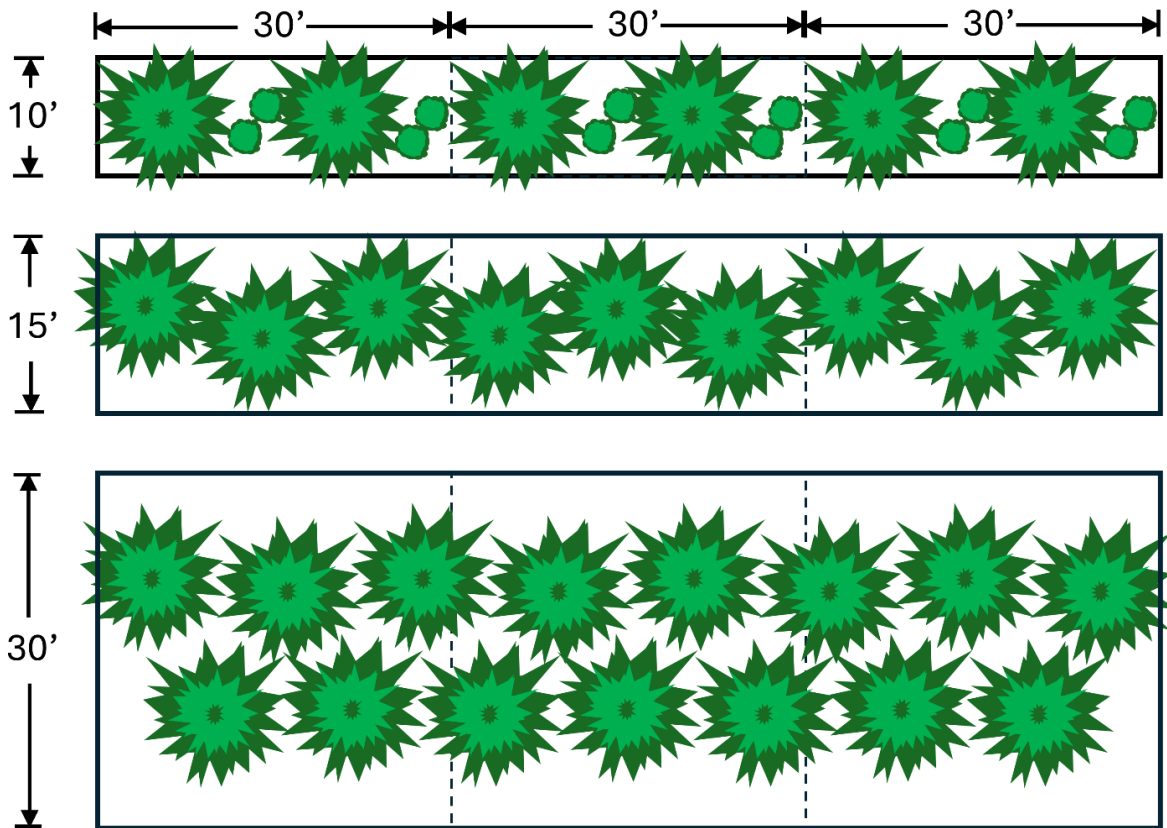


Figure 6: Landscape Buffers

SECTION 2. Effective Date. This ordinance shall be in full force and effect from and after the date of its final passage and publication.

\_\_\_\_\_  
President of Board of City Commissioners  
of the City of West Fargo, North Dakota

ATTEST:

\_\_\_\_\_  
City Auditor

Date of First Reading:

Date of Second Reading:

Date of Publication:

## **DRAFT AMENDMENTS**

### 4-449-A. LANDSCAPING STANDARDS. Source: Ord. 1249, Sec. 13 (2024)

1. Purpose. The purpose of this Landscaping section, through the preservation, protection, maintenance, and planting of trees and other plant materials, is to:
  - a. Help reduce the city's impact on the environment.
  - b. Enhance green space within the city.
  - c. Provide shade and wind breaks to reduce extreme weather.
  - d. Mitigate flood hazards, erosion, and storm water runoff. Trees can help in the stabilization of soil and replenish groundwater supplies.
  - e. Reduce the heat island effect that is generated by hardscape such as asphalt parking lots by requiring organic ground cover and shade.
  - f. Provide buffers and screens against noise, air pollution, and unsightly and incompatible land uses.
  - g. Absorb carbon dioxide and supply oxygen in our atmosphere, which is an essential ecological function in the preservation of human and animal life. Trees can provide a haven for birds which, in turn, assist in the control of insects.
  - h. Help aid in energy conservation.
2. Applicability.
  - a. New Development
    - (1) All new development (including reconstruction and expansion) shall be required to provide landscaping, screening, and buffering in accordance with the standards of this section, unless otherwise exempt by this code.
    - (2) When an expansion or redevelopment of a building on a lot requires the removal of required landscaping, that landscaping shall be replaced elsewhere on the lot.
  - b. Exceptions
    - (1) Single- and Two-Family Residential. Single-family, twin home, and two-family residential uses are not required to meet the landscaping requirements of this section. However, such development is required to provide street trees in accordance with this section, as well as ground cover for all areas of the lot that are not covered by improvements.

- (2) Agricultural District. Agricultural uses within the “A” zoning district shall not be required to provide landscaping.
- (3) Parking Lots.
  - (a) The requirements of this section do not apply to parking lot re-striping and repaving where there is no expansion of the parking area.
  - (b) When a parking lot is being expanded to an extent 50 percent or more of the lot’s surface area prior to expansion, or at least 50 percent more parking spaces are being added, whichever is less, landscaping as described in this section shall be required.
  - (c) For parking lot expansions of less than 50 percent, only the parking lot area being added shall be required to meet the standards of this section. For example, if a parking lot is expanded in an area not adjacent to a street, no Parking Lot Perimeter landscaping is required, and only the expanded area shall be subject to the Parking Lot Island landscaping standards of this section.
  - (d) Expansions are measured cumulatively, so that separate expansions adding up to a 50 percent or greater increase within five years shall be required to meet the landscaping requirements of this section.
- (4) DMU District. Development within the “DMU” zoning district shall not be required to provide landscaping in accordance with this section.
- (5) Improvements & Repairs
  - (a) Improvements or repairs to existing development that do not increase the existing floor area on the lot by more than 1,000 square feet or 10 percent, whichever is greater, shall not be required to provide landscaping in accordance with this section.
  - (b) Expansions are measured cumulatively, so that separate expansions adding up to more than 1,000 square feet or 10 percent (whichever is greater) within five years shall be required to meet the landscaping requirements of this section.
- (6) Change in Use. Changes in use that do not require more parking spaces or a more intensive zoning than the previous use shall not be required to provide landscaping in accordance with this section.

3. Landscape Plan Required.

- a. A landscape plan shall accompany all development applications and/or building permit requests that require landscaping pursuant to this section, and shall include the minimum information specified by the City.
- b. No building permit shall be issued until a landscape plan is submitted and approved by the City Planner.
- c. No certificate of occupancy shall be issued for any building or structure until all landscaping shown on the approved landscape plan has been installed. The City Planner may approve a deferral of up to eight months, on account of adverse weather conditions. If a property owner requests a deferral, the request shall be accompanied by a proposed schedule for completion of installation.
- d. A temporary certificate of occupancy may be issued when a deferral has been approved by the City Planner.

4. General Standards.

a. Plant Material & Installation

- (1) All plant materials shall be living plants suitable for USDA Plant Hardiness Zone 4.
- (2) Artificial plants are prohibited.
- (3) All trees and shrubs shall be planted in good condition. All plant materials to be installed shall be nursery-grown and root-pruned stock, free of insects, weeds, disease, debris, and defects.
- (4) Plant materials used to satisfy the requirements of this section shall meet the size requirements of the Plant Material Size Table, below:

Plant Material Size Table

| Type of Plant Material              | Min. Size at Time of Planting | Mature Size        |
|-------------------------------------|-------------------------------|--------------------|
| Large Deciduous Tree <sup>[1]</sup> | 1-inch caliper width          | >30 feet tall      |
| Large Evergreen Tree <sup>[1]</sup> | 3.5 feet tall                 | >30 feet tall      |
| Small Deciduous Tree <sup>[1]</sup> | 1-inch caliper width          | 12 to 30 feet tall |
| Small Evergreen Tree <sup>[1]</sup> | 2.5 feet tall                 | 12 to 30 feet tall |
| Shrub                               | 2 gallon container size       | >3 feet tall       |
| Perennial Plants <sup>[2]</sup>     | 1 gallon container size       | >2.5 feet tall     |

[1] Smaller caliper/height trees for certain species may be acceptable upon approval of the City Planner.

[2] Perennial plant materials shall not exceed twenty percent (20%) of the open space requirement

- (5) Grass shall be planted in species normally grown as permanent lawns, and may be sodded, plugged, sprigged, or seeded; except in

swales or other areas subject to erosion, where solid sod, erosion reducing net, or suitable mulch shall be used.

- (6) Grass sod shall be clean and free of weeds and noxious pests or diseases. Ground cover such as organic material shall be planted in such a manner as to present a finished appearance and seventy-five (75) percent of complete coverage after two (2) complete growing seasons, with a minimum of fifteen (15) inches on center. In certain cases, ground cover also may consist of rocks, pebbles, sand and similar materials if approved by the City.
- (7) The maximum slope of any landscaped berm shall be 2:1.

b. Maintenance.

- (1) The property owner and tenant shall be jointly and severally responsible for maintenance of all required landscaping. This maintenance requirement shall carry with the land and shall be the responsibility of any subsequent owners and tenants of the property. It is the responsibility of the owner to notify any subsequent owners of the property of this responsibility.
- (2) Landscape areas and site improvements shall be maintained in good condition for a healthy, neat, and orderly appearance and shall be kept free from weeds and debris. All plant materials shall be maintained in a healthy and vigorous condition through proper irrigation, fertilization, pruning, weeding, mowing, and other standard horticultural practices so as to grow to their normal shape, color, and height, and to fulfill the required functions of screening, shading, buffering, and aesthetic appeal set forth by the City.
- (3) The Tree Topping of trees is prohibited. However, selective pruning is permitted when necessary to protect utility lines.

c. Administrative approval for practical landscaping improvements.

- (1) The City Planner has authority to allow flexibility to the requirements of this section to enable:
  - (a) Flexibility concerning the location of landscaping to allow for landscaping to be focused in buffer areas adjacent to conflicting land uses, entrance areas, or other areas of increased visibility.
  - (b) Flexibility concerning irregular, narrow, or shallow lots.
  - (c) Flexibility to approve alternative planting plans that include aesthetic design elements and hardscapes that complement the plant material such as public art, fountains, plazas,

courtyards, and front yard/entrance statements.

- (2) The City Planner has authority to allow flexibility to the Buffer Yard standards of this section when any of the following circumstances are found to exist:
  - (a) Natural land characteristics such as topography or existing vegetation on the proposed building site would achieve the same intent of the required Buffer Yard.
  - (b) Innovative landscaping or architectural design is employed on the building site to achieve an equivalent screening or buffering effect.
  - (c) The required Buffer Yard would be ineffective at maturity due to the proposed topography of the site, and or the location of the improvements on the site.
- (3) When the acreage of a site is significantly larger than the area proposed for physical improvements or active usage, Buffer Yards shall be reserved as required by this section. However, to achieve the intent of this section, the City Planner may require an alternative location and design for required screening and plantings.
- (4) When property lines abut an adjacent jurisdiction, the City Planner shall determine the specific Buffer Yard requirements along that property line after consideration of the zoning designation and or land use of the adjacent property. Requirements shall not exceed those that would be required for similarly situated/zoned property within the City.

5. Open Space Landscaping.

- a. Relationship to Other Landscaping Standards. Landscaping provided to meet the Boulevard Tree or Buffer standards of this section may not be counted towards meeting a development's Open Space Landscaping requirements. Parking Lot Landscaping, however, may be counted towards meeting a development's Open Space Landscaping requirements.
- b. Plant Units Required.
  - (1) Commercial, Office, & Residential Districts. Within commercial, office, and residential zoning districts (C, C-OP, HC, R), at least three (3) plant units shall be provided for each one thousand (1,000) square feet of lot area or fraction thereof.
  - (2) Mixed-Use, and Public Districts. Within mixed-use, and public zoning districts (EMU, P), at least two (2) plant units shall be provided for each 1,000 square feet of lot area or fraction thereof.

- (3) Industrial Districts. Within industrial zoning districts (LI, M), at least one (1) plant unit shall be provided for each one thousand (1,000) square feet of lot area or fraction thereof.
- (4) Corridor Overlay Districts. Within the Corridor Overlay, Redevelopment Overlay, and/or Interstate Corridor Overlay zoning districts (CO, CO-I, CO-R), one (1) additional plant unit shall be provided for each 1,000 square feet of lot area or fraction thereof, in addition to the plant units required by Subsections 1-3, above. Where multiple overlay districts overlap, only one (1) additional plant unit is required.

- c. Plant Unit Equivalency. The following table provides a breakdown of plant unit equivalencies.

| <i>Type of Plant Material</i> | <i>Equivalent Plant Units</i> |
|-------------------------------|-------------------------------|
| Large Deciduous Tree          | 10                            |
| Large Evergreen Tree          | 10                            |
| Small Deciduous Tree          | 5                             |
| Small Evergreen Tree          | 5                             |
| Shrub                         | 2                             |
| Perennial Plants              | 1                             |

Existing mature trees may be counted as double the equivalent plant units noted in the table above, so long as the mature tree has a current caliper width of more than 7 inches for a large tree or more than 4 inches for a small tree, and meets all other applicable standards of this section.

- d. Plant Unit Calculation. On-site wetlands, stormwater ponds, natural preservation areas, and outdoor recreation facilities (sports fields, tracks, playgrounds, etc.) may be excluded from the lot area square-footage value used to calculate required plant unit.

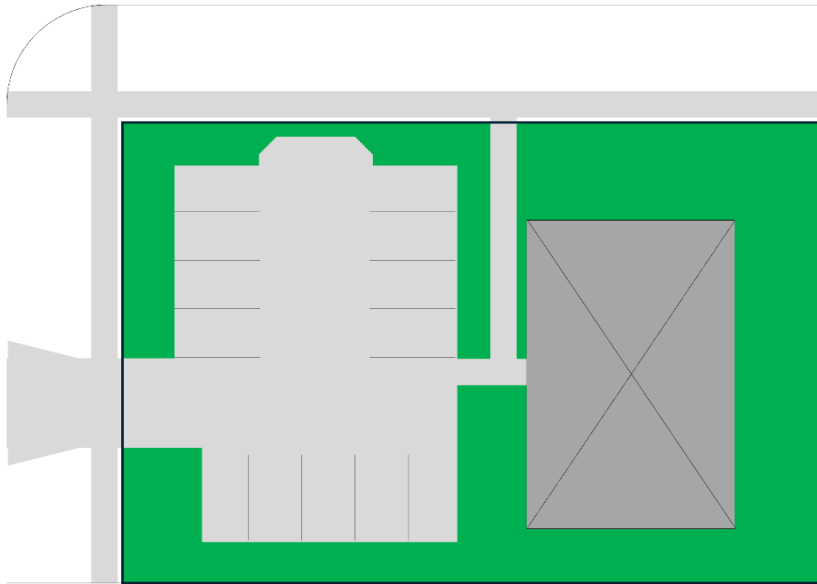


Figure 1: Location of Open Space Landscaping

6. Parking Lot Perimeter Landscaping.

- a. **Applicability.** Parking Lot Perimeter Landscaping is required along all off-street parking and vehicle circulation areas that are located within 30 feet of public street rights-of-way.
- b. **Location.** The required landscaping must be installed within the strip of land between the edge of the parking/circulation area and the adjacent public street right-of-way (as illustrated in Figure 2, below).
- c. **Parking Lot Perimeter Landscaping:**
  - (1) A minimum of 15 Plant Units per 50 linear feet of parking lot perimeter frontage shall be provided.
  - (2) Trees and any other vegetation used for parking lot perimeter landscaping may also be counted towards Open Space plant unit minimum standards. In no case shall parking lot perimeter landscaping be required to exceed the required number of Open Space plant units.
  - (3) Parking lot screening elements such as berms, masonry pony walls, or decorative metal fencing may be used in lieu of required parking lot perimeter vegetation, if approved by the City Planner in accordance with Section 4-449-A-4.c.

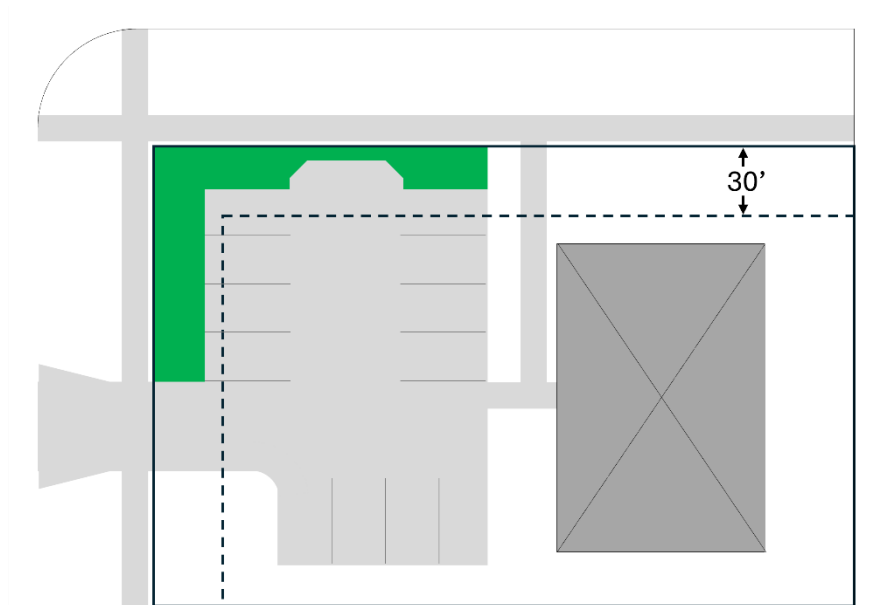


Figure 2: Location of Parking Lot Perimeter Landscaping

7. Parking Lot Island Landscaping.

- a. Applicability. All parking lots with 20 or more parking spaces shall provide landscape islands as described in this subsection.
- b. Landscape Islands.
  - (1) One interior landscape island shall be provided for every twenty (20) continuous parking spaces, and a terminal island shall be provided at both ends of each row of parking. There may not be more than twenty (20) continuous parking spaces (40 back to back) in a continual row without providing an island or peninsular landscaping. See Figure 1.
  - (2) Interior and terminal landscape islands shall be no less than six feet wide and no shorter than the length of the adjacent parking space(s).
  - (3) Each landscape island adjacent to the length of one parking space shall contain at least one tree surrounded by at least 90 square feet of permeable surface area.
  - (4) Each double-length landscape islands adjacent to the length of two parking spaces shall provide at least two trees. Trees in double length islands shall be planted no less than 15 feet apart. Each tree shall have a minimum permeable surface area of 90 square feet.
  - (5) Trees and any other vegetation planted within parking lot landscape islands may be counted towards Open Space plant unit minimum standards.

- (6) Any remaining surface area of the island shall be covered with living plant material or other approved ground cover, such as mulch, pea gravel, river rock, or similar landscaping material.
- (7) In cases where light poles, stormwater retention, or similar infrastructure hinders the placement of a tree within the landscape island, shrubs and/or perennials may be planted in lieu of a tree.

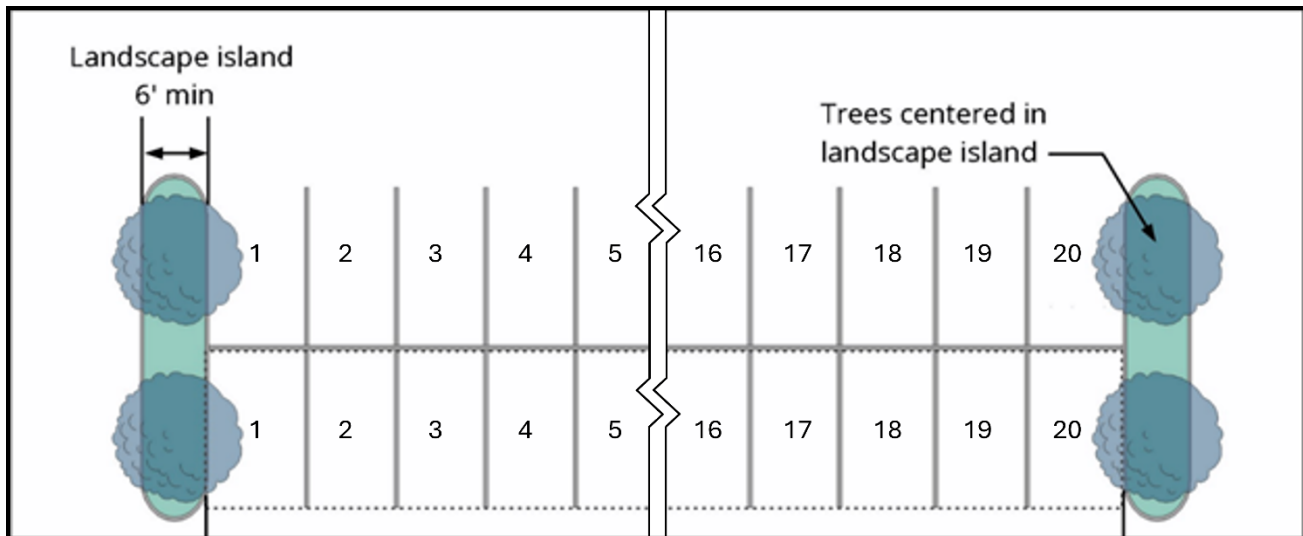


Figure 3: Parking Lot Island Landscaping

8. Boulevard Trees.

- a. **Coordination with Other Plans.** Tree layouts (plans) shall be coordinated with existing corridor planting plans, subdivision street landscape plans, and other established landscape plans to provide the desired effect as determined by this standard and the City Forester.
- b. **Permit Required.** The City Forester's office reviews and approves all proposed boulevard tree plantings and removals. Prior to installation or removal of a boulevard tree, an application must first be submitted and approved by the City Forester's office.
- c. **Minimum Requirements.** The City Forester shall have final approval of proposed boulevard tree plans, species, and placement, and may approve variances from these minimum requirements where conditions necessitate.

(1) Species of Trees.

- (a) Boulevard trees shall be chosen from the City's Approved Plant List, as maintained by the City Forester.
- (b) Boulevard trees shall be single-stem trunks with a straight vertical line.
- (c) Evergreen trees shall not be planted as boulevard trees.
- (d) Species of trees shall not be planted if the roots cause damage to public works, the branches are subject to a high incidence of breakage, and/or the fruit is considered a nuisance or high maintenance, as determined by the City Forester.

(2) Number of Trees.

- (a) In residential areas, one boulevard tree shall be planted every twenty-five (25) feet within boulevards. In all other areas, one boulevard tree shall be planted every thirty (30) feet within boulevards, unless the City Forester determines otherwise.
- (b) If the branches of a boulevard tree at mature height would interfere with overhead powers lines, ornamental trees may be planted at a rate of two ornamental trees for every one required canopy tree. The substitution and placement of ornamental trees shall be reviewed and approved by the City Forester.

(3) Spacing of Trees.

- (a) New trees shall be planted at least twenty-five (25) feet from existing trees.
- (b) On corner lots, the trees shall be planted forty (40) feet from the point of intersection of the curbs.
- (c) Trees shall be planted at least twelve (12) feet from driveways and alleyways, unless otherwise determined by the City Forester.

(4) Size Requirements.

- (a) At time of planting, boulevard trees must be at least 1 inch in diameter.

- (b) The lowest branch on the tree cannot be over 9 ½ feet above the ground.

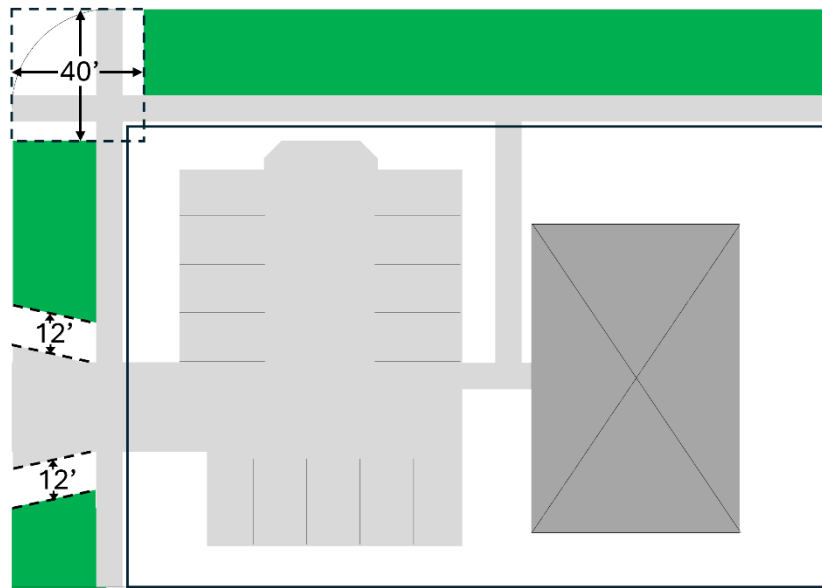


Figure 4: Location of Boulevard Trees

9. Buffer Yards.

a. Applicability. The requirement for Buffer Yards shall apply when:

- (1) Multi-family residential development of four (4) or more units is constructed on a parcel that shares a property line with either 1) a residential zoning district other than R-2 or R-3 or 2) an existing single- or two-family residential development.
- (2) Non-residential or mixed-use development is constructed on a parcel that shares a property line with any residential zoning district (R), or existing residential development, including multi-family development.

b. Exceptions.

- (1) These buffer yard requirements do not apply to development adjacent to residential uses that are located within a commercial or industrial zoning district. The residential development may install screening fences and/or buffering at their discretion; however, existing or new non-residential development shall not be required to do so.
- (2) These buffer yard requirements do not apply to public infrastructure

and utilities.

- (3) These buffer yard requirement do not apply to non-residential development within a residential zoning district (R) or Public Facilities (P) district.
- (4) The area of required buffer yard shall not be required to exceed ten percent (10%) of the site area or ten percent (10%) of the width of the site.

c. Screening and Buffering Along Shared Property Lines.

*(Table on following page)*

| Buffering and Screening Requirements                                                                                                                                                                                                                                                                                            |                                                                                                      |                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type of Development:                                                                                                                                                                                                                                                                                                            | Adjacent to:                                                                                         | Minimum Buffer                                                                                                                                                                     |
| <b>Multi-Family Residential (4 or more units)</b>                                                                                                                                                                                                                                                                               | Residential zoning districts other than R-2/R-3 or single-/two-family residential use <sup>[2]</sup> | Six-foot tall opaque screening fence <sup>[1]</sup><br>OR<br>Ten-foot wide landscape buffer <sup>[3]</sup>                                                                         |
| <b>Non-Residential (other than Industrial) or Mixed-Use</b>                                                                                                                                                                                                                                                                     | Any residential district or residential use <sup>[2]</sup>                                           | Six-foot tall opaque screening fence <sup>[1]</sup> within a ten-foot wide landscape buffer <sup>[3]</sup><br>OR<br>Fifteen-foot wide landscape buffer <sup>[3]</sup>              |
| <b>Industrial</b>                                                                                                                                                                                                                                                                                                               | Any residential district or residential use <sup>[2]</sup>                                           | Minimum eight-foot tall opaque screening fence <sup>[1]</sup> within a fifteen-foot wide landscape buffer <sup>[3]</sup><br>OR<br>Thirty-foot wide landscape buffer <sup>[3]</sup> |
| <b>NOTES</b><br>[1] : See subsection 4-441, <i>General Fencing and Screening Requirements</i> for additional information on fence standards.<br>[2] : See above—requirements do not apply when the residential development is in a commercial or industrial zoning district.<br>[3] : See landscape buffer requirements, below. |                                                                                                      |                                                                                                                                                                                    |

d. **Buffer Planting Requirements.** In side- and rear-yard landscape buffers, for every thirty (30) linear feet of required buffer, evergreen trees shall be planted as follows, unless an alternative is approved by the City Planner:

- (1) **Ten-Foot Wide Buffer.** Two (2) large evergreen trees shall be planted at least twelve (12) feet apart, interspersed with four (4) shrubs, plus ground cover.
- (2) **Fifteen-Foot Wide Buffer.** Three (3) large evergreen trees at least ten (10) feet apart, plus ground cover.
- (3) **Thirty-Foot Wide Buffer.** Five (5) large evergreen trees, planted in a double row, with the planting offset so as to create a continuous screen, with each tree in the same row planted least ten (10) feet apart, plus ground cover.

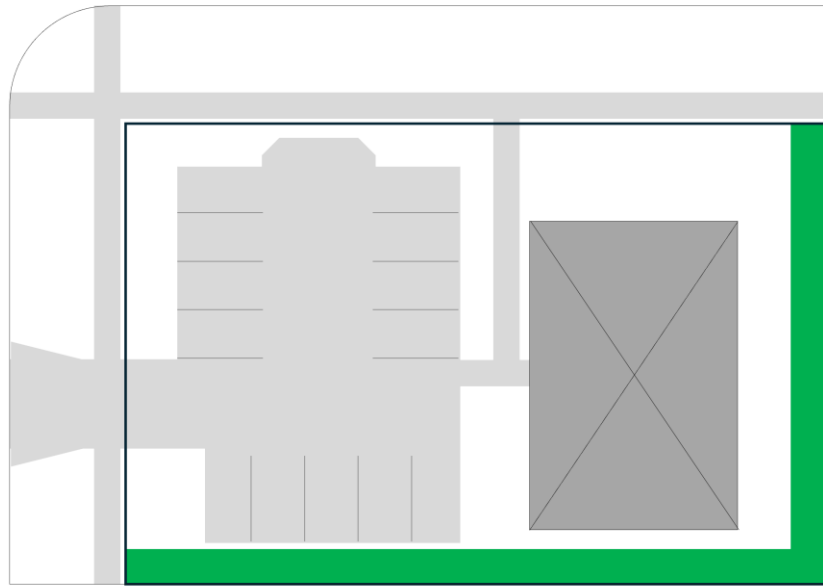


Figure 5: Location of Buffer Yards

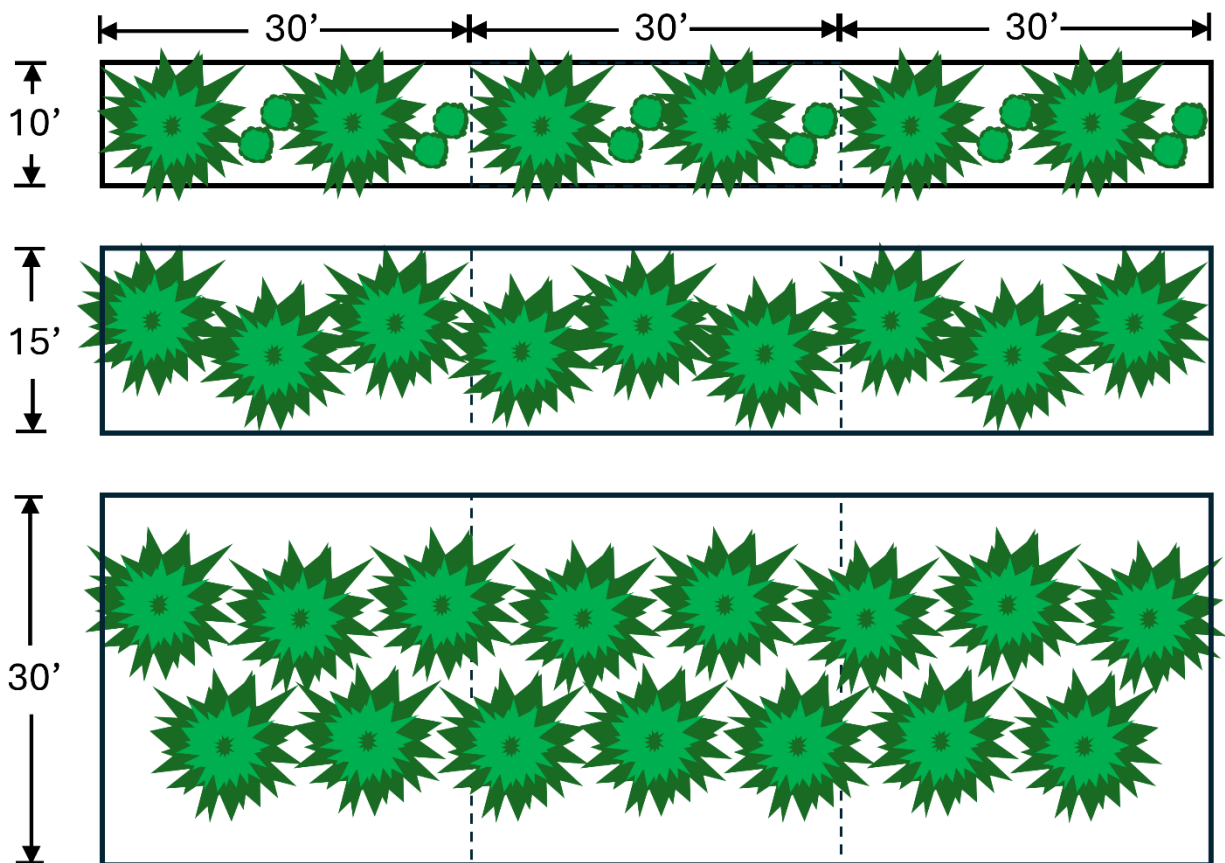


Figure 6: Landscape Buffers

AGENDA ITEM DESCRIPTION  
CITY COMMISSION  
WEST FARGO, NORTH DAKOTA

1. CONTACT PERSON: Lisa Sankey
2. PHONE NUMBER: 515-5370 DATE: September 29, 2025
3. AGENDA TITLE:  
A24-32 Hope Lutheran Addition, request for approval of second reading of rezone ordinance from A: Agricultural to R-1A: Single Family Dwellings and Final Plat.
4. PLEASE **BRIEFLY** DESCRIBE YOUR REQUEST:  
Applicant is requesting approval of second reading of the rezone ordinance and final plat for the proposed Hope Lutheran Addition. At their February 11, 2025 meeting, the West Fargo Planning and Zoning Commission voted to recommend approval of the proposed subdivision and rezoning on the basis it is consistent with City plans and ordinances. This item was tabled on August 4, 2025 by the City Commission pending a traffic study being conducted.
5. SITE ADDRESS OR LEGAL DESCRIPTION (if applicable):  
Property located in the S½ of Section 31, T139N, R49W, City of West Fargo, North Dakota
6. ACTION BEING REQUESTED FROM CITY COMMISSION:  
Approve of second reading of rezone ordinance and Final Plat for Hope Lutheran Addition, including associated subdivision improvement agreement and public dedication agreement.

## STAFF REPORT

| A24-32 SUBDIVISION/REZONING                                                                                                      |                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Hope Lutheran Addition                                                                                                           |                                                                          |
| S½ of Section 31, T139N, R49W, City of West Fargo, North Dakota                                                                  |                                                                          |
| Applicant: Judy Aafedt, Hope Lutheran Church & Brian Pattengale, Houston Engineering<br>Owner: 52 <sup>nd</sup> Ave Partners LLC | Staff Contact: Lisa Sankey                                               |
| Planning & Zoning Commission Public Hearing:                                                                                     | 12-10-24 – Continued<br>01-14-25 – Continued<br>2-11-25 – Approved       |
| Public Hearing & 1 <sup>st</sup> Reading:                                                                                        | 07-21-2025 – Approved                                                    |
| 2 <sup>nd</sup> Reading & Final Plat Approval                                                                                    | 08-04-2025 – Tabled until October 6, pending traffic study<br>10-06-2025 |

**PURPOSE:**

Plat and zone land for a religious institution.

**STATEMENTS OF FACT:**

|                                      |                                                                                                                                  |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Land Use Classification:             | G-2: Sub-Urban – Growth Sector                                                                                                   |
| Existing Land Use:                   | Vacant                                                                                                                           |
| Current Zoning District(s):          | A: Agricultural                                                                                                                  |
| Zoning Overlay District(s):          | None                                                                                                                             |
| Proposed Zoning District(s):         | R-1A: Single Family Dwellings                                                                                                    |
| Proposed Lot size(s) or range:       | 536,044 square feet (12.30 Acres)                                                                                                |
| Total area size:                     | 12.30 Acres                                                                                                                      |
| Adjacent Zoning Districts:           | North & West - R-1A: Single Family Dwellings; East – A: Agricultural; South – PUD: Planned Unit Development                      |
| Adjacent/Proposed street(s):         | 9 <sup>th</sup> Street W (collector); 6 <sup>th</sup> Street W (Local)                                                           |
| Adjacent Bike/Pedestrian Facilities: | Sidewalks and multi-use path along 9 <sup>th</sup> Street W; Multi-use path located along the east side of The Wilds development |
| Available Parks/Trail Facilities:    | Park within the Wilds development within ½ mile accessible by multi-use path and sidewalks                                       |
| Land Dedication Requirements:        | Dedication required.                                                                                                             |

**DISCUSSION AND OBSERVATIONS:**

- The applicant has submitted an application for subdivision and zoning change from A (Agricultural) to R-1A (Single Family Residential) to accommodate a proposed church facility. Religious institutions are a permitted use within the R-1A: Single Family zoning district.
- The Preliminary Plat includes one lot for a future church site.
- The plat contains a 30-foot trail easement along the south side of the development which provides an opportunity for a future shared use path connection between 9<sup>th</sup> St W and the unplatted land to the east of the subject property, if needed upon future development of the area to the east.

## STAFF REPORT

Being the future trail would be a midway public connection to the Park trail system, it was determined by public works, that maintenance would be the City's responsibility.

- The plat also includes a 30-foot utility easement overlapping the trial easement which provides utility connectivity between 9<sup>th</sup> St W and the unplatted land to the east. The owner may opt to privately install public utilities or request installation of public utilities within the easement area for the purpose of better accommodating their private utility connections. Determination will be forthcoming as to whether public utilities will be installed within 30' easement and if they would be part of a public improvement project. This information will be incorporated into the subdivision agreement prior to final plat approval. The developer is not requesting installation of a trail or public utilities within the easement at this time.
- As part of the subdivision process, public dedication of 10% of the property being platted is a requirement. A letter from the Park District was received noting their preference for cash-in-lieu for land. Public dedication requirements will be detailed within a public dedication agreement to accompany the final plat.
- No additional right-of-way is necessary to accommodate the proposed plat.
- Access control is shown on the plat along 9<sup>th</sup> Street with openings to line up with the streets to the west. Driveway access from 9<sup>th</sup> St W into the development will line up with 50<sup>th</sup> Avenue West and Mulberry Lane to the west along 9<sup>th</sup> Street West.
- A southbound left turn lane from 9<sup>th</sup> St W at the intersection of Mulberry Ln is needed to accommodate turning movements into the site during peak traffic periods. Installation of the left turn lane into the development would be a requirement prior to issuance of a certificate of occupancy. These details will be incorporated into the subdivision Development Agreement prior to consideration of final plat approval.
- The northeast corner of the plat sits in proximity to 6<sup>th</sup> St W, where the applicant has indicated their intent to secure an access easement to connect a driveway to 6<sup>th</sup> St W at this location, as shown on their draft site plan.
- The applicant held an informational/neighborhood meeting on January 23, 2025 in which the applicant shared an updated site plan and renderings. While many attendees expressed support for the project, some attendees expressed concern regarding traffic through the neighborhood, among other questions relating to such things as drainage and maintenance of the property.
- To date, staff has received several comments from the public. Comments are summarized in the Notices section (below) and written comments are attached to this staff report.
- A potential increase in neighborhood traffic associated with the proposed church seems to be the primary concern raised. In staff's opinion, most traffic will access the church via 9<sup>th</sup> St W, which is a collector roadway with capacity capable of handling anticipated traffic. Additionally, most activity for a church typically occurs on Sundays and Wednesday evenings, during off-peak hours. While most churches in the City are located in or adjacent to residential neighborhoods, staff is unaware of any existing traffic issues.
- Regarding other concerns raised regarding the church and location, staff notes that religious institutions, such as churches, are permitted by right within single-family zoning districts. The proposed rezoning to R-1A is the same zoning district as adjacent properties to the west and north of the subject property and is consistent with the residential nature of the surrounding neighborhood. While the applicant has provided a draft site plan to illustrate the proposed development, site plan review and approval is outside of the purview of the subdivision and rezoning approval process.

## STAFF REPORT

**NOTICES:**

Sent to: Property owners within 150' and applicable agencies and departments

**Comments Received:**

- Several property owners to the south asked for trees and plantings along the south side of the church parking lot for screening between the lot and the Ranch at the Wilds development.
- Other comments received were regarding increased traffic into the neighborhood, as well as the size of the structure within a residential district.
- A comment was also received concerning churches being tax exempt.
- A letter was received from an area property owner in support of the subdivision and rezoning.

**CONSISTENCY WITH COMPREHENSIVE PLAN AND OTHER APPLICABLE CITY PLANS AND ORDINANCES:**

- Overall, the proposed development is consistent with City plans and ordinances.
- The proposed rezoning to R-1A is consistent with existing zoning of abutting property and the residential nature of the area.
- The proposed subdivision complies with applicable subdivision standards and accommodates opportunity for future trail and public utility connectivity for adjacent undeveloped areas via establishment of easements.
- Parks and Recreation Big Ideas discusses addressing incomplete gaps and the need to provide a continuous and seamless network of trails/paths for residents' enjoyment and transportation needs. A connection from existing facilities to the north and a future multiuse path would facilitate this connection, as would the east/west connection along the south side of the development as shown on the area plan.
- Under Connectivity in the section of Urban is Back, West Fargo 2.0 discusses how in typical communities, "connectivity" means that all streets should be connected to other streets, maximizing the number of routes to and from a destination. By avoiding dead ends and cul-de-sacs and creating an interconnected street network, drivers, cyclists, pedestrians, and emergency services can choose from a number of different options. Greater connectivity allows for traffic to disperse, minimizing congestion by providing multiple ways to get from point A to point B. West Fargo's development patterns in the last couple of decades have reduced the number of interconnected streets, increasing traffic on the few major roads in and out of neighborhoods.

**PLANNING AND ZONING COMMISSION ACTION**

At their February 11, 2025 meeting, the West Fargo Planning and Zoning Commission voted to approve the Subdivision and Rezoning subject to the following condition:

1. The applicant continues to work with staff as to the details of the public land dedication and that a signed Public Dedication Agreement and a signed Subdivision Development Agreement are submitted prior to final plat approval, outlining such details.

**UPDATE – February 11, 2025**

- At the February 11, 2025 meeting, two individuals spoke regarding the proposed subdivision and rezoning.

## STAFF REPORT

- One individual spoke regarding the church's tax exempt status, who felt the highest and best use for the property would be single family homes.
- Another individual stated concern with increased traffic during church services and events.
- Based on public comments, the applicants modified the site plan, specifically the parking layout showing additional setbacks and landscaping/trees along the driveways and parking areas to address concerns with vehicle headlights.

## UPDATE – July 30, 2025

- At the July 21, 2025 City Commission meeting, six individuals spoke in opposition to the proposed zoning change and subdivision. The primary concern raised during the public hearing was the potential for increased traffic in and around the neighborhood and associated safety concerns that could result from increased traffic. Speakers also noted their expectation for the subject property to be residential homes. A representative of the applicant spoke in favor of the proposal, noting the applicant's hosting of a neighborhood meeting to engage with neighbors and their willingness to continue to work with neighbors on such things as additional landscape buffering.
- **Given the concerns expressed at the July 21 meeting and associated discussion on potential conditions of approval, staff notes that churches (and religious institutions in general) are afforded special protections under federal law. Federal regulations require that any development conditions or restrictions imposed on a religious institution must be narrowly tailored to address a compelling governmental interest that is supported by objective evidence. As such, staff advises that any such condition, restriction, or denial of the requested entitlements be carefully considered in consultation with the City Attorney and City staff.**
- Since the July 21 meeting, staff has received a few of additional comments—both in favor of and in opposition to the proposal. Copies of these and previous written comments are attached.
- Additionally, the applicant has provided an updated site plan for reference, intended to better address some of the concerns raised during the public hearing. Staff notes that the site plan is for context and informational purposes only. The scope of the City Commission's review is specific to the proposed subdivision and zoning change, and does not include review or approval of a site plan.

## UPDATE – September 26, 2025

At the August 4, 2025 meeting, the City Commission voted 3-1 to table action until the October 6, 2025 meeting and directed staff to commission a traffic study.

Following the August 4<sup>th</sup> meeting, the City hired Bolton & Menk to conduct the traffic study, the results of which are attached for reference. In summary, the traffic study concludes that the existing roadway system is expected to accommodate traffic from the proposed church, with minimal impacts overall and no major safety concerns.

The traffic study recommends two mitigation measures:

- The addition of a left turn lane into the subject property from 9<sup>th</sup> St at the Mulberry Lane intersection. (The addition of this turn lane is already a requirement within the development agreement.)
- Consideration for installation of pedestrian crossing signs for the two existing crosswalks across 9<sup>th</sup> St at 50<sup>th</sup> Avenue and at Mulberry Lane.

## STAFF REPORT

Additionally, the traffic study notes that:

- The church is anticipated to generate less overall traffic most days (other than Sundays and Wednesdays) compared to single-family development.
- The church is anticipated to generate more overall traffic on Sundays and Wednesdays compared to single-family development. The amount of traffic generation on Sundays and Wednesday is anticipated to be comparable to current traffic generated by Legacy Elementary school Mondays through Fridays.
- Wednesday evening peak hour traffic generated by the church may overlap with traffic peaks from adjacent residential areas, however no significant increases in traffic delays are expected with this overlap. A single-family development would overlap with AM peak traffic.
- Pavement conditions and thicknesses are sufficient to handle anticipated traffic volumes.

The full traffic study is attached for additional information.

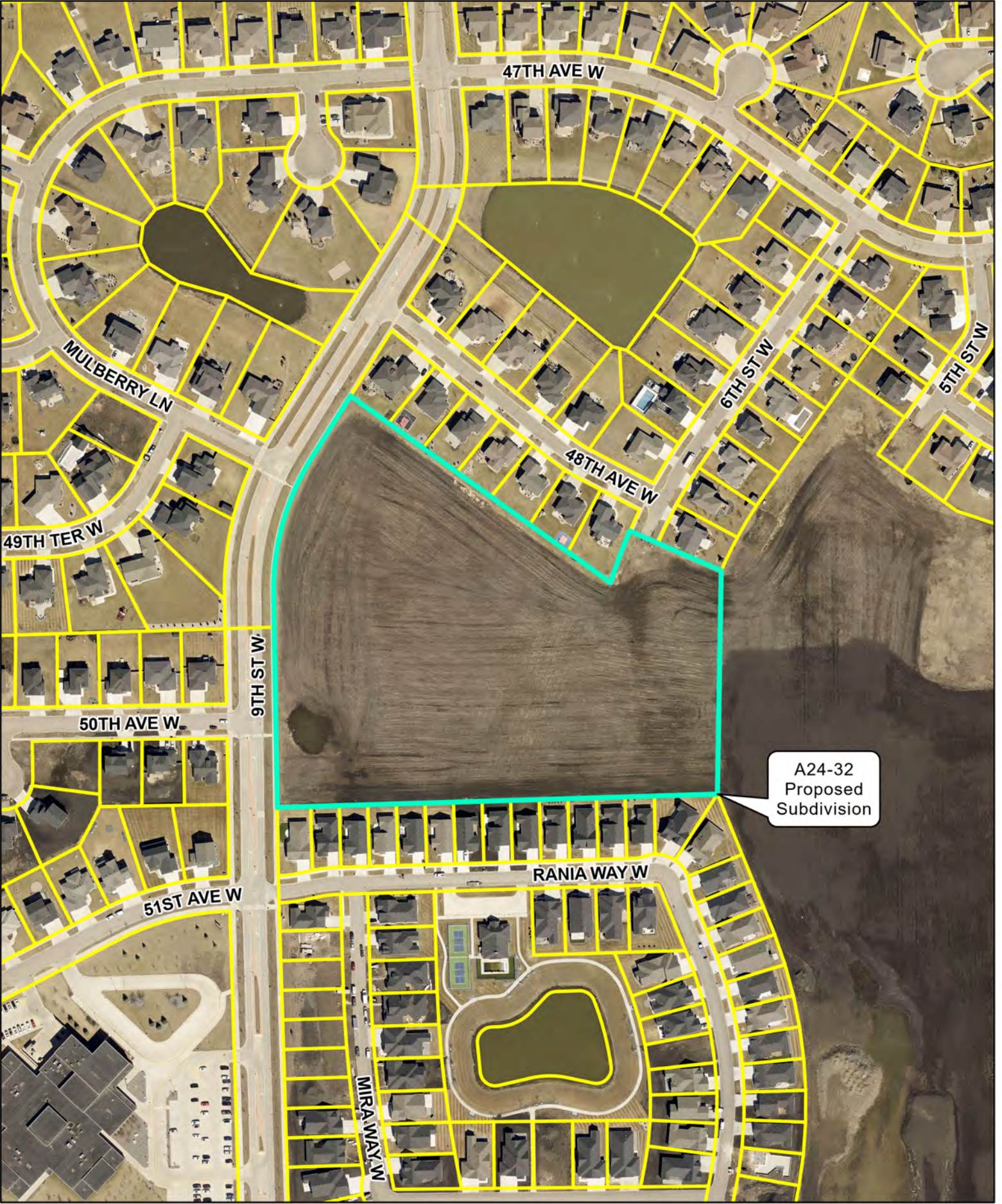
Members of the public spoke both in favor of and in opposition to the proposed development during the public comment period of the August 4 City Commission meeting. Since the August 4 meeting, staff has received two updated comments from previous commenters regarding opposition to the proposed development, copies of which have been attached as well.

**RECOMMENDATIONS:**

It is recommended that the City approve the proposed subdivision and rezoning application on the basis that it is consistent with City plans and ordinances.

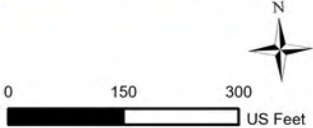
**Attachments**

1. Aerial map
2. Zoning map
3. Final plat
4. Proposed site plan
5. Area Plan
6. Public comments
7. Subdivision Development Agreement
8. Public Dedication Agreement
9. Zoning Ordinance 1260
10. Traffic Study



Features

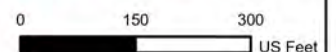
 Agenda Zone  Lots



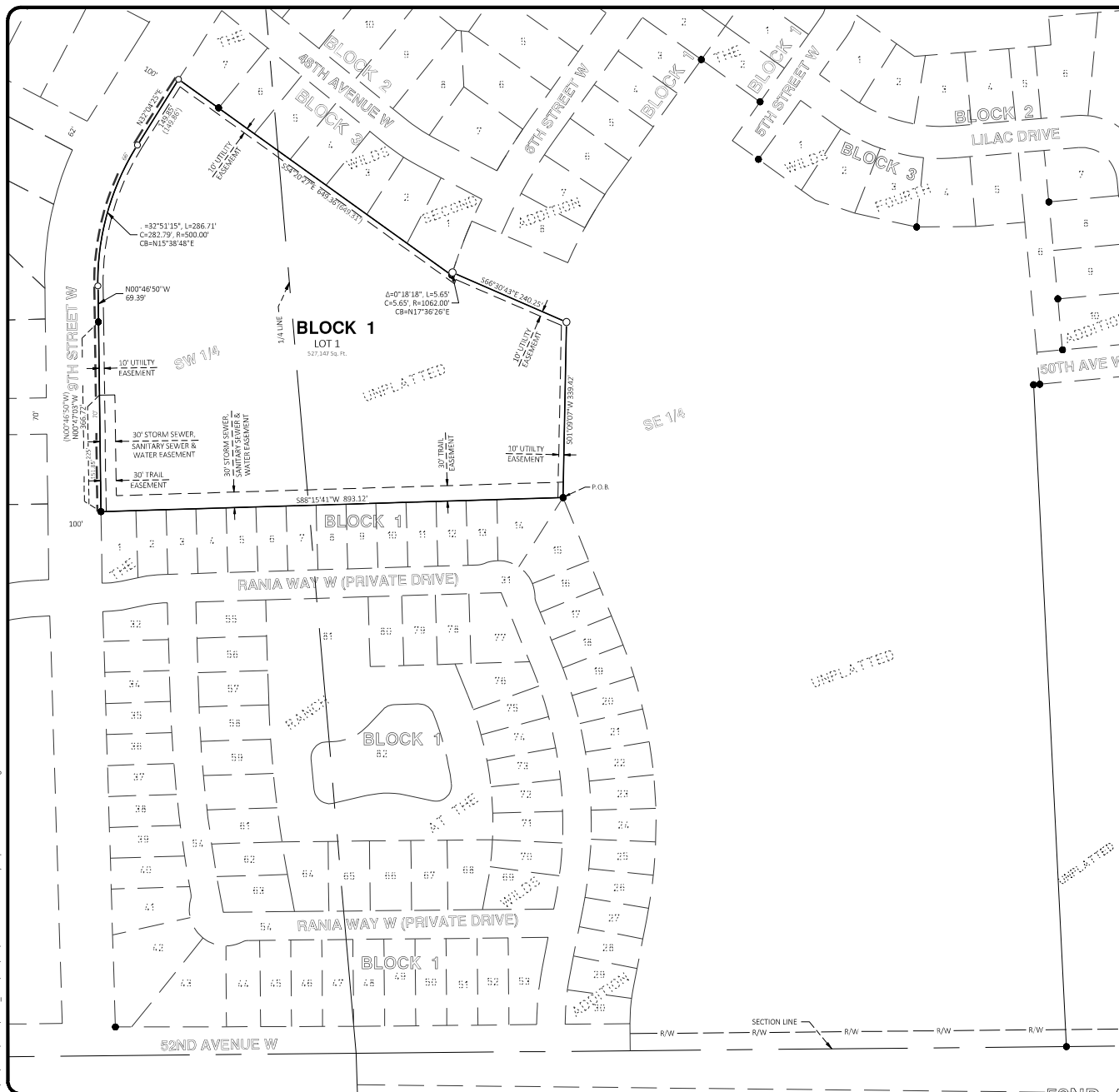


### West Fargo Zoning

|                              |                                         |                                          |
|------------------------------|-----------------------------------------|------------------------------------------|
| A: Agricultural              | LI: Light Industrial                    | R-1SM: Mixed One and Two Family Dwelling |
| C: Light Commercial          | M: Heavy Industrial                     | R-2: Limited Multiple Dwelling           |
| C-OP: Commercial Office Park | P: Public                               | R-3: Multiple Dwelling                   |
| DMU: Downtown Mixed Use      | PUD: Planned Unit Development           | R-4: Mobile Home                         |
| EMU: Entertainment Mixed Use | R-L1A: Large Lot Single Family Dwelling | R-5: Manufactured Home Subdivision       |
| HC: Heavy Commercial         | R-1A: Single Family Dwelling            | R-1E: Rural Estate                       |
|                              | R-1: One and Two Family Dwelling        | R-R: Rural Residential                   |

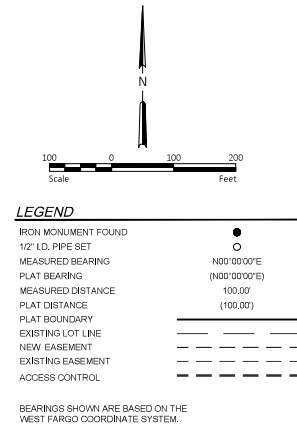


HA\B\12298\12298-0002\CAD\Bldg\12298-0002 Preliminary Hope Lutheran Addition.dwg



# HOPE LUTHERAN ADDITION

BEING A PLAT OF A PORTION OF THE SOUTH HALF  
OF SECTION 31, T. 139 N., R. 49 W.  
TO THE CITY OF WEST FARGO,  
CASS COUNTY, NORTH DAKOTA



HOPE LUTHERAN ADDITION

BEING A PLAT OF A PORTION OF THE SOUTH HALF  
OF SECTION 31, T. 139 N., R. 49 W.  
TO THE CITY OF WEST FARGO,  
CASS COUNTY, NORTH DAKOTA

OWNERS' CERTIFICATE AND DEDICATION:

KNOW ALL PERSONS BY THESE PRESENTS: That 52nd Ave Partners LLC, a Delaware limited liability company, is the owner and proprietor of that part of the South Half of Section 31, Township 139 North, Range 49 West of the Fifth Principal Meridian, City of West Fargo, Cass County, North Dakota, described as follows:

Beginning at the northeast corner of Lot 14, Block 1, The Ranch at the Wilds Addition, on file at the Cass County Recorder's Office; thence South 88°15'41" West, along the northerly line of Block 1, said The Ranch at the Wilds Addition, for a distance of 893.12 feet to the northwest corner of Lot 1, Block 1, said The Ranch at the Wilds Addition; thence North 00°47'03" West, along the easterly line of 9th Street West, for a distance of 366.72 feet; thence North 00°46'50" West, along the easterly line of said 9th Street West, for a distance of 69.59 feet to a point of tangential curve to the right, radius 500.00 feet; thence northeasterly, along said curve and along the easterly line of said 9th Street West, for a distance of 286.71 feet, central angle 32°51'15"; chord bearing North 15°38'48" East; thence North 32°04'25" East, along the easterly line of said 9th Street West, for a distance of 149.85 feet to the most westerly corner of Lot 7, Block 3, The Wilds Second Addition, on file at said Recorder's Office; thence South 54°20'27" East, along the southwesterly line of Block 3, said The Wilds Second Addition, for a distance of 645.36 feet to the most southerly corner of Lot 1, Block 3, said The Wilds Second Addition; said corner lying on a nontangential curve, concave to the East, radius of 1,062.00 feet; thence northerly, along said curve and along the easterly line of Lot 1, Block 3, said The Wilds Second Addition, for a distance of 5.65 feet, central angle 0°18'18"; chord bearing North 17°36'26" East; thence South 66°30'43" East for a distance of 240.25 feet; thence South 01°09'07" West for a distance of 339.42 feet to the Point of Beginning.

Said tract contains 527,147 square feet, more or less,

And that said party has caused the same to be surveyed and platted as HOPE LUTHERAN ADDITION to the City of West Fargo, Cass County, North Dakota; does hereby dedicate to the City of West Fargo the storm sewer, sanitary sewer, water, and trail easements as shown on this plat; and does hereby dedicate to the public, for public use, the utility easements and the access control easement as shown on this plat,

OWNER:

52nd Ave Partners LLC, a Delaware limited liability company

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

State of \_\_\_\_\_ )

County of \_\_\_\_\_ ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, a notary public in and for said

County and State, personally appeared \_\_\_\_\_

\_\_\_\_\_ of 52nd Ave Partners LLC, a Delaware limited liability company, known to me to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same on behalf of said limited liability company.

Notary Public: \_\_\_\_\_

SURVEYOR'S CERTIFICATE AND ACKNOWLEDGEMENT:

I, Curtis A. Skarphol, Professional Land Surveyor under the laws of the State of North Dakota, do hereby certify that I am the Professional Land Surveyor who prepared and made the attached plat of HOPE LUTHERAN ADDITION to the City of West Fargo; that said plat is a true and correct representation of the survey thereof; that all distances are correctly shown on said plat; and that the monuments for the guidance of future surveys have been located or placed in the ground as shown.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Curtis A. Skarphol  
Professional Land Surveyor No. 4723

State of North Dakota )  
County of Cass ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared Curtis A. Skarphol, Professional Land Surveyor, known to me to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same as his free act and deed.

Notary Public: \_\_\_\_\_

CITY ENGINEER'S APPROVAL:

Approved by the West Fargo City Engineer this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Jerrold F. Wallace, City Engineer

State of North Dakota )

County of Cass ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared Jerrold F. Wallace, West Fargo City Engineer, known to me to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same as City Engineer.

Notary Public: \_\_\_\_\_

WEST FARGO PLANNING COMMISSION APPROVAL:

Approved by the City of West Fargo Planning Commission this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Eric C. Dodds, Chairman  
West Fargo Planning Commission

State of North Dakota )

County of Cass ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared Eric C. Dodds, Chairman, West Fargo Planning Commission, known to me to be the person who is described in and who executed the within instrument and acknowledged to me that he executed the same on behalf of the West Fargo Planning Commission.

Notary Public: \_\_\_\_\_

WEST FARGO CITY ATTORNEY APPROVAL:

I hereby certify that proper evidence of title has been examined by me and I approve the Plat as to form and execution this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Katie J. Schmidt, City Attorney

State of North Dakota )

County of Cass ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared Katie J. Schmidt, West Fargo City Attorney, known to me to be the person who is described in and who executed the within instrument and acknowledged to me that she executed the same as West Fargo City Attorney.

Notary Public: \_\_\_\_\_

WEST FARGO CITY COMMISSION APPROVAL:

Approved by the West Fargo City Commission this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Bernie L. Dardis  
President of the West Fargo City Commission

\_\_\_\_\_  
Dustin T. Scott  
City Auditor

State of North Dakota )

County of Cass ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared Bernie L. Dardis, President of the West Fargo City Commission; and Dustin T. Scott, City Auditor, City of West Fargo, known to me to be the persons who are described in and who executed the within instrument and acknowledged to me that they executed the same on behalf of the City of West Fargo.

Notary Public: \_\_\_\_\_



Sheet 2 of 2  
Project No. 12298-0002

**LOT COVERAGE**

551,536 SF LOT  
260,590 SF COVERAGE

47.2% COVERAGE  
52.8 % GREEN SPACE



1 SITE CONCEPT  
SCALE: 1" = 10'-0"

Updated Site Plan 8-4-2025





**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Hope Church build  
**Date:** Thursday, December 5, 2024 9:20:25 AM

---

We are very excited to have Hope Church build on the lot to the north of our property. But I would encourage you to ask them to plant trees bordering our fence and along the south side of their parking lot. The design drawing shows a lot of trees on the other sides but not between their parking lot and our Ranch at the Wilds fence line. The original drawing that the church shared showed a row of trees and plantings but this new version does not.

Please share this concern with them.

Thank you,  
Claudia Wolsky  
806 Rania Way  
West Fargo  
Sent from my iPhone

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Planned unit development located at S1/2 of section 31, T139N R49W  
**Date:** Friday, December 6, 2024 11:17:03 AM

---

Hello Lisa,

Unfortunately I am unable to attend the December 10th Planning and Zoning commission meeting. However, I would like to voice my concerns with this proposal. I live at 4767 6th Street W. in West Fargo. My first concern is the excessive influx of traffic that would be caused by this plan. Seeing the plan to have 6th street go directly into the church parking lot will cause an excessive amount of traffic on a small side street that is not capable of handling that amount of traffic. I am also concerned with the cost that will occur for us within the neighborhood. Studies have shown that a church being built within a neighborhood typically causes an increase in taxes. In addition, there is a school just down the street roughly a block to a block and a half away on 9th Street. Even the road in 9th Street does not seem suitable for the amount of traffic the church will receive. This will most likely cause further congestion and traffic issues with no possible solution in the future as the road would not be able to be expanded or changed. Overall, I do not see this plan as being an overall benefit to my family or our neighborhood.

Sincerely,

Chris Teeman

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](mailto:Lisa.A.Sankey@westfargond.gov)  
**Subject:** Re: Planned unit development located at S1/2 of section 31, T139N R49W  
**Date:** Friday, December 6, 2024 11:42:55 AM

---

Thank you for the response. I was wondering do you happen to know why or what caused the change from the previous rezoning notice we were given roughly 2 years ago? The previous notice had the church going in off of 52nd and to the East of the Ranch development.

On Fri, Dec 6, 2024 at 11:20 AM Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)> wrote:

Thank you. I'll include your comments in the record and forward on to the Commissioners. Staff is awaiting additional information from the applicant --- updates to the plat and previously approved area plan showing future right of way connections for streets and multi-use trail connections , park dedication, drainage plan – so this item will be continued until the January 14<sup>th</sup> meeting. Being we advertised for a public hearing for Tuesday night, we'll open up the hearing for comments and continue it until next month.



**Lisa Sankey**

Planner, City of West Fargo

2515 6<sup>th</sup> Street East

West Fargo, ND 58078

(701) 515-5376

Visit our website at:

[westfargond.gov](http://westfargond.gov)

---

**From:** christopher teeman [REDACTED]  
**Sent:** Friday, December 6, 2024 11:17 AM  
**To:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Subject:** Planned unit development located at S1/2 of section 31, T139N R49W

**From:** [Lisa A. Sankey](#)  
**To:** [Breanna Siegler](#)  
**Cc:** [Aaron M. Nelson](#)  
**Subject:** FW: Hope Lutheran Addition Meeting Continued  
**Date:** Wednesday, February 5, 2025 8:22:12 AM

---

Breanna,

Could you please save this as a pdf (Hope Lutheran comments folder under commission meetings). And print a copy for the physical folder. Thank you. I'll forward this to the applicants. Lisa

**Lisa Sankey**  
Planner, City of West Fargo

2515 6<sup>th</sup> Street East  
West Fargo, ND 58078  
(701) 515-5376  
Visit our website at:  
[westfargond.gov](http://westfargond.gov)

---

**From:** christopher teeman [REDACTED]  
**Sent:** Tuesday, February 4, 2025 8:28 PM  
**To:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Subject:** Re: Hope Lutheran Addition Meeting Continued

Hello,

Thank you so much for the update. I am unsure if I will be able to attend so I am sending this email to voice my thoughts.

I want to start by saying that I am strongly opposed to the church being built in the proposed location. A church of this size, will bring in an excessive amount of traffic to our residential roads that are not designed or capable of handling that amount of traffic. The quality of the roads within this neighborhood are poor with heaving and dips already and the excess traffic will only add additional wear and tear. The flow of traffic with the exits and entrances as they are currently proposed appear to be very inefficient and would funnel traffic directly into the neighborhood via the 6th street access directly into the parking lot. When we moved in one of the selling points was that the future development was planned and would be residential keeping the streets quiet. A church of this size would also bring with it additional risk and safety concerns.

An additional question I had and was unsure of the answer based on the plans I saw from the church. Does the current plan meet the ordinance requirement that states there must be at least 30% green space? Assuming I am interrupting that ordinance correctly. I was not sure with the massive structure and parking lot if it met that requirement.

Thank you.

On Thu, Jan 9, 2025 at 10:03 AM Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)> wrote:

FYI, the Hope Lutheran Addition Plat and Rezoning will be continued until the February 11<sup>th</sup> Planning and Zoning Commission meeting as we're awaiting additional information from them. Lisa

**Lisa Sankey**

Planner, City of West Fargo

2515 6<sup>th</sup> Street East  
West Fargo, ND 58078  
(701) 515-5376  
Visit our website at:  
[westfargond.gov](http://westfargond.gov)

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Request for rezoning  
**Date:** Tuesday, December 10, 2024 3:43:11 PM

---

Lisa,

We are unable to attend the scheduled meeting today at 5:30pm to discuss the rezoning on the area that will be designated as a church (Hope Lutheran West).

We appreciate the ability to respond via email with a response.

We are good with the zoning request, and in fact are members of Hope Lutheran church south.

We reside at 800 Rania Way W- backing on the proposed parking lot.

It appears from the drawing that the parking lot comes to the fence area of the Ranch of the Wilds behind our home. There is a row of approximately 32 car spaces with no tree barrier to the south.

We would request a tree buffer/barrier between the parking lot and the homes to the south.

The homes to the west of ours on Rania Way W have a tree barrier. There are a number of homes near ours (including ours) that have no tree barrier.

Both the north wind and privacy are concerns.

Thank you,

Russ and Mary Kuzel

800 Rania Way W

The Ranch at the Wilds

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Re: Proposed planned unit development- Hope Lutheran church  
**Date:** Tuesday, December 10, 2024 4:43:22 PM

---

My apologies 6th st did get a notification.

> On Dec 10, 2024, at 4:37 PM, Kayla H [REDACTED] > wrote:

>

> Good Afternoon Lisa,

> I am delayed on this as I thought I'd be able to be at the meeting tonight but I am no longer to make it. I live in the wilds in West Fargo and was notified about Hope Lutheran church wanting to build in our backyard.

>

> I just have a few questions for this proposal. Is there a reason why 52nd Ave is not a further consideration in this? This is going to bring a significant amount of traffic to quieter residential roads. I am also wondering why the home owners on 6th st weren't alerted as their road will now be an outlet per this proposal. These are quiet roads with many children running/biking/scootering etc.

>

> Can there be a consideration to not have 6th st be an outlet?

>

> Thank you,

> Kayla Bates

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** FW: Hope Lutheran | West Campus - West Fargo  
**Date:** Thursday, December 12, 2024 2:54:16 PM

---

Lisa,

I live at 1039 Mulberry lane in West Fargo. I sent the below email to Paul at Hope Lutheran. I don't believe the church gave ingress/egress to their proposed site much consideration. An entrance/road from 52<sup>nd</sup> (to the east of the Ranch) would seem to make some logical sense rather than routing all that traffic through the residential areas.

Dave

---

**From:** David Perkins  
**Sent:** Friday, October 11, 2024 8:58 AM  
**To:** [REDACTED] >  
**Subject:** West Campus - West Fargo

Hi Paul,

Good morning. I recently received the mailing on the new, West Campus Hope project. I live right across the street on Mulberry and 9<sup>th</sup>. There are two things that stuck out to me is the lack of ingress/egress to the site and overall safety of those living in the neighborhood. I realize there are 3 access points, but combined, it would likely be wholly inadequate with a significant congregation attendance. Both 9<sup>th</sup> and 6<sup>th</sup> Steets are two lane traffic, with a large pedestrian presence (especially on 6<sup>th</sup> and those cross streets), with traffic routed through streets that aren't capable of handling significant traffic. Hope's situation on the 25<sup>th</sup> street location has four access points but on roads designed to handle that larger load (and traffic still gets backed up); at least the pedestrian issue is somewhat mitigated at the 25<sup>th</sup> Street site due to it's larger commercial street (4 lanes on 25<sup>th</sup>) presence and far fewer homes for the congregation to navigate through to attend church services.

The traffic could be alleviated by adding a 4<sup>th</sup> access point (or removing one of the 9<sup>th</sup>

street access points as this is rather redundant) from 52<sup>nd</sup>/running north/south.

I'm assuming there would be no outside services from a noise standpoint but also wanted to confirm that this too would be a problem moving the church closer to more residential housing. Prairie Heights had a similar issue before the city had them stop outside services.

I do agree this new site lays out better, but without proper access to the new facility, the new site is substantially inferior and a potential concern would be lower attendance than estimated as people likely pick a different location/church. We would plan to vote against this design for these reasons.

Thanks,  
Dave

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Re: Hope Lutheran | West Campus - West Fargo  
**Date:** Thursday, January 30, 2025 8:07:49 PM

---

Lisa,

Has the city, Hope or any involved party involved in this site conducted any kind of traffic study on what this church would bring into the area at their peak operating times?

That proposed north entrance is literally one lane total (not two lanes, one in each direction) in the winter, between snow and cars parked on it. I don't even live on that street and I'm worried about the safety of those on that street with this many vehicles.

That would put most of the stress on 9th which seems inadequate for 400 +/- cars (assuming the stalls in their diagram is what is to be built).

Get [Outlook for iOS](#)

---

**From:** Lisa A. Sankey <Lisa.Sankey@westfargond.gov>  
**Sent:** Friday, December 13, 2024 8:35:37 AM  
**To:** David Perkins [REDACTED]  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo

**EXTERNAL**

Your comments will be entered into the record and forwarded on to the applicants. The reason I believe they are no longer looking at 52<sup>nd</sup> Avenue W is because the original property owner – Westport – sold a parcel to Hope Lutheran along the east side of Ranch of the Wilds and all the remaining property to the major property owner to the east who does not intend to develop any time soon. They're proposing a land swap to allow for the church development.

Staff is awaiting additional information from the applicant --- updates to the plat and to the previously approved area plan showing future right of way connections for streets and multi-use trail connections, park dedication, drainage plan – so this item will be continued until the January 14<sup>th</sup> meeting. Being we advertised for a public hearing for Tuesday night, we opened the hearing for comments and continued it until next month.



**Lisa Sankey**  
Planner, City of West Fargo

2515 6<sup>th</sup> Street East  
West Fargo, ND 58078  
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Visit our website at:  
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---

**From:** David Perkins [REDACTED] >  
**Sent:** Thursday, December 12, 2024 2:54 PM  
**To:** Lisa A. Sankey <Lisa.Sankey@westfargond.gov>  
**Subject:** FW: Hope Lutheran | West Campus - West Fargo

Lisa,

I live at 1039 Mulberry lane in West Fargo. I sent the below email to Paul at Hope Lutheran. I don't believe the church gave ingress/egress to their proposed site much consideration. An entrance/road from 52<sup>nd</sup> (to the east of the Ranch) would seem to make some logical sense rather than routing all that traffic through the residential areas.

Dave

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**To:** [REDACTED]  
**Subject:** West Campus - West Fargo

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streets), with traffic routed through streets that aren't capable of handling significant traffic. Hope's situation on the 25<sup>th</sup> street location has four access points but on roads designed to handle that larger load (and traffic still gets backed up); at least the pedestrian issue is somewhat mitigated at the 25<sup>th</sup> Street site due to it's larger commercial street (4 lanes on 25<sup>th</sup>) presence and far fewer homes for the congregation to navigate through to attend church services.

The traffic could be alleviated by adding a 4<sup>th</sup> access point (or removing one of the 9<sup>th</sup> street access points as this is rather redundant) from 52<sup>nd</sup>/running north/south.

I'm assuming there would be no outside services from a noise standpoint but also wanted to confirm that this too would be a problem moving the church closer to more residential housing. Prairie Heights had a similar issue before the city had them stop outside services.

I do agree this new site lays out better, but without proper access to the new facility, the new site is substantially inferior and a potential concern would be lower attendance than estimated as people likely pick a different location/church. We would plan to vote against this design for these reasons.

Thanks,  
Dave

**From:** [David Perkins](#)  
**To:** [Lisa A. Sankey](#)  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo  
**Date:** Friday, January 31, 2025 9:09:49 AM  
**Attachments:** [image002.png](#)  
[image004.png](#)

---

Thanks Lisa.

I'm not aware of any church in the Fargo Moorhead area located 100% in a residential neighborhood. Can you share what church lots they reviewed?

Also I put this simple table together to demonstrate the size of this project;

| <u>Site</u>          | <u>Acres</u> | <u>Parking Stalls</u> | <u>Points of egress</u> |
|----------------------|--------------|-----------------------|-------------------------|
| Proposed Hope Campus | 12.66        | 456                   | 3                       |
| Eide Bailly Fargo HQ | 10.35        | 325                   | 5                       |
| Prairie Heights      | 15.22        | 410                   | 4                       |
| Triumph (Sheyenne)   | 7.359        | 218                   | 2                       |
| Hope South Campus    | 11.25        | 339 (S)               | 4                       |
|                      |              | 200 (N)               |                         |

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#); [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** New church  
**Date:** Friday, December 13, 2024 6:08:00 PM

---

Hello Lisa,

This email is in response to Russ and Mary Kuzel's comments. We live across the street from the Kuzel's at 801 Rania Way. Our concerns mimic theirs. We are concerned about the north/northwest wind that whips into the front and side of our house. We deal with major snow drifts but currently the field provides some protection for us. Our other concern is having the parking lot so close to our neighborhood and fence. We all need to protect our resale values and my fear is a close parking lot will hinder the values, not to mention impede our view. We also need to consider the increased traffic on 9th street which seems to be the main entrance. During the construction of the round-about on 52nd street the traffic on 9th was almost unbearable. Liberty elementary school is across from us and many kids walk home to and from school. I know the traffic to the church will primarily be Sundays and Wednesdays but this is also something to take into consideration.

My hopes for the land was to be for larger, single family homes which would have green space (yards) that would back up to our neighborhood. If the land, however, must be lotted for a church, a tree line would be requested along with moving the parking lot farther to the north.

Thank you and please reach out with any questions.

Patrick & Rhonda Grenyo

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Proposed PUD - Rezoning off of 9th St W.  
**Date:** Monday, December 23, 2024 8:31:11 AM  
**Attachments:** [image001.png](#)

---

Good Morning Lisa,

I am writing in response to the notice regarding the rezoning proposal for the church development off of 9<sup>th</sup> Street in West Fargo. My residence is at 4742 6<sup>th</sup> St W, which is the road that the current development has platted as an egress street from the church parking lot.

I do oppose the rezoning and struggle with the fact that this is even being considered by the City of West Fargo. This situation seems very forced, putting a large commercial building in the middle of a neighborhood that does not have the infrastructure to support it. This neighborhood has a master plan, that supported additional single-family housing within the subject matter area. While I understand that things may change in direction, this proposal seems to change that original development plan to an extreme measure, and this plan is what many residents were expecting when they purchased a home within the neighborhood, and this neighborhood is still relatively new. A church of this size, with over 400 parking spaces just does not makes sense. I would expect a building like this to be directly located off a main thoroughfare, such as Sheyenne St, 52<sup>nd</sup> Ave, etc.

With the amount of increased traffic, this undermines the safety of children within the area. I assimilate this planned project as no different than putting up a high traffic shopping area within a residential area.

I'm sure the church is getting a "deal" with this land, and I can support the mission of the church, but this seems very erratic and illogical.

Thank you for taking my comments.



**Ryan Downs**



**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Hope Luther Church West  
**Date:** Wednesday, January 15, 2025 11:40:32 AM

---

Hi Lisa

Our name is  
Greg & Cindy Thrall  
830 Rania Way W  
West Fargo, ND 58078

Email address  
[REDACTED]

We do not support this new proposal of the parking lot for the church!!

The back of our house is on the fence south side of the church property ( our home is on the other side of the fence)

As tax payers and citizens of the Ranch in the Wilds and City of West Fargo ,this is ridiculous proposal.

How would anyone from the planning and zoning would even consider such a ridiculous idea.

Our home, master bedroom would be about 25' from the fence, we do not want to staring at parked cars out our bedroom window, and or our patio we could see vehicles, noise pollution. Who will repair the fence when a vehicle hits the fence ( Plastic) what about snow piling up, extra runoff and water puddling, mosquitoes & fly's heaven.

What about our value of our home, if we ever sell our home this would be a deterrent for new owners. What guarantee will we have if we sell and get a fair return on our investment!

We need a buffer zone with grass and trees!

Sent from my iPhone

Thanks, Greg



## Contact Us - Planning & Zoning

Website: [westfargond.gov](http://westfargond.gov) | Phone: (701) 515-5000

### Question / Comment \*

I purchased a home in the Wilds, subdivision, The Ranch, this past July. I was aware of the "chance" I was taking when I made the decision to purchase my 836 Rania Way W residence. However, as a former Fargo homeowner, I appreciated the way West Fargo developed its neighborhoods. I was pleased to see Hope Lutheran was to be our neighbor and was supportive of the original plan as first presented to us. However, the redrawn map is concerning when you see the area next to The Ranch development has the row of trees as a buffer next to the fence being replaced with another row of parking. I encourage you to be respectful of our property and reinstate the row of trees as originally presented. Thank you for your consideration of this request.

Claudia Anderson

First Name \*

Claudia B

Last Name \*

Anderson

Phone Number

[REDACTED]

Email Address \*

[REDACTED]

☐ Receive an email copy of this form.

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Concerning change in zoning for Hope Lutheran church  
**Date:** Tuesday, January 28, 2025 3:25:39 PM

---

I own a home in the Ranch at the Wilds directly south of this parcel of land . I have no objection to the zoning change and the church being built, but would like to see a grassy area and trees planted in the south setback area and along 9<sup>th</sup> St. West at a minimum and preferably on all four sides of the parcel. Thanks for considering the interests of the homeowners abutting this land!

Donovan Jundt  
736 Rania Way W.  
West Fargo, ND

**From:** [REDACTED]  
**To:** [Lisa A. Sankey](#)  
**Subject:** Hope Lutheran West zoning  
**Date:** Tuesday, February 11, 2025 8:44:44 AM

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Hello Lisa,

I am a life long West Fargo resident, and although I have loved seeing this community grow with so many wonderful additions and opportunities for families, I do not feel putting a church directly in the middle of a quiet residential neighborhood is the best location. This is especially true considering that the main entrance/exit is planned to be via 6th Street W. I have lived on this same street for 11 years and it is filled with kids playing and riding bikes during the warmer months. The increased traffic is concerning for these younger families who live here. We built our forever family home here because of the quieter location and adding a church whose main arrival route is directly in front of our house, is not ideal or well planned out on the city's part. Not to mention that our streets (in particular 6th Street W and 47th Avenue West) are poorly kept and have needed construction and fixing for a long time. The increased traffic that building this church would bring would worsen the conditions of these roads even more. These side, quiet, and safe residential streets are simply not equipped to handle the kind of traffic a church, or any other business for that matter, would bring to this area. There has got to be a better solution for this. Please consider this when zoning meets to discuss this issue further. Thank you for your time.

Regards,  
Courtenay Misheski

Sent from my iPhone

**From:** [REDACTED]  
**To:** [Lisa Sankey](#)  
**Cc:** [REDACTED]  
**Subject:** Hope Lutheran - West Campus  
**Date:** Monday, February 17, 2025 3:43:28 PM

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Hi Lisa,

First, I would like to note how dissapointed I am in the cities poor communication to neighbors about this update. I have emailed several times asking and the plan has changed so many times over the years it's been near impossible to track when we would finally see a plan and be able to voice our concerns. Second, I see this was already at the zoning commission meetings, has the proposal passed?

If not, I would like to strongly express my opposition to the plan as is. This size church should never have an inlet/outlet directly into a residential neighborhood such as is planned for 6th st. We purchased here over 10 years ago due in part to the plan having 6ths street never be a through street and also leading only to single family homes. This plan for 400+ parking spaces is far too large for the area and should never even be considered within the neighborhood. Please look to move this into a main street such as 52nd or Cheyenne.

Thanks,

Joel Morris  
4735 6th St W

# Contact a City Commissioner - Bernie Dardis

02/28/2025 2:30 PM (CST)

## Contact a City Commissioner - Bernie Dardis

|               |                      |
|---------------|----------------------|
| First Name    | Mark                 |
| Last Name     | Lande                |
| Address       | 720 48th Avenue West |
| City          | WEST FARGO           |
| State         | ND                   |
| Zip Code      | 58078                |
| Phone Number  |                      |
| Email Address |                      |

**Message**

Mayor Bernie Dardis,

I'm writing to express my opposition to Hope Lutheran Church's plan for a large church south of 48th Avenue West and east of 9th Street West with a parking lot for 456 cars. I don't believe the residential road access to the proposed church is able to handle the volume of traffic that will occur for church services and other community events planned for this large church.

My primary objection deals with the 6th Street exit from the parking lot which leads to a long transport from the church parking lot through quiet residential streets before the traffic can make its way to a large arterial road. This is a quiet neighborhood with many children playing or walking to school, walkers and bike riders.

Also, it appears there is not much of a buffer zone for the house backyards on 48th Avenue West adjacent to (north side of Hope's proposed facility) the proposed parking lot.

Many homeowners in The Wilds have built homes here because of the beautiful neighborhood and large residential lots. It seems that the traffic pressure on inadequate egress streets from 400 cars exiting the large parking lot at peak times would not be a prudent.

I hope other alternatives can be developed.

Mark Lande

**From:** [Aaron M. Nelson](#)  
**To:** [Lisa Sankey](#)  
**Subject:** FW: New Submission - Contact A Commissioner Form  
**Date:** Friday, February 28, 2025 4:34:35 PM  
**Attachments:** [cityofwest\\_fargo\\_logo\\_color\\_tagline\(1\)\\_851cae89-a359-4801-84fa-f0d33348df41.png](#)  
[cityofwest\\_fargo\\_logo\\_color\\_tagline\(1\)\\_7c69c259-ce93-4b19-a319-1d781c1505fd.png](#)

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Lisa,

Please see public comment forwarded from Commissioner Zundel, below.

**Aaron M. Nelson , AICP**  
Director of Planning and Zoning, City of West Fargo

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Phone: 701-515-5373  
Aaron.Nelson@westfargond.gov  
2515 6th Street E, West Fargo, ND, 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

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**From:** Amy Zundel <[amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov)>  
**Sent:** Wednesday, February 26, 2025 2:25 PM  
**To:** Daniel Hanson <[Daniel.Hanson@westfargond.gov](mailto:Daniel.Hanson@westfargond.gov)>; Aaron M. Nelson  
<[Aaron.Nelson@westfargond.gov](mailto:Aaron.Nelson@westfargond.gov)>  
**Subject:** Fw: New Submission - Contact A Commissioner Form

**Amy Zundel**  
Commissioner, City of West Fargo

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Office: [701-515-5000](tel:701-515-5000) | Mobile: [701-831-7272](tel:701-831-7272)  
[amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov)  
2515 6th Street E, West Fargo, ND 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

---

**From:** Amy Zundel <[amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov)>  
**Sent:** Wednesday, February 26, 2025 2:24 PM  
**To:** [REDACTED] >  
**Subject:** Re: New Submission - Contact A Commissioner Form

Joel,

Thank you for reaching out and sharing your concerns. I had not thought about some of the information you included. I appreciate that you took the time to reach out.

Best,

Amy Zundel

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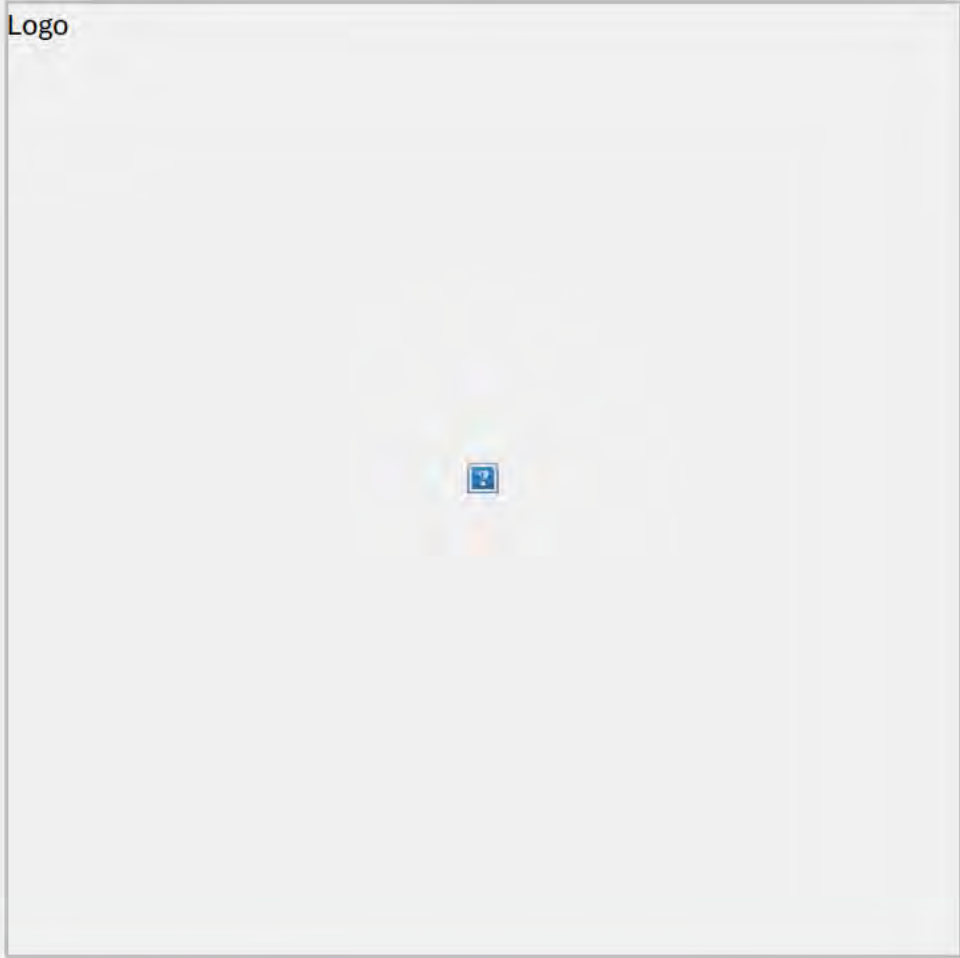
**From:** CivicOptimize Productivity <[noreply@civicplus.com](mailto:noreply@civicplus.com)>

**Sent:** Thursday, February 20, 2025 4:07 PM

**To:** Amy Zundel <[amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov)>

**Subject:** New Submission - Contact A Commissioner Form

Logo



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## Contact a City Commissioner - Amy Zundel

Submission Time: 02/20/2025 4:07 PM (CST)

Joel Morris

4735 6th St W

West Fargo North Dakota 58078

 7013614353

**MESSAGE:**

Dear Commissioner Zundel, I am writing to express my concerns regarding the zoning proposal A24-32, which involves the potential addition of Hope Lutheran Church to the Wilds Addition in south West Fargo. My wife and I have been proud residents of this neighborhood since 2013, having carefully selected our property at 4735 6th St S in 2012. We were drawn to this area by the city's development plan for single-family homes, the spacious lots, and the sense of community. A significant factor in our decision was the understanding that 6th Street would not become a through street, as 47th and 48th Avenues were designated as the connectors only, and 9th Street was not expected to be a major thoroughfare. Over a year ago, we became aware of a potential church development in the area. Initially, it seemed that the church would be located off 52nd Avenue, on the east side of the Ranch, which, while not ideal, felt somewhat manageable given the more isolated location and proximity to a major road. At the time, we believed there would be adequate separation between the church and our neighborhood as well as the Ranch. Particularly with the community fence that separates the Ranch from the development site. However, I was alarmed to learn that the plan has changed. The church is now proposed to be located directly off 9th Street, just north of the Ranch, which would place it directly adjacent to homes on 48th Avenue, including ours. Furthermore, this is not a small church; its parking lot alone is designed to accommodate over 450 vehicles. The church is also positioned to face 9th Street, with the parking lot situated behind the building. This configuration would create two entrances and exits onto 9th Street, as well as a direct exit onto 6th Street. Given these new details, I strongly urge the Commission to reject the request for rezoning. The proposed church is far too large for this residential area. The addition of such a large institution, especially with its extensive parking and high volume of traffic, would be disruptive to our community. It is unrealistic to expect residential streets to handle the constant flow of vehicles associated with such a large facility, particularly when it will result in significant traffic on 6th Street. As we all know, 9th Street southbound already has a stop sign and a potential future roundabout, which will cause significant congestion, funneling most of the churchgoers toward 6th Street, directly impacting our neighborhood and even our front yards. It's also important to recognize that church activities are not limited to Sundays. There are weekday services, weddings, funerals, holidays, and other events that will cause a constant flow of traffic throughout the week, exacerbating the strain on our residential streets. After careful consideration of the proposed plan and its potential impact on our neighborhood, I respectfully request that you reject this rezoning proposal. This development is simply too large and disruptive for our community, and it would significantly alter the peaceful and residential character of our area. Thank you for your time and consideration. I trust that you will make the best decision for the long-

**term well-being of our neighborhood. Sincerely, Joel Morris 4735 6th St W West  
Fargo, ND**

Please find a PDF of submission details attached to this email.

# Contact a City Commissioner - Amy Zundel

02/28/2025 2:36 PM (CST)

## Contact a City Commissioner - Amy Zundel

|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| First Name    | Mark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Last Name     | Lande                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Address       | 720 48th Avenue West                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| City          | WEST FARGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State         | ND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Zip Code      | 58078                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Phone Number  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Email Address |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Message       | <p>Commissioner Amy Zundel,</p> <p>I'm writing to express my opposition to Hope Lutheran Church's plan for a large church south of 48th Avenue West and east of 9th Street West with a parking lot for 456 cars. I don't believe the residential road access to the proposed church is able to handle the volume of traffic that will occur for church services and other community events planned for this large church.</p> <p>My primary objection deals with the 6th Street exit from the parking lot which leads to a long transport from the church parking lot through quiet residential streets before the traffic can make its way to a large arterial road. This is a quiet neighborhood with many children playing or walking to school, walkers and bike riders.</p> <p>Also, it appears there is not much of a buffer zone for the house backyards on 48th Avenue West adjacent to (north side of Hope's proposed facility) the proposed parking lot.</p> <p>Many homeowners in The Wilds have built homes here because of the beautiful neighborhood and large residential lots. It seems that the traffic pressure on inadequate egress streets from 400 cars exiting the large parking lot at peak times would not be a prudent.</p> <p>I hope other alternatives can be developed.</p> <p>Mark Lande</p> |

# Contact a City Commissioner - Bernie Dardis

03/05/2025 6:01 PM (CST)

## Contact a City Commissioner - Bernie Dardis

|               |               |
|---------------|---------------|
| First Name    | rachelle      |
| Last Name     | lundell       |
| Address       | 4718 6th st w |
| City          | West Fargo    |
| State         | North Dakota  |
| Zip Code      | 58078         |
| Phone Number  |               |
| Email Address |               |

**Message** Request to REJECT Zoning Proposal A24-32 Hope Lutheran Addition

Dear Commissioner,

I am writing to express my strong opposition regarding zoning proposal A24-32, which includes the potential addition of Hope Lutheran Church to the Wilds Addition in South West Fargo. My understanding was that this church addition was originally planned for a location off 52nd Avenue, a road capable of handling increased traffic.

My family and I built our home on 6th Street over nine years ago after careful consideration of the lot's location. We thoroughly researched future development plans for the land south of us, which were documented as additional residential dwellings and a pond addition. I was provided a copy of the future master plan from Property Resources Group when we purchased our lot. One key factor in our decision was knowing that 6th Street would not be a through street to 52nd Avenue, but rather a quiet residential road serving only a handful of homes, with other roads cross sectioning. We intentionally chose this lot for its low traffic, peaceful environment, and safety for raising a family.

I was extremely disappointed to learn that the long-range master plan had been significantly altered. The revised plan would turn our front yard into a heavily trafficked road, a stark contrast to what was initially planned. This change feels misleading to those of us who purchased property in the Wilds based on previous development discussions. Had we known then what we know now, we would not have chosen this location for our home.

In reviewing prior meeting minutes, it was mentioned that "most people will use 9th Street" for access. However, traffic coming from the north and east will logically use Sheyenne, cutting across 47th and 6th Street directly to the parking lot. Those drivers are unlikely to take a longer, circuitous route. It would be helpful if the city could provide data on where churchgoers primarily reside, as this would clarify the anticipated traffic patterns. Additionally, it was stated that traffic would be "heavy only on Sundays." As a lifelong churchgoer, I know firsthand that churches host events

every day of the week, not just on Sundays. Weddings, funerals, community gatherings, social events, religious programs, faith formation classes for children, charity events, craft fairs, and many other events will contribute to significant and regular traffic increases.

I urge you to put yourselves in the shoes of 6th Street residents. Imagine investing in a \$750,000 home in a quiet, family-oriented neighborhood—where children freely run and bike safely—only to be told that your front yard will now serve as a straight access point to a 456-car parking lot, fundamentally altering the safety, noise level and character of the area.

Furthermore, the city did not design our streets to accommodate commercial-level traffic. The roads in the Wilds are narrow, making it difficult for two vehicles to pass when cars are parked on the street. In fact when cars are parked on opposite sides, it's a tight squeeze for one driving lane. If the city truly believes that most traffic will use 9th Street, then closing 6th Street as an access point to the church should not be an issue. If an additional access point is necessary, 52nd Avenue—designed for higher traffic volumes—should be considered instead. Another potential route would be to finish 5th st all the way to 52nd ave, as was originally designed on the master plan.

I respectfully request that you reconsider this proposal to preserve the safety and integrity of our neighborhood, and close off 6th street access to the parking lot and design another route that can handle the increase of traffic.

Thank you for your time,

The Lundell's

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**From:** [Aaron M. Nelson](#)  
**To:** [Lisa Sankey](#)  
**Subject:** FW: Opposition to Church Development in Residential Neighborhood  
**Date:** Monday, March 10, 2025 8:55:39 AM  
**Attachments:**

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Lisa,

Please see additional public comment from Bernie, below.

Thanks,

**Aaron M. Nelson , AICP**  
Director of Planning and Zoning, City of West Fargo

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Phone: 701-515-5373  
Aaron.Nelson@westfargond.gov  
2515 6th Street E, West Fargo, ND, 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

---

**From:** Bernie Dardis <Bernie.Dardis@westfargond.gov>  
**Sent:** Sunday, March 9, 2025 6:14 PM  
**To:** Dustin T. Scott <Dustin.Scott@westfargond.gov>; Aaron M. Nelson <Aaron.Nelson@westfargond.gov>; Daniel Hanson <Daniel.Hanson@westfargond.gov>  
**Subject:** Fwd: Opposition to Church Development in Residential Neighborhood

**Bernie Dardis**  
Mayor, City of West Fargo

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Office: [701-515-5054](tel:701-515-5054) | Mobile: [701-367-2784](tel:701-367-2784)  
[Bernie.Dardis@westfargond.gov](mailto:Bernie.Dardis@westfargond.gov)  
2515 6th Street E, West Fargo, ND 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

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**From:** Ryan Downs [REDACTED] >  
**Sent:** Sunday, March 9, 2025 3:14 PM  
**To:** Bernie Dardis <[Bernie.Dardis@westfargond.gov](mailto:Bernie.Dardis@westfargond.gov)>  
**Subject:** Opposition to Church Development in Residential Neighborhood

Mr. Dardis,

I am writing to express my concern about the Hope Lutheran Church proposal in the residential development in West Fargo. I live on 6th Street, which according to the plan documents is

expected to be an outlet for the parking lot. I am very taken back that this development, in the heart of a residential neighborhood, is even being considered. Consider too, that the church's current location is in a commercial area off Veterans Blvd., a main street that can accommodate mass traffic flow.

There are many young kids in the neighborhood, including my own, who cross the street and play along the sidewalk. We have lived in this neighborhood since 2017, when we moved to West Fargo. The initial development plans and zoning were a significant part in our selection, never expecting that a large commercial type building would be constructed less than 500 feet from our home. Can you imagine several church services, weddings, and funerals where hundreds of cars exit at once down two-lane streets and side streets (like mine) where cars are parked on the side of the road and kids are accustomed to playing throughout the neighborhood? Now, can you imagine the same off 52nd avenue, 40<sup>th</sup> avenue or Veterans Blvd? Those are better options, and those make much more sense. That's where you will find most of the churches in our city, which are off main thoroughfares.

What is convenient for the developers and the church cannot come at the cost of the many residents who surround this parcel. I would expect that the church can find a much better location by selling the land and building on a parcel that isn't surrounded by single-family homes and on streets that are much too small to handle large volumes of traffic. This current situation just doesn't make sense and is highly illogical.

I encourage you to consider these comments and vote against this proposal.

Respectfully submitted,

Ryan Downs

**From:** [Aaron M. Nelson](#)  
**To:** [Lisa Sankey](#)  
**Subject:** FW: Opposition to Church Development in WF Residential Area  
**Date:** Tuesday, March 11, 2025 1:40:39 PM  
**Attachments:**

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Lisa,

Please see public comment regarding Hope Lutheran Addition forwarded from Commissioner Zundel.

Thanks,

**Aaron M. Nelson , AICP**  
Director of Planning and Zoning, City of West Fargo

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Phone: 701-515-5373  
Aaron.Nelson@westfargond.gov  
2515 6th Street E, West Fargo, ND, 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

---

**From:** Amy Zundel <amy.zundel@westfargond.gov>  
**Sent:** Tuesday, March 11, 2025 1:16 PM  
**To:** Ryan Downs <[REDACTED]>; Aaron M. Nelson <Aaron.Nelson@westfargond.gov>  
**Subject:** Re: Opposition to Church Development in WF Residential Area

Ryan,

Thank you for your feedback and reaching out!

I appreciate your logic and tend to agree with you.

Best,  
Amy Zundel

**Amy Zundel**  
Commissioner, City of West Fargo

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Office: [701-515-5000](tel:701-515-5000) | Mobile: [701-831-7272](tel:701-831-7272)  
[amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov)  
2515 6th Street E, West Fargo, ND 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

---

**From:** Ryan Downs <[REDACTED]>  
**Sent:** Sunday, March 9, 2025 3:08:00 PM

**To:** Amy Zundel <[amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov)>

**Subject:** Opposition to Church Development in WF Residential Area

Ms. Zundel,

I am writing to express my concern about the Hope Lutheran Church proposal in the residential development in West Fargo. I live on 6th Street, which according to the plan documents is expected to be an outlet for the parking lot. I am very taken back that this development, in the heart of a residential neighborhood, is even being considered. Consider too, that the church's current location is in a commercial area off Veterans Blvd., a main street that can accommodate mass traffic flow.

There are many young kids in the neighborhood, including my own, who cross the street and play along the sidewalk. We have lived in this neighborhood since 2017, when we moved to West Fargo. The initial development plans and zoning were a significant part in our selection, never expecting that a large commercial type building would be constructed less than 500 feet from our home. Can you imagine several church services, weddings, and funerals where hundreds of cars exit at once down two-lane streets and side streets (like mine) where cars are parked on the side of the road and kids are accustomed to playing throughout the neighborhood? Now, can you imagine the same off 52nd avenue, 40th avenue or Veterans Blvd? Those are better options, and those make much more sense. That's where you will find most of the churches in our city, which are off main thoroughfares.

What is convenient for the developers and the church cannot come at the cost of the many residents who surround this parcel. I would expect that the church can find a much better location by selling the land and building on a parcel that isn't surrounded by single-family homes and on streets that are much too small to handle large volumes of traffic. This current situation just doesn't make sense and is highly illogical.

I encourage you to consider these comments and vote against this proposal.

Respectfully submitted,

Ryan Downs

# Contact a City Commissioner - Amy Zundel

07/20/2025 6:17 PM (CDT)

## Contact a City Commissioner - Amy Zundel

|               |                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| First Name    | Claudia                                                                                                                                                                                                                                                                                                                                                                                     |
| Last Name     | Wolsky                                                                                                                                                                                                                                                                                                                                                                                      |
| Address       | 806 Rania Way W                                                                                                                                                                                                                                                                                                                                                                             |
| City          | West Fargo                                                                                                                                                                                                                                                                                                                                                                                  |
| State         | ND                                                                                                                                                                                                                                                                                                                                                                                          |
| Zip Code      | 58078                                                                                                                                                                                                                                                                                                                                                                                       |
| Phone Number  |                                                                                                                                                                                                                                                                                                                                                                                             |
| Email Address |                                                                                                                                                                                                                                                                                                                                                                                             |
| Message       | I'm writing in favor of the Hope Lutheran church proposal. I live in The Ranch at the Wilds. My home backs up to the proposed parking lot. My only concern is that there be a tree line as a buffer between the parking lot and the Ranch fence. In the 1st drawing there was but it was missing from the 2nd. Otherwise I'm very much looking forward to this being built soon. Thank you! |

Contact a City Commissioner - Amy Zundel

07/20/2025 5:36 PM (CDT)

Contact a City Commissioner - Amy Zundel

|               |                                                                                                                                                                                                                                                                                                                                                            |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| First Name    | Marti                                                                                                                                                                                                                                                                                                                                                      |
| Last Name     | Kaiser                                                                                                                                                                                                                                                                                                                                                     |
| Address       | 729 48th Ave W                                                                                                                                                                                                                                                                                                                                             |
| City          | West Fargo                                                                                                                                                                                                                                                                                                                                                 |
| State         | ND                                                                                                                                                                                                                                                                                                                                                         |
| Zip Code      | 58078                                                                                                                                                                                                                                                                                                                                                      |
| Phone Number  |                                                                                                                                                                                                                                                                                                                                                            |
| Email Address |                                                                                                                                                                                                                                                                                                                                                            |
| Message       | <p>Hello Commissioner Zundel,</p> <p>This is in regards to proposed entrances for Hope Lutheran. We do not believe there should be an entrance on 6th Street as this is a quiet residential area with kids playing outside and riding bikes in the street. Increased traffic would pose a serious safety risk.</p> <p>Sincerely, Greg and Marti Kaiser</p> |

# Contact - Planning & Zoning

07/20/2025 5:30 PM (CDT)

## Contact - Planning & Zoning Department

|               |                                                                                                                                                                                                                                                                           |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| First Name    | Marti & Greg                                                                                                                                                                                                                                                              |
| Last Name     | Kaiser                                                                                                                                                                                                                                                                    |
| Address       | 729 48th Ave W                                                                                                                                                                                                                                                            |
| City          | West Fargo                                                                                                                                                                                                                                                                |
| State         | ND                                                                                                                                                                                                                                                                        |
| Zip Code      | 58078                                                                                                                                                                                                                                                                     |
| Phone Number  |                                                                                                                                                                                                                                                                           |
| Email Address |                                                                                                                                                                                                                                                                           |
| Message       | This is in regards to proposed entrances for Hope Lutheran. We do not believe there should be an entrance on 6th Street as this is a quiet residential area with kids playing outside and riding bikes in the street. Increased traffic would pose a serious safety risk. |

**From:** [Aaron M. Nelson](#)  
**To:** [Lisa Sankey](#)  
**Subject:** FW: Hope Lutheran | West Campus - West Fargo  
**Date:** Monday, July 21, 2025 1:29:29 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[cowflogo\\_848ea007-1529-4dde-9467-c33717f5384c.png](#)  
[cowflogo\\_a7216587-5247-4e10-84fd-1b43ada38b58.png](#)

---

Lisa,

Here is an additional comment regarding Hope Lutheran Addition.

**Aaron M. Nelson , AICP**  
Director of Planning and Zoning, City of West Fargo

---



Phone: 701-515-5373  
Aaron.Nelson@westfargond.gov  
2515 6th Street E, West Fargo, ND, 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

---

**From:** Bernie Dardis <Bernie.Dardis@westfargond.gov>  
**Sent:** Monday, July 21, 2025 12:31 PM  
**To:** Aaron M. Nelson <Aaron.Nelson@westfargond.gov>  
**Subject:** Fw: Hope Lutheran | West Campus - West Fargo

**Bernie Dardis**  
Mayor, City of West Fargo

---



Office: [701-515-5054](tel:701-515-5054) | Mobile: [701-715-8343](tel:701-715-8343)  
[Bernie.Dardis@westfargond.gov](mailto:Bernie.Dardis@westfargond.gov)  
2515 6th Street E, West Fargo, ND 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

---

---

**From:** David Perkins [REDACTED]  
**Sent:** Monday, July 21, 2025 10:36 AM  
**To:** [rorj.jorgensen@westfargond.gov](mailto:rorj.jorgensen@westfargond.gov) <[rorj.jorgensen@westfargond.gov](mailto:rorj.jorgensen@westfargond.gov)>; Roben Anderson <[Roben.Anderson@westfargond.gov](mailto:Roben.Anderson@westfargond.gov)>; Amy Zundel <[amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov)>; Roben Anderson <[Roben.Anderson@westfargond.gov](mailto:Roben.Anderson@westfargond.gov)>; Bernie Dardis <[Bernie.Dardis@westfargond.gov](mailto:Bernie.Dardis@westfargond.gov)>; Brad Olson <[Brad.Olson@westfargond.gov](mailto:Brad.Olson@westfargond.gov)>  
**Subject:** FW: Hope Lutheran | West Campus - West Fargo

Dear Commissioners / Mayor,

I live at 1039 Mulberry Lane, directly west of the proposed site Hope Lutheran is considering moving their west campus location. I'm writing to express my opposition to allow this proposal to proceed primarily due to the lack of street/infrastructure to support a facility such as this one. The proposed ingress/egress onto two lane roads into narrow residential neighborhoods are incapable of handling the amount of traffic something like this venue would bring into the neighborhood. Particularly during the winter months, the proposed north entrance gets down to a single lane (see attached photo I took on January 31 of the proposed north egress/ingress out of the proposed site and this was a winter we had very little snow). I compiled a series of other large locations with significantly sized parking lots (in my email to Lisa Sankey below); most of these are located on 4 lanes of traffic, includes stop lights and other means of pedestrian safety measures introduced to accommodate the amount of vehicular traffic. It would be interesting to see what a traffic simulation of a full congregation leaving the site, Legacy Elementary dismissing school and residents in this area coming home would look like on these narrow, two-lane roads. To my knowledge, no large facility in the metro has this limited infrastructure as this site has available to it in its proposed form. Keep in mind the city has already looked into adding a round about to handle the existing traffic on 9<sup>th</sup> and 52<sup>nd</sup>. I was surprised to see this proposal made it past the zoning group.

If the primary entrance would come off 52<sup>nd</sup> along the east side of The Ranch and/or from Sheyenne Street (perhaps after one or both were widened to 4 lanes of traffic, it would seem better suited to handle the amounts of traffic to these sites) with those two thoroughfares potential having the capacity to handle traffic once widened. IF that happened, it would only then be comparable to some of the sites/parking listed below.

For these reasons, I am not in favor of the proposed change of use/zoning/ownership.

Thank you,  
Dave



PS, For what it's worth, I am member of the Hope Lutheran Congregation, too. :)

---

**From:** David Perkins  
**Sent:** Friday, January 31, 2025 9:10 AM  
**To:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo

Thanks Lisa.

I'm not aware of any church in the Fargo Moorhead area located 100% in a residential neighborhood. Can you share what church lots they reviewed?

Also I put this simple table together to demonstrate the size of this project;

| <u>Site</u>          | <u>Acres</u> | <u>Parking Stalls</u> | <u>Points of egress</u> |
|----------------------|--------------|-----------------------|-------------------------|
| Proposed Hope Campus | 12.66        | 456                   | 3                       |
| Eide Bailly Fargo HQ | 10.35        | 325                   | 5                       |
| Prairie Heights      | 15.22        | 410                   | 4                       |
| Triumph (Sheyenne)   | 7.359        | 218                   | 2                       |
| Hope South Campus    | 11.25        | 339 (S)<br>200 (N)    | 4                       |

---

**From:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Sent:** Friday, January 31, 2025 8:20 AM  
**To:** David Perkins [REDACTED]  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo

**EXTERNAL**

Based on comments, we had asked a similar question. City Engineering indicated that their expectation is that the majority of the traffic will be accessing the church via 9th St W with little traffic utilizing 6th St W. They have looked at other churches in town that have similar access, as well as access to local streets and have not received complaints from abutting neighborhoods for excessive traffic caused by these.

City Engineering has been involved in meetings with the applicants and there are plans to add access control along 9<sup>th</sup> Street West with openings to line up with 51<sup>st</sup> Avenue and Mulberry Ln to the West and an additional left turn lane at the north access along 9<sup>th</sup> Street West. We've also requested an updated area plan showing future connections to the east and south, should those areas develop.

I will forward your questions and comments on to our City Engineer.

**Lisa Sankey**  
Planner, City of West Fargo

<https://newoldstamp.com/editor/profilePictures/profile-15c1bbd55444523320495e304c23508c-104834.jpg>  
style='position:absolute;margin-left:5.25pt;margin-

2515 6<sup>th</sup> Street East  
West Fargo, ND 58078  
(701) 515-5376  
Visit our website at:  
[westfargond.gov](http://westfargond.gov)

top:0;width:1in;height:1in;z-index:251660288;visibility:visible;mso-wrap-style:square;mso-width-percent:0;mso-height-percent:0;mso-wrap-distance-left:9pt;mso-wrap-distance-top:0;mso-wrap-distance-right:9pt;mso-wrap-distance-bottom:0;mso-position-horizontal:absolute;mso-position-horizontal-relative:margin;mso-position-vertical:absolute;mso-position-vertical-relative:margin;mso-width-percent:0;mso-height-percent:0;mso-width-relative:margin;mso-height-relative:margin'>

---

**From:** David Perkins [REDACTED]  
**Sent:** Thursday, January 30, 2025 8:08 PM  
**To:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Subject:** Re: Hope Lutheran | West Campus - West Fargo

Lisa,

Has the city, Hope or any involved party involved in this site conducted any kind of traffic study on what this church would bring into the area at their peak operating times?

That proposed north entrance is literally one lane total (not two lanes, one in each direction) in the winter, between snow and cars parked on it. I don't even live on that street and I'm worried about the safety of those on that street with this many vehicles.

That would put most of the stress on 9th which seems inadequate for 400 +/- cars (assuming the stalls in their diagram is what is to be built).

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---

**From:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Sent:** Friday, December 13, 2024 8:35:37 AM  
**To:** David Perkins <[REDACTED]>  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo

**EXTERNAL**

Your comments will be entered into the record and forwarded on to the applicants. The reason I believe they are no longer looking at 52<sup>nd</sup> Avenue W is because the original property owner – Westport – sold a parcel to Hope Lutheran along the east side of Ranch of the Wilds and all the remaining property to the major property owner to the east who does not intend to develop any time soon. They're proposing a land swap to allow for the church development.

Staff is awaiting additional information from the applicant --- updates to the plat and to the previously approved area plan showing future right of way connections for streets and multi-use trail connections, park dedication, drainage plan – so this item will be continued until the January 14<sup>th</sup> meeting. Being we advertised for a public hearing for Tuesday night, we opened the hearing for comments and continued it until next month.



**Lisa Sankey**  
Planner, City of West Fargo

2515 6<sup>th</sup> Street East  
West Fargo, ND 58078  
(701) 515-5376  
Visit our website at:  
[westfargond.gov](http://westfargond.gov)

---

**From:** David Perkins [REDACTED]  
**Sent:** Thursday, December 12, 2024 2:54 PM  
**To:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Subject:** FW: Hope Lutheran | West Campus - West Fargo

Lisa,

I live at 1039 Mulberry lane in West Fargo. I sent the below email to Paul at Hope Lutheran. I don't believe the church gave ingress/egress to their proposed site much consideration. An entrance/road from 52<sup>nd</sup> (to the east of the Ranch) would seem to make some logical sense rather than routing all that traffic through the residential areas.

Dave

---

**From:** David Perkins  
**Sent:** Friday, October 11, 2024 8:58 AM  
**To:** 'pnynas@fargohope.org' <[REDACTED]>  
**Subject:** West Campus - West Fargo

Hi Paul,

Good morning. I recently received the mailing on the new, West Campus Hope project. I live right across the street on Mulberry and 9<sup>th</sup>. There are two things that stuck out to me is the lack of ingress/egress to the site and overall safety of those living in the neighborhood. I realize there are 3 access points, but combined, it would likely be wholly inadequate with a significant congregation attendance. Both 9<sup>th</sup> and 6<sup>th</sup> Steets are two lane traffic, with a large pedestrian presence (especially on 6<sup>th</sup> and those cross streets), with traffic routed through streets that aren't capable of handling significant traffic. Hope's situation on the 25<sup>th</sup> street location has four access points but on roads designed to handle that larger load (and traffic still gets backed up); at least the pedestrian issue is somewhat mitigated at the 25<sup>th</sup> Street site due to it's larger commercial street (4 lanes on 25<sup>th</sup>) presence and far fewer homes for the congregation to navigate through to attend church services.

The traffic could be alleviated by adding a 4<sup>th</sup> access point (or removing one of the 9<sup>th</sup> street access points as this is rather redundant) from 52<sup>nd</sup>/running north/south.

I'm assuming there would be no outside services from a noise standpoint but also wanted to confirm that this too would be a problem moving the church closer to more residential housing. Prairie Heights had a similar issue before the city had them stop outside services.

I do agree this new site lays out better, but without proper access to the new facility, the new site is substantially inferior and a potential concern would be lower attendance than estimated as people likely pick a different location/church. We would plan to vote against this design for these reasons.

Thanks,  
Dave



# Contact a City Commissioner - Bernie Dardis

07/21/2025 12:24 PM (CDT)

## Contact a City Commissioner - Bernie Dardis

|               |               |
|---------------|---------------|
| First Name    | Brad          |
| Last Name     | Monson        |
| Address       | 4727 6th St W |
| City          | West Fargo    |
| State         | ND            |
| Zip Code      | 58078         |
| Phone Number  |               |
| Email Address |               |

**Message**

Dear West Fargo City Commissioners,

I hope this message finds you well. I am writing to you as a homeowner in the Wild's neighborhood, which is zoned for residential single-family homes. Unfortunately, I am unable to attend tonight's meeting, where I know this topic is on the agenda.

There is a proposal for Hope Lutheran Church to expand into our neighborhood. While I am not opposed to the idea of having a church in our community, I have a concern regarding the current plans for the church's parking lot exits. Specifically, one of the proposed exits for the parking lot would direct traffic down 6th Street West, which is currently a quiet and peaceful area. I am concerned this change would significantly increase traffic volume and noise, disrupting the safe and quiet neighborhood that we currently enjoy.

I believe a better alternative would be to investigate directing traffic directly to 52nd Avenue West, a major road. This solution would help to preserve the quiet nature of our street while still allowing access to the church's parking lot.

I kindly ask for your consideration of my concern and the possibility of revising the traffic plan to accommodate this alternative. Thank you for considering the perspectives of residents like myself.

Best regards,  
Brad Monson  
4727 6th St W  
West Fargo, ND 58831

# Contact a City Commissioner - Amy Zundel

07/21/2025 12:23 PM (CDT)

## Contact a City Commissioner - Amy Zundel

|               |               |
|---------------|---------------|
| First Name    | Brad          |
| Last Name     | Monson        |
| Address       | 4727 6th St W |
| City          | West Fargo    |
| State         | ND            |
| Zip Code      | 58078         |
| Phone Number  |               |
| Email Address |               |

**Message**

Dear West Fargo City Commissioners,

I hope this message finds you well. I am writing to you as a homeowner in the Wild's neighborhood, which is zoned for residential single-family homes. Unfortunately, I am unable to attend tonight's meeting, where I know this topic is on the agenda.

There is a proposal for Hope Lutheran Church to expand into our neighborhood. While I am not opposed to the idea of having a church in our community, I have a concern regarding the current plans for the church's parking lot exits. Specifically, one of the proposed exits for the parking lot would direct traffic down 6th Street West, which is currently a quiet and peaceful area. I am concerned this change would significantly increase traffic volume and noise, disrupting the safe and quiet neighborhood that we currently enjoy.

I believe a better alternative would be to investigate directing traffic directly to 52nd Avenue West, a major road. This solution would help to preserve the quiet nature of our street while still allowing access to the church's parking lot.

I kindly ask for your consideration of my concern and the possibility of revising the traffic plan to accommodate this alternative. Thank you for considering the perspectives of residents like myself.

Best regards,  
Brad Monson  
4727 6th St W  
West Fargo, ND 58831

**From:** [Aaron M. Nelson](#)  
**To:** [Lisa Sankey](#)  
**Subject:** FW: Request of Reviewal: Zoning Proposal A24-32 Hope Lutheran Addition  
**Date:** Friday, July 25, 2025 4:13:07 PM  
**Attachments:** [cowflogo\\_848ea007-1529-4dde-9467-c33717f5384c.png](#)  
[cowflogo\\_a7216587-5247-4e10-84fd-1b43ada38b58.png](#)

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Additional public comment below.

**Aaron M. Nelson , AICP**  
Director of Planning and Zoning, City of West Fargo

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Phone: 701-515-5373  
Aaron.Nelson@westfargond.gov  
2515 6th Street E, West Fargo, ND, 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

---

**From:** Bernie Dardis <Bernie.Dardis@westfargond.gov>  
**Sent:** Friday, July 25, 2025 2:32 PM  
**To:** Aaron M. Nelson <Aaron.Nelson@westfargond.gov>  
**Subject:** Fw: Request of Reviewal: Zoning Proposal A24-32 Hope Lutheran Addition

FYI-Bernie

**Bernie Dardis**  
Mayor, City of West Fargo

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Office: [701-515-5054](tel:701-515-5054) | Mobile: [701-715-8343](tel:701-715-8343)  
[Bernie.Dardis@westfargond.gov](mailto:Bernie.Dardis@westfargond.gov)  
2515 6th Street E, West Fargo, ND 58078  
Visit us online: [westfargond.gov](http://westfargond.gov)

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**From:** christopher teeman <[REDACTED]>  
**Sent:** Friday, July 25, 2025 12:45 PM  
**To:** Brad Olson <[Brad.Olson@westfargond.gov](mailto:Brad.Olson@westfargond.gov)>; Bernie Dardis <[Bernie.Dardis@westfargond.gov](mailto:Bernie.Dardis@westfargond.gov)>;  
Roben Anderson <[Roben.Anderson@westfargond.gov](mailto:Roben.Anderson@westfargond.gov)>; Amy Zundel  
<[amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov)>; Rory Jorgensen <[rory.jorgensen@westfargond.gov](mailto:rory.jorgensen@westfargond.gov)>  
**Subject:** Request of Reviewal: Zoning Proposal A24-32 Hope Lutheran Addition

Hello,

I am reaching out today to voice my concerns regarding the rezoning proposal to allow Hope Lutheran Church to be built in the Wilds development. My wife and I have multiple concerns and are strongly against Hope Lutheran Church being built at the current proposed location.

We live at 4767 6th St W, West Fargo and are directly affected by this proposal. We have laid out our concerns on why we feel the rezoning should not take place.

1. One of my largest concerns is the **safety risk** of a large influx in traffic.
  - Hope Lutheran has stated that the biggest increase in traffic will only be Wednesday and Sunday, but we believe based on the information received at the community meeting put on by church and being a church-goer, there will be traffic every single day of the week. We understand that other days may not be as large as Wednesday and Sunday, but there are many events held throughout the week. In addition, Hope Lutheran has stated that they work with many nonprofits in the area and allow them to use their facility. The church has stated that they intend to design the church in such a way that would have many multi-purpose rooms that will be used both for their religious education courses as well as used by many nonprofits in the area. This will have a **significant impact** on the traffic in the area every day of the week.
2. With the substantial **increase in traffic**, that will put additional wear and tear on the roads.
  - The roads appear to have been made of the lowest required quality and meant for minimal traffic. We are currently scheduled to pay a special assessment to have our roads resurfaced. The additional traffic from the church will cause this to occur more often, costing our neighborhood more and more money for the maintenance of the road or we will be continuing to drive on substandard maintained road for a low traffic neighborhood.
3. The **6th street access** directly into their parking lot has been stated as **not** a requirement for access and based on the current proposed design would be the most efficient route for traffic. This was confirmed by the city engineer, at the July 21st city commission meeting. The city engineer stated that it would be a benefit for emergency vehicles even though it is not required. The statement made by the city engineer implies that the quickest and most efficient route for traffic to the church will be going through 6th Street and thus solidifying our concerns in bullet two with the increase in traffic, safety and the roads are not designed for this much traffic.
4. Before purchasing our home in 2022, my wife and I heavily researched the future plan for the field/empty lots around us. We were concerned that we would be a corner lot as neither of us wanted to have a corner lot. During our research, it showed that the future development plan would be for more single family homes extending to the south of us and not a large commercial building and parking lot that is now being proposed with an easement to the south for a potential road to allow for future development and making us a corner lot.

5. The **development plan** for the Wilds has always been to be completely residential. The addition of a church which is more of a commercial building does not fit with the long term plan as laid out by the Wilds comprehensive plan.
- I feel that the addition of the church goes against the "Growth Area Plan" as listed on the West Fargo city website, as one of the plan priorities is to protect existing neighborhoods from traffic impacts.
  - The West Fargo 2.0 plan does not support a church within neighborhoods as the plan talks about multi-use buildings not a single-use large commercial building to be built within them.
    - A church is not something that is for the benefit of the neighborhood in which it is located. It is only for the benefit of its parish.
  - The plan also talks about trying to maintain diversity and inclusiveness. A single denomination church does not create diversity or inclusion, having a church pushes the neighborhood into a less diverse community.
6. I would like to see data or a study regarding the additional stormwater and drainage with a large parking lot going into our neighborhood. Are the retention ponds sufficient to handle the excess that is created by a large parking lot rather than residential homes?
7. How will this affect our property taxes? From the research I have completed, this would typically increase our property taxes which is not to the benefit of the neighborhood.

My wife and I believe that all of these points listed above show a strong case against the church being approved to build at this location. A church does not supply any tangible benefit to the community and only draws in more traffic and people which causes unnecessary problems for the people that live within the neighborhood. We do understand that it might be a benefit to a small portion of individuals in the neighborhood as they attend the church, but as outlined above that creates a non-inclusive neighborhood. We don't feel that adding a church preserves the community's character or enhances the quality of life of the residents.

We hope you take these concerns under consideration for the next city commission meeting regarding the Hope Lutheran Addition to the Wilds neighborhood. Thank you.

Sincere Regards,  
Chris and Shannon Teeman

June 29<sup>th</sup>, 2025

I'm writing to express my support for the establishment of Hope Lutheran Church in The Wilds neighborhood of West Fargo.

As a resident of The Wilds, I believe that the presence of Hope Lutheran Church will bring many positive benefits. Hope will offer a place of worship along with opportunities for community outreach, connections and events that will enrich the lives of our residents, regardless of their background or beliefs.

I fully support Hope Lutheran Church joining us in The Wilds and I look forward to warmly welcoming them to our neighborhood.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lance Thorson". The signature is fluid and cursive, with a large loop at the end.

Lance Thorson

# Contact a City Commissioner - Bernie Dardis

07/30/2025 4:13 PM (CDT)

## Contact a City Commissioner - Bernie Dardis

|               |                 |
|---------------|-----------------|
| First Name    | Felix (Lex)     |
| Last Name     | Silbernagel     |
| Address       | 689 Rania Way W |
| City          | West Fargo      |
| State         | ND              |
| Zip Code      | 58078           |
| Phone Number  |                 |
| Email Address |                 |

**Message**

Dear Mayor Dardis,

As a longtime member of Hope Lutheran Church and a resident of The Ranch neighborhood, just south of the proposed church site, I am writing to express my heartfelt support for the Hope Lutheran Addition project (A24-32).

From my experience and observations, I am confident Hope Lutheran Church is carefully planning its new West Fargo campus and will strive to be a great neighbor. The primary access will be via 9th Street West. There will be a large green space to the west of the building along 9th Street West, with driveways and access points designed for safe staging of vehicles. The placement of the main entrance for the church will be on the east side, shielding visitors from the prevailing northwest weather.

The planners are working diligently to address recommendations and concerns, incorporating setback space for utility corridor infrastructure, improved drainage, and trees to reduce noise and shield light to nearby homes. The church is also committed to discouraging use of a secondary access/egress point on 6th Street near 48th Avenue West, this is to reduce traffic in the residential neighborhood.

Churches and schools are vital pillars of any thriving community. Hope Lutheran Church, with its established presence in Fargo and West Fargo, has a proven track record of fostering spiritual growth, youth programs, and community service to provide safe and enriching environments for children and families. The Hope Lutheran Addition will also serve as a hub for community activities, volunteer opportunities, and outreach programs that benefit West Fargo as a whole. I respectfully urge the Commission to approve the zoning change and development plat for this project.

Thank you for your time and consideration.

Felix (Lex) Silbernagel



**From:** [Bernie Dardis](#)  
**To:** [Aaron M. Nelson](#)  
**Subject:** Fw: Request to Reject Zoning Proposal A24-32  
**Date:** Tuesday, September 30, 2025 3:25:44 PM  
**Attachments:**

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**Bernie Dardis**  
Mayor, City of West Fargo

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CoWF Logo.png



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Bernie.Dardis@westfargond.gov  
2515 6th Street E, West Fargo, ND 58078  
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**From:** Joel Morris <[REDACTED]>  
**Sent:** Tuesday, September 30, 2025 12:10 PM  
**To:** Brad Olson <Brad.Olson@westfargond.gov>; Roben Anderson <Roben.Anderson@westfargond.gov>; Amy Zundel <amy.zundel@westfargond.gov>; Rory Jorgensen <rory.jorgensen@westfargond.gov>  
**Cc:** Bernie Dardis <Bernie.Dardis@westfargond.gov>; Jacqueline Morris <[REDACTED]>  
**Subject:** Request to Reject Zoning Proposal A24-32

Dear Commissioners,

I am writing once again to respectfully urge the Commission to **reject the proposed construction at the site located off 9th Street, identified as A24-32**. While I understand the complexity of development and zoning matters, I want to emphasize that the concerns being raised are **not related to the intended use or the organization proposing the building**, but rather are grounded entirely in practical issues of **traffic flow, safety, and neighborhood compatibility**.

I will summarize the core reasons for my objection below and provide more detailed context following that summary. My goal is to communicate both the **collective concerns of the neighborhood** and the very **real logistical challenges** this proposal would bring.

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#### Summary of Key Concerns:

1. **The 6th Street exit is ill-suited for high-volume traffic**, given its narrow design and current use by local residential traffic only. Even the traffic study acknowledges this concern, albeit conservatively.
2. **There is overwhelming opposition from directly impacted residents** based on traffic, safety, and the scale of the project—particularly as it relates to neighborhood character and access

points.

3. **These objections would apply to any development of similar size and scope**, regardless of its purpose. The concerns are not discriminatory or selective.
4. **The project may not be protected under RLUIPA**, and the city appears well within its rights to restrict the proposal based on legitimate and compelling safety interests.

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### 1. 6th Street Exit and Traffic Impact

The traffic study notes an average speed of 16 mph on both 6th and 48th Streets—this is consistent with the current low-traffic, residential nature of the area. These roads are used almost exclusively by residents, which contributes to a slower and safer traffic environment.

Introducing a high-volume parking lot in this location fundamentally changes that. The study estimates that **16% of trips will utilize the 6th Street exit**, but as a 13-year resident of this neighborhood, I can confidently state that this is a significant underestimate. The 6th Street exit is the most direct and convenient route for most visitors, especially those heading north or east. Based on the design of the lot, **a much larger portion of traffic is likely to funnel through 6th Street**, creating both congestion and increased risk.

Furthermore, the increase in traffic will not be spread evenly throughout the day—it will be **concentrated into short peak windows**, leading to spikes in congestion, safety risks for pedestrians and children, and disruption of an otherwise quiet area. According to the data, this could mean a **25% or greater increase in volume** on certain streets during those windows, which is simply incompatible with the street design and neighborhood layout.

---

### 2. Public Opposition

While public input is not always determinative under local code, I urge the Commission to consider the **clear, near-unanimous voice of the impacted community** in this case.

In conducting outreach, I personally knocked on 101 doors within the most affected areas: 47th Ave, 48th Ave, 6th St, and surrounding streets. Of the 54 households I was able to speak with directly:

- **49 households (over 90%) signed a petition** expressing serious concern about the traffic impact and overall incompatibility of the project.
- 2 additional households outside the immediately affected area also signed.

These signatures represent families whose daily routines and safety would be directly impacted. Their concern is not abstract—it is personal and immediate. This level of community consensus should carry significant weight in the Commission’s deliberations.

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### 3. Neutrality and Equal Treatment

I want to emphasize again that these objections **do not stem from the identity of the applicant** or the purpose of the proposed building. If a **retail complex, office structure, or even a public facility** of similar size and impact were proposed in this location, our neighborhood would express

the same concerns.

For context, the proposed parking lot is nearly the size of the parking garage at the Lights. That scale simply does not belong in a residential neighborhood with limited road infrastructure and no arterial street access.

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#### 4. RLUIPA and Legal Considerations

Some concerns have been raised regarding the Religious Land Use and Institutionalized Persons Act (RLUIPA). I have taken care to consult with legal professionals and review the relevant case law, including a similar federal case in Nevada ([details into that case can be found here](#)), where a city's rejection of a comparable proposal was upheld.

As I understand it, RLUIPA protects against **substantial burdens** on religious exercise, but only when those burdens are not supported by compelling governmental interests. In this case:

- **Traffic safety, congestion, and neighborhood integrity** are compelling interests, especially when a quiet residential street is involved.
- The city is not prohibiting religious use in general, but rather **enforcing neutral, safety-based land use regulations**.
- The applicant likely has alternative sites or design configurations that would **reduce or eliminate these concerns**, making any burden **non-substantial or avoidable**.

I respectfully request that the Commission consult with the City Attorney to verify these interpretations before proceeding.

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#### In Closing

I want to thank you for your time, consideration, and service. This decision is undoubtedly challenging, with competing interests at play. However, I strongly believe that this project, as currently proposed, is **not a good fit** for the proposed location.

The infrastructure is simply not designed for the level of traffic and disruption it would bring. Our community is not opposed to growth—we just ask that growth be **planned responsibly** and **located appropriately**.

Therefore, I respectfully ask the Commission to **reject this proposal in full**—or at the very least, require the removal of the 6th Street exit—and work with the applicant to identify **a more suitable site** with access to properly designed thoroughfares.

Sincerely,  
**Joel Morris**

4735 6<sup>th</sup> St W



**From:** [Bernie Dardis](#)  
**To:** [Aaron M. Nelson](#)  
**Subject:** Fw: Hope Lutheran | West Campus - West Fargo  
**Date:** Tuesday, September 30, 2025 3:25:34 PM  
**Attachments:** [image002.png](#)  
[image001.png](#)  
[cowflogo\\_848ea007-1529-4dde-9467-c33717f5384c.png](#)

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**Bernie Dardis**  
Mayor, City of West Fargo

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CoWF Logo.png



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Bernie.Dardis@westfargond.gov  
2515 6th Street E, West Fargo, ND 58078  
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**From:** David Perkins [REDACTED] >  
**Sent:** Tuesday, September 30, 2025 1:24 PM  
**To:** Rory Jorgensen <rory.jorgensen@westfargond.gov>; Roben Anderson <Roben.Anderson@westfargond.gov>; Amy Zundel <amy.zundel@westfargond.gov>; Roben Anderson <Roben.Anderson@westfargond.gov>; Bernie Dardis <Bernie.Dardis@westfargond.gov>; Brad Olson <Brad.Olson@westfargond.gov>  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo

Dear Planning Commissioners and City Council Members,

I copied and pasted Bolton and Menks study into Chat GPT - it identified the following omissions/concerns:

**Key Concern: Incomplete Trip Generation – Exclusion of Funerals, Weddings, and Special Events**

The current traffic analysis does **not account** for major non-service activities commonly held at churches of this size and nature. Specifically, the memorandum **omits** traffic impacts from:

- **Funerals** (often occurring on weekdays between 9am–2pm); [Legacy starts at 8:00/10 am/dismisses at ~2:30/40PM]
- **Weddings** (typically weekends with dual peaks: ceremony + reception)
- **Special Events** (e.g., Easter, Christmas services, Vacation Bible School, concerts and any other church activities)
- **Weekday programming** (Bible studies, youth activities, counseling, administrative functions)

These activities can generate:

- High, irregular peaks in traffic
- Overlap with **Legacy Elementary School** traffic during sensitive periods not contemplated. [Has the West Fargo Public Schools participated in this discussion?]
- Additional parking and circulation pressures not currently mitigated

### Why This Matters

- The analysis underestimates peak-hour traffic and daily volume impacts
- Midday and Saturday event peaks are not reflected in current traffic forecasts
- Potential exists for **significant congestion, pedestrian safety concerns, and parking overflow** during large events
- The comparison to single-family residential becomes less valid when **non-service event traffic is included**

### Requested Actions

#### 1. Require a Supplemental Traffic Analysis

Include trip generation and distribution for:

- Funerals
- Weddings
- Holiday services
- Concurrent facility use (multi-room programming) and high traffic uses of Legacy Elementary day/evening programming? Has WFPS been part of this discussion/planning?

#### 2. Condition Project Approval on Event Management

Require a detailed **Traffic & Parking Management Plan** for non-service events, including:

- Overflow parking locations
- Coordination with Legacy Elementary
- On-site traffic control for funerals and weddings

#### 3. Phase Occupancy Approvals

Consider phasing project approval (e.g., Phase I only) until the supplemental analysis confirms the surrounding roadway network can safely accommodate the full build-out plus event-based traffic.

### A few other considerations:

1. I've attached the Hope Lutheran Heat Map which I'm sure you've seen. The parcels marked in green are ***against*** the current proposal to the tune of 49 – 5 (the homes in favor are pink); the white homes had not participated in this neighbors survey.
2. What happens to the traffic when the remaining 25-30 acres gets developed to the east of

the proposed site? I don't believe there was any consideration in the Bolton Menks report on this matter. It would be interesting to ask Bolton and Menks under what conditions would they not recommend proceeding with this project? And do they have any reservations around the narrow scope provided (Wednesday and Sunday morning services).

3. What happens if this projects proceeds and the experts are grossly wrong in their analysis? Can the city purchase certain parcels/homes to widen the roads to accommodate/alleviate the large traffic or does this become an unfavorable area because of the traffic/delays/noise this area currently doesn't contend with? The existing ROW does not allow for any alleviation capabilities.

I'd encourage you to visit Hope South's campus (since these two projects are roughly the same size/scope/land/parking) during/after a Sunday/Wednesday/Funeral services and watch how that traffic impacts those 4 lane roads (25<sup>th</sup> Street) and then still believe this can complement the quiet neighborhood with kids dismissing from Legacy Elementary. I'm not aware of any church this size in the FMWF area that only has two lane traffic on two sides of it's parcel. Frankly I'm not sure why Hope Lutheran wants this location with the traffic challenges/concerns.

Dave



---

**From:** David Perkins

**Sent:** Monday, July 21, 2025 10:33 AM

**To:** 'rory.jorgensen@westfargond.gov' [rory.jorgensen@westfargond.gov](mailto:rory.jorgensen@westfargond.gov); 'roben.anderson@westfargond.gov' [roben.anderson@westfargond.gov](mailto:roben.anderson@westfargond.gov); 'amy.zundel@westfargond.gov' [amy.zundel@westfargond.gov](mailto:amy.zundel@westfargond.gov); 'roben.anderson@westfargond.gov' <roben.anderson@westfargond.gov>; 'bernie.dardis@westfargond.gov' <bernie.dardis@westfargond.gov>; 'brad.olson@westfargond.gov' <brad.olson@westfargond.gov>

**Subject:** FW: Hope Lutheran | West Campus - West Fargo

Dear Commissioners / Mayor,

I live at 1039 Mulberry Lane, directly west of the proposed site Hope Lutheran is considering moving their west campus location. I'm writing to express my opposition to allow this proposal to proceed primarily due to the lack of street/infrastructure to support a facility such as this one. The proposed ingress/egress onto two lane roads into narrow residential neighborhoods are incapable of handling the amount of traffic something like this venue would bring into the neighborhood. Particularly during the winter months, the proposed north entrance gets down to a single lane (see attached photo I took on January 31 of the proposed north egress/ingress out of the proposed site and this was a winter we had very little snow). I compiled a series of other large locations with significantly sized parking lots (in my email to Lisa Sankey below); most of these are located on 4 lanes of traffic, includes stop lights and other means of

pedestrian safety measures introduced to accommodate the amount of vehicular traffic. It would be interesting to see what a traffic simulation of a full congregation leaving the site, Legacy Elementary dismissing school and residents in this area coming home would look like on these narrow, two-lane roads. To my knowledge, no large facility in the metro has this limited infrastructure as this site has available to it in its proposed form. Keep in mind the city has already looked into adding a round about to handle the existing traffic on 9<sup>th</sup> and 52<sup>nd</sup>. I was surprised to see this proposal made it past the zoning group.

If the primary entrance would come off 52<sup>nd</sup> along the east side of The Ranch and/or from Sheyenne Street (perhaps after one or both were widened to 4 lanes of traffic, it would seem better suited to handle the amounts of traffic to these sites) with those two thoroughfares potential having the capacity to handle traffic once widened. IF that happened, it would only then be comparable to some of the sites/parking listed below.

For these reasons, I am not in favor of the proposed change of use/zoning/ownership.

Thank you,  
Dave



PS, For what it's worth, I am member of the Hope Lutheran Congregation, too. :)

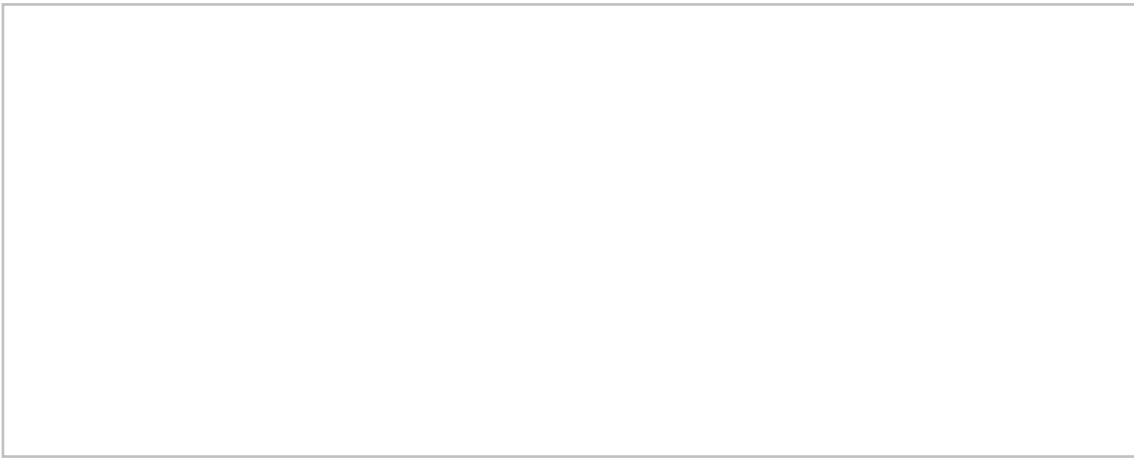
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**From:** David Perkins  
**Sent:** Friday, January 31, 2025 9:10 AM  
**To:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo

Thanks Lisa.

I'm not aware of any church in the Fargo Moorhead area located 100% in a residential neighborhood. Can you share what church lots they reviewed?

Also I put this simple table together to demonstrate the size of this project;



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**From:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Sent:** Friday, January 31, 2025 8:20 AM  
**To:** David Perkins [REDACTED] >  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo

**EXTERNAL**

Based on comments, we had asked a similar question. City Engineering indicated that their expectation is that the majority of the traffic will be accessing the church via 9th St W with little traffic utilizing 6th St W. They have looked at other churches in town that have similar access, as well as access to local streets and have not received complaints from abutting neighborhoods for excessive traffic caused by these.

City Engineering has been involved in meetings with the applicants and there are plans to add access control along 9<sup>th</sup> Street West with openings to line up with 51<sup>st</sup> Avenue and Mulberry Ln to the West and an additional left turn lane at the north access along 9<sup>th</sup> Street West. We've also requested an updated area plan showing future connections to the east and south, should those areas develop.

I will forward your questions and comments on to our City Engineer.



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style='position:absolute;margin-left:5.25pt;margin-top:0;width:1in;height:1in;z-

**Lisa Sankey**  
Planner, City of West Fargo

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index:251660288;visibility:visible;mso-wrap-style:square;mso-width-percent:0;mso-height-percent:0;mso-wrap-distance-left:9pt;mso-wrap-distance-top:0;mso-wrap-distance-right:9pt;mso-wrap-distance-bottom:0;mso-position-horizontal:absolute;mso-position-horizontal-relative:margin;mso-position-vertical:absolute;mso-position-vertical-relative:margin;mso-width-percent:0;mso-height-percent:0;mso-width-relative:margin;mso-height-relative:margin'>

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**From:** David Perkins [REDACTED] >  
**Sent:** Thursday, January 30, 2025 8:08 PM  
**To:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Subject:** Re: Hope Lutheran | West Campus - West Fargo

Lisa,

Has the city, Hope or any involved party involved in this site conducted any kind of traffic study on what this church would bring into the area at their peak operating times?

That proposed north entrance is literally one lane total (not two lanes, one in each direction) in the winter, between snow and cars parked on it. I don't even live on that street and I'm worried about the safety of those on that street with this many vehicles.

That would put most of the stress on 9th which seems inadequate for 400 +/- cars (assuming the stalls in their diagram is what is to be built).

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**From:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Sent:** Friday, December 13, 2024 8:35:37 AM  
**To:** David Perkins [REDACTED]  
**Subject:** RE: Hope Lutheran | West Campus - West Fargo

**EXTERNAL**

Your comments will be entered into the record and forwarded on to the applicants. The reason I believe they are no longer looking at 52<sup>nd</sup> Avenue W is because the original property owner – Westport – sold a parcel to Hope Lutheran along the east side of Ranch of the Wilds and all the remaining property to the major property owner to the east who does not intend to develop any time soon. They're proposing a land swap to allow for the church development.

Staff is awaiting additional information from the applicant --- updates to the plat and to the previously approved area plan showing future right of way connections for streets and multi-use trail connections, park dedication, drainage plan – so this item will be continued until the January 14<sup>th</sup> meeting. Being we advertised for a public hearing for Tuesday night, we opened the hearing for comments and continued it until next month.



**Lisa Sankey**

Planner, City of West Fargo

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West Fargo, ND 58078  
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[westfargond.gov](http://westfargond.gov)

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**From:** David Perkins [REDACTED] >  
**Sent:** Thursday, December 12, 2024 2:54 PM  
**To:** Lisa A. Sankey <[Lisa.Sankey@westfargond.gov](mailto:Lisa.Sankey@westfargond.gov)>  
**Subject:** FW: Hope Lutheran | West Campus - West Fargo

Lisa,

I live at 1039 Mulberry lane in West Fargo. I sent the below email to Paul at Hope Lutheran. I don't believe the church gave ingress/egress to their proposed site much consideration. An entrance/road from 52<sup>nd</sup> (to the east of the Ranch) would seem to make some logical sense rather than routing all that traffic through the residential areas.

Dave

---

**From:** David Perkins  
**Sent:** Friday, October 11, 2024 8:58 AM  
**To:** [REDACTED] >  
**Subject:** West Campus - West Fargo

Hi Paul,

Good morning. I recently received the mailing on the new, West Campus Hope project. I live  
th

right across the street on Mulberry and 9 . There are two things that stuck out to me is the lack of ingress/egress to the site and overall safety of those living in the neighborhood. I realize there are 3 access points, but combined, it would likely be wholly inadequate with a significant congregation attendance. Both 9<sup>th</sup> and 6<sup>th</sup> Steets are two lane traffic, with a large pedestrian presence (especially on 6<sup>th</sup> and those cross streets), with traffic routed through streets that aren't capable of handling significant traffic. Hope's situation on the 25<sup>th</sup> street location has four access points but on roads designed to handle that larger load (and traffic still gets backed up); at least the pedestrian issue is somewhat mitigated at the 25<sup>th</sup> Street site due to it's larger commercial street (4 lanes on 25<sup>th</sup>) presence and far fewer homes for the congregation to navigate through to attend church services.

The traffic could be alleviated by adding a 4<sup>th</sup> access point (or removing one of the 9<sup>th</sup> street access points as this is rather redundant) from 52<sup>nd</sup>/running north/south.

I'm assuming there would be no outside services from a noise standpoint but also wanted to confirm that this too would be a problem moving the church closer to more residential housing. Prairie Heights had a similar issue before the city had them stop outside services.

I do agree this new site lays out better, but without proper access to the new facility, the new site is substantially inferior and a potential concern would be lower attendance than estimated as people likely pick a different location/church. We would plan to vote against this design for these reasons.

Thanks,  
Dave



**Overlooked Event Traffic and Peak Hour Overlap** The report assumes that church traffic will be “nearly entirely passenger vehicles” and will not significantly affect AM peak hours. However, this overlooks staff arrivals, morning programming, and special events that could overlap with school traffic and create bottlenecks on 6th Street. The absence of detailed modeling for these scenarios is a **critical gap**.

### Emergency Vehicle Access

Increased traffic on 6th Street could impede emergency response times. The street’s current low volume and narrow residential design make it easier for emergency vehicles to navigate. Adding a church exit could create congestion during peak times, **delaying critical services**.

### Lack of Traffic Calming Measures

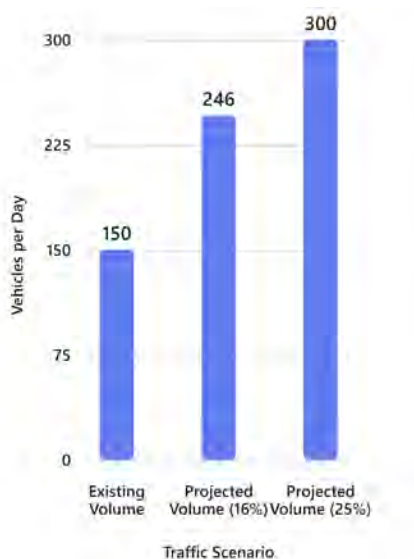
The report acknowledges that 6th Street currently benefits from low speeds (average 16 mph), but it does not propose any traffic calming measures to maintain this if volumes increase. Without speed humps, signage, or curb extensions, higher traffic could lead to higher speeds and more risk.

### Parking Overflow and Illegal Maneuvers

The analysis does not consider the possibility of overflow parking during large events (e.g., holidays, weddings, funerals). Drivers may use 6th Street for parking or make unsafe U-turns and cut-through maneuvers, creating hazards.

### Visual Evidence

Here’s a quick comparison of traffic volumes:



Existing: 150 vehicles/day

Projected (16%): ~246 vehicles/day

If 25% use 6th Street: ~300 vehicles/day

This shows how even a modest underestimation could double traffic on 6th Street, fundamentally changing its character.

**I respectfully ask the Commission to:**

Remove the proposed 6th Street access point from the development plan.

Restrict site access to 9th Street only, which is better suited for higher volumes and already includes pedestrian infrastructure.

Thank you for your attention to this matter and for your commitment to neighborhood safety.

Sincerely,

Mike Wisheski

4751 6<sup>th</sup> Street West

West Fargo, ND 58078



**SUBDIVISION IMPROVEMENT AGREEMENT  
(IMPROVEMENT DISTRICT AGREEMENT)**

**THIS SUBDIVISION IMPROVEMENT AGREEMENT (IMPROVEMENT DISTRICT AGREEMENT)** (the “Agreement”), is entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, by and among the City of West Fargo, North Dakota (the “City”), 52nd Ave Partners LLC (“Owner”), and Hope Lutheran Church (the “Developer”). The City and Developer are, collectively, the “Parties.”

WHEREAS, as of the date hereof, the Owner is the current legal and equitable owner of the parcel of land to be platted as Lot 1, Block 1 of the proposed plat of the Hope Lutheran Addition to the City of West Fargo, Cass County, North Dakota (the “Property”), and promptly following approval of the plat of Hope Lutheran Addition by the City, Owner intends to convey the Property to Developer in accordance with and subject to the terms of a separate written agreement between Owner and Developer; and

WHEREAS, the City is considering for approval the plat of the Hope Lutheran Addition; and

WHEREAS, the Developer and the City desire to set out in writing certain conditions of plat approval and responsibilities of the Parties to this Agreement; and

WHEREAS, the Developer desires for the City to construct a southbound to eastbound dedicated turn lane at the north leg of the intersection of Mulberry Lane and 9th Street West to facilitate traffic to the Property, which will be special assessed.

NOW THEREFORE, pursuant to the terms and conditions of this Agreement, the Parties agree as follows:

**I. PARTIES**

1. The City, a North Dakota Home Rule Charter City, is vested with the authority to control access to its streets and municipal infrastructure. The City has authority to approve or disapprove of all subdivision plats within its territorial jurisdiction. The City has the express authority to withhold building permit approval for any structure on the Property for a failure by the Developer to comply with the terms and conditions of this Agreement.

2. Hope Lutheran Church is a legally recognized North Dakota nonprofit corporation, with the authority to own and develop land. Promptly following approval of the plat of Hope Lutheran Addition by the City, Developer will acquire, and become the legal and equitable owner of, the Property in accordance with and subject to the terms of a separate written agreement between Owner and Developer (which is not being modified by this Agreement). The individual signing this Agreement is expressly authorized to execute this Agreement on behalf of the Developer.

**II. JURISDICTION**

1. The Developer agrees to submit to the authority of the City of West Fargo. The Developer agrees and acknowledges that it and its successors and assigns, as applicable, must receive approval from the City of West Fargo for any proposed other or further platting and zoning and for building permits and any other permits required by the City with respect to the Property.

2. The Developer agrees and acknowledges that it must comply with all federal, state, and City statutes, ordinances, rules, and regulations regarding the development of the Property.

3. The Developer is the “responsible party” for compliance with all federal and state environmental statutes, rules, and regulations, including storm water runoff regulations.

4. This Agreement only covers the plat of the Hope Lutheran Addition. The Developer acknowledges that if it wishes to plat the Property differently, or if the Developer wishes to replat the Property, then it shall enter into another subdivision improvement agreement with the City in conjunction therewith if required by the City and in all events prior to commencing construction of any so-affected areas.

5. The Developer has submitted a final plat of the Hope Lutheran Addition, which will be considered by the City Commission on \_\_\_\_\_, 2025. The Developer agrees to comply with all provisions of City zoning and subdivision ordinances.

### **III. IMPROVEMENTS**

1. Public Improvements and Security

A. The Developer will petition the City to create an improvement district (the “Improvement District”) for a southbound to eastbound dedicated turn lane at the north leg of the intersection of Mulberry Lane and 9th Street West (the “Public Improvements”). The City will create the Improvement District and will contract for the Public

Improvements to be constructed upon said property. The City will assess the cost of the Public Improvements against the benefited properties in the Improvement District. The Property will constitute at least a majority, if not all, of the benefited property in the Improvement District. The Public Improvements must be constructed prior to the City granting a certificate of occupancy to the Developer for the Property.

B. To provide the City security for the construction of the Public Improvements, the Developer must execute a promissory note in a form satisfactory to the City Attorney in a total amount equal to fifty percent (50%) of the engineer's estimated costs of the Public Improvements to be assessed against the Property relating to the improvements associated with the Improvement District. The City may only draw upon the promissory note upon the conditions set forth in this Agreement. There shall be no interest due on the promissory note, except if payment is not made when demanded as provided in the promissory note and for post-judgment interest, if any. The City will not enter a contract for the Public Improvements until this Agreement has been fully executed and the above-described promissory note has been executed and delivery to the City.

C. The Developer agrees that, pursuant to this Agreement, the special assessments on lots of the Property that have not been Developed must be kept from being In Default. For purposes of this Agreement, In Default means that all special assessments on any lot of the Property may not become three (3) years' delinquent. A special assessment becomes one (1) year delinquent if it is not paid by March 2 of the next year after the special assessment is levied in the fall. The entire three (3) years of unpaid special assessments are deemed In Default when any lot becomes three (3) years' delinquent.

D. It is agreed between the Parties that if special assessments on lots of the Property that have not been Developed are not paid as set out in the preceding paragraph, the City Auditor of the City of West Fargo shall give written notice to the Developer of the lots of the Property for which special assessments are In Default as of March 1 of the appropriate year. The City Auditor shall notify the Developer that if the entire amount of special assessments In Default are not paid by March 16 of that year, or within fourteen (14) calendar days of the mailing of the notice, whichever is later, that the City Auditor will direct the City Attorney to commence litigation to collect on the promissory note of the Developer for the full amount In Default. The Developer has the option of not paying special assessments on lots that the Developer does not own but instead making a payment directly to the City Auditor for the amount In Default on those lots, with payment being placed in the appropriate Bond Fund, as defined herein.

E. Alternatively, even if the special assessments are not In Default, if the City Auditor determines that the bond sinking fund of the bond issue out of which the Public Improvements for the Improvement District were financed (the "Bond Fund") has insufficient funds to make the next principal and interest payment coming due on those bonds, the Developer agrees, within fourteen (14) calendar days of the written request of the City Auditor, to make payments on delinquent special assessments covered by this Agreement in an amount equal to the deficiency determined by the City Auditor so the City is in a position to provide the full payment of principal and interest on the next bond payment date; provided, however, the maximum amount the Developer has to pay will be capped by the total amount of delinquent special assessments on lots of the Property. The

Developer has the option of not paying special assessments on lots that the Developer does not own, but instead making a payment directly to the City Auditor for the amount delinquent on those lots, which will be placed in the Bond Fund. If the Developer does not make the required payment within the fourteen (14) day period, the City Auditor will direct the City Attorney to commence litigation to collect on the promissory note of the Developer for the full amount of such deficiency, up to the maximum amount of delinquent special assessments on lots of the Property.

F. If the City has to commence litigation to collect on the promissory note and is successful, the Developer agrees to pay the City its costs of litigation, including any and all attorney's fees. Upon receipt of funds from the promissory note after litigation is commenced (whether by judgment or settlement), the City shall first reimburse itself for all costs of litigation, including attorney's fees, then place the remaining funds into the Bond Fund. The City will not apply those sums to pay special assessments on any property covered by this Agreement, but those sums will be used to pay principal and interest payments on outstanding bonds which were used to finance the Public Improvements in the Improvement District. The City will reduce the promissory note given by the Developer by an amount equal to the amount recovered in a court action or paid directly by the Developer to the City and placed into the Bond Fund without paying special assessments.

G. If the Developer ever makes a payment directly to the City Auditor under this Agreement, or if the City ever collects money after commencing litigation and places those funds into the Bond Fund, or if the City gets back property for delinquent special

assessments for property which the Developer has paid the City money under this Agreement, the City will then create an escrow account. Into the escrow account will be placed assessment payments or lot sale proceeds received by the City that replicate payments already received by the City from the above sentence. For example, assume the Developer, after notice, makes a payment directly to the City to cover delinquent assessments on lots not owned by the Developer. Later, assume the City receives payments from Cass County for special assessment payments covering the same special assessments as involved in the Developer's payments to the City. With that, the City will in effect have been paid twice for those same assessment years, so the City will place that money into an escrow account. Likewise, if the City collects money from the promissory note after litigation has commenced and places that money directly into the Bond Fund, and then later payments from Cass County for special assessment payments covering the same special assessments that were part of the litigation, the City will place that money into an escrow account. Finally, assume a lot covered by this Agreement goes delinquent and the Developer has made payments to the City either directly or as a result of litigation, and the lots then are not sold at a tax sale but become owned by the City, who subsequently sells the lot. The City will place those sale proceeds into an escrow account.

H. The City may first use the funds in the escrow account to reimburse itself for the cost of selling the lots or litigation costs incurred under this Agreement not otherwise recovered. The City next may transfer such funds in the escrow account to the Bond Fund if there is a deficiency in the Bond Fund.

I. If the escrow account is formed prior to fifty percent (50%) of the lots being Developed, the City will maintain the escrow account, other than for payments allowed as set out above, until fifty percent (50%) of the lots are Developed. If at that time, there is no deficiency in the Bond Fund and the Developer is no longer in violation of the terms of this Agreement, the City will, to the extent funds allow, reimburse the Developer for payments made directly into the Bond Fund as a result of this Agreement and the promissory note with no interest. Any payments to the Developer under this section will automatically increase the principal amount of the promissory note outstanding. If there are more funds in the escrow account after fully reimbursing the Developer, those funds will be transferred to the Bond Fund. If the escrow account is formed after fifty percent (50%) of the lots are Developed, or if the Developer was not repaid its entire amount advanced when the property became fifty percent (50%) Developed, the same procedures will be followed, with the release date to the Developer being seventy-five percent (75%) of the lots are Developed.

J. The Developer agrees that the promissory note issued pursuant to this Agreement is to be used to secure payment of special assessments covered by this Agreement which are delinquent or In Default as provided on all lots of the Property. The Developer's obligation to pay special assessments on lots is only extinguished when that lot is Developed, or when all special assessments for that lot, certified or uncertified, for the Improvement District are paid. For purposes of this Agreement, the term Developed means a structure for which a building permit has been granted by the City has been

constructed on the lot. The sale, tax sale, transfer, or other disposition of any lot covered by this Agreement shall have no effect on the obligation of the promissory note.

K. The City Auditor is authorized to reduce the principal amount of the promissory note issued hereunder upon fifty percent (50%) of the lots being Developed. At that time, assuming there is not a deficiency in the Bond Fund, the principal amount of the promissory note will be reduced by fifty percent (50%). After seventy-five percent (75%) of the lots are Developed, and assuming there is no deficiency in the Bond Fund, the City Auditor is authorized to release the promissory note.

L. In the event any portion or portions of the Public Improvements are constructed on private property, the Developer shall deliver to the City a recordable easement giving the City perpetual access to that portion constructed on the Property.

M. The Developer shall pay all costs relating to said construction including but not limited to construction costs, hook-up charges, permit fees, sales tax, and any other fees associated with construction of the Public Improvements.

N. The Developer has dedicated a thirty (30) foot trail easement overlapping a thirty (30) foot storm sewer, sanitary sewer, and water easement (the "Easement Area") on the Property. The Developer is not requesting the installation of a trail or public utilities within the Easement Area at this time.

2. Water Supply and Wastewater Management

A. Water services to the Property will be supplied by the City, and the Developer will be responsible for remitting the appropriate hook-up fees for the Property to the City.

B. Sewer services for the Property will also be supplied by the City, and the Developer agrees and acknowledges that it must remit hook-up fees for the Property associated with the use of the West Fargo main sewer lift station south of I-94. The hook-up fee shall be \$ 33,222 and will be added to the costs in the Improvement District.

C. Water and sewer mains and services within the Property are to be privately installed and maintained by the Developer. The private infrastructure will be able to connect to public water and sewer utility services located within adjacent public right-of-way.

D. The Developer shall pay the costs relating to installation and maintenance of the private utilities, including but not limited to construction costs, repairs, reconstruction, permit fees, taxes, and any other fees associated with construction and maintenance of the private utilities.

3. Stormwater Management. The Developer agrees to comply with the City's storm water retention regulations and is responsible for developing a drainage plan which must be designed in accordance with City standards and approved by the City Engineer. The Property benefits from existing regional retention in the area, which can accommodate a stormwater release rate of up to four (4) cubic feet per second (cfs). On-site stormwater retention will be required by the Developer to ensure stormwater release rates do not exceed four (4) cubic feet per second.

4. Wetland Mitigation. The Developer submitted a wetland delineation report, noting no wetlands on the Property. Accordingly, no mitigation of wetlands is required on the Property.

5. Landscaping. The Developer agrees to landscape the Property in accordance with all applicable City ordinances. Additionally, the Developer agrees and acknowledges that it is

responsible for maintaining the boulevard areas from the property line to the street in accordance with Chapter 3-03 of the Municipal Ordinances.

6. Public Site Dedication. The Developer will make a fee in lieu of land dedication payment in accordance with a separate public dedication agreement with the City.

#### **IV. GENERAL MATTERS**

1. The Developer is responsible for filing any restrictive covenants for the development.

2. The Developer is responsible for all costs incurred by the Developer to prepare the Property for development including:

- A. Wetland delineation and mitigation costs;
- B. Registration fees;
- C. Public dedication costs; and
- D. Any other costs.

3. This Agreement is to run with the land and shall be binding upon the Developer and its successors and assigns; and all parties claiming by, through or under it shall be taken to hold, agree, and covenant with the Developer, and its successors and assigns, to conform to and observe the terms and conditions of this Agreement and agree and consent to the construction of the Public Improvements to service the Property.

4. In addition to releasing and holding the City and its officers and employees harmless from any and all claims, liability, loss, costs, damages, expenses, actions, or judgments arising out of or related to the construction and installation of Public Improvements, the Developer agrees to indemnify and defend the City and its officers and employees from any and all claims, liability, loss, costs, damages, expenses, actions, or judgments brought against the City relating to or arising out of the Developer's or its employees' or agents' construction and installation of

improvements to the Property. Said indemnification shall include, *inter alia*, attorney's fees, damages, whether punitive, economic, or compensatory, and costs and disbursements. This paragraph, however, shall not apply to suits against the City arising out of its negligence or intentional acts, or those of its employees, agents, or designees. The Developer specifically agrees and acknowledges that this indemnification provision shall survive until six (6) years after the issuance of the certificate of occupancy for the Property.

5. Upon the occurrence of any non-performance of the Developer's obligations under this Agreement, which has not been cured within thirty (30) calendar days after notice to the Developer, the City may take any one or more of the following remedial steps: (a) terminate this Agreement; (b) suspend the City's performance under this Agreement until it receives assurances from the Developer satisfactory to the City that the Developer will cure such Event of Default and perform its obligations under this Agreement; or (c) take any other action deemed necessary or desirable by the City including any legal or administrative proceedings for the collection of any amounts due hereunder or the enforcement of any covenant, agreement, or obligation on the Developer including, *inter alia*, withholding approval of any plats or building permits for structures or buildings on the Property.

6. This Agreement terminates upon the Developer fulfilling all terms of the Agreement as deemed by the City and the City's issuance of a written "Completion Certificate," for the Property and Public Improvements.

7. This Agreement constitutes the entire agreement by and between the Parties, and any other prior representations or agreements are deemed merged herein, and those not specified herein do not represent any agreements or promises or covenants or representations on the part of

either Party hereto. Nothing contained in this Agreement shall affect, amend or modify the separate written agreement(s) between Owner and Developer to which the City is not a party.

8. No amendment, modification, or waiver of any condition, provision or term shall be valid or of any effect unless made in writing signed by the Party or Parties to be bound, or a duly authorized representative, and specifying with particularity the extent and nature of such amendment, modification, or waiver. Any waiver by any Party of any default of another Party shall not affect or impair any right arising from any subsequent default. Except as expressly and specifically stated otherwise, nothing herein shall limit the remedies and rights of the Parties under and pursuant to this Agreement.

9. Whenever the singular number is used herein, the same shall include the plural where appropriate, and the words of any gender shall include any other genders where appropriate.

10. Each provision, section, sentence, clause, phrase, and word of this Agreement is intended to be severable. If any provision, section, sentence, clause, phrase, and word hereof is held by a court with jurisdiction to be illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the validity of the remainder of this Agreement.

11. This Agreement shall be binding upon and inure to the benefit of the Parties hereto and their respective personal representatives, successors, and assigns.

12. This Agreement shall be recorded solely against the Property, after recording of the plat of the Hope Lutheran Addition.

13. This Agreement shall be controlled by the laws of the State of North Dakota, and any action brought as a result of any claim, demand or cause of action arising under the terms of this Agreement shall be brought in an appropriate venue in the State of North Dakota.

14. This Agreement may be executed in counterparts with both the City and the Developer having a fully-executed counterpart.

*(Remainder of page intentionally left blank.)*

**CITY OF WEST FARGO**

\_\_\_\_\_  
Bernie L. Dardis, President of the Board of City  
Commissioners

ATTEST:

\_\_\_\_\_  
Dustin T. Scott, City Auditor

STATE OF NORTH DAKOTA     )  
                                                  )  
COUNTY OF CASS                )

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Bernie L. Dardis and Dustin T. Scott, the President of the Board of City Commissioners and City Auditor of the City of West Fargo, North Dakota, respectively, known to me to be the persons who are described in and who executed the above and foregoing document and acknowledged to me that they executed the same.

[SEAL]

\_\_\_\_\_  
Notary Public

By: \_\_\_\_\_  
Its: \_\_\_\_\_

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned, a Notary Public in and for said county and state, personally appeared \_\_\_\_\_, known to me to be the person who is described in and who executed the above and foregoing document and acknowledged to me that they executed the same on behalf of the 52nd Ave Partners LLC, a Delaware limited liability company.

Notary Public

**HOPE LUTHERAN CHURCH**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF NORTH DAKOTA     )  
                                                          )  
COUNTY OF CASS                    )

On this \_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned, a Notary Public in and for said county and state, personally appeared \_\_\_\_\_, known to me to be the person who is described in and who executed the above and foregoing document and acknowledged to me that they executed the same on behalf of HOPE LUTHERAN CHURCH, a North Dakota nonprofit corporation.

[SEAL]

\_\_\_\_\_  
Notary Public

## AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and among 52nd Ave Partners LLC, a Delaware limited liability company (“Owner”), Hope Lutheran Church, a North Dakota nonprofit corporation (the “Developer”) and the City of West Fargo, a North Dakota Municipal corporation (the “City”).

WHEREAS, Developer desires to plat and develop a piece of property in the City of West Fargo to be known as Hope Lutheran Addition (the “Property”); and

WHEREAS, the Property is, as of the date hereof, owned by Owner, but promptly following approval of the subdivision plat of Hope Lutheran Addition by the City, Owner intends to convey the Property to Developer in accordance with and subject to the terms of a separate written agreement between Owner and Developer;

WHEREAS, the ordinances of the City of West Fargo require at the time of platting that certain public property be dedicated to the City or a cash payment to be made in lieu thereof; and

WHEREAS, the parties agree that such cash payment in lieu of dedication shall be made as herein provided.

NOW, THEREFORE, be it agreed between the parties as follows:

1. The Developer hereby agrees that it will pay a total sum of \$79,072.05 in lieu of public dedication, which entire sum shall be paid prior to and as a condition precedent to the City recording the subdivision plat of Hope Lutheran Addition.

2. The City agrees that it will review the plat of Hope Lutheran Addition, and

following regular procedures will approve a plat of Hope Lutheran Addition with payment in lieu of public land dedication in the amount set forth in paragraph 1 of this Agreement. Nothing in this Agreement shall be construed as exempting the plat of Hope Lutheran Addition from complying with the City of West Fargo's subdivision ordinances as amended from time to time.

3. The City agrees that it will use the cash payment in lieu of public dedication for the purpose of providing public uses and facilities which will benefit the general neighborhood of Hope Lutheran Addition under the provisions of the subdivision regulations found under Title IV of the ordinances of the City of West Fargo, North Dakota.

4. The parties to this Agreement understand that if the Developer conveys the property interest in Hope Lutheran Addition to another entity or person, those entities or persons shall be bound by the terms of this Agreement. Furthermore, any other successor, heir, assign or assignee of real estate in Hope Lutheran Addition will be bound by the terms and conditions of this Agreement, and no entity shall be entitled to a building permit in Hope Lutheran Addition unless and until the payment in lieu of dedication herein described has been made and determined to have been satisfied by the City of West Fargo.

5. Any and all claims that arise or may arise against Developer, its agents, servants, or employees while engaged in the use of the Property, shall in no way be the obligation of the City of West Fargo. Furthermore, Developer, its agents, servants, employees, or assigns shall save, indemnify, hold harmless, and defend the City, its officers and employees against any and all liability, loss, costs, damages, expenses,

claims, actions, or judgments, including attorney's fees, which the City, its officers or employees may hereafter sustain, arise out of, incur, or be required to pay, in any way connected with the use of the Property. However, this paragraph shall not apply to suits against the City arising out of its negligence or intentional acts, or those of its employees, agents or designees.

6. This Agreement may not be altered or amended except in writing executed by all parties.

7. This Agreement shall not be recorded. Additionally, it shall be the affirmative duty of the Developer to provide a copy of this Agreement to any successor, heir or assign.

8. This Agreement shall be controlled by the laws of the State of North Dakota, and any action brought as a result of any claim, demand or cause of action arising under the terms of this Agreement shall be brought in an appropriate venue in the State of North Dakota.

9. Each provision, section, sentence, clause, phrase, and word of this Agreement is intended to be severable. If any provision, section, sentence, clause, phrase, and word hereof is held by a court with jurisdiction to be illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the validity of the remainder of this Agreement.

**CITY OF WEST FARGO**

BY: \_\_\_\_\_  
Its: Mayor

BY: \_\_\_\_\_  
Its: Auditor

STATE OF NORTH DAKOTA     )  
                                                  )  
COUNTY OF CASS                )

On this \_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Bernie Dardis and Dustin T. Scott, known to me to be the persons who are described in and who executed the above and foregoing document and acknowledged to me that they executed the same.

[SEAL]

\_\_\_\_\_  
Notary Public

**OWNER:**

**52nd Ave Partners LLC, a Delaware limited liability company**

\_\_\_\_\_  
By:

Its: \_\_\_\_\_

STATE OF \_\_\_\_\_ )

COUNTY OF CASS \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned, a Notary Public in and for said county and state, personally appeared \_\_\_\_\_, known to me to be the person who is described in and who executed the above and foregoing document and acknowledged to me that they executed the same on behalf of the 52nd Ave Partners LLC, a Delaware limited liability company.

[SEAL]

\_\_\_\_\_  
Notary Public

**DEVELOPER**

**HOPE LUTHERAN CHURCH, a North Dakota nonprofit corporation**

\_\_\_\_\_  
By:

Its: \_\_\_\_\_

STATE OF NORTH DAKOTA            )  
                                                  )  
COUNTY OF CASS                    )

On this \_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned, a Notary Public in and for said county and state, personally appeared \_\_\_\_\_, known to me to be the person who is described in and who executed the above and foregoing document and acknowledged to me that they executed the same on behalf of HOPE LUTHERAN CHURCH, a North Dakota nonprofit corporation.

[SEAL]

\_\_\_\_\_  
Notary Public

ORDINANCE NO. 1260

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF WEST FARGO, NORTH DAKOTA, AS ADOPTED IN SECTION 4-301 OF THE REVISED ORDINANCES OF 1990 OF THE CITY OF WEST FARGO.

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF WEST FARGO, NORTH DAKOTA:

SECTION 1. Amendment. The Official Zoning Map of the City of West Fargo, North Dakota, as adopted in Section 4-301 of the Revised Ordinances of 1990 of the City of West Fargo, North Dakota, is hereby amended as follows:

The district as shown upon the following-described area shall be and the same is hereby rezoned from A (Agricultural District) to R-1A (Single Family Dwellings District):

Part of the South Half (S½) of Section 31, Township 139 North, Range 49 West, in the City of West Fargo, North Dakota (also known as proposed plat of Hope Lutheran Addition).

SECTION 2. Amendment of Zoning Map. The proper City Officials are hereby authorized to amend and change the City Zoning Map to correspond thereto.

SECTION 3. Effective Date. This ordinance shall be in full force and effect from and after the date of its final passage and publication.

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President of Board of City Commissioners  
of the City of West Fargo, North Dakota

ATTEST:

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City Auditor

Date of First Reading:

Date of Second Reading:

Date of Publication:

City of West Fargo  
2515 6<sup>th</sup> Street E  
West Fargo, ND 58078  
(701)-515-5103

Reference: Hope Lutheran Church  
West Fargo, North Dakota

Subject: Traffic Memorandum

Date: 9/26/2025

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## **Introduction**

The following is a Traffic Memorandum for the proposed Hope Lutheran Church to be located along the east side of 9<sup>th</sup> Street W, between Mulberry Lane and 50<sup>th</sup> Avenue W in West Fargo, North Dakota. This memorandum has been prepared to analyze the proposed development's impacts to the surrounding roadway system to determine mitigation, if necessary. Additionally, the proposed development site was analyzed assuming it would develop as single family residential to provide a comparison of impacts.

The study area and proposed development site are shown in **Figure 1**.

Figure 1: Study Area and Proposed Development Location



## **Development Overview**

The proposed development is anticipated to be comprised of two phases consisting of the following:

- Phase I – 66,000 square foot (s.f.) church, 480 occupants
- Phase I + Phase II – 77,750 square foot (s.f.) church, 800 occupants

Site access to the development is proposed via the following:

- One (1) full movement driveway along 9<sup>th</sup> Street W, aligned with Mulberry Lane
- One (1) full movement driveway along 9<sup>th</sup> Street W, aligned with 50<sup>th</sup> Avenue W
- One (1) full movement driveway connecting to 6<sup>th</sup> Street W

Refer to the attachments for the preliminary site plan.

## **Data Collection**

Existing traffic and vehicle speed data was collected for the roadways listed below.

- 9<sup>th</sup> Street W – Between 42<sup>nd</sup> Avenue W and 44<sup>th</sup> Avenue W
- 9<sup>th</sup> Street W – Between 47<sup>th</sup> Avenue W and 50<sup>th</sup> Avenue W
- 47<sup>th</sup> Avenue W – West of Sheyenne Street
- 48<sup>th</sup> Avenue W
- 6<sup>th</sup> Street W

Traffic data was obtained using a combination of radar devices and StreetLight Data. StreetLight Data is a mobility analytics platform that uses location data from mobile devices and connected vehicles to measure travel patterns across all modes of transportation.

Radar data was collected for a four day period between Sunday and Wednesday in late August 2025 when school was in session at Legacy Elementary. StreetLight Data was obtained for the entirety of April and May of 2025.

Refer to **Table 1** below for a summary of existing conditions for key roadways in the study area.

Table 1: Existing Roadway Inventory

| Road Name                                             | Typical Cross Section | Speed Limit | Average Speed | 85 <sup>th</sup> Percentile Speed | 2025 Daily Traffic Volume |
|-------------------------------------------------------|-----------------------|-------------|---------------|-----------------------------------|---------------------------|
| 9 <sup>th</sup> St W – North of 44 <sup>th</sup> Ave* | 2-lane undivided      | 25 mph      | 28.7 mph      | 32 mph                            | 2,600                     |
| 9 <sup>th</sup> St W – North of 50 <sup>th</sup> Ave* | 2-lane median divided | 25 mph      | 28.5 mph      | 32 mph                            | 1,850                     |
| 47 <sup>th</sup> Ave W*                               | 2-lane undivided      | 25 mph      | 28.3 mph      | 32 mph                            | 870                       |
| 48 <sup>th</sup> Ave W**                              | 2-lane undivided      | 25 mph      | 16 mph        | 24 mph                            | 100                       |
| 6 <sup>th</sup> St W**                                | 2-lane undivided      | 25 mph      | 16 mph        | 25 mph                            | 150                       |

\*Data obtained from a combination of radar devices and StreetLight Data

\*\*Data obtained from StreetLight Data

### *Speed Data Review*

#### 9<sup>th</sup> Street and 47<sup>th</sup> Avenue

A review of speed data shows that average speeds are around 28 to 29 miles per hour on the higher-volume roadways within the study area (9<sup>th</sup> Street and 47<sup>th</sup> Avenue), with 85<sup>th</sup> percentile speeds at 32 mph on each roadway that was evaluated. While speeds are above the 25 mph posted speed limit, a review of roadway designs does not suggest configurations that encourage high vehicle speeds.

- On 9<sup>th</sup> Street, the raised median south of Mulberry Lane offers traffic calming benefits, and the narrower cross section north of 47<sup>th</sup> (around 26 feet between curb faces) can also have traffic calming benefits.
- On 47<sup>th</sup> Avenue, the combination of residential access and horizontal curvature discourages high vehicle speeds

#### 6<sup>th</sup> Street and 48<sup>th</sup> Avenue

On the low-volume residential roadways within the study area (6<sup>th</sup> Street and 48<sup>th</sup> Avenue), traffic speeds are noticeably lower. Average traffic speeds are 16 mph and 85<sup>th</sup> percentile vehicle speeds are 24 to 25 miles per hour.

## Crash Data Analysis

An evaluation of the five-year crash history (2020 to 2024) along study area roadways was performed to identify any existing issues within the study area. Crash history was evaluated for:

- 9<sup>th</sup> Street West – 40<sup>th</sup> Avenue to 52<sup>nd</sup> Avenue
- 47<sup>th</sup> Avenue – 9<sup>th</sup> Street West to Sheyenne Street
- 48<sup>th</sup> Avenue
- 6<sup>th</sup> Street West

Crash analysis revealed the following:

- 12 total crashes, with 11 of these crashes occurring on 9<sup>th</sup> Street West
- One crash occurred near the intersection of 47<sup>th</sup> Avenue West and Sheyenne Street
  - Rear end crash on Sheyenne Street resulting in property damage only
- For crashes on 9<sup>th</sup> Street West:
  - Four crashes were reported at the intersection with 52<sup>nd</sup> Avenue
    - Two angle crashes
    - One head on crash
    - One single vehicle crash
    - All crashes were property damage only crashes
    - A review of the intersection crash rate does not suggest an elevated crash rate compared to typical all-way stop controlled intersections
    - A roundabout is planned for this intersection. A roundabout will reduce the potential for angle and left turn crashes, which made up 3 of the 4 crashes observed since 2020
  - One crash was reported near Legacy Elementary School
    - Rear end crash property damage only crash involving a vehicle that was backing up
  - One crash was reported at the intersection with 50<sup>th</sup> Avenue
    - Sideswipe (same direction) crash that resulted in property damage only
  - Two crashes were reported at the intersection with 46<sup>th</sup> Avenue
    - One angle crash resulting in property damage only
    - One bicycle crash resulting in a non-incapacitating injury
  - Four crashes were reported at the intersection with 40<sup>th</sup> Avenue
    - Two single vehicle crashes resulting in property damage only
    - One angle crash resulting in a non-incapacitating injury
    - One head on crash resulting in property damage only
    - A review of the intersection crash rate does not suggest an elevated crash rate compared to typical two-way stop controlled intersections

To summarize, crash analysis did not reveal elevated crash frequencies or rates that suggest roadway design issues that require mitigation. It is however recommended that the City of West

Fargo monitors crash patterns in the area, especially for multimodal crashes given the occurrence of a bike crash on 9<sup>th</sup> Street West near 46<sup>th</sup> Avenue.

A map visualizing the 2020-2024 crash history is provided as an attachment.

### **Trip Generation**

Trip generation refers to the amount of traffic that is expected to be generated by new developments. Trip generation analysis was performed for the proposed Hope Lutheran Church and for single family residential.

### ***Proposed Church***

The proposed development is assumed to consist of the following:

- Phase I – 66,000 square foot (s.f.) church, 480 occupants
- Phase I + Phase II – 77,750 square foot (s.f.) church, 800 occupants

Average daily and peak hour trips for the proposed church development were estimated after reviewing data from multiple sources including the ITE *Trip Generation* Manual, StreetLight Data, and compiled data from other Hope Lutheran campuses in the area. **Table 4** provides a summary of the trip generation potential for the proposed development on a Sunday, Wednesday, and non-Wednesday weekday utilizing an average of these various sources.

Table 4: Trip Generation Summary - Church

| Land Use                    | Intensity                  | Weekday<br>(Not<br>Wednesday) |                      | Wednesday      |                      | Sunday         |                      |
|-----------------------------|----------------------------|-------------------------------|----------------------|----------------|----------------------|----------------|----------------------|
|                             |                            | Daily<br>(vpd)                | Max<br>Peak<br>(vph) | Daily<br>(vpd) | Max<br>Peak<br>(vph) | Daily<br>(vpd) | Max<br>Peak<br>(vph) |
| Phase I - Church            | 66,000 SF<br>480 occupants | 453                           | 75                   | 1,131          | 359                  | 1,082          | 425                  |
| Phase I + Phase II - Church | 77,750 SF<br>800 occupants | 533                           | 89                   | 1,333          | 423                  | 1,275          | 501                  |

When reviewing **Table 4**, it can be seen that higher traffic volumes are expected on Wednesdays than on Sundays. Hope Lutheran Church campuses hold services on Wednesday evening and also have youth activities on Wednesdays. A review of traffic information from StreetLight Data indicated higher traffic volumes on Wednesdays than on Sundays at the existing north and south Hope Lutheran Church campuses in Fargo.

### ***Single Family Residential***

In addition to calculating the trip generation potential for the proposed church site, the trip generation potential for single family residential is provided in **Table 5** below. This analysis assumes the development would consist of 61 single family homes, based on guidance provided by City of West Fargo staff. Average weekday daily and max peak hour trips were calculated using the ITE *Trip Generation Manual*, 12<sup>th</sup> Edition for a typical weekday and Sunday.

Table 5: Trip Generation Summary – Single Family Homes

| Land Use<br>(LUC)            | Intensity            | Weekday        |                      | Sunday         |                      |
|------------------------------|----------------------|----------------|----------------------|----------------|----------------------|
|                              |                      | Daily<br>(vpd) | Max<br>Peak<br>(vph) | Daily<br>(vpd) | Max<br>Peak<br>(vph) |
| Single Family Homes<br>(210) | 61 dwelling<br>units | 758            | 65                   | 514            | 59                   |

### ***Comparing Proposed Church to Single Family Residential***

When comparing the trip generation potential of the proposed church to single family residential, it was found that the church is expected to generate less daily traffic than single family homes on all days of the week except Wednesdays and Sundays.

On Wednesdays and Sundays, peak hour volumes are also expected to be considerably higher with the church compared to single family residential. While Sunday morning church peaks will not overlap with typical commuting peaks, peaks stemming from Wednesday evening church events may overlap with the PM weekday commuting peak since Wednesday church services start at 6 pm. More discussion related to the Wednesday evening peak is provided later in this report.

Given the proximity to Legacy Elementary School, a key difference between the trip generation potential of a church and single family residential is during the weekday AM peak hour. A church is not expected to generate significant AM peak hour traffic (including Wednesdays), however single family residential AM peak traffic would overlap with the morning school peak.

### ***Added Context: Comparison to Trip Generation at Legacy Elementary School***

To help put trip generation analysis described above into context, daily traffic volumes generated by Legacy Elementary School were reviewed using StreetLight Data. StreetLight Data shows the school generates around 1,300 vehicles per day. This very closely resembles the estimated daily traffic generated by the proposed Hope Lutheran Church, however there are some noteworthy differences between the traffic characteristics of these two land uses:

- Traffic peaks at schools are more impactful to the roadway system when compared to a church. At schools, vehicles are both entering and exiting the school in a concentrated time period as they drop students off/pick students up before and after school. Queues from internal site circulation at schools also often spill back onto roadways.

- Compared to a school, the peaks at the proposed church are likely to be more distributed over time (church services at 6 pm, with middle school and high school programs after services). Congestion related to internal site circulation is also not expected at a church since many attendees will arrive, park, attend services/other programming, then leave after the conclusion of events.

### **Trip Distribution**

The distribution of development-generated trips across the roadway system was estimated based on existing traffic patterns in the study area.

It was assumed that the site trips will be distributed throughout the study area as follows:

- 49% of trips access the site via 9<sup>th</sup> Street north of the development
- 35% of trips access the site via 9<sup>th</sup> Street south of the development
- 16% of trips access the site via 47<sup>th</sup> Avenue east of the development

### **Daily Traffic Added to Study Area Roadways**

The estimated changes in daily traffic volumes on study area roadways is summarized in **Table 6** and **Figure 2**. **Table 6** summarizes the estimated percent change in daily traffic volumes in each development scenario that was assessed (compared to existing conditions). **Figure 2** shows existing daily traffic volumes and estimated daily traffic volumes with both the proposed church and if the area was instead developed as single family residential.

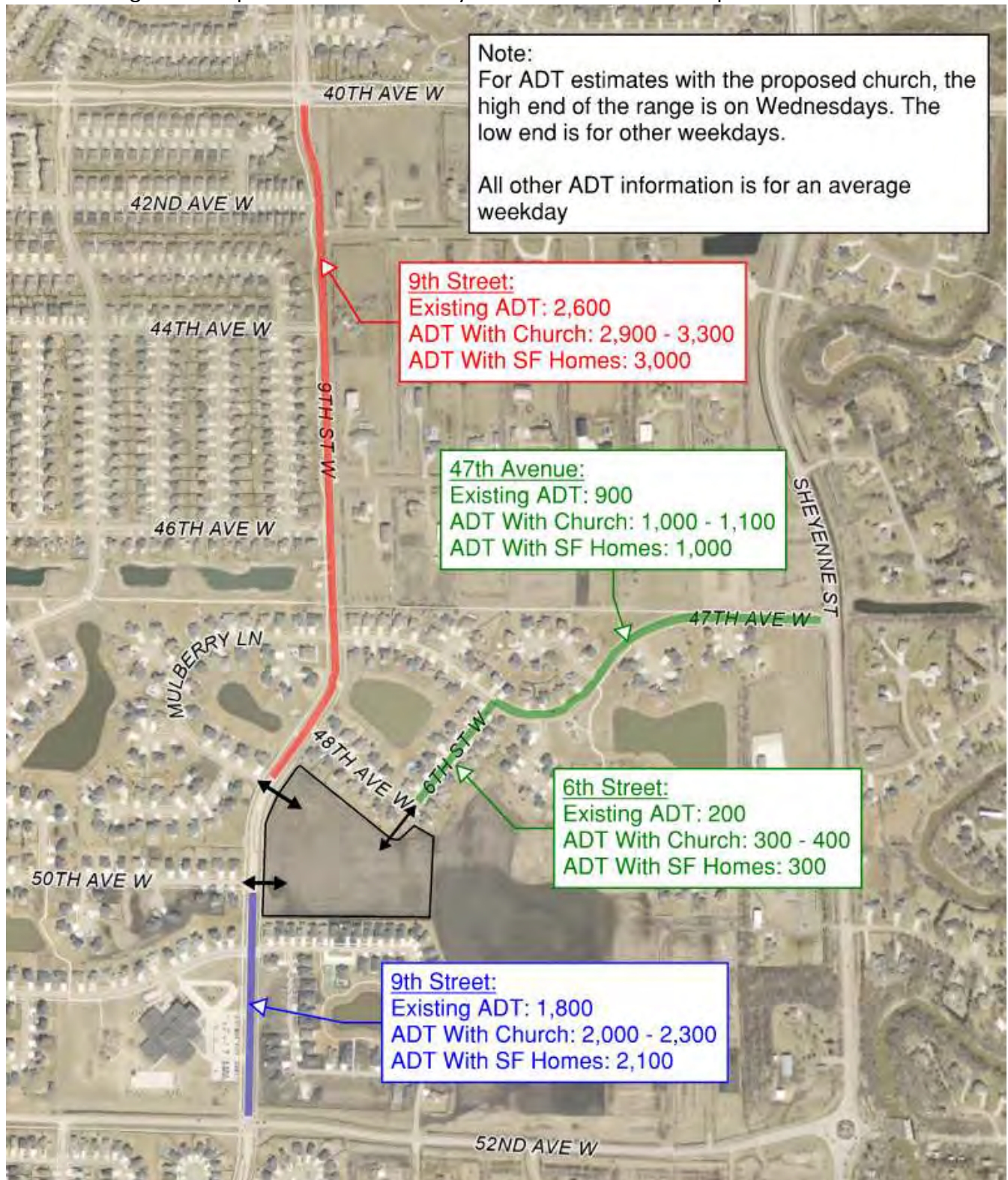
Note that analysis for the proposed church assumes full build-out (Phase I + Phase II).

Table 6: Percentage Change – Existing + Site vs. Existing

| Land Use Scenario                      | 9th St W - S of<br>40th Ave | 47th Ave W - E<br>of 6th St | 9th St W - S of<br>50th Ave W |
|----------------------------------------|-----------------------------|-----------------------------|-------------------------------|
| Single Family Residential -<br>Weekday | +14%                        | +14%                        | +14%                          |
| Single Family Residential -<br>Sunday  | +10%                        | +10%                        | +10%                          |
| Church –<br>Wednesday                  | +25%                        | +25%                        | +25%                          |
| Church –<br>Sunday                     | +24%                        | +24%                        | +24%                          |
| Church –<br>Other Days                 | +10%                        | +10%                        | +10%                          |

Analysis has found that the fully built-out church is expected to increase daily traffic volumes on study area roadways by around 10% on most days of the week, but is expected to result in a higher increase on Wednesdays and Sundays (around +25% on these days). If the parcel was instead developed as single family residential, traffic would be expected to increase by around 14% on weekdays.

Figure 2 – Expected Increase in Daily Traffic Volumes With Proposed Church



Note: ADT values are rounded for a simplified presentation of analysis results

### **Wednesday Evening Peak**

The Wednesday evening peak is the time period where church traffic could overlap with existing commuter peaks since Wednesday evening events start at 6 pm. The Sunday church peak will occur during low-traffic conditions in a residential neighborhood, and church-related traffic volumes on non-Wednesday weekdays are not expected to be significant.

Estimated development-related peak hour traffic estimates are summarized in **Table 9**. Analysis for the church assumes Phase I + Phase II traffic volumes.

Table 9: New Peak Hour Trips on Roadways

| <b>Land Use Scenario</b>               | <b>9th St W - S of<br/>40th Ave</b> | <b>47th Ave W - E<br/>of 6th St</b> | <b>9th St W - S of<br/>50th Ave W</b> |
|----------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|
| Single Family Residential –<br>Weekday | 32                                  | 11                                  | 23                                    |
| Single Family Residential –<br>Sunday  | 29                                  | 10                                  | 20                                    |
| Church –<br>Wednesday                  | 207                                 | 69                                  | 147                                   |
| Church –<br>Sunday                     | 245                                 | 82                                  | 174                                   |
| Church –<br>Other Days                 | 44                                  | 15                                  | 31                                    |

Detailed peak hour intersection operations analysis was beyond the scope of this analysis, however high-level analysis was performed using hourly traffic data obtained from StreetLight Data. High level analysis suggests operations at LOS B at the church accesses to 9<sup>th</sup> Street in the 5 pm hour. When traffic exits the church after Wednesday evening events (after 7 pm), traffic peaks from adjacent residential areas will have subsided.

### **Roadway Cross Section Analysis**

Based on the anticipated traffic growth from the proposed church, the existing roadway cross sections/widths on 9<sup>th</sup> Street West and 47<sup>th</sup> Avenue are sufficient. The highest daily traffic volume is expected on 9<sup>th</sup> Street just south of 40<sup>th</sup> Avenue, where around 3,300 vehicles per day are expected with the fully built-out church development. Such traffic volumes are well within the carrying capacity of two lane, undivided roadway sections.

Daily traffic capacities of collector roadways (like 9<sup>th</sup> Street and 47<sup>th</sup> Avenue) are highly dependent on access density and traffic peaking characteristics, however planning level capacities of two-lane collectors are between 5,000 and 10,000 vehicles per day. Given the low amount of access on 9<sup>th</sup> Street, the capacity is closer to the high end of that range, and the capacity of 47<sup>th</sup> Avenue is closer to the low end of that range given the number of driveways.

Traffic operations issues are not expected with development traffic, and the existing roadway configurations offer traffic calming benefits, especially on 9<sup>th</sup> Street.

### *Turn Lanes*

While analysis suggests acceptable operations with the existing roadway, **a southbound left turn lane should be considered on 9<sup>th</sup> Street at Mulberry Lane/the proposed church access**. This turn lane would not require additional right-of-way (can be added in existing median space) and would provide consistency with nearby intersection designs. This could also provide some contingency if church-related traffic arrives/exits via 9<sup>th</sup> Street to the north at a higher rate than estimated in this analysis.

### *Pedestrian Crossing Enhancements*

Marked pedestrian crossings exist at both proposed church driveways to 9<sup>th</sup> Street (at Mulberry Lane and at 50<sup>th</sup> Avenue), however no pedestrian crossing signs are present. Pedestrian crossing signs should be considered at these locations to increase the visibility of these crossings and to be consistent with what is present at 51<sup>st</sup> Street. Improved pedestrian amenities could encourage church members who live nearby to walk instead of drive and would enhance pedestrian conditions for the nearby school.

### Existing Pavement Analysis

The existing pavement along the study corridors listed below was analyzed to determine if added traffic volumes by the proposed development are anticipated to result in additional pavement needs.

This analysis is based on the estimate of added traffic volumes shown in the previous section and added equivalent single axle loads (ESALs) on the study corridors under existing and future conditions.

- 9<sup>th</sup> Street W – South of 40<sup>th</sup> Avenue is an existing bituminous pavement section of 6" of bituminous pavement on top of 9" of Class 5 base. Given the traffic counts listed above, a projected 20 year ESAL of 848,000 was used. Given the existing pavement section and proposed ESAL calculation, the pavement section is adequate for the increased traffic.
- 9<sup>th</sup> Street W – South of 50<sup>th</sup> Avenue is an existing concrete pavement section of 8" of concrete pavement on top of 9" of Class 5 base. Given the traffic counts listed above, a project 35 year ESAL of 4,064,000 was used. This high ESAL was calculated given the high growth rate observed over the past few years that is not expected to continue over the 35 year evaluation period. However, even with a relatively high ESAL calculation, the existing pavement section is adequate for the increased traffic.
- 47<sup>th</sup> Avenue W – East of 6<sup>th</sup> Street is an existing bituminous pavement section of 6" of bituminous pavement on top of 9" of Class 5 base. Given the traffic counts listed above, a projected 20 year ESAL of 349,000 was used. Given the existing pavement section and proposed ESAL calculation, the pavement section is adequate for the increased traffic.

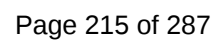
Based on the analysis described above, **existing pavement sections are adequate to carry anticipated traffic volumes**. Given the nature of the increased traffic being nearly entirely passenger vehicles, minimal additional loading will be noticed on the proposed routes.

### **Conclusion**

This traffic analysis revealed the following:

- The existing roadway system is expected to accommodate the proposed church. **A southbound left turn lane is however recommended at the intersection of 9<sup>th</sup> Street and Mulberry Lane/proposed church access** to provide consistency with nearby intersections.
- **Pedestrian crossing signs should be considered at existing crosswalks on 9<sup>th</sup> Street at 50<sup>th</sup> Avenue and at Mulberry Lane/proposed church access.** This would provide consistency with the pedestrian crossing at 51<sup>st</sup> Avenue and would enhance multimodal conditions in the study area.
- Existing pavement thicknesses on study area roadways are sufficient. New traffic will be nearly all passenger vehicles, which have minimal impacts on pavements.
- For most days of the week, the proposed church is expected to generate less daily traffic than if the same area was developed as single family residential
- A church would be expected to add less weekday AM peak hour traffic to the network than single family residential would, reducing potential traffic impacts near Legacy Elementary School.
- The proposed church is however expected to generate more daily traffic than single family residential on Wednesdays and on Sundays
  - On Wednesdays, a church is expected to increase daily traffic volumes on 9<sup>th</sup> Street and 47<sup>th</sup> Avenue by around 25%. Single family residential would be expected to increase traffic volumes by around 14%
  - Wednesday evening peak hour traffic generated by the proposed church may overlap with traffic peaks from adjacent residential areas, however analysis does not indicate significant delay increases with this overlap. Potential delay increases would be mitigated with a southbound left turn lane on 9<sup>th</sup> Street at Mulberry Lane/proposed church access
  - Sunday peak hour traffic generated by the proposed church will occur during low traffic conditions for adjacent residential areas
- Crash data analysis and speed data analysis does not suggest a need for safety-driven mitigation measures beyond what is described above

Attachments: Preliminary Site Plan  
Crash Data Summary



Map Document: \arcserver\1\hmi\_gis\NORTH\_DAKOTA\WFARGO\_CI\_ND\25X140323000\Pro\West Fargo\_Hope Lutheran Church\_Traffic.aprx | Crashes (2020-2024) | Username: aaronna | Date Saved: 9/16/2025 3:40 PM





"Consent" or "Regular" Agenda  
Item?  
[ Regular ]

**Commission President**

Bernie Dardis

Primary Portfolio:

Administrative Services

Secondary Portfolio:

Street, Water and Sewer

**Commission Vice President**

Brad Olson

Primary Portfolio:

Police and Fire

Secondary Portfolio:

Street, Water and Sewer

**Commissioner**

Roben Anderson

Primary Portfolio:

Community &  
Development Services

Secondary Portfolio:

Administrative Services

**Commissioner**

Amy Zundel

Primary Portfolio:

Street, Water and Sewer

Secondary Portfolio:

Sanitation

**Commissioner**

Rory Jorgensen

Primary Portfolio:

Sanitation

Secondary Portfolio:

Community &  
Development Services

**City Administrator**

Dustin T. Scott

**To:** West Fargo City Commission

**From:** Sarah Gasevic, Director of Human Resources

**Date:** October 6, 2025

**Subject:** Lexipol Policy Approvals

**Action:** Approve policies

**New Information and Recommendation:**

As part of the Lexipol implementation for all city policies, we bring forth the following five for commission approval this evening.

Policies for approval with summaries:

1. Policy 100 – Policy Manual  
Establishes the City's official Policy Manual which is a statement of the current policies, procedures, rules, and guidelines of this city.
2. Policy 102 – ADA Compliance  
Provides guidelines to ensure equal access to City services, programs, and activities for persons with disabilities, in compliance with the Americans with Disabilities Act.
3. Policy 105 – Local Government Use of Social Media  
Regulates the City's official use of social media, setting content standards, oversight responsibilities, and guidelines to ensure accurate, professional, and consistent communications.
4. Policy 400 – Standards of Conduct for All Employees  
Outlines behavioral expectations for all employees, including compliance with laws, ethics, workplace conduct, attendance, safety, and appropriate use of City resources.
5. Policy 416 – Performance Evaluations  
Establishes the City's employee evaluation system, including types of evaluations (regular, probationary, special), rating categories, improvement plans, and processes for appeals and review.

# Policy Manual

|                                              |            |
|----------------------------------------------|------------|
| <b>Effective Date:</b>                       | 10/06/2025 |
| <b>Revised Date:</b>                         |            |
| <b>Issuing Authority:</b><br>City Commission |            |

## 100.1 PURPOSE AND SCOPE

The manual of the City is hereby established and shall be referred to as the Policy Manual or the manual. The manual is a statement of the current policies, procedures, rules, and guidelines of this city. All employees are to conform to the provisions of this manual.

All prior and existing manuals, orders, and regulations that are in conflict with this manual are rescinded, except to the extent that portions of existing manuals, orders, and other regulations that have not been included herein shall remain in effect where they do not conflict with the provisions of this manual.

## 100.2 POLICY

Except where otherwise expressly stated, the provisions of this manual shall be considered as guidelines. It is recognized that circumstances may arise that warrant departure from these guidelines. It is the intent of this manual to be viewed from an objective standard, taking into consideration the sound discretion entrusted to employees of this city under the circumstances reasonably available at the time.

### 100.2.1 DISCLAIMER

The provisions contained in the Policy Manual are not intended to create an employment contract nor any employment rights or entitlements. The policies contained within this manual are for the internal use of the City and shall not be construed to create a higher standard or duty of care for civil or criminal liability against the City, its officials, or its employees. Violations of any provision of any policy contained within this manual shall only form the basis for administrative action, training, or discipline. The City reserves the right to revise any policy content, in whole or in part.

## 100.3 AUTHORITY

The City Administrator shall be considered the ultimate authority for the content and adoption of the provisions of this manual and shall ensure compliance with all applicable federal, state, and local laws, rules, and ordinances. The City Administrator or the authorized designee is authorized to issue directives, which shall modify those provisions of the manual to which they pertain. Directives from the City Administrator or the authorized designee shall remain in effect until such time as they may be permanently incorporated into the manual.

## *Policy Manual*

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### **100.4 DEFINITIONS**

The following words and terms shall have these assigned meanings throughout the Policy Manual, unless it is apparent from the content that they have a different meaning:

**Authorized Designee** – An employee who has official permission or approval to act on behalf of another person.

**Elected official** - Any individual who serves in the City government based upon selection by a public vote, as well as any individual who is appointed or otherwise selected to fill such a position that has been vacated prior to the conclusion of the elected individual's term.

**Employee** - Any person employed by the City, including:

- Full- and part-time employees.
- Appointed personnel. This does not include persons appointed to fill an elected official vacancy.

**Manual** - The City Policy Manual.

**May** - Indicates a permissive, discretionary, or conditional action.

**Shall or will** - Indicates a mandatory action.

**Should** - Indicates a generally required or expected action, absent a rational basis for failing to conform.

**Supervisor** - A person in a position of authority that may include responsibility for hiring, transfer, suspension, promotion, discharge, assignment, reward, or discipline of other city employees, directing the work of other employees, or having the authority to address grievances. The supervisory exercise of authority may not be merely routine or clerical in nature but requires the use of independent judgment.

The term "supervisor" may also include any person (e.g., lead or senior worker) given responsibility for the direction of the work of others without regard to a formal job title, rank, or compensation.

### **100.5 ISSUING THE POLICY MANUAL**

An electronic version of the Policy Manual will be made available to all employees on the city network for viewing and printing. No changes shall be made to the manual without authorization from the City Administrator or the authorized designee.

Each employee shall acknowledge having access to and having the opportunity to review the Policy Manual and any directives issued by the City Administrator or the authorized designee. Employees shall seek clarification as needed from an appropriate supervisor for any provisions that they do not fully understand.

### **100.6 PERIODIC REVIEW OF THE POLICY MANUAL**

The City Administrator will ensure that the Policy Manual is periodically reviewed and updated as necessary.

## *Policy Manual*

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### **100.7 REVISIONS**

All revisions to the Policy Manual will be provided to each employee on or before the date the policy becomes effective. Each employee will be required to acknowledge having reviewed the revisions and shall seek clarification from an appropriate supervisor as needed.

Employees are responsible for keeping abreast of all Policy Manual revisions.

All city employees suggesting revision of the contents of the Policy Manual shall forward their written suggestions to their supervisors, who will consider the recommendations and forward them to the City Administrator as appropriate.

## ADA Compliance

|                                              |            |
|----------------------------------------------|------------|
| <b>Effective Date:</b>                       | 01/01/2025 |
| <b>Revised Date:</b>                         | 10/06/2025 |
| <b>Issuing Authority:</b><br>City Commission |            |

### 102.1 PURPOSE AND SCOPE

The purpose of this policy is to provide guidelines for equal access to local government services, programs, and activities for persons with disabilities in accordance with Title II of the Americans with Disabilities Act (ADA).

This policy also includes guidance for employees as it relates to requesting reasonable accommodation in compliance with ADA requirements.

This policy also includes guidelines to provide effective communication with persons with disabilities and to protect the rights of individuals who use service animals in accordance with the ADA.

#### 102.1.1 DEFINITIONS

Definitions related to this policy include (28 CFR 35.104):

**ADA coordinator** - The employees designated by the City Administrator to coordinate the City's efforts to comply with the ADA (28 CFR 35.107). For the purposes of the City of West Fargo, the Director of Communications will coordinate public requests, the Director of Human Resources will coordinate employee requests, and the City Engineer will coordinate city infrastructure requests.

**Assistive devices, auxiliary aids, and services** - Tools used to communicate with people who have a disability or impairment. They include but are not limited to the use of gestures or visual aids to supplement oral communication; a notepad and pen or pencil to exchange written notes; a computer or typewriter; an assistive listening system or device to amplify sound; a teletypewriter (TTY) or videophones (video relay service or VRS); taped text; qualified readers; or a qualified interpreter.

**Disability or impairment** - A physical or mental impairment that substantially limits a major life activity, including hearing or seeing, regardless of whether the person uses assistive devices, auxiliary aids, and services. Individuals who wear ordinary eyeglasses or contact lenses are not considered to have a disability (42 USC § 12102; 28 CFR 35.108).

**Facility** - All aspects of buildings, structures, sites, complexes, equipment, rolling stock or other conveyances, roads, walkways, parking areas, and other real or personal property (28 CFR 35.108).

## ADA Compliance

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**Modification** - Any change, adjustment, alteration, adaptation, or accommodation that renders a city service, program, or activity suitable for use, enjoyment, or participation by a person with a disability. This may include alteration of existing buildings and facilities.

A modification includes any change or exception to a policy, practice, or procedure that allows a person with a disability to have equal access to programs, services, and activities. It also includes the provision or use of assistive devices, auxiliary aids, and services.

**Power-driven mobility device** - Any mobility device powered by batteries, fuel, or other engine type used by persons with disabilities for mobility assistance, regardless of whether the device was primarily designed for that purpose (e.g., golf carts, Segway® PT, mobility scooters). For purposes of this policy, it does not include wheelchairs.

**Qualified interpreter** - A person who is able to interpret effectively, accurately, and impartially, both receptively and expressively, using any necessary specialized vocabulary. Qualified interpreters include oral interpreters, transliterator, sign language interpreters, and intermediary interpreters.

**Service animal** - A dog that is trained to do work or perform tasks for the benefit of a person with a disability, including a physical, sensory, psychiatric, intellectual, or other mental disability. The work or tasks performed by a service animal must be directly related to the individual's disability.

Service animal also includes a miniature horse if the horse is trained to do work or perform tasks for persons with disabilities, provided the horse is housebroken, is under the handler's control, the building or facility can accommodate the horse's type, size, and weight, and the horse's presence will not compromise legitimate safety requirements necessary for safe operation of the facility (28 CFR 35.136(i)).

### 102.2 POLICY

It is the policy of the City that persons with disabilities have equal access to city services, programs, and activities.

The City will not discriminate against or deny any individual access to services, programs, or activities based upon disabilities.

Additional guidance in ADA compliance can be located in the [accompany procedure](#).

### 102.3 AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR

The responsibilities of the ADA coordinator include but are not limited to (28 CFR 35.130):

- (a) Coordinating efforts among each city department to provide equal access to services, programs, and activities including:
  - 1. Establishing procedures to provide for the performance of routine maintenance on buildings, facilities, or equipment that provide access to persons with disabilities (28 CFR 35.133).
  - 2. Maintaining city compliance with accessibility standards for city web content and mobile applications as required by 28 CFR 35 Subpart H (28 CFR 35.200).

## ADA Compliance

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- (b) Recommending amendments to this policy, as needed.
- (c) Coordinating a process of periodic self-evaluation. The process should include:
  - 1. Inspection of current city buildings and facilities to identify access issues.
  - 2. Review of current city services, activities, and programs for access issues.
  - 3. Assessment and update of current compliance measures.
  - 4. Identification of recurring areas of complaint for which new methods of modification should be considered.
  - 5. Review of the city's emergency programs, services, and activities as they apply to persons with disabilities.
  - 6. Recommendation of a schedule to implement needed improvements.
- (d) Acting as a liaison with local disability advocacy groups or other disability groups regarding access to city services, programs, and activities.
- (e) Developing procedures for the review and processing of requests for assistance or modifications that will help employees provide persons with disabilities access to city services, programs, and activities, as appropriate.
- (f) Providing notice to the public regarding the rights and protections afforded by the ADA (e.g., posters, published notices, handbooks, manuals, and pamphlets describing city services, programs, and activities and the availability of assistive devices, auxiliary aids, and services, as well as modifications) (28 CFR 35.106).
- (g) Developing procedures for employees to access assistive devices, auxiliary aids, and services, including qualified interpreters, and making the procedures available, as appropriate.
  - 1. A list of qualified interpreter services with contact and availability information should be maintained and easily accessible to employees.
- (h) Developing, implementing, and publishing appropriate procedures to provide for the prompt and equitable resolution of complaints and inquiries regarding discrimination in access to services, programs, and activities (28 CFR 35.107). The complaint procedures should include an appeal process.
- (i) Requiring third parties providing city services, programs, or activities through contract, outsourcing, licensing, or other arrangement to establish reasonable policies and procedures to prevent discrimination against and denial of access to persons with disabilities.
- (j) Developing and implementing procedures to provide that new construction and any alteration to an existing building or facility are undertaken in compliance with the ADA (28 CFR 35.151).
- (k) Developing and implementing procedures to provide that new construction and alteration of city-maintained roadways, highways, and streets include curb ramps or other sloped areas to make pedestrian-level walkways accessible as required by law (28 CFR 35.150(d)(2); 28 CFR 35.151(i)).

## ADA Compliance

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- (l) Coordinating with appropriate city staff to address the needs of persons with disabilities in the City's emergency disaster preparedness planning, including consideration of shelters and care facilities, transportation, means of evacuation, communication methods (e.g., warning and emergency notification systems), and post-disaster canvassing.

### 102.4 EMPLOYEE REQUESTS FOR ACCOMMODATION

Employees who may require a reasonable accommodation should contact the Director of Human Resources.

### 102.5 REQUESTS

The goal of any modification should be to allow the person to participate in the service, program, or activity the same as a person who does not have a disability.

Upon receiving a request for a modification, employees should make reasonable efforts to accommodate the request based on the preference of the person with the disability. Employees should not ask about the nature and extent of a person's disability, but should limit questions to information necessary to determine the need for a modification and the type of modification that is appropriate.

If the requested modification, or an alternative modification, can reasonably be made at the time of the request, the employee should make the modification. An employee who is unable to accommodate a request or unsure about whether a request should be accommodated, should contact a supervisor.

The supervisor should review and approve the request, if practicable and appropriate. Otherwise, the supervisor should document the requesting person's contact information and the modification being requested and forward the request to the ADA coordinator for processing as soon as reasonably practicable.

#### 102.5.1 DENIAL OF A REQUEST

The following should be considered before denying a request for modification:

- (a) Requests for modifications should be approved unless complying with the request would result in (28 CFR 35.150):
  - 1. A substantial alteration of the service, program, or activity.
  - 2. An undue financial or administrative burden on the City. All resources available for use in the funding and operation of the service, program, or activity at issue should be considered in this determination.
  - 3. A threat to or the destruction of the historic significance of an historic property.
  - 4. A direct threat to the health or safety of others (28 CFR 35.139).
- (b) If any of these circumstances are present, the ADA coordinator should work with the city staff and the person requesting the modification to determine if an alternative modification is available.

## ADA Compliance

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- (c) Where physical modification of an existing building or facility, or new construction, would be unfeasible or unduly burdensome, the ADA coordinator should work with the city staff to determine whether alternative modifications are available. Alternative methods that should be considered include (28 CFR 35.150):
  - 1. Reassigning services, programs, or activities to accessible buildings or facilities.
  - 2. Utilizing technology, equipment, rolling stock, or other conveyances.
  - 3. Delivering the services, programs, or activities directly to a person with a disability by way of home visits or meeting the person at an accessible location.
  - 4. Any other means or methods that would make services, programs, or activities readily accessible.
- (d) If no alternative modification is appropriate, the ADA coordinator shall issue a written statement explaining why a modification of the public service, program, or activity will not be made (28 CFR 35.150).

### 102.5.2 PERSONAL DEVICES AND ASSISTANCE

Although employees should make every effort to comply with requests, the provision of personal devices or assistance (e.g., wheelchairs, eyeglasses, hearing aids, personal assistance in eating or using the restroom) to persons with disabilities is not required (28 CFR 35.135).

### 102.5.3 SURCHARGES

Surcharges shall not be imposed upon persons with disabilities to cover the costs of providing modifications to public services, programs, and activities (28 CFR 35.130(f)).

## 102.6 MOBILITY DEVICES

Wheelchairs and manually powered mobility devices such as walkers, crutches, canes, and braces are permitted in any areas open to pedestrians.

Power-driven mobility devices other than wheelchairs may be restricted only if a legitimate safety interest is identified that warrants the restriction (28 CFR 35.130(h); 28 CFR 35.137).

An employee should not ask a person using a power-driven mobility device to terminate the use of the device or leave the area unless an imminent and legitimate safety issue is present. If an employee is concerned about the use of a power-driven mobility device by a person with a disability, the employee should contact a supervisor.

The determination of whether a reasonable modification should be made for the use of a power-driven mobility device within a public building or facility should be based on whether the device, given its size and speed, can be safely used within the particular building or facility taking into account the layout and design of the building or facility, the amount of pedestrian traffic present in the building or facility, and whether there is any risk of damage to the building or facility or its immediate environment as set forth in 28 CFR 35.137.

## ADA Compliance

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### 102.6.1 INQUIRIES REGARDING MOBILITY DEVICES

If an individual is using a power-driven mobility device other than a wheelchair, the employee may seek credible assurance from the individual that the device is needed because of a disability. Credible assurance of the device's necessity may be provided in one of the following ways (28 CFR 35.137):

- (a) Presentation of a valid, state-issued disability placard or card
- (b) Presentation of any other state-issued proof of disability
- (c) A verbal statement, not contradicted by observable fact, that use of the device is necessary for mobility purposes

### 102.7 COMMUNICATIONS WITH PERSONS WITH DISABILITIES

Employees should remain alert to the possibility of communication problems when engaging with persons with disabilities. When an employee knows or suspects an individual requires assistance to effectively communicate, the employee should identify the individual's choice of assistive device, auxiliary aid, and service.

The individual's preferred communication method should be honored unless another effective method of communication exists under the circumstances (28 CFR 35.160).

Factors to consider when determining whether an alternative method is effective include:

- (a) The methods of communication usually used by the individual.
- (b) The nature, length, and complexity of the communication involved.
- (c) The context of the communication.

In emergency situations involving an imminent threat to the safety or welfare of any person, employees may use whatever assistive device, auxiliary aid and service reasonably appears effective under the circumstances. This may include exchanging written notes or using the services of a person who knows sign language but is not a qualified interpreter, even if the person who is deaf or hard of hearing would prefer a qualified sign language interpreter or another appropriate assistive device, auxiliary aid, and service. Once the emergency has ended, the continued method of communication should be reconsidered. The employee should inquire as to the individual's preference and give primary consideration to that preference.

#### 102.7.1 TYPES OF ASSISTANCE AVAILABLE

Employees shall not refuse an available type of assistive device, auxiliary aid, or service to a person with a disability who is requesting assistance. The City will not require persons with disabilities to furnish their own assistive device, auxiliary aid, or service as a condition for receiving assistance. The City will make every reasonable effort to provide equal access and timely assistance to persons with disabilities through a variety of assistive devices, auxiliary aids, and services (28 CFR 35.160).

The City will not require that persons with disabilities use city-provided assistive devices, auxiliary aids, or services.

### ADA Compliance

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City-provided assistive devices, auxiliary aids, and services may include but are not limited to the assistance methods described in this policy.

#### 102.7.2 AUDIO RECORDINGS AND ENLARGED PRINT

The City may develop audio recordings to assist people who are blind or have a visual impairment with accessing important information. If such a recording is not available, employees may read aloud from the appropriate form or provide forms with enlarged print.

#### 102.7.3 QUALIFIED INTERPRETERS

A qualified interpreter may be needed in lengthy or complex interactions (e.g., public meetings or hearings, special or emergency meetings, plan reviews) for individuals who normally rely on sign language or speechreading (lip-reading) to understand what others are saying. The qualified interpreter should not be a person with an interest in the exchange. A person providing interpretation services may be required to establish the accuracy and trustworthiness of the interpretation in a local government or legal proceeding.

Qualified interpreters should be:

- (a) Available within a reasonable amount of time.
- (b) Experienced in providing interpretation services.
- (c) Familiar with the use of VRS and/or video remote interpreting services.
- (d) Certified in either American Sign Language (ASL) or Signed English (SE).
- (e) Able to understand and adhere to the interpreter role without deviating into other roles, such as counselor or legal adviser.
- (f) Knowledgeable of the ethical issues involved when providing interpreter services.

Employees should use city-approved procedures to request a qualified interpreter at the earliest reasonable opportunity or when it is reasonably apparent that an interpreter is needed. Persons with disabilities shall not be required to provide their own interpreters (28 CFR 35.160).

#### 102.7.4 TTY AND RELAY SERVICES

The City will accept all TTY or TDD calls placed by individuals with communications-related disabilities and received via a telecommunications relay service or equally effective telecommunications systems (28 CFR 35.161).

#### 102.7.5 COMMUNITY VOLUNTEERS

Interpreter services may be available from community volunteers who have demonstrated competence in communication services, such as ASL or SE, and have been approved by the City to provide interpreter services.

When qualified interpreters are unavailable to assist, approved community volunteers who have demonstrated competence may be called upon when appropriate. However, city employees must carefully consider the nature of the interaction and the relationship between the person with the

## ADA Compliance

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disability and the volunteer to be reasonably satisfied that the volunteer can provide neutral and unbiased assistance.

### 102.7.6 FAMILY AND FRIENDS

While family or friends may offer to assist with interpretation, employees should carefully consider the circumstances before relying on such individuals. The nature of the interaction and relationship between the person with the disability and the person offering services must be carefully considered to determine whether the family member or friend can provide neutral and unbiased assistance.

Except in an emergency involving an imminent threat to the safety or welfare of any person when no qualified interpreter is reasonably available, members shall not use a minor child as an interpreter (28 CFR 35.160).

Adults may be relied upon when (28 CFR 35.160):

- (a) There is an emergency or critical situation and there is no qualified interpreter reasonably available.
- (b) The person with the disability requests that the adult interpret or facilitate communication and the adult agrees to provide such assistance, and reliance on that adult for such assistance is reasonable under the circumstances.

### 102.7.7 FIELD ENFORCEMENT CONSIDERATIONS

It is important that employees are able to effectively communicate with persons with disabilities even though the location of the communication may hinder the employee's ability to provide assistive devices, auxiliary aids, and other services in a prompt manner.

Employees involved in interactions with persons with disabilities that occur in the field and that could result in any type of civil or criminal enforcement action (e.g., issuing code enforcement citations, shutting off a utility service) should assess each situation to determine if communication assistance is necessary. The length, complexity, and importance of the communication, as well as the individual's preferred method of communication, should be considered when determining what, if any, resources should be used and whether a qualified interpreter or other service is needed.

## 102.8 SERVICE ANIMALS

Service animals that are assisting persons with disabilities are permitted in all city buildings and facilities and other areas where the general public is allowed. City employees are expected to treat people with service animals with the same courtesy and respect that the City affords to all members of the public (28 CFR 35.136). Additional guidance related to the use of service animals by City employees is located in the [accompanying procedure](#).

### 102.8.1 IDENTIFICATION AND USE OF SERVICE ANIMALS

Some service animals may be readily identifiable. However, many do not have a distinctive symbol, harness, or collar.

Service animals may be used in a number of ways to provide assistance, including:

## ADA Compliance

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- (a) Guiding people who are blind or have low vision.
- (b) Alerting people who are blind or have low vision.
- (c) Retrieving or picking up items, opening doors, or flipping switches for people who have limited use of their hands, arms, or legs.
- (d) Pulling wheelchairs.
- (e) Providing physical support and assisting with stability and balance.
- (f) Doing work or performing tasks for people with traumatic brain injury, intellectual disabilities, or psychiatric disabilities, such as reminding a person with depression to take medication.
- (g) Alerting a person with anxiety to the onset of panic attacks, providing tactile stimulation to calm a person with post-traumatic stress disorder, assisting people with schizophrenia to distinguish between hallucinations and reality, and helping people with traumatic brain injury to locate misplaced items or follow daily routines.

### 102.8.2 INQUIRIES REGARDING SERVICE ANIMALS

If it is apparent or if an employee is aware that an animal is a service animal, the individual generally should not be asked any questions as to the status of the animal. If it is unclear whether an animal meets the definition of a service animal, the employee should ask the individual only the following questions (28 CFR 35.136(f)):

- (a) Is the animal required because of a disability?
- (b) What task or service has the service animal been trained to perform?

If the individual explains that the animal is required because of a disability and has been trained to work or perform at least one task, the animal meets the definition of a service animal and no further questions as to the animal's status should be asked. Employees should not question individuals about their disabilities nor should employees ask any individual to provide a license, certification, or identification card for a service animal.

### 102.8.3 CONTACT WITH SERVICE ANIMALS

Service animals are not pets. City employees should not interfere with the important work performed by a service animal by talking to, petting, or otherwise initiating contact with a service animal.

### 102.8.4 REMOVAL OF SERVICE ANIMALS

If a service animal is not housebroken or exhibits vicious behavior, poses a direct threat to the health of others, or unreasonably disrupts or interferes with normal business operations, an employee should notify an appropriate supervisor who may direct the handler to remove the animal from the premises. Barking alone is not a threat nor does a direct threat exist if the person takes prompt, effective action to control the service animal (28 CFR 35.136(b)).

### ADA Compliance

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Each incident must be considered individually, and past incidents alone are not cause for excluding a service animal. Removal of a service animal may not be used as a reason to refuse access to services, programs, or activities to a person with a disability. Employees are expected to provide all services that are reasonably available to a person with a disability, with or without a service animal.

#### **102.9 WEBSITE ACCESS**

The ADA coordinator should work with appropriate city employees to develop online content that is readily accessible to persons with disabilities. City web content should be developed in conformance with the most current guidelines issued by the U.S. Department of Justice and federal regulations (28 CFR 35 Subpart H; 28 CFR 35.200).

Website content should also be made available to persons with disabilities in an alternative format upon request, if reasonably practicable.

#### **102.10 DOCUMENTATION**

Whenever any modification, assistive device, auxiliary aid, and service has been provided, the employee involved should document:

- (a) The type of modification, aid, or service provided.
- (b) Whether the individual elected to use an assistive device, auxiliary aid, and service provided by the City or some other identified source, if applicable.
- (c) Whether the individual's express preference for the modification, assistive device, auxiliary aid, and service was not honored, and the reason why an alternative method was used.

The documentation and any written communications exchanged should be maintained consistent with the Records Maintenance and Release Policy.

#### **102.11 COMPLAINTS**

An employee who receives a complaint or becomes aware of potential disability discrimination, an ADA violation, or a person's inability to access a city program, service, or activity should document the complaint and refer the matter to the ADA coordinator (28 CFR 35.107).

#### **102.12 TRAINING**

Employees who may have contact with persons with disabilities should receive periodic training on ADA compliance, to include:

- (a) Awareness and understanding of this policy and related procedures, related forms, and available resources.
- (b) Procedures for handling requests for modifications.
- (c) Accessing assistive devices, auxiliary aids, and services needed to communicate with persons with disabilities.

### *ADA Compliance*

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- (d) General requirements of the ADA, including modifying policies and practices, communicating with and assisting customers, accepting calls placed through alternative systems, and identifying alternate ways to provide access to programs, services, and activities as appropriate to the employee's job duties.

Training records should be maintained in each employee's personnel file in accordance with the established records retention schedule.

## Local Government Use of Social Media

|                                              |            |
|----------------------------------------------|------------|
| <b>Effective Date:</b>                       | 01/01/2025 |
| <b>Revised Date:</b>                         | 10/06/2025 |
| <b>Issuing Authority:</b><br>City Commission |            |

### 105.1 PURPOSE AND SCOPE

This policy provides guidelines to ensure that any use of social media on behalf of the City is consistent with the City mission.

This policy does not address all aspects of social media use. Specifically, it does not address:

- Personal use of social media by city employees (see the Speech, Expression, and Social Networking Policy).
- Use of social media in personnel processes (see the Recruitment and Selection Policy).
- Use of social media as part of an investigation, other than disseminating information to the public on behalf of this city.

#### 105.1.1 DEFINITIONS

Definitions related to this policy include:

**Social media** - Any of a wide array of internet-based tools and platforms that allow for the sharing of information, such as the city website or social networking services.

**Authorized Staff** - Personnel with public information and communication responsibilities.

### 105.2 POLICY

The City will use social media as a method of effectively informing the public about city services, issues, investigations, recruitment, and other relevant events.

The use or access of social media should be done in a manner that protects the constitutional rights of all people.

### 105.3 AUTHORIZED USERS

Only employees authorized by the City Administrator or the authorized designee may utilize social media on behalf of the City or its departments. Authorized employees shall use only city-approved equipment during the normal course of duties to post and monitor city-related social media, unless they are specifically authorized to do otherwise by their supervisors.

Requests to post information over city social media by employees who are not authorized to post should be made through the Communications Department.

## *Local Government Use of Social Media*

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### **105.4 AUTHORIZED CONTENT**

Only content that is appropriate for public release and that conforms to all city policies regarding the release of information may be posted. Examples of appropriate content include:

- (a) Announcements.
- (b) Tips and information related to crime prevention.
- (c) Requests for information.
- (d) Community engagement information.
- (e) Real-time safety information that is related to in-progress crimes, geographical warnings, or disaster information.
- (f) Traffic information.
- (g) Media releases.
- (h) Recruitment of personnel.

#### **105.4.1 INCIDENT-SPECIFIC USE**

In instances of active incidents where speed, accuracy, and frequent updates are paramount (e.g., crime alerts, public safety information, traffic issues), authorized staff will be responsible for the compilation of information to be released.

### **105.5 PROHIBITED CONTENT**

Content that is prohibited from posting includes but is not limited to:

- (a) Content that is abusive, discriminatory, inflammatory, or sexually explicit.
- (b) Any information that violates individual rights, including confidentiality and/or privacy rights and those provided under state, federal, or local laws.
- (c) Any information that could compromise an ongoing investigation.
- (d) Any information that could tend to compromise or damage the mission, function, reputation, or professionalism of the City or its employees.
- (e) Any information that could compromise the safety and security of city operations, employees of the City, or the public.
- (f) Any content posted for personal use.
- (g) Any content that has not been properly authorized.

Any employee who becomes aware of content on this city's social media sites that the employee believes is unauthorized or inappropriate should promptly report such content to a supervisor. The supervisor will ensure its removal from public view and investigate the cause of the entry.

#### **105.5.1 PUBLIC POSTING PROHIBITED**

City social media sites shall be designed and maintained to prevent posting of content by the public.

## *Local Government Use of Social Media*

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The City may provide a method for members of the public to contact city employees directly.

### **105.6 RETENTION OF RECORDS**

The Communications Department will establish a method of ensuring that public records, generated in the process of social media use, are retained in accordance with established records retention schedules.

### **105.7 TRAINING**

Authorized employees should receive training that, at a minimum, addresses legal issues concerning the appropriate use of social media sites, as well as privacy, civil rights, and dissemination and retention of information posted on city sites.

## Standards of Conduct for All Employees

|                                              |            |
|----------------------------------------------|------------|
| <b>Effective Date:</b>                       | 01/01/2025 |
| <b>Revised Date:</b>                         | 10/06/2025 |
| <b>Issuing Authority:</b><br>City Commission |            |

### 400.1 PURPOSE AND SCOPE

This policy establishes standards of conduct that are consistent with the values and mission of the City and are expected of all employees. The standards contained in this policy are not intended to be an exhaustive list of requirements and prohibitions, but they do identify many of the important matters concerning conduct. In addition to the provisions of this policy, employees are subject to all other provisions contained in this manual, as well as any additional guidance on conduct that may be disseminated by this city or an employee's supervisor.

#### 400.1.1 DEFINITIONS

Definitions related to this policy include:

**Conflict of interest** - Any actual, perceived, or potential conflict in which it reasonably appears that an employee's action, inaction, or decisions are or may be influenced by a personal or business relationship. It includes conflicts defined and prohibited by state law.

### 400.2 POLICY

The continued employment or appointment of every employee of the City shall be based on conduct that reasonably conforms to the guidelines set forth herein. Failure to meet the guidelines set forth in this policy, whether during work hours or non-work hours, may be cause for disciplinary action.

### 400.3 GENERAL STANDARDS

Employees shall conduct themselves in accordance with the federal and state constitutions and all applicable laws, ordinances, and rules enacted or established pursuant to legal authority.

Employees shall familiarize themselves with policies and procedures and are responsible for compliance with each. Employees should seek clarification and guidance from supervisors in the event of any perceived ambiguity or uncertainty.

Discipline may be initiated for any good cause. It is not mandatory that a specific policy or rule violation be cited to sustain discipline. This policy is not intended to cover every possible type of misconduct.

## *Standards of Conduct for All Employees*

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### **400.4 CAUSES FOR DISCIPLINE**

The following are illustrative of causes for disciplinary action. This list is not intended to cover every possible type of misconduct and does not preclude the recommendation of disciplinary action for violation of other rules, standards, or ethics, and specific action or inaction that is detrimental to the city's ability to effectively serve the public.

#### **400.4.1 LAWS, RULES, AND ORDERS**

- (a) Violation of, or ordering or instructing a subordinate to violate, any policy, procedure, rule, order, directive, or requirement, or failure to follow instructions contained in city manuals.
- (b) Disobedience of any lawful direction or order.
- (c) Violation of federal, state, local, or administrative laws, rules, or regulations.

#### **400.4.2 ETHICS**

- (a) Using or disclosing one's status as an employee of the City in any way that could reasonably be perceived as an attempt to gain influence or authority for non-city business or activity.
- (b) The wrongful or unlawful exercise of authority on the part of any employee for malicious purpose, personal gain, willful deceit, or any other improper purpose.
- (c) The receipt or acceptance of a reward, fee, or gift from any person for service incident to the performance of the employee's work with the City.
- (d) Acceptance of fees, gifts, or money contrary to the rules of this city and/or laws of the state.
- (e) Offer or acceptance of a bribe or gratuity.
- (f) Any other failure to abide by the standards of ethical conduct.

#### **400.4.3 DISCRIMINATION, OPPRESSION, OR FAVORITISM**

Unless required by law or policy, discriminating against, oppressing, or providing favoritism to any person because of actual or perceived characteristics such as race, ethnicity, national origin, religion, sex, sexual orientation, gender identity or expression, age, disability, economic status, cultural group, veteran status, marital status, and any other classification or status protected by law, or intentionally denying or impeding another in the exercise or enjoyment of any right, privilege, power, or immunity, knowing the conduct is unlawful.

#### **400.4.4 RELATIONSHIPS**

- (a) Unwelcome solicitation of a personal or sexual relationship during work hours or through the use of one's official capacity.
- (b) Engaging in sexual activity during work hours, including but not limited to sexual intercourse, excessive displays of public affection, or other sexual contact.
- (c) Establishing or maintaining an inappropriate personal or financial relationship as a direct result of any official business.

## *Standards of Conduct for All Employees*

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- (d) Associating with or joining a criminal gang, organized crime, and/or criminal syndicate when the employee knows or reasonably should know of the criminal nature of the organization.

### 400.4.5 ATTENDANCE

- (a) Leaving the job to which the employee is assigned during work hours without reasonable excuse and proper permission and approval.
- (b) Unexcused or unauthorized absence or tardiness.
- (c) Excessive absenteeism or abuse of leave privileges.
- (d) Failure to report to work or to the place of assignment at the time specified and fully prepared to work without reasonable excuse.

### 400.4.6 UNAUTHORIZED ACCESS, DISCLOSURE, OR USE

- (a) Unauthorized and inappropriate intentional release of confidential or protected information, materials, data, forms, or reports obtained as a result of the employee's position with this city.
- (b) The use of any information, photograph, video, or other recording obtained or accessed as a result of employment or appointment to this city for personal or financial gain or without the express authorization of the City Administrator or the authorized designee.
- (c) Loaning, selling, allowing unauthorized use, giving away, or appropriating any city badge, uniform, identification card, or property for personal use, personal gain, or any other improper or unauthorized use or purpose.
- (d) Using city resources in association with any portion of an independent civil action. These resources include but are not limited to personnel, vehicles, equipment, and non-subpoenaed records.

### 400.4.7 EFFICIENCY

- (a) Neglect of duty.
- (b) Unsatisfactory work performance, including but not limited to failure, incompetence, inefficiency, or delay in performing and/or carrying out proper orders, work assignments, or the instructions of supervisors without a reasonable and bona fide excuse.
- (c) Concealing, attempting to conceal, removing, or destroying defective or incompetent work.
- (d) Unauthorized sleeping during work hours or assignments.
- (e) Failure to notify the City within 24 hours of any change in residence address or contact numbers.
- (f) Failure to notify a supervisor of changes in relevant personal information (e.g., information associated with benefits determination) in a timely fashion.

## *Standards of Conduct for All Employees*

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### 400.4.8 PERFORMANCE

- (a) Failure to disclose or misrepresenting material facts or making any false or misleading statement on any application, examination form, or other official document, report, or form, or during the course of any work-related investigation.
- (b) The falsification of any work-related records, making misleading entries or statements with the intent to deceive, or the willful and unauthorized removal, alteration, destruction, and/or mutilation of any city record, public record, book, paper, or document.
- (c) Failure to participate in investigations, or giving false or misleading statements, or misrepresenting or omitting material information to a supervisor or other person in a position of authority, in connection with any investigation or in the reporting of any city-related business.
- (d) Being untruthful or knowingly making false, misleading, or malicious statements that are reasonably calculated to harm the reputation, authority, or official standing of this city or its employees.
- (e) Disparaging remarks or conduct concerning duly constituted authority to the extent that such conduct disrupts the efficiency of this city or subverts the good order, efficiency, and discipline of this city or that would tend to discredit any of its employees.
- (f) Unlawful gambling or unlawful betting at any time or any place. Legal gambling or betting under any of the following conditions:
  - 1. While on city premises.
  - 2. At any work site, during work hours, or while using any city equipment or system.
- (g) Improper political activity, including:
  - 1. Unauthorized attendance during work hours at official legislative or political sessions.
  - 2. Solicitations, speeches, or distribution of campaign literature for or against any political candidate or position during work hours or on city property except as expressly authorized by city policy, an employment agreement or contract, or the City Administrator or the authorized designee.
- (h) Engaging in political activities during work hours except as expressly authorized by city policy, any employment agreement or contract, or the City Administrator or the authorized designee.
- (i) Any act that brings discredit to this city.

### 400.4.9 CONDUCT

- (a) Failure to promptly and fully report activities on the employee's part or the part of any other employee where such activities resulted in contact with any law enforcement agency or that may result in criminal prosecution or discipline under this policy.
- (b) Unauthorized or unlawful fighting, or threatening or attempting to inflict unlawful bodily harm on another.

## *Standards of Conduct for All Employees*

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- (c) Engaging in horseplay that reasonably could result in injury or property damage.
- (d) Discourteous, disrespectful, or discriminatory treatment of any member of the public or any employee of the City.
- (e) Use of obscene, indecent, profane, or derogatory language during work hours or in uniform.
- (f) Criminal, dishonest, or disgraceful conduct that adversely affects the employee's relationship with the City.
- (g) Unauthorized possession of, loss of, or damage to city property or the property of others or endangering it through carelessness or maliciousness.
- (h) Attempted or actual theft of city property; misappropriation or misuse of public funds, property, personnel, or the services or property of others; unauthorized removal or possession of city property or the property of another person.
- (i) Activity that is incompatible with an employee's conditions of employment or appointment as established by law or that violates a provision of any employment agreement or contract, including fraud in securing the appointment or hire.
- (j) Initiating any civil action for recovery of any damages or injuries incurred in the course and scope of employment or appointment without first notifying the City Administrator or the authorized designee of such action.
- (k) Any other conduct that any employee knows or reasonably should know is unbecoming an employee of this city, is contrary to good order, efficiency, or morale, or tends to reflect unfavorably upon the City or its employees.

### 400.4.10 SAFETY

- (a) Failure to observe or violating city safety standards or safe working practices.
- (b) Failure to maintain current licenses or certifications required for the assignment or position (e.g., driver's license, first aid).
- (c) Failure to maintain good physical condition sufficient to adequately and safely perform the work assigned, if applicable.
- (d) Unsafe firearm or other weapon handling, including loading or unloading firearms in an unsafe manner.
- (e) Carrying, while on the premises of the work site, any firearm or other weapon that is not authorized by law or the member's appointing authority.
- (f) Unsafe or improper driving habits or actions in the course of employment or appointment.
- (g) Any personal action contributing to a preventable traffic accident.
- (h) Concealing or knowingly failing to report any on-the-job or work-related accident or injury as soon as practicable but within 24 hours.

## *Standards of Conduct for All Employees*

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### 400.4.11 INTOXICANTS

- (a) Reporting for work or being at work while intoxicated or when the employee's ability to work is impaired due to the use of alcohol, medication, or drugs, whether legal, prescribed, or illegal.
- (b) Possession or use of alcohol during work hours.
- (c) Unauthorized possession, use of, or attempting to bring a controlled substance, illegal drug, or non-prescribed medication to work.

## Performance Evaluations

|                                              |            |
|----------------------------------------------|------------|
| <b>Effective Date:</b>                       | 01/01/2025 |
| <b>Revised Date:</b>                         | 10/06/2025 |
| <b>Issuing Authority:</b><br>City Commission |            |

### 416.1 PURPOSE AND SCOPE

This policy provides guidelines for the City performance evaluation system.

### 416.2 POLICY

The City shall use a performance evaluation system to measure, document, and recognize work performance. The performance evaluation will serve as an objective guide for the recognition of good work and the development of a process for improvement.

The City evaluates employees in a nondiscriminatory manner based upon job-related factors specific to the employee's position, without regard to actual or perceived race, ethnicity, national origin, religion, sex, sexual orientation, gender identity or expression, age, disability, pregnancy, genetic information, veteran status, marital status, and any other classification or status protected by law.

### 416.3 TYPES OF EVALUATIONS

The City shall use the following types of evaluations:

**Regular** - An evaluation completed at regular intervals by the employee's immediate supervisor, minimally, on an annual basis.

When an employee transfers to a different assignment in the middle of an evaluation period and less than six months has transpired since the transfer, the evaluation should be completed by the current supervisor with input from the previous supervisor.

**Probationary** - At the request of the department head, probationary reviews may be set-up for all new hires within the department. This is to establish one or more scheduled meetings to periodically review the new employee's performance thus far with the City.

**Special** - An evaluation that may be completed at any time the supervisor, City Administrator, or an authorized designee determines an evaluation is necessary to address less than standard performance. The evaluation may include a plan for follow-up action (e.g., performance improvement plan (PIP), remedial training, retraining).

#### 416.3.1 RATINGS

When completing an evaluation, the supervisor will identify the rating category that best describes the employee's performance. The definition of each rating category is as follows:

## *Performance Evaluations*

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**Outstanding 5-** Performance is well beyond that required for the position. It is exceptional performance, definitely superior or extraordinary. Typically includes completion of duties outside of an employee's regular job functions.

**Above Expectations 4** - Performance is better than demonstrated by a competent employee. It is performance superior to what is required, but is not of such nature to warrant a rating of outstanding.

**Meeting Expectations 3** - Performance of a competent employee. It is satisfactory performance that meets the standards required of the position.

**Below Expectations 2** - Performance is less than the standards required of the position. A needs improvement rating shall be thoroughly discussed with the employee.

**Needs Immediate Improvement 1-** Performance is inferior to the standards required of the position. It is inadequate or undesirable performance that cannot be allowed to continue.

Supervisor comments may be included in the evaluation to document the employee's strengths, weaknesses, and requirements for improvement. Any job dimension rating marked as above or below Meeting Expectations shall be substantiated with supervisor comments.

### 416.3.2 PERFORMANCE IMPROVEMENT PLAN

Employees who receive an overall rating below 2.8 or a rating of below 2 in any one category will be subject to a Performance Improvement Plan (PIP). The PIP shall delineate areas that need improvement, any improvement measures, and a timetable in which to demonstrate improvement. The issuing supervisor shall meet with the employee to review the employee's performance and the status of the PIP at least monthly.

### 416.4 EVALUATION PROCESS

Supervisors should meet with the employees they supervise at the beginning of the evaluation period, or during the end of year review, to discuss expectations and establish performance standards. Each supervisor should discuss the tasks of the position, standards of expected performance, and the evaluation criteria with each employee.

Performance evaluations cover a specific period and shall be based upon City and departmental competencies, as well as documented performance dimensions that are applicable to the duties and authorities granted to the employee during that period. Evaluations should be completed by each employee's immediate supervisor. Other supervisors directly familiar with the employee's performance during the rating period should be consulted using the survey options built into the evaluation system.

Assessment of an employee's job performance is an ongoing process. Continued coaching and feedback provides supervisors and employees with opportunities to acknowledge good work and to correct performance issues as they arise. At a minimum, quarterly discussions with the employee during the course of the evaluation period are required. Supervisors should document all

## *Performance Evaluations*

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discussions in the Human Resources Management (HRM) system, using the check-in feature, so they can be reviewed as needed.

Non-probationary employees demonstrating substandard performance should be notified in writing as soon as possible in order to have an opportunity to correct the issues.

All supervisors shall receive training on performance evaluations within one year of a supervisory appointment.

### **416.5 EVALUATION FREQUENCY**

Supervisors shall evaluate all employees they supervise at least once every year on the prescribed cycle.

Those employees who are required to successfully complete a probationary period should have their performance reviewed monthly.

Employees who are subject to a PIP shall be evaluated regularly within the terms of the PIP.

### **416.6 EVALUATION INTERVIEW**

When the supervisor has completed an evaluation, a private discussion of the evaluation will be scheduled with the employee. The supervisor should discuss the evaluation ratings and respond to any questions the employee may have. The supervisor should provide relevant counseling regarding advancement, specialty positions, and training opportunities. Any performance areas in need of improvement and goals for reaching the expected level of performance should be identified and discussed. If the employee has reasonable objections to any of the ratings, the supervisor may make appropriate adjustments to the evaluation. The reason for such adjustments shall be documented.

Employees may rate themselves and write comments in the identified section(s) of the self-evaluation. The supervisor and employee will sign and date the evaluation in the HRM system. If the overall score of an employee is below 3.0, the supervisor's supervisor will review and give approval of the evaluation.

### **416.7 APPEAL**

An employee who disagrees with an evaluation may provide a formal written response that will become a permanent part of the evaluation record, or may request an appeal.

To request an appeal, the employee shall forward a written memorandum within three days of the evaluation discussion to the Director of Human Resources or the authorized designee. The memorandum shall identify the specific basis for the appeal and include any relevant information for the reviewer to consider.

### *Performance Evaluations*

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#### **416.8 CHAIN OF REVIEW**

The Director of Human Resources or the authorized designee shall review the evaluation for fairness, impartiality, uniformity, and consistency, and shall consider any written response or appeal made by the employee.

The Director of Human Resources or the authorized designee should evaluate the supervisor on the quality of ratings given.

The City Administrator or the designee should be substituted in any instances involving HR personnel.

#### **416.9 RETENTION AND DISTRIBUTION**

The original performance evaluation and any original correspondence related to an appeal shall be maintained in accordance with the Personnel Records Policy.

A copy of the evaluation and any documentation of a related appeal shall be available to the employee through the HRM system.



**To:** City Commission  
**From:** Casey Sanders- Berglund Director of Economic Development  
**Date:** October 6, 2025  
**Subject:** Business Incentive for ParGo LLC  
**Action:** Review business incentive request

**Commission President**

Bernie Dardis  
Primary Portfolio:  
Administrative Services  
Secondary Portfolio:  
Police & Fire

**Commission Vice President**

Brad Olson  
Primary Portfolio:  
Police & Fire  
Secondary Portfolio:  
Street, Water & Sewer

**Commissioner**

Roben Anderson  
Primary Portfolio:  
Community &  
Development Services  
Secondary Portfolio:  
Administrative Services

**Commissioner**

Rory Jorgensen  
Primary Portfolio:  
Sanitation  
Secondary Portfolio:  
Community &  
Development Services

**Commissioner**

Amy Zundel  
Primary Portfolio:  
Street, Water & Sewer  
Secondary Portfolio:  
Sanitation

**City Administrator**

Dustin T. Scott

**Summary:**

The applicant is proposing to bring a mini-golf entertainment space, bar, and restaurant space to the Northern Lights building 9,700 sq ft space facing Sheyenne street. With two 9-hole themed mini golf games this business aims to be an all year round family activity space that complements that other businesses and activities in the area.

The funding request of \$75,000 of economic development sales tax is 6.25 percent of the overall investment of \$1,200,000 with the ownership contributing \$488,000 into the fit up.

The Economic Development Advisory Committee meet on October 2nd, 2025 to review this project and recommended it for approval to the City Commission.

**Enclosed:**

Staff report including:

- Golf game photo examples
- Design plans
- Certificate of Good Standing

**Action:**

Review the proposed business incentive request and provide recommendation for staff.

## CITY OF WEST FARGO ECONOMIC DEVELOPMENT

## STAFF REPORT

**ParGo LLC.**

2920 Sheyenne St, West Fargo ND 58078 (Northern Lights)

Entertainment Mixed Use Zone

Applicant: ParGo LLC

Owner: Kasey Chesley &amp; Dylan Engel

Economic Development Advisory Committee:

West Fargo Public School District:

Cass County Board of Commissioners:

Public Hearing:

City Commission:

Own or Lease

Size

Staff Contact: Economic Development  
Casey Sanders

October 2, 2025 - Approved

N/A

N/A

N/A

October 6, 2025

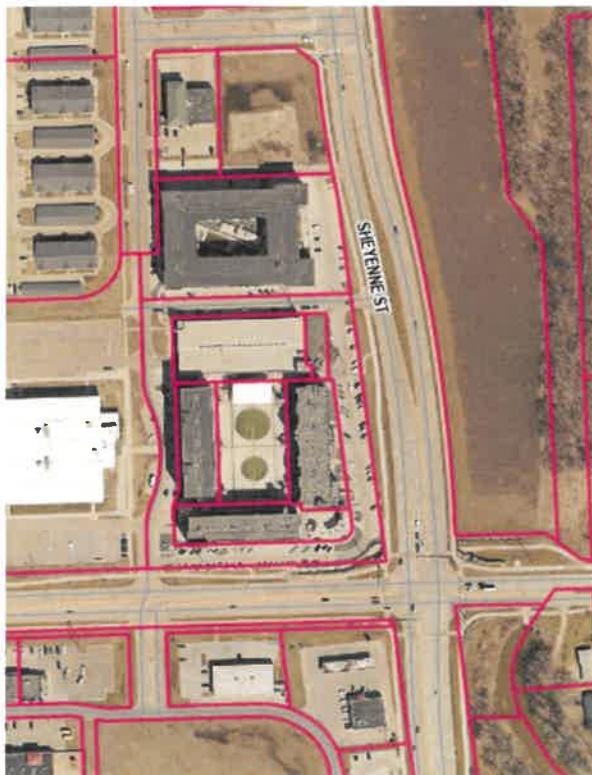
Lease (5 Years)

9,700 Sq. Feet

**PURPOSE:**

ParGo LLC aims to create fun entertainment space for two themed 9- hole indoor mini golf gaming experience in this Northern Lights space. Full restaurant and bar as well as an event space will augment the revenue streams. This space targets not only families but specifically young adults and college age individuals, tourists, and corporate groups.

This public support request comes as part of a financial stack needed to complete the risk mitigation efforts for this business. The performa also includes bank financing and a property owner investment of 40% fit up support. The space spans approximately 9,700 sq feet and faces Sheyenne street. ParGo LLC will sign a 5 year lease



## STAFF REPORT

**DISCUSSION AND OBSERVATIONS:**

- Located in the (EMU) Entertainment Mixed Used zone.
- Current location has been vacant since building was constructed in 2021.
- The owner (developer) intends on supporting the fit up at \$488,000 investment.
- The sales projections at 75 daily consumers average indicate approximately \$100,800 in sales tax generated annually equating in \$31,445 for the city.
- This business has not received a grant or incentive in the past.
- The current taxes and assessments are current. Certificate of good standing included in enclosures to this report.
- There are approximately 50 east facing parking spaces with access to the skyway that leads to the city owned parking garage.
- 4-5 full time jobs and 10-12 part time jobs created.
- 11AM-11PM hours of operation with opportunities for special events.
- Targeted opening March -April of 2026

**PROJECT ELIGIBILITY FOR DEVELOPMENT:**

The project is located in the Northern Lights development that is zoned Entertainment Mixed Use which is located in an economic hub for the city. The project would advance the City's economic development goals by providing support to a locally owned small business owner in fitting up this space that aims to provide a family friendly entertainment space.

- Encourage the development in mixed use or high tax dense nodes.
- Pursuing food and dining opportunities.
- Create unique and distinct places.
- The connectivity to other entertainment activities and the city owned parking garage.

**PUBLIC PARTICIPATION:**

Public assistance for this project is proposed to consist of a gap funding support grant of \$75,000 which is 6.25% of the total for the of the project which is bid out at over \$1,200,000.

The funds would come from Economic Development Sales Tax.

| <b>Year</b>   | <b>Projected (City Portion only)<br/>Sales Tax @ 75 daily average customers</b> |
|---------------|---------------------------------------------------------------------------------|
| 1             | 31,445                                                                          |
| 2             | 31,445                                                                          |
| 3             | 31,445                                                                          |
| <b>Total:</b> | <b>94,335</b>                                                                   |

**RECOMMENDATIONS:**

The proposed project aims to activate a vacant space that will provide family entertainment, serve food, and drinks with a unique indoor golf gaming experience. With the public participation gap funding supporting approximately 2.5 year return on investment through city sales tax and less than 10% of the total project this support will ensure that this project can move forward in the Northern Lights Development in the entertainment mixed use zone.

**ECONOMIC DEVELOPMENT ADVISORY COMMITTEE RECOMMENDATION:**

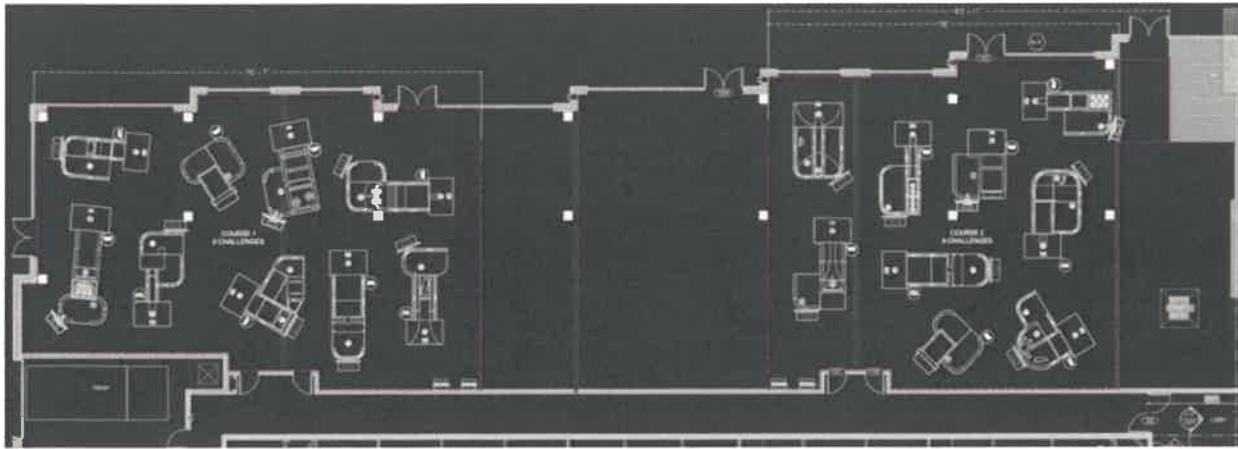
Economic Development Advisory Committee meets to reviewed this project on October 2nd, 2025 and recommends it for approval to the City Commission.



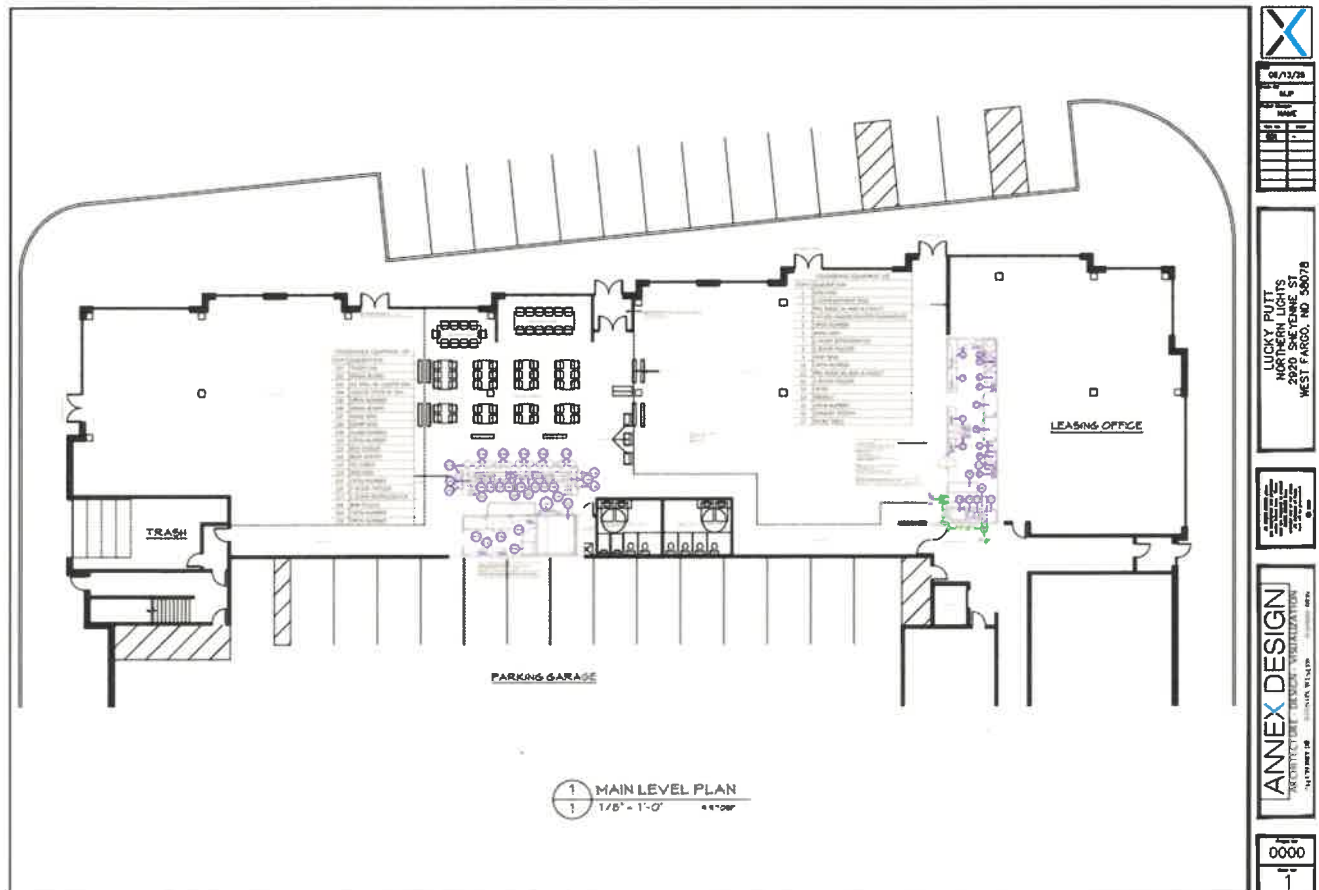
STAFF REPORT



STAFF REPORT



Game Layout



Design Layout

STAFF REPORT



STATE OF NORTH DAKOTA  
OFFICE OF STATE TAX COMMISSIONER  
BRIAN KROSHUS, COMMISSIONER

September 23, 2025

Ref: L1589437056

DYLAN C. ENGEL  
1913 53RD AVE S  
FARGO ND 58104-6344

I, Brittany Herberholz, Customer Support Supervisor for the North Dakota Office of State Tax Commissioner, certify that the records in the North Dakota Office of State Tax Commissioner do not show any indebtedness owed to the State of North Dakota by DYLAN C. ENGEL, with respect to income taxes, sales and use taxes, or any other taxes collected by and payable to the Tax Commissioner's office. This company is, therefore, in good standing with the North Dakota Office of State Tax Commissioner. This certification does not include ad valorem property taxes collected by the respective county treasurers.

Dated this September 23, 2025 at Bismarck, North Dakota.

**Brittany Herberholz**  
Customer Support Supervisor



"Consent" or "Regular" Agenda  
Item?  
[ Regular ]

**Commission President**

Bernie Dardis  
Primary Portfolio:  
Administrative Services  
Secondary Portfolio:  
Police & Fire

**Commission Vice President**

Brad Olson  
Primary Portfolio:  
Police & Fire  
Secondary Portfolio:  
Street, Water & Sewer

**Commissioner**

Roben Anderson  
Primary Portfolio:  
Community &  
Development Services  
Secondary Portfolio:  
Administrative Services

**Commissioner**

Rory Jorgensen  
Primary Portfolio:  
Sanitation  
Secondary Portfolio:  
Community &  
Development Services

**Commissioner**

Amy Zundel  
Primary Portfolio:  
Street, Water & Sewer  
Secondary Portfolio:  
Sanitation

**City Administrator**

Dustin T. Scott

**To:** West Fargo City Commission

**From:** Jerry Wallace, City Engineer

**Date:** October 6, 2025

**Subject:** Improvement District No. 3009 – 1<sup>st</sup> Ave E Reconstruction  
(Sheyenne St to 4<sup>th</sup> St E)

**Action:** Authorize Resolution of Necessity and Approve Task Order 97-1

**New Information and Recommendation:**

On September 22<sup>nd</sup>, 2025, the Commission directed the Engineer to prepare plans and specifications for the reconstruction of 1<sup>st</sup> Avenue from Sheyenne St to 4<sup>th</sup> St E. In conjunction with this effort, and pursuant to N.D.C.C. § 40-22-15, a resolution of necessity has been drafted for Commission adoption. The resolution will declare the improvements necessary and set November 17<sup>th</sup>, 2025, as the date to hear and determine the sufficiency of any written protests regarding the creation of the Improvement District.

Task Order 97-1 supporting this work is also attached for review and approval.

The following documents are attached for review/consideration:

- Proposed Improvement Exhibit
- Associated Resolution
- Task Order 97-1

Staff Recommendation: Authorize Resolution of Necessity and Approve Task Order 97-1.

**Background and Project Summary:**

This project had been previously identified as having high priority and need in the 2024 Core Area Capital Improvement Planning Report and the 2024 Capital Improvement Plan (CIP). The roadway is in extremely poor condition, and the cast-iron and asbestos water mains are beyond their expected useful life.

In addition to these improvements, the lift station located at the intersection of 1<sup>st</sup> Ave E. and 4<sup>th</sup> St. E. is undersized and will be removed, with a gravity sanitary sewer to be extended from that location to 2<sup>nd</sup> St. E.

**Policy Analysis:**

This project was identified in the 2024 CIP for construction in 2026, from 2<sup>nd</sup> St. E. to 4<sup>th</sup> St. E. Following preliminary engineering investigation and with the availability of potential grant funds from the Department of Water Resources (DWR), the proposed project limits have been expanded to run from Sheyenne St. to 4<sup>th</sup> St. E.

**Financial Analysis:**

Per the guidance of the 2024 CIP, 70% of this project is proposed to be funded via Capital Improvements Sales Tax, and 30% of the project costs are proposed to be specially assessed to the benefitting properties.

A DWR grant in the amount of \$992,400 has been submitted; if awarded, these funds will help reduce the project's net cost.

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### **Previously Presented Information and Commission Actions:**

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#### **September 22, 2025 –**

- **Staff Recommendation:** Approve Engineer's Report and Direct Engineer to prepare Plans and Specifications
- **Commission Action:** Commissioner Olson moved, and Commissioner Anderson seconded to approve. No opposition, motion carried.

#### **June 2, 2025 –**

- **Staff Recommendation:** Create Improvement District No. 3009, Direct Engineer to prepare Engineer's Report and Approve Task Order No. 97
- **Commission Action:** Commissioner Jorgensen moved, and Commissioner Anderson seconded to approve. No opposition, motion carried.



Figure 17: Proposed Improvements

Commissioner \_\_\_\_\_ introduced the following resolution and moved its adoption:

#### RESOLUTION DECLARING WORK NECESSARY

BE IT RESOLVED by the Board of City Commissioners of the City of West Fargo, North Dakota that it is hereby found and declared that it is necessary to construct an improvement in and for Improvement District No. 3009 – New Water Supply, Sewerage, Street Systems, and Incidentals consisting of reconstructing water main, sanitary sewer, storm sewer, streets, and other essential infrastructure necessary to service the properties in connection with the above specified improvements used or useful in connection with the above specified improvements, in accordance with and as described in the resolution creating said district, and the Engineer's Report which has been prepared by the Engineer for the City of West Fargo and approved by this commission which resolution and Engineer's Report together with an estimate of the probable cost of the work, are now on file in the office of the City Auditor and are open to public inspection.

BE IT FURTHER RESOLVED that a portion of the cost of said improvement be specially assessed against the benefited property in said improvement district in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

BE IT FURTHER RESOLVED that the owners of the property liable to be specially assessed for said improvements may file written protests against the said improvements within thirty (30) days after first publication of this resolution, and this Board shall at its next meeting after the expiration of said period, to-wit: On the **17 day of November**, at **5:30 p.m** meet at the City Commission Chamber in City Hall , 2515 6<sup>th</sup> St E, West Fargo, for the purpose of hearing and determining the sufficiency of any protests so filed and of taking any such further action with respect to said improvements as may then deemed necessary and expedient.

BE IT FURTHER RESOLVED that the City Auditor is hereby authorized and directed to cause this resolution, including a map of the improvements directed, to be published one each

week for two consecutive weeks in The Founm, the official newspaper of the City of West Fargo, North Dakota.

Dated: October 6, 2025

APPROVED:

\_\_\_\_\_  
President of Board of City Commissioners

ATTEST:

\_\_\_\_\_  
City Auditor

The motion for the adoption of the foregoing resolution was duly seconded by Commissioner \_\_\_\_\_. On roll call vote the following commissioners voted aye: \_\_\_\_\_  
\_\_\_\_\_. The following commissioners voted nay: \_\_\_\_\_. The following commissioners were absent and not voting: \_\_\_\_\_. The majority having voted aye, the motion carried and the resolution was duly adopted.

# EXHIBIT A to MSA

## Task Order for Basic Design & Construction Contract Administration Services and Additional Services

This is Task Order No. 97-1  
consisting of 20 pages.

### Task Order 97-1

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In accordance with Paragraph 9 of the Master Agreement for Professional Services, dated January 1, 2024 and approved by the West Fargo City Commission ("Commission") on December 18, 2023 ("Agreement"), the City of West Fargo ("City") and Moore Engineering, Inc. ("Engineer" or "MEI") agree as follows:

#### 1. Background Data

- a. Effective Date of Task Order: September 22, 2025
- b. Owner: City of West Fargo
- c. Engineer: Moore Engineering, Inc.
- d. Specific Project Title: Improvement Dist. No. 3009
- e. Specific Project Description: Replacement of New Water Supply, Street Reconstruction, and Incidentals.
- f. Specific Project Location: 1st Avenue East Reconstruction – Sheyenne Street to 4<sup>th</sup> Street
- g. Summary of Services: With the approval of the Engineer's Report on September 22, 2025, the City, at this time, has requested the design and construction related services Task Order necessary to complete the proposed Dist. 3009 project. The proposed improvements will include the reconstruction of sanitary sewer mains, water mains and the entire roadway section including roadway pavement, portions of curb & gutter, and portions of sidewalks. The project will also include the installation of a rehabilitated storm sewer system and upgraded street lighting. Furthermore, right-of-way administration, public outreach, funding administration, special assessment administration, and record drawing administration tasks are required to complete this project.

#### 2. Services of Engineer

The specific services to be provided or furnished by Engineer under this Task Order are as follows:

- A. *Preliminary Design Phase – Prior to Preliminary Design, the City will complete any studies, reports, and/or any other work necessary to evaluate project alternatives and estimated costs. Services under this phase will begin once a preferred alternative is determined and the corresponding "Engineer's Report" has been approved by the Board of City Commissioners.*

- 1. Engineer shall:

- a. Coordinate a meeting with the Owner to review the project and task order to ensure mutual understanding of the objectives, requirements, schedule, etc. prior to starting work.
- b. Prepare Preliminary Design Phase documents consisting of final design criteria, preliminary drawings, outline specifications, and written descriptions of the Specific Project. This shall include coordination as necessary with Engineer's Subcontractor(s) and/or other consultants employed by the Owner, such as a geotechnical consultant. Any deliverables executed by other Owner consultants, such as technical data, reports, drawings and specifications, etc. shall be provided to Engineer.
- c. In preparing the Preliminary Design Phase documents, use any specific applicable Specific Project Strategies, Technologies, and Techniques authorized by Owner during or following the Study and Report Phase, and include sustainable features, as appropriate, pursuant to Owner's instructions. This shall include coordination as necessary with Engineer's Subcontractor(s) and/or other consultants employed by the Owner, such as a geotechnical consultant. Any deliverables executed by other Owner consultants, such as technical data, reports, drawings and specifications, etc. shall be provided to Engineer.
- d. Provide necessary field surveys, topographic and utility mapping for Engineer's design purposes. Comply with the scope of work and procedure for the identification and mapping of existing utilities selected and authorized by Owner pursuant to advice from Engineer based on ASCE 38, "Standard Guideline for the Collection and Depiction of Existing Subsurface Utility Data." If no such scope of work and procedure for utility mapping has been selected and authorized, then at a minimum the utility mapping will include Engineer contacting utility owners and obtaining available information.
- e. Visit the Site as needed to prepare the Preliminary Design Phase documents.
- f. Advise Owner if additional reports, data, information, or services are necessary and assist Owner in obtaining such reports, data, information, or services.
- g. Continue to assist Owner with Specific Project Strategies, Technologies, and Techniques that Owner has chosen to implement.
- h. Based on the information contained in the Preliminary Design Phase documents, prepare a revised opinion of probable Construction Cost, and assist Owner in tabulating the various cost categories which comprise Total Project Costs.
- i. Obtain and review Owner's instructions regarding Owner's procurement of construction services (including instructions regarding advertisements for bids, instructions to bidders, and requests for proposals, as applicable), Owner's construction contract practices and requirements, insurance and bonding requirements, electronic transmittals during construction, and other information necessary for the finalization of Owner's bidding-related documents (or requests for proposals or other construction procurement documents), and Construction Contract Documents.
- j. Obtain and review copies of Owner's design and construction standards, Owner's standard forms, general conditions (if other than EJCDC® C-700, Standard General Conditions of the Construction Contract, 2018 Edition), supplementary conditions, text, and related documents or content for Engineer to include in the draft bidding-related documents (or requests for proposals or other construction procurement documents), and in the draft Construction Contract Documents, when applicable.

- k. Pursuant to the Task Order schedule, furnish the required number of review copies of the Preliminary Design Phase documents, opinion of probable Construction Cost, and any other Preliminary Design Phase deliverables to Owner, and review them with Owner. Within the time established in the Task Order schedule, Owner shall submit to Engineer any comments regarding the furnished items.
  - l. Pursuant to the Task Order schedule, revise the Preliminary Design Phase documents, opinion of probable Construction Cost, and any other Preliminary Design Phase deliverables in response to Owner's comments, as appropriate, and furnish to Owner the required number of copies of the revised Preliminary Design Phase documents, revised opinion of probable Construction Cost, and any other Preliminary Design Phase deliverables.
2. Engineer's services under the Preliminary Design Phase will be considered complete on the date when Engineer has delivered to Owner the revised Preliminary Design Phase documents, revised opinion of probable Construction Cost, and any other Preliminary Design Phase deliverables.

**B. *Final Design Phase***

1. Engineer shall:
- a. Prepare final Drawings and Specifications indicating the scope, extent, and character of the Work to be performed and furnished by Contractor. This shall include coordination as necessary with Engineer's Subcontractor(s) and/or other consultants employed by the Owner, such as a geotechnical consultant. Any deliverables executed by other Owner consultants, such as technical data, reports, drawings, and specifications, etc. shall be provided to Engineer.
  - b. Visit the Site as needed to assist in preparing the final Drawings and Specifications.
  - c. Advise Owner of any recommended adjustments to the opinion of probable Construction Cost.
  - d. After consultation with Owner, include in the Construction Contract Documents any specific protocols for the transmittal of Project-related correspondence, documents, text, data, drawings, information, and graphics, in electronic media or digital format, either directly, or through access to a secure Project website. Any such protocols shall be applicable to transmittals between and among Owner, Engineer, and Contractor during the Construction Phase and Post-Construction Phase, and unless agreed otherwise shall supersede any conflicting protocols previously established for transmittals between Owner and Engineer.
  - e. After consultation with Owner, identify extent of final rights of way, both temporary and permanent, needed for construction of the project.
  - f. Assist Owner in assembling known reports and drawings of Site conditions, and in identifying the technical data contained in such reports and drawings upon which bidders or other prospective contractors may rely.
  - g. In addition to preparing the final Drawings and Specifications, assemble drafts of other Construction Contract Documents based on specific instructions and contract forms, text, or content received from Owner.
  - h. Prepare or assemble draft bidding-related documents (or requests for proposals or other construction procurement documents), based on the specific bidding or procurement-related instructions and forms, text, or content received from Owner.

- i. Pursuant to the Task Order schedule, furnish for review by Owner, its legal counsel, and other advisors, the required number of copies of the final Drawings and Specifications, assembled drafts of other Construction Contract Documents, the draft bidding-related documents (or requests for proposals or other construction procurement documents), and any other Final Design Phase deliverables, and review them with Owner. Within the time required by the Task Order schedule, Owner shall submit to Engineer any comments regarding the furnished items, and any instructions for revisions.
  - j. Pursuant to the Task Order schedule, revise the final Drawings and Specifications, assembled drafts of other Construction Contract Documents, the draft bidding-related documents (or requests for proposals or other construction procurement documents), and any other Final Design Phase deliverables in accordance with comments and instructions from the Owner, as appropriate, and submit the required number of final copies of such documents to Owner after receipt of Owner's comments and instructions.
- 2. Engineer's services under the Final Design Phase will be considered complete on the date when Engineer has delivered to Owner the final Drawings and Specifications, other assembled Construction Contract Documents, bidding-related documents (or requests for proposals or other construction procurement documents), and any other Final Design Phase deliverables.
  - 3. The number of prime contracts for Work designed or specified by Engineer upon which the Engineer's compensation has been established under this Task Order is one.

*C. Bidding or Negotiating Phase*

- 1. Engineer shall:
  - a. Assist Owner in advertising for and obtaining bids or proposals for the Work, assist Owner in issuing assembled design, contract, and bidding-related documents (or requests for proposals or other construction procurement documents) to prospective contractors, and, where applicable, maintain a record of prospective contractors to which documents have been issued, attend pre-bid conferences, if any, and receive and process contractor deposits or charges for the issued documents.
  - b. Prepare and issue Addenda as appropriate to clarify, correct, or change the issued documents. This shall include coordination as necessary with Engineer's Subcontractor(s) and/or other consultants employed by the Owner, such as a geotechnical consultant. Any addenda from other Owner consultants shall be provided to Engineer.
  - c. Provide information or assistance needed by Owner in the course of any review of proposals or negotiations with prospective contractors.
  - d. Consult with Owner as to the qualifications of prospective contractors.
  - e. Consult with Owner as to the qualifications of Subcontractors, suppliers, and other individuals and entities proposed by prospective contractors, for those portions of the Work as to which review of qualifications is required by the issued documents.
  - f. If the issued documents require, the Engineer shall evaluate and determine the acceptability of "or equals" and substitute materials and equipment proposed by prospective contractors, provided that such proposals are allowed by the bidding-related documents (or requests for

proposals or other construction procurement documents) prior to award of contracts for the Work.

- g. Attend the bid opening as needed, prepare bid tabulation sheets to meet Owner's schedule, and assist Owner in evaluating bids or proposals, assembling final contracts for the Work for execution by Owner and Contractor, and in issuing notices of award of such contracts. Bid tabulations will be provided in pdf and spreadsheet format.
  - h. If Owner engages in negotiations with bidders or proposers, assist Owner with respect to technical and engineering issues that arise during the negotiations.
  - i. Coordinate execution of Contract by assembling contract documents for review by Owner, Owner's Attorney, and Contractor and assist in routing contracts between entities to obtain necessary signatures.
2. The Bidding or Negotiating Phase will be considered complete upon commencement of the Construction Phase or upon cessation of negotiations with prospective contractors.

D. *Construction Phase*

1. Engineer shall:

- a. *General Administration of Construction Contract:* Consult with Owner and act as Owner's representative as provided in the Construction Contract. The extent and limitations of the duties, responsibilities, and authority of Engineer shall be as assigned in EJCDC® C-700, Standard General Conditions of the Construction Contract (2018 Edition), prepared by the Engineers Joint Contract Documents Committee, or other construction general conditions specified in the Agreement. If Owner, or Owner and Contractor, modify the duties, responsibilities, and authority of Engineer in the Construction Contract, or modify other terms of the Construction Contract having a direct bearing on Engineer, then Owner shall compensate Engineer for any related increases in the cost to provide Construction Phase services. Engineer shall not be required to furnish or perform services contrary to Engineer's responsibilities as a licensed professional. All of Owner's instructions to Contractor will be issued through Engineer, which shall have authority to act on behalf of Owner in dealings with Contractor to the extent provided in this Agreement and the Construction Contract except as otherwise provided in writing.
- b. *Pre-Construction Conference:* Participate in a pre-construction conference prior to commencement of Work at the Site.
- c. *Electronic Transmittal Protocols:* If the Construction Contract Documents do not specify protocols for the transmittal of Project-related correspondence, documents, text, data, drawings, information, and graphics, in electronic media or digital format, either directly, or through access to a secure Project website, then together with Owner and Contractor jointly develop such protocols for transmittals between and among Owner, Contractor, and Engineer during the Construction Phase and Post-Construction Phase.
- d. *Original Documents:* If requested by Owner to do so, maintain and safeguard during the Construction Phase at least one original printed record version of the Construction Contract Documents, including Drawings and Specifications signed and sealed by Engineer and other design professionals in accordance with applicable Laws and Regulations. Throughout the Construction Phase, make such original printed record version of the Construction Contract Documents available to Contractor and Owner for review.

- e. *Schedules*: Receive, review, and determine the acceptability of any and all schedules that Contractor is required to submit to Engineer, including the Progress Schedule, Schedule of Submittals, and Schedule of Values.
- f. *Baselines and Benchmarks*: As appropriate, establish baselines and benchmarks for locating the Work which in Engineer's judgment are necessary to enable Contractor to proceed.
- g. *Visits to Site and Observation of Construction*: In connection with observations of Contractor's Work while it is in progress:
  - 1) Make visits to the Site at intervals appropriate to the various stages of construction, as Engineer deems necessary, to observe as an experienced and qualified design professional the progress of Contractor's executed Work. Such visits and observations by Engineer, and the Resident Project Representative, if any, are not intended to be exhaustive or to extend to every aspect of the Work or to involve detailed inspections of the Work beyond the responsibilities specifically assigned to Engineer in the Agreement, this Task Order, and the Construction Contract Documents, but rather are to be limited to spot checking, selective sampling, and similar methods of general observation of the Work based on Engineer's exercise of professional judgment, as assisted by the Resident Project Representative, if any. Based on information obtained during such visits and observations, Engineer will determine in general if the Work is proceeding in accordance with the Construction Contract Documents, and Engineer shall keep Owner informed of the progress of the Work. This shall include coordination as necessary with Engineer's Subcontractor(s) and/or other consultants employed by the Owner for observations requiring their expertise.
  - 2) The purpose of Engineer's visits to the Site, and representation by the Resident Project Representative, if any, at the Site, will be to enable Engineer to better carry out the duties and responsibilities assigned to and undertaken by Engineer during the Construction Phase, and, in addition, by the exercise of Engineer's efforts as an experienced and qualified design professional, to provide for Owner a greater degree of confidence that the completed Work will conform in general to the Construction Contract Documents and that Contractor has implemented and maintained the integrity of the design concept of the completed Project as a functioning whole as indicated in the Construction Contract Documents. Engineer shall not, during such visits or as a result of such observations of the Work, supervise, direct, or have control over the Work, nor shall Engineer have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by any Constructor, for security or safety at the Site, for safety precautions and programs incident to any Constructor's work in progress, for the coordination of the Constructors' work or schedules, nor for any failure of any Constructor to comply with Laws and Regulations applicable to furnishing and performing of its work. Accordingly, Engineer neither guarantees the performance of any Constructor nor assumes responsibility for any Constructor's failure to furnish or perform the Work, or any portion of the Work, in accordance with the Construction Contract Documents.
- h. *Defective Work*: Reject Work if, on the basis of Engineer's observations, Engineer believes that such Work is defective under the terms and standards set forth in the Construction Contract Documents. Provide recommendations to Owner regarding whether Contractor should correct such Work or remove and replace such Work, or whether Owner should consider accepting such Work as provided in the Construction Contract Documents.

- i. *Compatibility with Design Concept:* If Engineer has express knowledge that a specific part of the Work that is not defective under the terms and standards set forth in the Construction Contract Documents is nonetheless not compatible with the design concept of the completed Project as a functioning whole, then inform Owner of such incompatibility, and provide recommendations for addressing such Work.
- j. *Clarifications and Interpretations:* Accept from Contractor and Owner submittal of all matters in question concerning the requirements of the Construction Contract Documents (sometimes referred to as requests for information or interpretation—RFIs), or relating to the acceptability of the Work under the Construction Contract Documents. With reasonable promptness, render a written clarification, interpretation, or decision on the issue submitted, or initiate an amendment or supplement to the Construction Contract Documents. This shall include coordination as necessary with Engineer's Subcontractor(s) and/or other consultants employed by the Owner. Any clarifications, interpretation, or decision shall be provided by the Owner's applicable consultant.
- k. *Field Orders:* Subject to any limitations in the Construction Contract Documents, Engineer may prepare and issue Field Orders requiring minor changes in the Work.
- l. *Change Orders and Work Change Directives:* Recommend Change Orders and Work Change Directives to Owner, as appropriate, and prepare Change Orders and Work Change Directives as required.
- m. *Differing Site Conditions:* Respond to any notice from Contractor of differing site conditions, including conditions relating to underground facilities such as utilities, and hazardous environmental conditions. Promptly conduct reviews, obtain information, and prepare findings, conclusions, and recommendations for Owner's use, subject to the limitations and responsibilities under the Agreement and the Construction Contract. This shall include coordination as necessary with Engineer's Subcontractor(s) and/or other consultants employed by the Owner. Any reviews, obtaining of information, and preparation of findings, conclusions, and recommendations shall be provided by the Owner's applicable consultant.
- n. *Non-reviewable matters:* If a submitted matter in question concerns the Engineer's performance of its duties and obligations, or terms and conditions of the Construction Contract Documents that do not involve (1) the performance or acceptability of the Work under the Construction Contract Documents, (2) the design (as set forth in the Drawings, Specifications, or otherwise), or (3) other engineering or technical matters, then Engineer will promptly give written notice to Owner and Contractor that Engineer will not provide a decision or interpretation.
- o. *Shop Drawings, Samples, and Other Submittals:* Review and approve or take other appropriate action with respect to Shop Drawings, Samples, and other required Contractor submittals, but only for conformance with the information given in the Construction Contract Documents and compatibility with the design concept of the completed Project as a functioning whole as indicated by the Construction Contract Documents. Such reviews and approvals or other action will not extend to means, methods, techniques, sequences, or procedures of construction or to safety precautions and programs incident thereto. Engineer shall meet any Contractor's submittal schedule that Engineer has accepted.
- p. *Substitutes and "or-equal":* Evaluate and determine the acceptability of substitute or "or-equal" materials and equipment proposed by Contractor.
- q. *Inspections and Tests:*

- 1) Receive and review all certificates of inspections, tests, and approvals required by Laws and Regulations or the Construction Contract Documents. Engineer's review of such certificates will be for the purpose of determining that the results certified indicate compliance with the Construction Contract Documents and will not constitute an independent evaluation that the content or procedures of such inspections, tests, or approvals comply with the requirements of the Construction Contract Documents. Engineer shall be entitled to rely on the results of such inspections and tests.
- 2) As deemed reasonably necessary, request that Contractor uncover Work that is to be inspected, tested, or approved.
- 3) Pursuant to the terms of the Construction Contract, require additional inspections or testing of the Work, whether or not the Work is fabricated, installed, or completed.

r. *Change Proposals and Claims:*

- 1) Review and respond to Change Proposals. Review each duly submitted Change Proposal from Contractor and, within 30 days after receipt of the Contractor's supporting data, either deny the Change Proposal in whole, approve it in whole, or deny it in part and approve it in part. Such actions shall be in writing, with a copy provided to Owner and Contractor. If the Change Proposal does not involve the design (as set forth in the Drawings, Specifications, or otherwise), the acceptability of the Work, or other engineering or technical matters, then Engineer will notify the parties that the Engineer will not resolve the Change Proposal.
- 2) Provide information or data to Owner regarding engineering or technical matters pertaining to Claims. This shall include coordination as necessary with Engineer's Subcontractor(s) and/or other consultants employed by the Owner, such as a geotechnical consultant. Any pertinent information shall be provided to Engineer.

s. *Applications for Payment:* Based on Engineer's observations as an experienced and qualified design professional and on review of Applications for Payment and accompanying supporting documentation:

- 1) Determine the amounts that Engineer recommends Contractor be paid. Recommend reductions in payment (set-offs) based on the provisions for set-offs stated in the Construction Contract.
- 2) Provide justification on pay items that end up over/under the contract quantity.
- 3) Provide final payment spreadsheet as requested by Owner.

t. *Contractor's Completion Documents:* Receive from Contractor, review, and transmit to Owner maintenance and operating instructions, schedules, guarantees, bonds, certificates or other evidence of insurance required by the Construction Contract Documents, certificates of inspection, tests and approvals, and Shop Drawings, Samples, and other data approved as provided under Paragraph 2.D.1.p. Receive from Contractor, review, and transmit to Owner the annotated record documents which are to be assembled by Contractor in accordance with the Construction Contract Documents to obtain final payment. The extent of Engineer's review of record documents shall be to check that Contractor has submitted all pages.

- u. *Substantial Completion*: Promptly after notice from Contractor that Contractor considers the entire Work ready for its intended use, in company with Owner and Contractor, visit the Site to review the Work and determine the status of completion. Follow the procedures in the Construction Contract regarding the preliminary certificate of Substantial Completion, punch list of items to be completed, Owner's objections, notice to Contractor, and issuance of a final certificate of Substantial Completion.
  - v. *Final Notice of Acceptability of the Work*: Conduct a final visit to the specific Project to determine if the Work is complete and acceptable so that Engineer may recommend, in writing, final payment to Contractor. Accompanying the recommendation for final payment, Engineer shall also provide a notice to Owner and Contractor in the form attached hereto as Exhibit A.1 ("Notice of Acceptability of Work") to the best of Engineer's knowledge, information, and belief, and based on the extent of the services provided by Engineer under the Agreement and this Task Order.
  - w. *Standards for Certain Construction-Phase Decisions*: Engineer will render decisions regarding the requirements of the Construction Contract Documents, and judge the acceptability of the Work, pursuant to the specific procedures set forth in the Construction Contract for initial interpretations, Change Proposals, and acceptance of the Work. In rendering such decisions and judgments, Engineer will not show partiality to Owner or Contractor, and will not be liable to Owner, Contractor, or others in connection with any proceedings, interpretations, decisions, or judgments conducted or rendered in good faith.
2. *Duration of Construction Phase*: The Construction Phase will commence with the execution of the first Construction Contract for the specific Project or any part thereof and will terminate upon written recommendation by Engineer for final payment to Contractors. If the specific Project involves more than one prime contract as indicated in Paragraph 2.B.3, then Construction Phase services may be rendered at different times in respect to the separate contracts.

E. *Commissioning Phase*

1. Engineer shall:
- a. Assist Owner in connection with the adjusting of Specific Project equipment and systems.
  - b. Assist Owner in training Owner's staff to operate and maintain Specific Project equipment and systems.
  - c. Prepare operation and maintenance manuals.
  - d. Assist Owner in developing procedures for (a) control of the operation and maintenance of Specific Project equipment and systems, and (b) related record-keeping.
  - e. Prepare and furnish to Owner Record Drawings showing appropriate record information based on Project annotated record documents received from Contractor. Record Drawings will be supplied in PDF format.

F. *Additional Design Related Services*

1. Public Outreach
- a. Correspondence with property owners regarding project phasing and schedule throughout the design, bidding, and construction stages of the project. The correspondence will include phone calls, emails, and written letters.

- b. Prepare property owner correspondence summary log and prepare summary for City documentation.
- c. Support City in drafting defining public project meeting agenda and other meeting materials for public project meeting(s) during design (1 meeting) and construction (1 meeting).
- d. Help define construction impacts including phasing and schedule. Prepare Construction Phasing Exhibit and Construction Schedule for public project meeting(s) (3 meetings).
- e. Support City in compiling content into presentation materials (i.e. PowerPoint presentation, posterboards, handouts, etc.) for public project meeting(s) (3 meetings).
- f. Attend and run public project meetings (2 meetings).

G. *Additional Construction Services*

1. Resident Project Representative

- a. *Resident Project Representative (RPR)*: Provide the services of an RPR at the Site to assist the Engineer and to provide more extensive observation of Contractor's work. Duties, responsibilities, and authority of the RPR are as set forth below. The furnishing of such RPR's services will not limit, extend, or modify Engineer's responsibilities or authority except as expressly set forth below.
  - 1) Engineer shall furnish a Resident Project Representative ("RPR") to assist Engineer in observing progress and quality of the Work. The RPR may provide full-time representation or may provide representation to a lesser degree. RPR is Engineer's representative at the Site, will act as directed by and under the supervision of Engineer, and will confer with Engineer regarding RPR's actions.
  - 2) Through RPR's observations of the Work, including field checks of materials and installed equipment, Engineer shall endeavor to provide further protection for Owner against defects and deficiencies in the Work. However, Engineer shall not, as a result of such RPR observations of the Work, supervise, direct, or have control over the Work, nor shall Engineer (including the RPR) have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by any Constructor, for security or safety at the Site, for safety precautions and programs incident to the Work or any Constructor's work in progress, for the coordination of the Constructors' work or schedules, or for any failure of any Constructor to comply with Laws and Regulations applicable to the performing and furnishing of its work. The Engineer (including RPR) neither guarantees the performances of any Constructor nor assumes responsibility for any Constructor's failure to furnish and perform the Work, or any portion of the Work, in accordance with the Construction Contract Documents. In addition, the specific terms set forth in this Task Order, are applicable.
  - 3) The duties and responsibilities of the RPR are as follows:
    - a) *General*: RPR's dealings in matters pertaining to the Work in general shall be with Engineer and Contractor. RPR's dealings with Subcontractors shall only be through or with the full knowledge and approval of Contractor. RPR shall generally communicate with Owner only with the knowledge of and under the direction of Engineer.
    - b) *Schedules*: Review the progress schedule, schedule of Shop Drawing and Sample submittals, schedule of values, and other schedules prepared by

Contractor and consult with Engineer concerning acceptability of such schedules.

- c) *Conferences and Meetings:* Attend meetings with Contractor, such as preconstruction conferences, progress meetings, job conferences, and other Project-related meetings (but not including Contractor's safety meetings), and as appropriate prepare and circulate copies of minutes thereof.
- d) *Safety Compliance:* Comply with Site safety programs, as they apply to RPR, and if required to do so by such safety programs, receive safety training specifically related to RPR's own personal safety while at the Site.
- e) *Liaison*
  - i. Serve as Engineer's liaison with Contractor. Working principally through Contractor's authorized representative or designee, assist in providing information regarding the provisions and intent of the Construction Contract Documents.
  - ii. Assist Engineer in serving as Owner's liaison with Contractor when Contractor's operations affect Owner's On-Site operations.
  - iii. Assist in obtaining from Owner additional details or information, when required for proper execution of the Work.
- f) *Clarifications and Interpretations:* Receive from Contractor submittal of any matters in question concerning the requirements of the Construction Contract Documents (sometimes referred to as requests for information or interpretation—RFIs) or relating to the acceptability of the Work under the Construction Contract Documents. Report to Engineer regarding such RFIs. Report to Engineer when clarifications and interpretations of the Construction Contract Documents are needed, whether as the result of a Contractor RFI or otherwise. Transmit Engineer's clarifications, interpretations, and decisions to Contractor.
- g) *Shop Drawings and Samples*
  - i. Record date of receipt of Samples and Contractor-approved Shop Drawings.
  - ii. Receive Samples that are furnished at the Site by Contractor and notify Engineer of availability of Samples for examination.
  - iii. Advise Engineer and Contractor of the commencement of any portion of the Work requiring a Shop Drawing or Sample submittal, if RPR believes that the submittal has not been received from Contractor, or has not been approved by Contractor or Engineer.
- h) *Proposed Modifications:* Consider and evaluate Contractor's suggestions for modifications to the Drawings or Specifications, and report such suggestions, together with RPR's recommendations, if any, to Engineer. Transmit Engineer's response (if any) to such suggestions to Contractor.
- i) *Review of Work; Defective Work*
  - i. Report to Engineer whenever RPR believes that any part of the Work is defective under the terms and standards set forth in the Construction Contract Documents and provide recommendations as to whether such Work should be corrected, removed and replaced, or accepted as provided in the Construction Contract Documents.
  - ii. Inform Engineer of any Work that RPR believes is not defective under the terms and standards set forth in the Construction Contract Documents, but is nonetheless not compatible with the design concept of the completed Project as a functioning whole, and provide recommendations to Engineer for addressing such Work; and

- iii. Advise Engineer of that part of the Work that RPR believes should be uncovered for observation, or requires special testing, inspection, or approval.
- j) Inspections, Tests, and System Start-ups
  - i. Consult with Engineer in advance of scheduled inspections, tests, and systems start-ups.
  - ii. Verify that tests, equipment, and systems start-ups and operating and maintenance training are conducted in the presence of appropriate Owner's personnel, and that Contractor maintains adequate records thereof.
  - iii. Observe, record, and report to Engineer appropriate details relative to the test procedures and systems start-ups.
  - iv. Observe whether Contractor has arranged for inspections required by Laws and Regulations, including but not limited to those to be performed by public or other agencies having jurisdiction over the Work.
  - v. Accompany visiting inspectors representing public or other agencies having jurisdiction over the Work, record the results of these inspections, and report to Engineer.
- k) Records
  - i. Maintain at the Site orderly files for correspondence, reports of job conferences, copies of Construction Contract Documents including all Change Orders, Field Orders, Work Change Directives, Addenda, additional Drawings issued subsequent to the execution of the Construction Contract, RFIs, Engineer's clarifications and interpretations of the Construction Contract Documents, progress reports, Shop Drawing and Sample submittals received from and delivered to Contractor, and other Project-related documents.
  - ii. Prepare a daily report or keep a diary or log book, recording Contractor's hours on the Site, Subcontractors present at the Site, weather conditions, data relative to questions of Change Orders, Field Orders, Work Change Directives, or changed conditions, Site visitors, deliveries of equipment or materials, daily activities, decisions, observations in general, and specific observations in more detail as in the case of observing test procedures; and send copies to Engineer.
  - iii. Upon request from Owner to Engineer, photograph or video work in progress or Site conditions.
  - iv. Record and maintain accurate, up-to-date lists of names, addresses, fax numbers, e-mail addresses, websites, and telephone numbers (including mobile numbers) of all Contractors, Subcontractors, and major Suppliers of materials and equipment.
  - v. Maintain records for use in preparing Specific Project documentation.
  - vi. Upon completion of the Work, furnish original set of all RPR Project documentation to Engineer.
- l) Reports
  - i. Furnish to Engineer periodic reports as required of progress of the Work and of Contractor's compliance with the progress schedule and schedule of Shop Drawing and Sample submittals.
  - ii. Draft and recommend to Engineer proposed Change Orders, Work Change Directives, and Field Orders. Obtain backup material from Contractor.

- iii. Furnish to Engineer and Owner copies of all inspection, test, and system start-up reports.
- iv. Immediately inform Engineer of the occurrence of any Site accidents, emergencies, acts of God endangering the Work, possible force majeure or delay events, damage to property by fire or other causes, or the discovery of any potential differing site condition or Constituent of Concern.
- m) *Payment Requests*: Review applications for payment with Contractor for compliance with the established procedure for their submission and forward with recommendations to Engineer, noting particularly the relationship of the payment requested to the schedule of values, Work completed, and materials and equipment delivered at the Site but not incorporated in the Work.
- n) *Certificates, Operation and Maintenance Manuals*: During the course of the Work, verify that materials and equipment certificates, operation and maintenance manuals and other data required by the Contract Documents to be assembled and furnished by Contractor are applicable to the items actually installed and in accordance with the Contract Documents, and have these documents delivered to Engineer for review and forwarding to Owner prior to payment for that part of the Work.
- o) *Completion*:
  - i. Participate in Engineer's visits to the Site regarding Substantial Completion, assist in the determination of Substantial Completion, and prior to the issuance of a Certificate of Substantial Completion, submit a punch list of observed items requiring completion or correction.
  - ii. Participate in Engineer's visit to the Site in the company of, Owner, and Contractor, to determine completion of the Work, and prepare a final punch list of items to be completed or corrected by Contractor.
  - iii. Observe whether all items on the final punch list have been completed or corrected and make recommendations to Engineer concerning acceptance and issuance of the Notice of Acceptability of the Work (Exhibit A.1).
- 4) Resident Project Representative shall not:
  - a) Authorize any deviation from the Construction Contract Documents or substitution of materials or equipment (including "or-equal" items).
  - b) Exceed limitations of Engineer's authority as set forth in this Agreement.
  - c) Undertake any of the responsibilities of Contractor, Subcontractors, Suppliers, or any Constructor.
  - d) Advise on, issue directions relative to, or assume control over any aspect of the means, methods, techniques, sequences or procedures of the Work, by Contractor or any other Constructor.
  - e) Advise on, issue directions regarding, or assume control over security or safety practices, precautions, and programs in connection with the activities or operations of Owner or Contractor.
  - f) Participate in specialized field or laboratory tests or inspections conducted off-site by others except as specifically authorized by Engineer.
  - g) Accept Shop Drawing or Sample submittals from anyone other than Contractor.
  - h) Authorize Owner to occupy the Specific Project in whole or in part

## 2. Construction Staking

- a. The below list of infrastructure categories defines the standard frequency of which the Engineer will provide construction staking for one time during the project.
- b. Water Mains/ Force Mains
  - 1) Centerline with offsets at 50' intervals
  - 2) Cut stakes to top of pipe with hubs, if plan calls for specified grades
  - 3) Curb Stop Locations
- c. Storm-Sanitary Sewers
  - 1) Centerline stakes with offsets and cuts to inverts at 50' intervals
  - 2) Manholes with offsets
  - 3) Inlets with offsets
  - 4) Wye locations
  - 5) Service ends with grades
- d. Streets
  - 1) Initial dirt grade stakes with lath every 100' and at high and low
  - 2) Subgrade blue tops for centerline and curb and gutter areas if so, specified in construction contract
  - 3) Centerline gravel blue tops if so, specified in construction contract
  - 4) Curb & gutter flow line stakes with offsets every 25'
  - 5) Concrete Paving grade stakes with offset at 25' intervals plus high and low points
- e. Lift Stations (without buildings)
  - 1) Location & elevation of rim and invert centerline of wet well, dry well, and/or check valve manhole.
- f. Buildings
  - 1) Location & elevation of corners of first floor with offsets.
  - 2) Location & elevation of corners of footing with offsets.
- g. Sidewalks/Multi-Use Paths
  - 1) Elevation & location of "Outside" finished edge (one edge) of Sidewalk or Multi-Use Path @ 25' stationing.
- h. Channels/Embankments
  - 1) Centerline cut/fill, daylights, and temporary construction easement limits (every 200').
  - 2) Culvert alignment, lengths, and invert elevations with offsets.
  - 3) Structure locations and invert elevations with offsets.
- i. Ponds/Lakes
  - 1) Location and elevation of bottom of lake/pond every 200'.
  - 2) Location and elevation of changes in slopes (i.e. hinges) every 200'.
  - 3) Location and elevation of contour defining bottom of planting area used to protect slopes every 200'.
  - 4) Topsoil stripping location every 200'.
  - 5) Three elevation control points.

3. Construction Re-staking
  - a. All construction staking services beyond the defined list above.
4. Defective and Corrective Period/Post-Construction Work
  - a. Together with Owner, visit the Project to observe any apparent defects in the Work, make recommendations as to replacement or correction of defective Work, if any, or the need to repair of any damage to the Site or adjacent areas.
  - b. All correspondence and coordination with Owner and Contractor regarding identified defective work as set forth in the Construction Contract Documents including construction staking, field inspection, reviewing contractor submitted corrective action, and contract administration necessary to ensure completion of identified defective work.
  - c. Together with Owner, visit the Project within one month before the end of the Construction Contract's correction period to ascertain whether any portion of the Work or the repair of any damage to the Site or adjacent areas is defective and therefore subject to correction by Contractor.
  - d. The Post-Construction Phase services may commence during the Construction Phase and, if not otherwise modified, will terminate twelve months after the commencement of the Construction Contract's correction period.
5. Construction Schedule Overruns
  - a. Providing Construction Phase services beyond the original bid date for completion and readiness for final payment of Contractor, but only if such services increase the total quantity of services to be performed in the Construction Phase, rather than merely shifting performance of such services to a later date.
6. Record Drawing Administration
  - a. Collect survey ("gps") points of surface infrastructure features, which may include manholes, catch basins, curb stops, valves, hydrants, streetlights and other similar items.
  - b. Collect survey ("gps") points of subsurface/3D infrastructure features, which may include approximate center of structure, invert elevations within manholes, air release valve & boxes, or water main gate valve & boxes, and other similar items.
  - c. Prepare and furnish to Owner Record Drawings and Record GIS Data showing appropriate record information based on survey ("gps") points illustrating significant changes made to surface infrastructure features in addition to Project annotated record documents received from Contractor.
  - d. GIS data will be supplied in shapefile format to be supplied to the City for use within City webmap. The infrastructure records will be modified based on the survey data and reflected accordingly within the GIS files.
  - e. Record Drawings will be supplied in DWG and PDF format, and survey ("gps") points will be supplied in CSV format.
  - f. Additional Record Drawing deliverables to be prepared in GIS for the following project stages include the following:
    - 1) After Award of Construction Contract

- 2) After installation of underground utilities
  - 3) After winter shutdown of the construction efforts
  - 4) After the project is ready for final payment completion date
  - 5) Other Owner requested intermediate project stages
- g. Compilation of all record and closeout documentation related to the project.

#### H. *Additional Funding Services*

##### 1. Special Assessment Administration

- a. Based on proposed infrastructure at specified project stages, prepare (or update) benefitting area maps, assessment benefit methodology and preliminary special assessment allocations based on City Policy at the following project stages:
  - 1) After bid results compiled
  - 2) After Projected Final intermediately completed during construction (as directed by Owner)
  - 3) Final map and allocation spreadsheet with Final Costs provided by City.
- b. As directed by the Owner, prepare presentation documents and attend meetings with the Special Assessment Commission and/or Board of City Commissioners.
  - 1) Task order includes two Special Assessment Commission meetings and one meeting with the City Commission.
- c. Provide public communications as directed regarding special assessments for the improvement(s) related to this Task Order.
- d. Provide funding administrative support services related to any requirements identified specifically by funding sources affecting special assessment allocations.

##### 2. Funding Administration - General

- a. Respond to additional questions from NDDEQ in regard to CWSRF & DWSRF loan applications.
- b. Additional coordination effort to compile all SRF requirements within bidding documents.
- c. Additional coordination effort to compile all SRF after-bid documents for submittal to NDDEQ.
- d. Continued city coordination & correspondence throughout SRF funding process associated with Dist. 3009 project.
- e. Project Management.

### 3. **City's Responsibilities**

City shall have those responsibilities as follows:

- A. City shall make decisions and carry out its other responsibilities in a timely manner and shall bear all costs incident thereto so as not to unreasonably delay or interfere with the services of MEI
- B. City shall be responsible for, and MEI may rely upon, the accuracy and completeness of all requirements, programs, instructions, reports, data, and other information furnished by City to MEI pursuant to this Agreement. MEI may use such requirements, reports, data, and information in performing or furnishing

services under this Agreement. Nothing in this paragraph shall be construed to require MEI to affirmatively determine the accuracy of information that is prepared for City by other licensed professionals (including, but not limited to, land surveyors, geotechnical engineers, accountants, insurance and surety professionals, and attorneys) who are not engaged directly by MEI.

- C. City shall provide for MEI's right to enter the property owned by City and/or others in order for MEI to fulfill its services.

#### 4. Task Order Schedule

In addition to any schedule provisions provided in the Services of Engineer or elsewhere, the parties shall meet the following schedule:

- A. The anticipated start date for these services is upon execution of the Task Order or as specified below.
- B. The services covered by the Basic Design and Construction Contract Administration Services will terminate twelve months after the commencement of the Construction Contract's correction period.

#### 5. Payments to Engineer

- A. City shall pay Engineer for services rendered under this Task Order as follows:
- a. Compensation for services outlined in the Preliminary Design, Final Design, Bidding or Negotiation, Construction, and Commissioning Phases shall be made according to the following table:

| <b>Project Type</b>                                         | <b>Preliminary Design, Final Design, Bidding or Negotiation Phases (% of Final Construction Contract Value plus value of any alternates designed but not constructed)</b> | <b>Construction, and Commissioning Phases (% of Final Construction Contract Value)</b> |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| All other projects                                          | 5.00%                                                                                                                                                                     | 3.5%                                                                                   |
|                                                             |                                                                                                                                                                           |                                                                                        |
| Estimated Value of Final Construction Contract              |                                                                                                                                                                           | \$2,895,000.00                                                                         |
| <b>Estimated Compensation based on 8.5% of Construction</b> |                                                                                                                                                                           | <b>\$246,075.00</b>                                                                    |
| <b>TOTAL TASK ORDER (TO 97-1)</b>                           |                                                                                                                                                                           | <b>\$526,075.00</b>                                                                    |

- b. Compensation for services defined in the Scope of Work as Additional Services shall be on a Time and Material basis in accordance with the Standard Hourly Rates provided to the Owner on an annual basis.
- c. Compensation for services referenced in Exhibit A are summarized in the following table(s).

| <b>TASK CATEGORY &amp; TASK</b>    | <b>TASK ORDER NO.</b> | <b>TASK ORDER FEE (\$)</b> | <b>INCREASED FEE (\$)</b> | <b>AMENDED MAXIMUM FEE (\$)</b> |
|------------------------------------|-----------------------|----------------------------|---------------------------|---------------------------------|
| <b>Study &amp; Report Services</b> |                       |                            |                           |                                 |
| Feasibility Study                  | 97                    | \$35,000                   |                           | \$35,000                        |

| TASK CATEGORY & TASK                                     | TASK ORDER NO. | TASK ORDER FEE (\$) | INCREASED FEE (\$) | AMENDED MAXIMUM FEE (\$) |
|----------------------------------------------------------|----------------|---------------------|--------------------|--------------------------|
| <b>Additional Funding Services</b>                       |                |                     |                    |                          |
| Special Assessment Administration                        | 97   97-1      | \$10,000            | \$10,000           | \$20,000                 |
| Funding Administration - General                         | 97   97-1      | \$20,000            | \$10,000           | \$30,000                 |
| DWR Reimbursement Assistance                             | 97             | \$5,000             |                    | \$5,000                  |
| <b>Additional Design Phase Services</b>                  |                |                     |                    |                          |
| Private Utility Administration                           | 97             | \$5,000             |                    | \$5,000                  |
| Right-of-Way Administration                              | 97             | \$5,000             |                    | \$5,000                  |
| Public Outreach                                          | 97   97-1      | \$5,000             | \$10,000           | \$15,000                 |
| <b>Additional Construction Phase Services</b>            |                |                     |                    |                          |
| Resident Project Representative                          | 97-1           | \$0                 | \$200,000          | \$200,000                |
| Construction Staking                                     | 97-1           | \$0                 | \$30,000           | \$30,000                 |
| Record Drawing Administration                            | 97-1           | \$0                 | \$20,000           | \$20,000                 |
|                                                          |                |                     |                    |                          |
| <b>ADDITIONAL {AMENDED} SERVICES SUBTOTAL TO 97-1</b>    |                |                     | \$280,000          |                          |
| <b>ADDITIONAL {AMENDED} SERVICES SUBTOTAL (All TO's)</b> |                | \$85,000            | \$280,000          | \$365,000                |

- B. Engineer may alter the distribution of compensation between individual phases of the work noted in this Task Order and Task Order Amendments, to be consistent with services actually rendered, but shall not exceed the appropriate percentage of Final Construction plus the total Maximum Fee as defined herein.

| Services to be Provided                                                     | Estimated Compensation |
|-----------------------------------------------------------------------------|------------------------|
| Additional Services Subtotal                                                | \$365,000.00           |
| Estimated Compensation based on 8.5% of Construction                        | \$246,075.00           |
|                                                                             |                        |
| <b>TOTAL ESTIMATED COMPENSATION UNDER ALL TASK ORDERS (TO 97   TO 97-1)</b> | <b>\$611,075.00</b>    |

- C. The terms of payment are set forth in Paragraphs 15 and 16 of the Agreement.

## 6. Consultants retained as of the Effective Date of the Task Order:

- a. None.

**7. Other Modifications to Agreement and Exhibits:**

- a. None.

**8. Attachments:**

- a. None.

**9. Other Documents Incorporated by Reference:**

- a. None.

**10. Terms and Conditions**

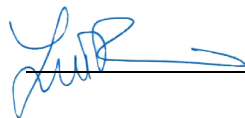
Execution of this Task Order by Owner and Engineer shall make it subject to the terms and conditions of the Agreement (as modified above), which Agreement is incorporated by this reference. Engineer is authorized to begin performance upon its receipt of a copy of this Task Order signed by City.

The Effective Date of this Task Order No. 97-1 is September 22, 2025,

CITY: City of West Fargo

ENGINEER: Moore Engineering, Inc.

By: \_\_\_\_\_

By:  \_\_\_\_\_

Print Name: Dan Hanson, PE

Print Name: Lee Beauvais, PE

Title: Senior Director of Community and  
Development Services

Title: Chief Production Officer

Engineer License or Firm's      011C  
Certificate No. (if required): \_\_\_\_\_  
State of: North Dakota

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

Name: Jerrod Wallace, PE

Name: Matt Prochniak, PE

Title: City Engineer

Title: Project Manager

Address: 2515 6<sup>th</sup> Street E.  
West Fargo, ND 58078

Address: 925 10<sup>th</sup> Avenue East,  
West Fargo, ND 58078

E-Mail  
Address: Jerry.Wallace@westfargond.gov

E-Mail      matt.prochniak@mooreengineeringinc.com  
Address: \_\_\_\_\_

Phone: (701) 515-5050

Phone: (701) 282-4692



"Consent" or "Regular" Agenda  
Item?  
[ Regular ]

**Commission President**

Bernie Dardis

Primary Portfolio:

Administrative Services

Secondary Portfolio:

Police & Fire

**Commission  
Vice President**

Brad Olson

Primary Portfolio:

Police & Fire

Secondary Portfolio:

Street, Water & Sewer

**Commissioner**

Roben Anderson

Primary Portfolio:

Community &  
Development Services

Secondary Portfolio:

Administrative Services

**Commissioner**

Rory Jorgensen

Primary Portfolio:

Sanitation

Secondary Portfolio:

Community &  
Development Services

**Commissioner**

Amy Zundel

Primary Portfolio:

Street, Water & Sewer

Secondary Portfolio:

Sanitation

**City Administrator**

Dustin T. Scott

**To:** West Fargo City Commission

**From:** Dan Hanson, Director of Community & Development Services

**Date:** October 6, 2025

**Subject:** Improvement District No. 2265 – 9<sup>th</sup> St & 7<sup>th</sup> Ave NE Reconstruction

**Action:** Approve Task Order No. 3-10

**New Information and Recommendation:**

This project is currently advertised for bids which will be opened by the NDDOT on October 10<sup>th</sup>. The attached Task Order is to get Houston Engineering, our Consultant for the design and construction administration of this project under contract for the construction administration.

The following documents are attached for review/consideration:

- Rendering of 9<sup>th</sup> St./7<sup>th</sup> Ave. for Informational Purposes
- Task Order 3-10 with Houston Engineering

Staff Recommendation: Approve Task Order No. 3-10 with Houston Engineering

**Policy Analysis:**

This project will officially be a NDDOT project that will be bid and administered through their office. The design will adhere to all state and federal compliance as well as city policy, process and standards.

**Financial Analysis:**

The estimated total cost of the project is \$32,583,000 according to the Feasibility Study. Of these costs, \$4,575,000 are to be paid by the City of Fargo for work being completed in their city.

Of the remaining estimated \$28,008,000, \$18,185,000 will be paid via grant funds secured for the project.

This leaves a remainder of an estimated \$9,823,000 local cost to West Fargo. Per the current assessment policy shown in the 2024 CIP, 70% of these costs (est. \$6,876,100) will be assessed, leaving a final estimated cost to the City of West Fargo to be \$2,946,900 to be paid via Capital Improvement Sales Tax.

This project was on the 2024 CIP showing the cost to the Capital Improvement Sales Tax in the amount of \$2,358,000. The current estimate includes ~15% contingencies.

**Previously Presented Information and Commission Actions:**

**September 8, 2025-**

- **Staff Recommendation:** Approve both an Engineer's Report and Plans and Specifications, and Direct AD for Bids and Resolution of Necessity
- **Commission Action:** Commissioner Olson moved, and Commissioner Anderson seconded to approve. No opposition motion carried

**August 18, 2025-**

- **Staff Recommendation:** Create Improvement District No. 2265 and Direct Engineer to prepare an Engineer's Report
- **Commission Action:** Commissioner Olson moved and Commission Zundel seconded to approve. Commissioner Anderson was absent and not voting. No opposition motion carried on a 4:1 vote.

**June 24, 2025** – Project presented to Special Assessment Commission for informational purposes only

**December 16, 2024 –**

- **Staff Recommendation:** Approve MOU with City of Fargo.
- **Commission Action:** Commissioner Olson moved, and Commissioner Jorgensen seconded to approve. No opposition, motion carried.

**August 5, 2024 –**

- **Staff Recommendation:** Approve Task order No. 3-5 for design Services
- **Commission Action:** Commissioner Zundel moved, and Commissioner Olson seconded to approve. No opposition, motion carried.

**June 5, 2023 –**

- **Staff Recommendation:** Approve DCE Submittal with DCE decision Page decisions made by the Commission.
- **Commission Action:** **1.** Commissioner Olson moved and Commissioner George to concur with the project concepts as proposed. **2.** Commissioner George moved, and Commissioner Olson seconded to proceed with Alternative B – Three Lane Urban Corridor. **3.** Commissioner Olson moved, and Commissioner George seconded to optional work item 1 – frontage road north of 7<sup>th</sup> Ave NE. No opposition to the above actions, motion carried.

**May 1, 2023 –**

- **Staff Recommendation:** Approve Task Order No. 3-3 for Basic Services.
- **Commission Action:** Commissioner Simmons moved, and Commissioner George seconded to approve. No opposition, motion carried.

**August 1, 2022-**

- **Staff Recommendation:** Approve Phase II Contract with Houston Engineering
- **Commission Action:** Commissioner Olson moved, and Commissioner George seconded to approve. No opposition, motion carried.

**April 18, 2022-**

- **Staff Recommendation:** Approve the Task Order No. 3 (Phase I Scoping)
- **City Commission Action:** Commissioner Gjerdevig moved, and Commissioner Olson seconded to approve. No opposition, motion carried.

**Feb 22, 2022-**

- **Staff Recommendation:** Authorize RFP to be published for Project No. 2265
- **City Commission Action:** Commissioner Olson moved, and Commissioner George seconded to approve. No opposition, motion carried.

**Dec 7, 2020-**

City Commission authorized grant application

## 9<sup>th</sup> Street NE – 7<sup>th</sup> Avenue NE Rendering





## TASK ORDER NO. 3-10

This is Task Order No. 3-10,  
consisting of 4 pages.

In accordance with Paragraph 1.01, Main Agreement, of the Agreement Between Owner and Engineer for Professional Services—Task Order Edition dated **November 2, 2021**, Owner and Engineer agree as follows:

### 1. TASK ORDER DATA

|    |                                                                                               |                                                                                                              |
|----|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| a. | Effective Date of Task Order:                                                                 | <b>September 11, 2025</b>                                                                                    |
| b. | Owner:                                                                                        | <b>City of West Fargo</b>                                                                                    |
| c. | Engineer:                                                                                     | <b>Houston Engineering, Inc.</b>                                                                             |
| d. | Specific Project (title)                                                                      | <b>SU-8-992(045), PCN 23537, City Improvement District No. 2265. Reconstruction of 9<sup>th</sup> St. NE</b> |
| e. | Specific Project (description):                                                               | <b>Reconstruction of 9<sup>th</sup> St. NE from Main Ave. to 12<sup>th</sup> Ave.</b>                        |
| f. | Related Task Orders<br>Supplemented by this Task Order:<br><br>Superseded by this Task Order: | <br><br><br>Task Order 3-1, August 1, 2022                                                                   |

### 2. BASELINE INFORMATION

**Baseline Information.** Owner has furnished the following Specific Project information to Engineer as of the Effective Date of the Task Order. Engineer's scope of services has been developed based on this information. As the Specific Project moves forward, some of the information may change or be refined, and additional information will become known, resulting in the possible need to change, refine, or supplement the scope of services.

***See Task Order 3***

### 3. SERVICES OF ENGINEER ("SCOPE")

- A. The specific Basic Services to be provided or furnished by Engineer under this Task Order are as follows: **Provide Construction Administration Service for project. Scope of Services provided as Exhibit A.**

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Task Order.

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Page 1 of 4

- B. All the services included above comprise Basic Services for purposes of Engineer's compensation under this Task Order, with the exception of Resident Project Representative Services, if any, which are compensated separately.
- C. Resident Project Representative (RPR) Services:
  - 1. **Provide Construction Administration Service for project. Scope of Services provided as Exhibit A.**
- D. Additional Services: Services not expressly set forth as Basic Services in Paragraph 3.A above, and necessary services listed as not requiring Owner's written authorization, or requiring additional effort in an immediate, expeditious, or accelerated manner as a result of unanticipated construction events or Specific Project conditions, are Additional Services, and will be compensated by the method indicated for Additional Services in this Task Order. All other Additional Services require mutual agreement and may be authorized by amending the Task Order as set forth in Paragraph 8.05.B.2 of the Main Agreement, with compensation for such other Additional Services as set forth in the amending instrument.

#### **4. DELIVERABLES SCHEDULE**

- A. In submitting required Documents and taking other related actions, Engineer and Owner will comply with a general understanding that the general intent is to now bid the project in the fall of 2025 or early 2026 with the plan to go to construction in 2026.

#### **5. ADDITIONS TO OWNER'S RESPONSIBILITIES**

- A. Owner shall have those responsibilities set forth in Article 2 of the Main Agreement, and the following supplemental responsibilities that are specific to this Task Order: **None.**

#### **6. TASK ORDER SCHEDULE**

- A. In addition to any schedule provisions provided, the parties shall meet the following schedule: **This Task Order does not modify the project schedule.**

#### **7. ENGINEER'S COMPENSATION**

- A. The terms of payment are set forth in Article 4 of the Main Agreement.
- B. Owner shall pay Engineer for services rendered under this Task Order as follows:

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Task Order.

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| Task Category & Task                   | Taks Order No. | Previous Fee (\$)     | Increased Fee (\$)    | Amended Maximum Fee (\$) |
|----------------------------------------|----------------|-----------------------|-----------------------|--------------------------|
| <b>Study &amp; Report Services</b>     |                |                       |                       |                          |
| Project Scoping                        | 3              | \$47,000.00           |                       | \$47,000.00              |
| Environmental Document                 | 3-1            | \$623,879.37          |                       | \$623,879.37             |
| Grant Application                      | 3-2            | \$29,130.00           |                       | \$29,130.00              |
| <b>Design Services</b>                 |                |                       |                       |                          |
| Final Design and Plan Preparation      | 3-3            | \$717,932.00          |                       | \$717,932.00             |
| Grant Application Preliminary Design   | 3-4            | \$47,415.75           |                       | \$47,415.75              |
| Incorporate BNSF Railway Overpass      | 3-5            | \$986,872.00          |                       | \$986,872.00             |
| Feasibility Report                     | 3-6            | \$38,699.00           |                       | \$38,699.00              |
| Remove BNSF Railway Overpass           | 3-7            | -\$933,058.25         |                       | -\$933,058.25            |
| Public Outreach                        | 3-8            | \$15,454.00           |                       | \$15,454.00              |
| Transfer from Contract 2293            | 3-9            | \$210,000.00          |                       | \$210,000.00             |
| <b>Construction Administration</b>     |                |                       |                       |                          |
| Construction Admin, Testing and Survey | 3-10           |                       | \$1,283,870.00        | \$1,283,870.00           |
| <b>Total</b>                           |                | <b>\$1,783,323.87</b> | <b>\$1,283,870.00</b> | <b>\$3,067,193.87</b>    |

- C. Compensation items and totals based in whole or in part on Hourly Rates or Direct Labor are estimates only. Lump sum amounts and estimated totals included in the breakdown by phases incorporate Engineer's labor, overhead, profit, reimbursable expenses (if any), and Subconsultants' charges, if any. For lump sum items, Engineer may alter the distribution of compensation between individual phases (line items) to be consistent with services actually rendered but shall not exceed the total lump sum compensation amount unless approved in writing by the Owner.

**8. ENGINEER'S PRIMARY SUBCONSULTANTS FOR TASK ORDER, AS OF THE EFFECTIVE DATE OF THE TASK ORDER:**

N/A

**9. EXHIBITS AND ATTACHMENTS:**

- A. Exhibit A to Task Order—Construction Admin Scope of Services
- B. Exhibit B to Task Order—Estimated Costs for Construction Admin
- C. Exhibit C to Task Order – Reserved

Task Order.

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Page 3 of 4

Execution of this Task Order by Owner and Engineer makes it subject to the terms and conditions of the Main Agreement and its exhibits and appendices, which Main Agreement, exhibits, and appendices are incorporated by this reference.

OWNER:

ENGINEER:

By:

By:

Print Name: Daniel Hanson

Print Name: Jeremy McLaughlin

Title: Senior Director of Community and Development

Title: Sr. Project Manager & VP

Engineer's License or Firm's 015C  
Certificate No. (if required):

State of: North Dakota

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

DESIGNATED REPRESENTATIVE FOR TASK ORDER:

Name: Daniel Hanson

Name: Jeremy McLaughlin

Title: Senior Director of Community and Development

Title: Sr. Project Manager & VP

Address: 800 Fourth Ave. East, Suite 1

Address: 1401 21<sup>st</sup> Avenue N

West Fargo, ND 58078

Fargo, ND 58102

E-Mail Daniel.Hanson@westfargond.gov  
Address:

E-Mail jmclaughlin@houstoneng.com  
Address:

Phone: 701-515-5103

Phone: 701-237-5065

Date:

Date:

Task Order.

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## EXHIBIT A- PROFESSIONAL SERVICES

### SCOPE OF SERVICES

**Project:** SU-8-992(045), PCN 23537,  
City Improvement District No. 2265. Reconstruction of 9<sup>th</sup> St. NE

**Client:** City of West Fargo  
Attn: Daniel Hanson

**Location of Project:** 9<sup>th</sup> Street NE from Main Ave to 12<sup>th</sup> Ave NE and 7<sup>th</sup> Ave NE from 9<sup>th</sup> Street NE to 45<sup>th</sup> Street (Excluding the RAISE grant area)  
West Fargo, Cass County, North Dakota

**Description of Work:** This is a scope of service for the reconstruction of 9<sup>th</sup> Street NE from Main Ave to 12<sup>th</sup> Ave. Houston Engineering is providing the engineering services, construction observation and construction inspection for said project. This excludes the RAISE grant area for the overpass on 9<sup>th</sup> Street NE. The project is based on 33 weeks of construction.

The following is Basic Services provided by the Engineer:

- Prior to Construction – Preconstruction Meeting
- Shop drawing and submittal review
- Change orders (as needed)
- Respond to requests for information (RFI)
- Generate pay estimates
- Attend construction meetings
- Record drawings

The following is Basic Services provided by the RPR:

- Documents progress of work and actions through daily diaries
- Tracks pay quantities, assist in generating pay estimates
- Check items for plan and specification compiled
- Coordinates material test

September 11, 2025

Page 2

The RPR will observe the major work items associated with the project. The following items major items:

- Traffic control
- Removals
- Erosion and sediment controls
- Water and sanitary sewer
- Storm sewer
- Roadway grading
- Salvage base course
- Sidewalk
- Concrete pavement
- Lighting
- Traffic Signals

The Houston Engineering survey crew will provide survey and construction stakes for the following items and other items that are requested:

- Right of way, Alignments, and control points
- Traffic control signs
- Erosion control items
- Underground utilities for sanitary, water and storm sewer
- Roadway grading checks
- Permanent signs

Material Testing for this project will be provided by Braun Intertec. Braun Intertec will be contracted by the City of West Fargo separately

**HOUSTON ENGINEERING, INC.**



Adam R Walker, PE  
Project Manager

H:\JBN\8600\8654\8654\_0004 9th St\Contracts\3-10 Construction Admin\9th Street Roadway Scope of Services ARW.docx

Exhibit B  
Estimated Costs for Construction Administration  
City Improvement District No. 2265  
9th Street NE and 7th Ave NE Reconstruction

**Preconstruction Construction Administration**

Duration 3 weeks 24 hrs/week

| Personnel       | Category | Rate      | Week | Hours/Wk | Est. Amount |                     |
|-----------------|----------|-----------|------|----------|-------------|---------------------|
| RPR - Roadway   | E5       | \$ 188.00 | 3    | 24       | \$          | 13,536.00           |
| Project Manager | E8       | \$ 222.00 | 3    | 24       | \$          | 15,984.00           |
|                 |          |           |      |          |             | <b>\$ 29,520.00</b> |

**Construction Administration**

Duration 33 weeks 50 hrs/week

| Personnel       | Category | Rate      | Week | Hours/Wk | Est. Amount |                      |
|-----------------|----------|-----------|------|----------|-------------|----------------------|
| RPR - Roadway   | E5       | \$ 188.00 | 33   | 50       | \$          | 310,200.00           |
| RPR - Roadway   | T5       | \$ 161.00 | 33   | 50       | \$          | 265,650.00           |
| Project Manager | E8       | \$ 222.00 | 33   | 25       | \$          | 183,150.00           |
| Mileage         |          | \$ 0.70   | 33   | 200      | \$          | 4,620.00             |
|                 |          |           |      |          |             | <b>\$ 763,620.00</b> |

**Construction Project Management**

Duration 33 weeks 2 hrs and 4 hrs/week

| Personnel            | Category | Rate      | Week | Hours/Wk | Est. Amount |                     |
|----------------------|----------|-----------|------|----------|-------------|---------------------|
| Principal - Engineer | E13      | \$ 277.00 | 33   | 2        | \$          | 18,282.00           |
| Project Manager      | E10      | \$ 244.00 | 33   | 4        | \$          | 32,208.00           |
|                      |          |           |      |          |             | <b>\$ 50,490.00</b> |

**Project Closeout**

Duration 2 week 24 hrs/week

| Personnel       | Category | Rate      | Week | Hours/Wk | Est. Amount |                     |
|-----------------|----------|-----------|------|----------|-------------|---------------------|
| RPR - Roadway   | E5       | \$ 188.00 | 2    | 24       | \$          | 9,024.00            |
| Project Manager | E8       | \$ 222.00 | 2    | 24       | \$          | 10,656.00           |
|                 |          |           |      |          |             | <b>\$ 19,680.00</b> |

**Construction Survey**

| Personnel           | Category | Rate      | LSum | Hours | Est. Amount |                      |
|---------------------|----------|-----------|------|-------|-------------|----------------------|
| 2-Man Crew w/ Equip |          | \$ 300.00 | 1    | 540   | \$          | 162,000.00           |
| Survey Coordinator  | LS3      | \$ 204.00 | 1    | 140   | \$          | 28,560.00            |
|                     |          |           |      |       |             | <b>\$ 190,560.00</b> |

**Additional Design Services**

|                            |  |  | LSum |    |                   |  |
|----------------------------|--|--|------|----|-------------------|--|
| Additional Design Services |  |  | 1    | \$ | <b>230,000.00</b> |  |

|                      |                        |
|----------------------|------------------------|
| <b>Project Total</b> | <b>\$ 1,283,870.00</b> |
|----------------------|------------------------|